I. TITLED TEXTS

ABWĀB al-ǴINĀN LIMĀ FĪHĀ MIN al-KHAIRĀT al-ḤISĀN
by Yūsuf aṭ-Ṭālawī, S. II, 1013. *f. 39r-58v;CCO 2087;
Warn. * Or. 786(4)

k. al-ĀDĀB
by Ǵa 'far Ibn S· ms al-Khilāfa (d. 622/1225), G. I, 262, S. I,
462. *pp. 42;Lb. 381, CCA 478;H. 974* Or. 2744

k. ĀDĀB al- 'ARAB WA'l-FURS
by Aḥmad b. Muḥammad Ibn Miskawaih (d. 421/1030), G. I,
342. Ed. A. Badawi, 1952 under the title al-ḤIKMA al-
KHĀLIDA (ǴĀWĪDĀN KHIRAD). Cf. ZDMG 106 p. 73 et
sqq. *ff. 228;CCA 381;H. 729* Or. 640

ADAB al-KĀTIB
by 'Abd Allāh b. Muslim Ibn Qutaiba (d. 276/889), G. I, 122.
ff. 184;CCA 48;H. 622 Or. 541
*ff. 216;CCA 49;Warn. * Or. 535

ADAB al-MURĪD LI-MARĀTIB al-MULŪK BI-MUṬĀLA'A
LI-NAẒM as-SULŪK
by Muḥammad b. 'Umar aś-Śādilī al-Maǵribī, S. II, 1008,
followed by dictations of the same author, mostly in eluci-
dation of NAẒM as-SULŪK and other poems by 'Umar Ibn
al-Fāriḍ. *f. 16v-34v;CCO 2277;H. 918* Or. 520(1b)

ADAB al-MUTA 'ALLIM
An anon. poem rhyming in -rī, with interlinear notes in
Javanese. *f. 30v-32v* Or. 5735(12)

ADAB al-QĀḌĪ
by Aḥmad b. 'Umar aś-Śaibānī al-Khaṣṣāf (d. 261/874), G. I,
173. *ff. 265;CCO 1777;H. 592* Or. 550

faṣl fī ĀDĀB at-TAṢAWWUF
Anon. Enumeration of 40 maqāmāt. *f. 218v-221v;H. 1086* Or. 6372(9)

ADAB al-WUZARĀ'
by Aḥmad b. Ǵa far Ibn Śāḏān (before 621/1225), G. I, 463.
ff. 127;CCO 1942;H. 708 Or. 776
Part of the text. Copied from Or. 776 (by De Goeje?). Or. 7017(1)

fī 'ADAD SUWAR al-QUR'ĀN WA-ĀYĀTIHI WA-KALIMĀTIHI
by 'Umar b. Muḥammad b. 'Abd al-Kāfī (c. 400/1009), S. I, 330. *ff. 75;CCO 1634;H. 774* Or. 674

k. al-AḌDĀD
by Muḥammad b. al-Qāsim Ibn al-Anbārī (d. 328/940), G. I. 119. *pp. 280;CCA 55;H. 652* Or. 552

k. al-ADILLA, in the title of part 2:k. aṣ-ṢAFWA
ascribed to Ǵābir b. Ḥayyān. Cf. P. Kraus, Jābir ibn Ḥayyān, I, Bibliographie no. 305, 384. *f. 29v-60v;Lb. 482:old* Or. 2842(3)

al-ADILLA al-ḤISĀN FĪ BAYĀN TAḤRĪM ŚARB ad-DUKHĀN
by Muḥammad al-Wālī b. Sulaimān al-Fulānī. *ff. 23;H. 1157* Or. 8362

al-AD'IYA al-MI'A
by Ḍiyā' ad-Dīn Ibn al-Aṯīr (d. 637/1239), G. I, 297. Fragment. *f. 86v-88r;CCO 2190;Warn.* Or. 443(2)

(k. al-ADWĀR
by 'Abd al-Mu'min b. Yūnus al-Urmawī (d. 693/1294), G. I, 496.)
Photostat of the first two pages of MS. Br. Mus. Or. 2361(III), Suppl. Cat. no. 823. Or. 8414(5)

al-ADWIYA al-MUFRADA
by Muḥammad b. 'Alī Naǵīb ad-Dīn as-Samarqandī (d. 619/1222), G. I, 491. *f. 215-230;CCO 1354;H. 734* Or. 134(6)

al-ADWIYA al-QALBIYYA
by al-Ḥusain b. 'Abd Allāh Ibn Sīnā (d. 428/1037), G. I, 458, Anawati no. 111.
f. 255v-266v;CCO 1330;Warn. Or. 958(46)
f. 15-28;CCO 1331;Warn. Or. 820(3)

'AǴĀ'IB al-AQĀLĪM as-SAB'A
ascribed by Rieu to Yuḥannā Ibn Sarābiyūn (Ibn Serapion), S. I, 406. The MS. gives Suhrāb as the name of the compiler. According to J. H. Kramers, E. I. s. v. Djughrāfiyā, the title is k. ṢUWAR al-AQĀLĪM.
The part on rivers. Photographic reproduction of MS. Br.

Mus. Add. 23379 f. 30v-42r. See Cat. Rieu no. MCCCIX.
H. von Mžik's edition p. 117-138. Or. 5569
Idem, copied by De Goeje from the photographs. Or. 5574c

'AǴĀ'IB al-AŚ'ĀR WA-ĠARĀ'IB al-AKHBĀR
by Muslim b. Maḥmūd aś-Śaizarī (c. 625/1228), G. I, 259, S. I, 460.
Taken from the unique copy in Peshawar. 2 vols. *ff. 306, 179; c. 1950 A.D.* Or. 8518

'AǴĀ'IB al-ĀṮĀR FĪ't-TARĀǴIM WA'l-AKHBĀR
by 'Abd ar-Raḥmān al-Ǵabartī (d. 1237/1822), G. II, 480, S. II, 730. *pp. 49; Lb. 61, CCA 988; autograph* Or. 2437

'AǴĀ'IB al-MAKHLŪQĀT WA-ĀṮĀR al-BILĀD
by Zakariyyā' b. Muḥammad al-Qazwīnī (d. 682/1283), G. I, 481.
Vol. 1 *ff. 192; CCA 797; Gol. * Or. 10
Vol. 2 *ff. 286; CCA 797; H. 730* Or. 512
Fragments of an abridgement. *pp. 164; Lb. 267, CCA 799* Or. 2632

'AǴĀ'IB al-MALAKŪT
by Muḥammad b. 'Abd al-Malik (or 'Abd Allāh) al-Kisā'ī (5/11th c.), G. I, 350.
ff. 45; CCO 2042; H. 875 Or. 538
pp. 94; Lb. 281; H. 1076 Or. 2646
*Cf. also MA'DIN al-MA'LŪM.

'AǴĀ'IB al-MAQDŪR FĪ NAWĀ'IB TĪMŪR
by Aḥmad b. Muḥammad Ibn 'Arabśāh (d. 854/1450), G. II, 29.
pp. 326; CCA 1008; H. 945 Or. 1229
ff. 193; CCA 1009; H. 980 Or. 826
ff. 239; CCA 1010; H. 1024 Or. 153
The beginning only, with Latin translation by Dionysius Vossius (d. 1641). *pp. 96; CCO 2790, Cat. Amst. VII Rem. 376* Amst. Bc 2
The first part only, copied by a European scholar. *ff. 121; CCO 2787* Leov. 28(2)
Anon. Latin translation, and notes by I. I. Schultens *pp. 212, 16; CCA 1011* Or. 1495(a, b)

k. 'AĠĀ' IB az-ZAMĀN WA-MĀ ABĀDAHU'l-ḤADATĀN WA- 'AĠĀ' IB al-BULDĀN WA'l-ĠĀMIR BI'l-MĀ' WA'l-'UMRĀN (title from the colophon)
i.e. the book translated by Carra de Vaux under the title: L'abrégé des merveilles. According to Brockelmann S. I, 221 it is an abridgement, augmented from other sources, of k. AKHBĀR az-ZAMĀN by al-Mas'ūdī (d. 345/956). The title varies in different copies; Paris no. 14 has the same title apart from the first word (Akhbār az-zamān).
ff. 128 (the first leaf is missing);H. 977 Or. 8358
Added: Letter of Zeki Bey to De Stoppelaar, Paris 26. 9. 1907 Or. 8358a
and: The beginning of the text, lacking in this MS., copied by Zeki Bey from MS. Paris 1471 Or. 8358b

k. al-AĠDIYA
by Abū Marwān b. 'Abd al-Malik b. Abī Bakr Ibn Zuhr (d. 557/1162), G. I, 487, S. I, 890. *ff. 44;Lb. 168;H. 584* Or. 2539

al-AĠDIYA WA'l-AŠRIBA
by Muḥammad b. 'Alī Naǧīb ad-Dīn as-Samarqandī (d. 619/1222), G. I, 491. *f. 107-146;CCO 1349;H. 715* Or. 134(2)

AĠDIYAT al-MARḌĀ
by Muḥammad b. 'Alī Naǧīb ad-Dīn as-Samarqandī (d. 619/1222), G. I, 491.
f. 146-157;CCO 1350;H. 715 Or. 134(3)
f. 26v-38;CCO 1351;Warn. Or. 945(11)

al-AĠLĀL WA's-SALĀSIL FĪ MAĠNŪN ISMUHU 'ĀQIL
by Ḥasan Quwaidir al-Khalīlī (2nd half 19th c.). *pp. 18; Lb. 376, CCA 555* Or. 2741

AĠRĀḌ 'ILM MĀ BA'D aṭ-ṬABĪ'A
by Muḥammad b. Muḥammad al-Fārābī (d. 339/950), G. I, 212. *f. 62v-64r; CCO 1442;Warn.* Or. 1002(6)

al-AĠWIBA 'ALĀ MASĀ'IL al-ĠUM'A
by 'Utmān b. 'Abd Allāh b. 'Aqīl al-'Alawī (d. 1914 A.D.), see Enc. v. Ned. O. Indië s.v. Oethman. *pp. 26; copied from a lithograph dated H. 1286* Or. 7058

al-AǴWIBA al-FĀKHIRA 'AN al-AS'ILA al-FĀǴIRA
by Aḥmad b. Idrīs al-Qarāfī (d. 684/1285), G. I, 385. *ff. 143; CCO 2015;H. 707* Or. 173

al-AǴWIBA al-ǴALIYYA 'AN al-AS'ILA al-KHAFIYYA
(title on the fly-leaf by a later hand: BAḤR al-MASĀ'IL)
by 'Alī b. Muḥammad al-Miṣrī (11/17th c.; the date assigned to this author by Brockelmann G. I, 344, S. I, 472 is too late). *ff. 350;CCO 2057: autograph* Or. 742

al-AǴWIBA al-MUFĪDA 'ALĀ's-SU'ĀLĀT al-ḤAMĪDA
see SU'ĀLĀT.

AǴWIBAT al-Imām aṣ-Ṣaffār see II. 30.

AǴWIBAT al-MASĀ'IL al-'ASARA
by al-Ḥusain b. 'Abd Allāh Ibn Sīnā (d. 428/1037), G. I, 457; Anawati no 2. *f. 20v-27r;CCO 1475;H. 514* Or. 184(4)

al-AḤĀDĪṮ al-ḤISĀN FĪ FAḌL aṭ-ṬAILASĀN
by Ǵalāl ad-Dīn as-Suyūṭī (d. 911/1505), S. II, 189 no. 169dd. *pp. 28;CCO 2409;H. 987* Or. 474(10)

AḤĀDĪṮ an-NABĪ
see ARBA'ŪN ḤADĪṮAN.

al-AḤĀDĪṮ al-QUDSIYYA
110 ḥadīṯ qudsī. *f. 75v-86v; copied in H. 1306 by Farḥān b. Aḥmad az-Zanǵabārī* Or. 8304(7)

(al-AḤĀDĪṮ ar-RATANIYYA
by Abū'r-Riḍā Ratan (d. 632/1243), S. I, 626)
Abstract entitled: QURBAT al-'AHD. *f. 106v-124v;CCO 1771;Warn.* Or. 957(5)

AḤĀDĪṮ ŚARĪFA see MANĀHIǴ ASBĀB as-SA'ĀDA.

AḤĀDĪṮ WA-AKHBĀR WA-AŚ'ĀR
muntaqāt min ḥadīṯ 'Abd ar-Raḥīm b. 'Abd al-Karīm as-Sam'ānī
by Ahmad b. Khalīl al-Lubūdī, S. II, 85. *ff. 10;Lb. 85, CCA 476; copied by al Lubūdī in H. 867* Or. 2458

al-AḤĀDĪṮ al-WAHBIYYA FĪMĀ ǴĀ'A FĪ "ITTAKHAḎA YAWMAN" AKHBARA BIHI KHAIR al-BARIYYA
by al-'Izz b. 'Abd as-Salām (i.e. 'Izz ad-Dīn 'Abd al-'Azīz b. 'Abd as-Salām as-Sulamī, d. 660/1262); not in G. I, 431, S. I, 766. *f. 72-90;n.d.* Or. 6333(6)

AḤĀSIN KALIM an-NABĪ WA'ṣ-ṢAḤĀBA WA'ṭ-ṬĀBI'ĪN
by 'Abd al-Malik b. Muḥammad aṯ-Ṯa'ālibī (d. 429/1038), G. I, 286. *62-108;CCA 453;Warn.* Or. 1042(2)

'AHD al-HĀDĪ
see SĪRAT al-HĀDĪ.

k. al-AḤKĀM
(the same as Leipzig, Vollers 799; summary by V. Stegemann, Dorotheos von Sidon p. 18-25; no title is mentioned in our copy)
by Sahl b. Biśr al-Isrā'īlī (d. between 207/822 and 236/850), S. I, 396. Fragments. *p. 1, 18-21, 38-41, 58-117; n.d.* Or. 6838

al-AḤKĀM ad-DĪNIYYA
by Ḥusain b. 'Abd Allāh aś-Śirwānī (947/1540), G. II, 376. *ff. 32;CCO 2070;H. 988* Or. 648

AḤKĀM DUKHŪL al-ḤAŚAFA FĪ'l-FARǴ
by Ǵalāl ad-Dīn as-Suyūṭī (d. 911/1505). *f. 185v-186r; CCO 2409;H. 987* Or. 474(27)

al-AḤKĀM al-KUBRĀ
I. by 'Abd al-Ḥaqq al-Azdī (Ibn al-Kharrāṭ) (d. 581/1185), G. I, 371, S. I, 634. *ff. 236;Lb. 46;H. 636* Or. 2422
II. by 'Abd al-Ǵanī (b. 'Abd al-Wāḥid) b. Surūr al-Maqdisī al-Ǵammā'īlī (d. 600/1203), G. I, 356. *ff. 84;Lb. 43;H. 745* Or. 2419
Abridged version entitled: 'UMDAT al-AḤKĀM al-ḤADĪṮIYYA. Maǵribī writing. *f. 1-75;H. 806* Or. 3074(1)
Commentary on al-'UMDA entitled IḤKĀM al-AḤKĀM FĪ ŚARḤ AḤĀDĪṮ SAYYID al-ANĀM dictated by Muḥammad b. 'Alī Ibn Daqīq al-'Īd (d. 702/1302) to Ismā'īl b. Aḥmad Ibn al-Aṯīr al-Ḥalabī (d. 699/1299).
ff. 157;Lb. 42;old Or. 2418
pp. 306;H. 1332 Or. 6695

k. al-AḤKĀM al-MUTAḌAMMIN LI-FIQH A'IMMAT al-ISLĀM = al-BAḤR az-ZAKHKHĀR book IX.

AḤKĀM aṣ-ṢIYĀM see aṣ-ṢIYĀM.

al-AḤKĀM as-SULṬĀNIYYA
by 'Alī b. Muḥammad al-Māwardī (d. 450/1058), G. I, 386.
*f. 90v-197v;CCO 1934;Warn. * Or. 740(6)

AḤKĀM al-WAQF
I. by Hilāl ar-Ra'y b. Yaḥyā al-Baṣrī (d. 245/859), G. I, 173. *ff. 133;CCO 1776;H. 1001* Or. 793
II. by Aḥmad b. 'Umar aš-Šaibānī al-Khaṣṣāf (d. 261/874), G. I, 173. *ff. 133;CCO 1778;H. 747* Or. 794

k. AHL as-SUNNA WA'l-ǴAMĀ'A
by Muḥammad Ibn as-Sakkākī. Photostats of MS. Munich Ar. 151 f. 31-35, Cat. Aumer p. 43. Or. 8290(2)

AḤSAN at-TAQĀSĪM FĪ MA'RIFAT al-AQĀLĪM
by Muḥammad b. Aḥmad al-Maqdisī (or al-Muqaddasī). (375/985), G. I, 230, S. I, 410. Copied from a MS. in Istanbul. *pp. 544;CCA 790* Or. 2063

AḤWĀL ǴAHANNAM
Anon. *f. 60v-68r;H. 1166* Or. 6771(2)

AḤWĀL al-QIYĀMA see DAQĀ'IQ al-ḤAQĀ'IQ.

AḤWĀL YAWM al-QIYĀMA
Anon. *f. 72v-81v;H. 1166* Or. 6771(4)

k. al-'AIN
I. by Ǵābir b. Ḥayyān; see P. Kraus, Jābir ibn Ḥayyān, I, Bibliographie no. 315.
Probably incomplete. *pp. 6;Lb. 482:old* Or. 2842(2)
II. by Ḥunain b. Isḥāq (d. 260/873), G. I, 206, S. I, 367.
The later edition. *ff. 94;CCO 1377;H. 958* Or. 671(3)

'AIN al-QAWĀ'ID FĪ'l-MANṬIQ WA'l-ḤIKMA
by 'Alī b. 'Umar al-Qazwīnī al-Kātibī (d. 675/1276 or 693/1294), G. I, 467. *f. 1-72;CCO 1525;H. [illegible]73* Or. 210(1)

Commentary by the author: BAḤR al-FAWĀ'ID FĪ ŚARḤ 'AIN al-QAWĀ'ID. *f. 72-159;CCO 1526;H. 673* Or. 210(2)

The second part also appeared separately under the title: ḤIKMAT al- 'AIN, q. v.

al- 'AINIYYA see QAṢĪDA.

ĀKĀM al-'IQYĀN FI AḤKĀM al-KHIṢYĀN

by Ǧalāl ad-Dīn as-Suyūṭī (d. 911/1505), G. II, 151 no. 149.

pp. 8;Lb. 351: modern Or. 2716

(ĀKĀM al-MARǦĀN

by Ibn Qayyim aś-Śibliyya (d. 769/1367), S. II, 82)

Compendium by Ǧalāl ad-Dīn as-Suyūṭī (d. 911/1505): LAQṬ al-MARǦĀN *f. 1-77;CCO 2029;Warn. * Or. 455(1)

Compendium of LAQṬ al-MARǦĀN entitled: 'IQD al-MARǦĀN FĪMĀ YATA'ALLAQU BI'l-ǦĀNN by 'Alī (b. Ibrāhīm Nūr ad-Dīn) al-Ḥalabī (d. 1044/1635), S. II, 418.

pp. 14;Lb. 650;H. 1097 Or. 3010

AKHBĀR ad-DUWAL WA-ĀṮĀR al-UWAL

by Aḥmad b. Yūsuf ad-Dimaśqī al-Qaramānī (d. 1019/1611), G. II, 301.

ff. 502;CCA 856;H. 1016 Or. 1887

ff. 236;Lb. 255, CCA 857;H. 1201 Or. 2620

AKHBĀR MAǦMŪ'A FĪ FATḤ al-ANDALUS WA-ḎIKR UMARĀ' IHĀ

Copied by Dugat from MS. Paris 1867(2) *f. 50r-117v;CCA 996* Or. 3028(2)

k. AKHBĀR MAKKA WAMĀ ǦĀ'A FĪHĀ MIN al-ĀṮĀR

by Muḥammad b. 'Abd Allāh al-Azraqī (d. c. 244/858), G. I, 137, S. I, 209.

*ff. 156;CCA 922;Warn. * Or. 424

ff. 117;Lb. 299;CCA 923;7th c. H. ? Or. 2664

al-AKHBĀR al-MARWIYYA FĪ SABAB WAḌ' al- 'ARABIYYA

by Ǧalāl ad-Dīn as-Suyūṭī (d. 911/1505), S. II, 194 no. 251.

f. 55v-56v;CCA 1049;H. 987 Or. 474(5)

AKHBĀR al-MULŪK WA-NUZHAT al-MĀLIK WA'l-MAMLŪK
by Muḥammad b. 'Uṯmān al-Malik al-Manṣūr (d. 617/1221), G. I, 324.
pp. 580;CCA 1058;H. 602 Or. 639
Index by Weyers Or. 7108(3)

(AKHBĀR an-NAḤWIYYĪN
by Ibn al-Qifṭī (d. 646/1248), G. I, 325)
Abstract by Muḥammad b. Aḥmad aḏ-Ḏahabī (d. 748/1348).
p. 251-401;CCA 1048;autograph Or. 654(3)

AKHBĀR ar-RUSUL WA'l-MULŪK see TA'RĪKH aṭ-ṬABARĪ.

AKHBĀR aṣ-ṢĀLIḤĪN WA-IQTIFĀ' ĀṮĀR al-MUTAWAKKILĪN
Anon. *f. 75v-150r;CCA 1078;H. 1007* Or. 1525(5)

al-AKHBĀR aṭ-ṬIWĀL
by Aḥmad b. Dā'ūd ad-Dīnawarī (d. 282/895), G. I, 123, S. I, 187.
pp. 498; Lb. 230, CCA 822 Or. 2595
ff. 219;CCA 1120;H. 1000 Or. 4993

AKHBĀR WA-AŚ'ĀR WA-NAWĀDIR WA-MULAḤ WA-FIQAR WA-ḤIKAM WA-WAṢĀYĀ MUNTAKHABA
by Yāqūt al-Musta'ṣimī (d. 698/1298), G. I, 353.
f. 39-55;CCA 397;Warn. Or. 951(7)

AKHBĀR az-ZAMĀN see AǴĀ'IB az-ZAMĀN.

AKHḎ aṯ-ṮA'R 'ALĀ YAD as-SĀDA al-AKHYĀR IBRĀHĪM aṯ-ṮAQAFĪ al-MUKHTĀR
ascribed to Abū Mikhnaf Lūṭ b. Yaḥyā (2/8th c.), G. I, 65.
f. 145v-197v;CCA 909;H. 995 Or. 959(3)

al-AKHLĀQ an-NAṢĪRIYYA FĪ TA'RĪB al-AKHLĀQ an-NĀṢIRIYYA
by Muḥammad b. 'Alī al-Ǵurǵānī, a translation (H. 713) from the Persian AKHLĀQ-I NĀṢIRĪ by Nāṣir ad-Dīn aṭ-Ṭūsī (d. 672/1274), G. I, 510, S. I, 928. *ff. 136;CCO 1957; before H. 768* Or. 582

k. al-AKHLĀQ WA-MAQĀMĀT al-ʿĀRIFĪN
Anon. In the colophon: ar-RISĀLA al-MURŠIDIYYA. (Not the work by al-Qūnawī). *f. 2v-76r;H. 1086* Or. 6372(1)

al-AKHTARĪ
by Muṣṭafā b. Śams ad-Dīn al-Qaraḥiṣārī al-Akhtarī (d. 968/1560), S. II, 630.
ff. 427;CCA 123;H. 987 Or. 461
ff. 260;CCA 124;H. 1029 Or. 1[illegible]5

al-AʿLĀM al-ʿALIYYA FĪ MANĀQIB IBN TAIMIYYA
by Sirāǧ ad-Dīn Abū Ḥafṣ ʿUmar b. ʿAlī b. Mūsā al-Bazzār, not Ibn al-Mulaqqin as supposed in the catalogue, for the author says he met Ibn Taimiyya personally. Ibn Taimiyya died H. 728 and Ibn al-Mulaqqin was not born until H. 732; see S. II, 120. *pp. 38, Lb. 635, CCA 1126; modern* Or. 2995

ALBĀB al-ḤAQĪQA see II. 33.

ALF LAILA WA-LAILA
Some tales from the Arabian Nights:
f. 2-16;CCA 549;H. 927 Or. 1543(1)
f. 143-180;CCA 550 Or. 1646(2)
Similar tales:
*f. 2-44;CCA 546;Gol. * Or. 89(1)
ff. 56;CCA 548 Or. 1339

k. al-ALFĀẒ
by Ibn as-Sikkīt (d. 243/857), G. I, 117 with TAHḎĪB al-ALFĀẒ by Yaḥyā b. ʿAlī at-Tibrīzī (d. 502/1108). Cf. Rundgren in Donum natalicum Nyberg p. 141. *ff. 553;CCA 47;H. 489* Or. 597

k. al-ALFĀẒ al-KITĀBIYYA
by ʿAbd ar-Raḥmān b. ʿĪsā al-Hamaḏānī (d. 320/932, or according to a note by C. van Arendonk, before H. 282), G. I, 127. *ff. 111;CCA 51;H. 522* Or. 1070

k. ALFĀẒ al-KUFR
by Muḥammad b. Ismāʿīl Badr ar-Rašīd (d. 768/1366), G. II, 80. *f. 87v-103r;CCO 1842;Warn. * Or. 946(6)

al-ALFIYYA

by Muḥammad b. ʿAbd Allāh Ibn Mālik aṭ-Ṭāʾī (d. 672/ 1274), G. I, 298.

Incomplete copy from Acheh. *ff. 46;H. 1264* Or. 8472
Complete copy with inserted slips. *ff. 112* Breda Mus. 10069
Commentary: an-NAHǴA al-MARḌIYYA by Ǵalāl ad-Dīn as-Suyūṭī (d. 911/1505). Incomplete copies from Indonesia:

ed. Beyrouth 187?	p. 2-18 *ff. 10; 19th c.*	Or. 7589a
	p. 2-16 *p. 1-21; 19th c.*	Or. 7071a
	p. 16-32 *ff. 12; 19th c.*	Or. 7070
	p. 2-6, 120-212 *pp. 131; 19 th c.*	Or. 7213
	p. 196-219 *ff. 21; 19th c.*	Or. 7078
	p. 220-334 *ff. 63; 19th c.*	Or. 6991
	p. 273-334 *p. 22-75; 19th c.*	Or. 7071b

Commentary: al-Aʿ MĀ WAʾl-BAṢĪR by Ibn Ǵābir al-Hawwārî al-Andalusī (d. 780/1378), G. II, 13. *pp. 586;Lb. 30, CCA 196;H. 799* Or. 2382

Prose paraphrase: AWḌAḤ al-MASĀLIK ILĀ ALFIYYAT IBN MĀLIK, commonly called at-TAWḌĪḤ, by Ibn Hiśām (d. 761/1360). *f. 3v-199v;CCA 195* Or. 1312(2)

Commentary on the śawāhid in at-TAWḌĪḤ: TAKMĪL al-MARĀM BI-ŚARḤ ŚAWĀHID IBN HIŚĀM by Muḥammad b. ʿAbd al-Qādir al-Fāsī (d. 1116/1704, G. II² 260, or 1091/ 1680, G. I² 360). *ff. 182;J. 18;H. 1122* Acad. 62

A small fragment of another prose paraphrase of the Alfiyya *ff. 12+9* Or. 7078

al-ALFIYYA FĪʾs-SĪRA an-NABAWIYYA

by ʿAbd ar-Rahīm b. al-Ḥusain al-ʿIrāqī (d. 806/1404), G. I, 65. *pp. 136;Lb. 238, CCA 870; modern* Or. 2603

k. al-ALIF wa-huwa k. al-AḤADIYYA

by Muḥyī ad-Dīn Ibn al-ʿArabī (d. 638/1240), G. I, 445 no. 74. *f. 173v-178v; after H. 922* Or. 6816(23)

k. ALIF BĀʾ

by Yūsuf b. Muḥammad al-Balawī Ibn aś-Śaikh (d. 604/ 1207), G. I, 310.

ff. 657;CCA 474;H. 1005 Or. 315

ff. 299;Lb. 402, CCA 475 Or. 2763

k. al- ʿĀLIM WAʾl-MUTAʿALLIM
ascribed to Abū Ḥanīfa an-Nuʿmān b. Ṯābit (d. 150/767) and sometimes to Maǧd ad-Dīn b. Abī Ǵarāda, G. I, 170 no. XI, S. II, 1015. *f. 169v-186r* Or. 6372(5)

ALIP-ALIPAN (Jav.) see II. 3.

AL.̣/ĀḤ al-ǴAWHAR see KHĀFIYAT Aflāṭūn.

al-Aʿ MĀ WAʾl-BAṢĪR comm. on al-ALFIYYA.

ʿAMAL al-BASĪṬA al-MUSAMMĀT BIʾr-RUKHĀMA
Anon. *f. 43v-46r;CCO 1162;Warn.* Or. 1001(7)

k. fīʾl- ʿAMAL BIʾl-ASṬURLĀB al-KURĪ
by Qusṭā b. Lūqā al-Baʿlabakkī (d. c. 300/912), G. I, 204. *p. 26-30;CCO 1053;H. 630* Or. 591(2)

k. al- ʿAMAL BIʾṣ-ṢAFĪḤA az-ZĪǴIYYA
by Ibrāhīm b. Yaḥyā Ibn az-Zarqāla (d. 493/1100), G. I, 472.
f. 1-20;CCO 1070;Warn. Or. 993(1)
f. 63v-82v;CCO 1071;Gol. Or. 187b(3)
Copied from Or. 993(1). *p. 1-57;J. 111* Acad. 50(1)

ʿAMAL MAN ṬABBA LIMAN ḤABBA
by Muḥammad b. ʿAbd Allāh Ibn al-Khaṭīb Lisān ad-Dīn (d. 776/1374), G. II, 263. *f. 1-112;CCO 1365;H. 886* Or. 331(1)

al-AMAL al-QAWĪM FĪ ḤALL at-TAQWĪM
by Muḥammad b. Muḥammad al-Hāšimī (1004/1595), G. II, 358. *ff. 146;CCO 1152;Warn.* Or. 589

AMĀLĪ ʿABD ar-RAḤĪM al-ʿIRĀQĪ see al-MUSTADRAK.

AMĀLĪ ABĪ ṬĀLIB
i. e. Amālī of al-Imām an-Nāṭiq biʾl-Ḥaqq (d. 424/1033, G. I, 402) arranged by Ǵaʿfar b. Aḥmad Ibn ʿAbd as-Salām Ibn Abī Yaḥyā (d. 570/1177, S. I, 699) under the title: k. TAISĪR al-MAṬĀLIB MIN AMĀLĪ as-SAYYID al-IMĀM an-NĀṬIQ BIʾl-ḤAQQ ABĪ ṬĀLIB. Cf. Levi Della Vida, Elenco 1368, 5. 2 vols. At the end other pieces (poetry etc.). *ff. 145 and 138;H. 1342* Or. 6353

AMĀLĪ ABĪ ZURʿA

4 maǧālis min Amālī Abī Zurʿa Aḥmad b. Abī Faḍl ʿAbd ar-Raḥmān b. al-Ḥusain al-ʿIrāqī (d. 826/1423), G. II, 66. *pp. 6;Lb. 95;H. 867* Or. 2468

AMĀLĪ aḍ-ḌABBĪ

by al-Qāḍī Abū ʿAbd Allāh al-Ḥusain b. Hārūn aḍ-Ḍabbī (393/1003). *pp. 12;Lb. 122;H. 692* Or. 2495

AMṮĀL

Anon., with lengthy explanations. al-Maidānī is cited. *ff. 252;CCA 390;Warn.* Or. 1044

2 MS. copies of J. Scaliger's collection of proverbs, which was published by Th. Erpenius, Leiden 1614, 2nd ed. 1623. Or. 4726(2) and 874 D7(4)

Amṯāl, alphabetically arranged (alif-ṯā' only) with Latin translation by Dion. Vossius (d. 1641). *ff. 9;CCO 2790, Cat. Amst. VII Rem. 376* Amst. Bc 4

1497 proverbs and proverbial sayings, collected by C. Snouck Hurgronje, on slips, arranged alphabetically. The nos. 19, 745, 839, 1452, 1458, 1473, 1475 and 1498 et sqq. are missing. The published proverbs from Mecca (Verspr. Geschr. V, 1 et sqq.) are not in this collection. Or. 7063

Notes in Dutch to nos. 6-1524 of the collection of amṯāl by C. Snouck Hurgronje. *5 exercise-books* Or. 7120

A small collection of amṯāl al-ʿArab min luǧat al-ʿawāmm min ahl Ḥaḍramawt, alphabetically arranged; a collection of maqālāt al-ʿArab (received by S. H. from the sons of Sayyid ʿUṯmān); and 62 pp. of notes (in Dutch) by C. Snouck Hurgronje about Arabic proverbs. Or. 7109d

AMṮĀL BI-MAʿĀNĪ MULAKHKHAṢA

erroneously ascribed to Gregorius Theologus (i. e. Nazianzenus). *pp. 57;J. 146* Acad. 162

al-AMṮĀL WA'l-ḤIKAM

by ʿAlī b. Muḥammad al-Māwardī (d. 450/1058), G. I, 386. *f. 46-114;CCA 382;Warn.* Or. 655(2)

al-AMṮILA al-MUKHTALIFA

Anon. (A commentary is mentioned G. II, 438).

f. 88r-93;CCA 255;Warn. Or. 950(5)

f. 2-21;CCA 256; Scal. Or. 254(1)

p. 173-202;J. 16 Acad. 58(5)

k. al-ANBĀ' FĪ TA'RĪKH al-KHULAFĀ'

by Muḥammad al-'Imrānī (c. 559/1164), S. I, 5?? . *pp. 232; CCA 893;H. 682* Or. 595

ANBĀ' az-ZAMAN FĪ AKHBĀR al-YAMAN

by Yaḥyā b. al-Ḥusain Ibn al-Mu'ayyad billāh (d. 1090/1679), G. II, 403.

Summary (in Dutch) and abstracts from MS. Berlin Ahlw. 9745 by C. van Arendonk (cf. Opkomst p. IX). Or. 8293d

al-ANĪS al-MUṬRIB BI-RAWḌAT al-QIRṬĀS FĪ AKHBĀR MULŪK al-MAĠRIB WA-MADĪNAT FĀS

by Abū Muḥammad Ṣāliḥ b. 'Abd al-Ḥalīm (so Or. 6873) or by Abū'l-Ḥasan 'Alī b. 'Abd Allāh Ibn Abī Zar' (after 726/1326, G. II, 240).

ff. 169;CCA 1000;H. 989 Or. 17

ff. 213;H. 1230 Or. 6873

ANĪS al-MUTTAQĪN

by 'Abd aṣ-Ṣamad b. Faqīh Ḥusain b. Faqīh Muḥammad. In S. II, 966 wrongly ascribed to a Zaidī author 'Abd aṣ-Ṣamad ad-Dāmaġānī. Other MSS.: India Off. Loth 1039, II; Batavia Suppl. Cat. no. 164, 567, 568, 746. There is a lithographed edition with interlinear translation in Javanese, in which al-Palimbānī is added to the author's name on the title-page, but not in the text. This ascription to the 18th century Sumatran author 'Abd aṣ-Ṣamad b. 'Abd Allāh al-Palimbānī is probably an attempt to make the book popular in Indonesia.

p. 218-243;19th c. Or. 7030(12)

p. 65-97; c. 1890 A.D. Or. 7049(6)

A copy from Acheh. *f. 66r-76r; early 19th c. ?* Amst. I.T. 2190/1(3)

An abstract with interlinear translation in Javanese,

followed by a prayer and some traditions. *p. 92-109; modern* Or. 7392(10-12).

'ANQĀ' MUĠRIB FĪ MA'RIFAT KHATM al-AWLIYĀ' WA-ŚAMS al-MAĠRIB
by Muḥyī ad-Dīn Ibn al-'Arabī (d. 638/1240), S. I, 794 no. 14.
ff. 42;CCO 2235; c.H. 1015 Or. 944(2)
ff. 32;H. 1291 Or. 6875

k. al-ANSĀB
by 'Abd al-Karīm b. Muḥammad as-Sam'ānī (d. 562/1167), G. I, 330. Ġuz' 5 (Silāḥī - 'Uzairī). This MS. formerly belonged to Dr. John Lee; see: Oriental Manuscripts purchased in Turkey (described by G. C. Renouard), ed. 1831 no. 19; ed. 1840 no. 91. It is not the shortened version entitled al-Lubāb (as supposed by Brockelmann). *ff. 249; probably 7/13th c.* Or. 3057
Abstract: al-LUBĀB by 'Izz ad-Dīn Ibn al-Aṯīr (d. 630/1232). Part of the text, copied by Ferd. Wüstenfeld, not included in his edition (1835). Or. 3055 D
Abstract from al-Lubāb: LUBB al-LUBĀB by Ġalāl ad-Dīn as-Suyūṭī (d. 911/1505).
ff. 127;CCA 136;H. 1029 Or. 685
ff. 192;Lb. 277, CCA 137;H. 1063 Or. 2642
Undated copy, formerly in the possession of Caussin de Perceval *ff. 83;CCA 138* Or. 3056
Correspondence and notes by P. J. Veth Or. 3055 A-C, E

al-ANSĀB al-MUTTAFIQA FĪ'l-KHAṬṬ
by Muḥammad b. Ṭāhir Ibn al-Qaisarānī (d. 507/1113), G. I, 355. *p. 241-326;CCA 132;Warn.* Or. 334(3)
Appendix by Muḥammad b Abī Bakr al-Iṣfahānī (d. 581/1185). *p. 327-357;CCA 133;Warn.* Or. 334(4)

al-ANWĀR al-LĀ'IḤA MIN KALIMĀT al-FĀTIḤA
by Nāṣir ad-Dīn Abū 'Abd Allāh Muḥammad b. 'Abd ad-Dā'im Ibn al-Mailaq (usually: Ibn Bint al-Mailaq) (d. 797/1395), G. II, 119, S. II 148. *pp. 246;Lb. 160;H. 788* Or. 2532

k. al-ANWĀR LI-ŪLĪ'l-ALBĀB WA'l-ANẒĀR see al-AZHĀR FĪ FIQH al-A'IMMA al-AṬHĀR.

al-ANWĀR al-QUDDŪSIYYA FĪ'l ASRĀR al-MŪSAWIYYA
Author unknown. A fragment. With a khātima on al-ğālib wa'l-mağlūb. *f. 59-71;CCA 18, CCO 1226;Warn.* Or. 786(5)

ANWĀR ar-RABĪ' FĪ ANWĀ' al-BADĪ' comm. on al-BADĪ'IYYA.

al-ANWĀR as-SANIYYA FĪ'l-ALFĀẒ as-SUNNIYYA
by Muḥammad b. Aḥmad Ibn Ǵuzayy al-Kalbī (d. 741/1340), G. II, 265. *f. 128v-170r;CCO 1750;H. 927* Or. 138(3)

ANWĀR at-TANZĪL WA-ASRĀR at-TA'WĪL
by 'Abd Allāh b. 'Umar al-Baiḍāwī (d. 716/1316?), G. I, 417.
Vol. 1 (S. 1-18) *pp. 675;CCO 1676;Gol.* Or. 83
Vol. 2 (S. 19-114) *pp. 498;CCO 1677;Gol.* Or. 120
ff. 434;CCO 1678;H. 1050 Or. 395
S. 22-24 *pp. 61;CCO 1679* Or. 1186
Vol. I *f. 264;CCO 2696, CU 1436* Utr. Or. 33
A copy with many marginal notes. Some leaves at the beginning and end are missing. *ff. 328;n. d.* Or. 6799
Fragments of anon. glosses:
ff. 48;CCO 1680;Warn. Or. 608
p. 19-34, 1-18, 35-43;CCO 1681-1683;Warn. Or. 740(2, 1, 3)
p. 108-121;J. 158 Acad. 207(8)
Ḥāšiya 'alā tafsīr sūrat al-an'ām by Muḥammad b. Muṣṭafā b. Ḥāğğ Ḥasan (d. 911/1505); another copy: Berlin, Ahlw. 835. *pp. 66;Lb. 164: before H. 902* Or. 2536
Gloss by (Sa'd Allāh 'Īsā) Sa'dī Efendī (d. 945/1538). 2nd vol. of the 1st half. *pp. 566;J. 125;H. 1054* Acad. 23

ANWĀR al-'UQŪL FĪ AŚ'ĀR WAṢĪ ar-RASŪL
i. e. the Dīwān ascribed to 'Alī b. Abī Ṭālib, G. I, 43.
pp. 130;Lb. 317; CCA 580;H. 1035 Or. 2683
With Persian commentary by Ḥusain b. Mu'īn ad-Dīn al-Maibudī (d. c. 904/1498) *ff. 289;CCA 579;Warn.* Or. 525

ANWĀR al-YAQĪN
by al-Manṣūr billāh al-Ḥasan b. Muḥammad al-Hādawī (d. 670/1272), S. I, 703. Abstracts from MS. Br. Mus. Or. 3868 by C. van Arendonk. See Opkomst p. IX. Or. 8300a

al- ʿAQĀʾID

by Naǧm ad-Dīn ʿUmar b. Muḥammad an-Nasafī (d. 537/ 1142), G. I, 427. *f. 117v-120v;CCO 1991;Warn.* Or. 963(3)

Commentary by Saʿd ad-Dīn Masʿūd b. ʿUmar at-Taftāzānī (d. 792/1390).

f. 1-55;CCO 1992;H. 836 Or. 678(1)

f. 28r-86v;CCO 1993;H. 875 Or. 999(2)

f. 32-65v;CCO 1994;H. 926 Or. 661(5)

f. 1-76r;CCO 1995;H. 929 Or. 963(1)

f. 1-70;CCO 2737; before A.D. 1677 Gron. 476(1)

Complete but much damaged copy written in Indonesia, with some notes in Malay and Javanese. *ff. 184; watermarks sphere and serpent: c. 1600 A.D. ?* Or. 5714

Gloss on this commentary by Aḥmad b. Mūsā al-Khayālī (d. after 862/1458) *f. 77v-112r;CCO 1996;H. 929* Or. 963(2)

An anon. treatise on resurrection, said to be composed in elucidation of the ḥāšiya IʿĀDAT al-MAʿDŪM by al-Khayālī. It is possible that the gloss on Taftāzānī's commentary is meant. *pp. 28;Lb. 614;H. 1184* Or. 2974(2)

Gloss on Taftāzānī's commentary by Ramaḍān b. Muḥammad al-Ḥanafī entitled: KANZ al-FARAʾID. *f. 1-169r;CCO 1997;Warn.* Or. 862(1)

Gloss on Taftāzānī's commentary by Muṣliḥ ad-Dīn Muṣṭafā al-Qasṭallānī (d. 907/1495). *f. 1-80;CCO 1998;H. 999* Or. 707(1)

Supergloss on Qasṭallānī's gloss by Ǧaʿfaršāh al-Kistālī *f. 81-95;CCO 1999;H. 999* Or. 707(2)

(al- ʿAQĀʾID al- ʿAḌUDIYYA

by ʿAḍud ad-Dīn ʿAbd ar-Raḥmān b. Aḥmad al-Īǧī (d. 756/ 1355), G. II, 209).

Commentary: ʿAQĀʾID-i ǦALĀLĪ by Ǧalāl ad-Dīn Muḥammad b. Asʿad ad-Dawwānī (d. 907/1501). *f. 106v-140v; CCO 2026;H. 921* Or. 997(8)

ʿAQĀʾID AHL al-BAIT WAʾr-RADD ʿALĀʾl-MUṬARRIFA

probably by Ḥusām ad-Dīn ʿAbd Allāh b. Zaid al-ʿAnsī (c. 630/1233), G. I, 402, S. I, 699. Unfinished copy (f. 164b-179b)

of MS. Berlin Ahlw. 10292 by C. van Arendonk. Cf. ar-RISĀLA al-HĀDIYA... *3 exercise-books; 1929 A.D.* Or. 8266 1-n

'AQĀ'ID-i ǴALĀLĪ see al-'AQĀ'ID al-'AḌUDIYYA.

AQĀLĪM at-TA'ĀLĪM FĪ'l-FUNŪN as-SAB'A
by Śams ad-Dīn Ibn al-Khuwayyī (d. 637/1240). G. I², 669. *ff. 217;Lb. 212, CCA 4;H. 738* Or. 2581

AQĀWĪL at-TIQĀT FĪ TA'WĪL al-ASMĀ' WA's-ṢIFĀT
by Mar'ī b. Yūsuf(al-Karmī) al-Maqdisī (d. 1033/1624), S. II, 497. *pp. 106;Lb. 497;H. 1125* Or. 2857

'AQD 'IQYAN al-ḤIKAM WA-SAMṬ LA'ĀLI' ĀDĀB al-ḤURŪB WA-MAḤĀSIN aś-ŚIYAM
by al-Mutawakkil 'alā'llāh al-Muṭahhar (d. 879/1474), with commentary: al-YĀQŪT al-MU'AẒẒAM al-MUFAWWAF by one of his descendants. S. II, 233. *ff. 193;Lb. 403;CCA 745;H. 1082* Or. 2764

k. al-'ĀQIBA FĪ'l-BA'T
by 'Abd al-Ḥaqq b. 'Abd ar-Raḥmān Ibn al-Kharrāṭ (d. 581/1185), G. I, 371. *ff. 281;CCO 2008; before H. 863* Or. 955

'AQĪD (sic) at-TAǴWĪD
Anon. tract consisting of a muqaddima about taǵwīd and a khātima about 'ilm af-waqf. *ff. 12;19th c.* Or. 7210

'AQĪDA
I. transmitted from Abū Ḥanīfa (d. 150/767), G. I, 168, by Abū'l-'Alā' Ṣā'id b. Muḥammad. *f. 39r-63v;CCO 1977; 8/14th c.* Or. 706(5)
II. by Muḥammad b. al-Ḥasan aś-Śaibānī (d. 189/804), G. I, 171, S. I, 291.
f. 93r-95v;CCO 2181;H. 1094 Or. 1515(5b)
The first 4 verses (out of 79) only. *f. 63r;13/19th c.* Or. 6275(13)
III. also called BĀB ṢIFAT I'TIQĀD as-SUNNA
by Muḥammad b. Idrīs aś-Śāfi'ī (d. 204/820), G. I, 178, S. I, 305. Microfilm reproduction of MS. KBG 655 Arab. f. 166v-

169r; see Suppl. Cat. Batavia no. 193. Much longer than the text published by F. Kern in MSOS XIII p. 141-145.
H. 1157 F. Or. A 34(36)

Another text is: Ǵuz' fīhi I'TIQĀD al-imām aś-Śāfi'ī, transmitted by Abū Ṭālib Muḥammad b. 'Alī b. al-Fatḥ al-'Uśārī (d. 441/1049), S. I, 601. *pp. 7;Lb. 113;9/15th c.* Or. 2486

IV. by 'Abd Allāh b. As'ad al-Yāfi'ī al-Yamānī (d. 768/1367), S. II, 228. *f. 97v-98r;CCO 2181;H. 1094* Or. 1515(5d)

V. Anon. text in verse, with interlinear translation in Malay. *f. 248-252v in:* Or. 5741

al-'AQĪDA ad-DARWĪŚIYYA FĪ TAḤRĪR as-SAB' al-FUNŪN al-ADABIYYA

by Aḥmad ad-Darwīś al-Burullusī, S. II, 917. *pp. 229;p. 221-224 missing; copied c. 1875, probably from the Cairo MS.* Or. 8412

k. fī 'AQĪDAT AHL as-SUNNA

Anon. Ends abruptly. *f. 14v-23v;CCO 2762;H. 1090* Dev. 1834, XVIII(2)

'AQĪDAT al-'AWĀMM

by Aḥmad al-Marzūqī (c. 1281/1864), S. II, 990.

A copy from Acheh. *pp. 10* Or. 8126a

Another copy from Acheh, with interlinear translation in Malay. *pp. 12* Or. 7977d(2)

A copy with interlinear translation in Malay. *p. 1-23; Juynboll, Cat. Mal. p. 188 no. 172;19th c.* Or. 1767(1)

A copy with interlinear translation in Achehnese. Microfilm reproduction of MS. KBG Mal. 303 p. 20-21. F. Or. A 26a

A copy with interlinear translation in Bugis. *p. 45-61; Matthes, Versl. p. 56;19th c.* N. B. 145(3)

'AQĪDAT al-MUBTADI' see II. 30.

'AQĪDAT al-UṢŪL see BAYĀN 'AQĪDAT al-UṢŪL.

('AQĪLAT ATRĀB al-QAṢĀ'ID FĪ ASNĀ'l-MAQĀṢID
by al-Qāsim b. Firroh aś-Śāṭibī (d. 590/1194), S. I, 726)

Commentary: ǴAMĪLAT ARBĀB al-MARĀṢID by Ibrāhīm b. 'Umar al-Ǵa'barī (d. 732/1333), S. II, 135. *pp. 280; Lb. 221; old* Or. 2588

AQRĀṬ ad-ḎAHAB FĪ'l-MUFĀKHARA BAIN ar-RAWḌA WA-BI'R al-'AZAB (not al-'Arab, C.v.A.)
by 'Abd Allāh b. 'Alī al-Wazīr (beg. of 12/18th c.), G. II, 399. *pp. 18;Lb. 379,CCA 442;H. 1183* Or. 2377

(AQṢĀ'l-AMAL WA'š-ŠAWQ FĪ 'ULŪM ḤADĪṮ ar-RASŪL by Ibn aṣ-Ṣalāḥ aš-Šahrazūrī (d. 643/1243). A compendium of this work is: NUKH(A)BAT AL-FIKAR FĪ MUṢṬALAḤ AHL al-AṮAR by Ibn Ḥaǧar al-'Asqalānī (d. 852/1449), G. I, 359, II, 68, S. I, 611).
Commentary: ŠARḤ an-NUKH(A)BA FĪ MUṢṬALAḤ al-ḤADĪṮ by Ibn Ḥaǧar al-'Asqalānī. *ff. 30;H. 1194* Or. 6286

al-AQWĀL al-ĠALIYYA BI-ŠARḤ al-WASĪLA see at-TUḤFA al-MURSALA.

'ARĀ'IS al-MAǦĀLIS
by Aḥmad b. Muḥammad aṯ-Ṯa'labī (d. 427/1035), G. I, 350. *ff. 146;Lb. 268, CCA 1069; fairly old* Or. 2633

k. al-ARBA'ĪN FĪ IRŠĀD as-SĀ'IRĪN ILĀ MANĀZIL al-MUTTAQĪN see ARBA'ŪN ḤADĪṮAN.

k. ARBA'ĪN MARĀTIB see MARĀTIB al-WUǦŪD.

ARBA'ŪN ḤADĪṮAN
1. al-A.Ḥ. al-ĀǦURRIYYA by Abū Bakr Muḥammad b. al-Ḥusain al-Āǧurrī (d. 360/970), G. I, 164, Karahan, Kırk hadîs p. 48 et sqq. *pp. 76;Lb. 174;c. H. 700* Or. 2545
2. (al-A. as-SAILAQIYYA by Zaid b. 'Abd Allāh al-Hāšimī (5th c. H.), S. I, 699, Karahan p. 72, 79)
Commentary: at-TUḤFA as-SANIYYA FĪ TADQĪQ MA'ĀNĪ'l-ḤADĪṮ al-MUSAMMĀ — (by Aḥmad b. 'Alī aṣ-Ṣan'ānī; author's name not mentioned in this copy). *f. 80-105;H. 1295* Or. 6362(3)
3. A.Ḥ. by Hibat ar-Raḥmān b. 'Abd al-Wāḥid b. 'Abd al-Karīm b. Hawāzin al-Qušairī, grandson of the author of the well-known Risāla who d. 465/1072, G. I, 432. *f. 76r-86;H. 806* Or. 3074(2)
4. k. al-ARBA'ĪN FĪ IRŠAD as-SĀ'IRĪN ILĀ MANĀZIL al-MUTTAQĪN by Abū'l-Futūḥ Muḥammad b. 'Alī at-Ṭā'ī

al-Hamdānī (d. 555/1160), S. I, 623; Ḥ. Kh. I, 235, Karahan p. 55. *pp. 102;Lb. 173; with iǵāza dated H. 604* Or. 2544

5. (A. Ḥ. by ʿAbd al-ʿAẓīm al-Mundirī (d. 656/1258), see HIDĀYAT al-INSĀN)

6. ŚARḤ ARBAʿĪN ḤADĪTAN by Ṣadr ad-Dīn Muḥammad b. Isḥāq al-Qūnawī (d. 672/1273), G. I, 450, Karahan, Index. *ff. 78;CCO 1745;Warn.* Or. 920

7. al-A. Ḥ. an-NAWAWIYYA by Yaḥyā b. Śaraf an-Nawawī (d. 676/1278), G. I, 396, Karahan, Index.
f. 16v-35v;CCO 1746;H. 933 Or. 1293(2)
f. 107r-128r;13/19th c. Or. 6275(20)
Commentary, probably by Aḥmad b. Sālim an-Nafrāwī al-Mālikī (d. 1207/1793). *pp. 402;Lb. 176;autograph* Or. 2547

8. al-A. Ḥ. MIN MASĀNĪD al-MAŚĀʾIKH al-ʿIŚRĪN ʿAN al-AṢḤĀB al-ARBAʿĪN sent by Abū Saʿd ʿAbd Allāh b. ʿUmar b. Manṣūr b. Muḥammad b. al-Qāsim Ibn aṣ-Ṣaffār an-Naisābūrī in a letter to Abūʾl-Ḥasan ʿAlī b. Aḥmad b. ʿAbd al-Wāḥid al-Maqdisī (d. 690/1291) (S. I, 690 erroneously ascribed to Ḍiyāʾ ad-Dīn Muḥammad b. ʿAbd al-Wāḥid al-Maqdisī, d. 643/1245). *pp. 50;Lb. 177; H. 726* Or. 2548

9. A. Ḥ. ʿAN TALĀTĪN ŚAIKHAN by Amīn ad-Dīn Mubārak b. ʿAbd Allāh al-Libnānī (738/1337), S. II, 79. *pp. 103; Lb. 172;H. 727* Or. 2543

10. al-A. Ḥ. al-MUḤIBBIYYA by Abū Bakr Muḥammad b. ʿAbd Allāh Ibn al-Muḥibb (d. 789/1387), S. II, 940, Ṭabaqāt al-ḥuffāẓ ed. Wüstenfeld 22, 11. *pp. 28;Lb. 83;H. 867* Or. 2456

11. al-A. Ḥ. al-MUTABĀYINAT al-ISNĀD by Taqī ad-Dīn Muḥammad b. Aḥmad al-Ḥasanī al-Makkī al-Fāsī (d. 832/1429), S. II, 222;Karahan p. 33, 74, 79. *pp. 39;Lb. 175;H. 829* Or. 2546

12. A. Ḥ. ʿAN ARBAʿĪN ŚAIKHAN by Ibn Ḥaǵar al-ʿAsqalānī (d. 852/1449), G. II, 67, Karahan (v. Index). *pp. 44;Lb. 88;H. 867* Or. 2461

13. ŚARḤ al-ḤADĪT al-ARBAʿĪN by Ibn Kamāl Pāśā (d. 940/1553), G. II, 499, Karahan, Index. *f. 1-10 and 11-14r;CCO 1757, J 157* Or 1575, Acad. 208(1)

14. Idem, another collection by the same author. *f. 15-29v;J. 157; before H. 1061* Acad. 208(2)

15. al-A.Ḥ. aṭ-ṬŪLŪNIYYA by Muḥammad Ibn Ṭūlūn (d. 953/1546), G. II, 367, Karahan p. 80. *pp. 50;Lb. 142; autograph* Or. 2519

16. A.Ḥ. fī faḍl al-ʿadl by Ibn Ḥagar al-Haitamī (d. 973/1565), G. II, 387, Karahan, Index. *f. 68v-92r;CCO 1759; Warn.* Or. 951(10)

17. A.Ḥ. fī birr al-wālidain by ʿAbd ar-Raḥmān al-Manīlī aś-Śāfiʿī. *p. 101-107;CCO 1764;autogr. dated H. 1178* Or. 1526(3)

18. Anonymous collections:

f. 53v-60r;CCO 1763;H. 1167 Or. 1556(3)

ff. 10;CCO 1768;Warn. Or. 1146

f. 1-7r;CCO 1769;H. 1196 Or. 1522(1)

On poverty; different from Bankipore 959, VI; cf. Levi Della Vida, Elenco 1315, 2. Preceded and followed by other traditions. *f. 74r-86r;CCO 1770;Warn.* Or. 957(2)

Incomplete. *f. 1-9, 28v-33;CCO 2732;H. 799* Gron. 474(1)

With Ṣūfic commentary. *f. 28v-42v;c. H. 1300* Or. 8304(3)

AḤĀDĪṮ an-NABĪ. *f. 74r-75v;c. H. 1305* Or. 8304(6)

p. 341-359;J. 215;H. 1017 Acad. 178(3)

Most of the traditions followed by one or more ḥikāya. Incomplete. *ff. 75 of which 21 are missing* Or. 8467

Fragment of 1 p., from Indonesia. *f. 218b;18th c. ?* Or. 7022(18)

From Indonesia. *f. 93v-95r* Or. 5702(7)

With interlinear translation in Malay. *f. 36v-46r; H. 1283* Or. 7354(2)

Another collection with interlinear translation in Malay. *f. 24v-31r* Or. 7313(5)

Each tradition followed by a Malay translation. *p. 1-29; Juynboll Cat. Mal. p. 181* Or. 1953(1)

Cf. also II. 27.

al-ARBAʿŪN al-IDRĪSIYYA see KHAWĀṢṢ al-ASMĀʾ al-ARBAʿĪN.

k. ARḌ al-ḤAĠAR
by Ġābir b. Ḥayyān (c. 160/776), G. I, 241, P. Kraus no. 473.
f. 102v-103v; CCO 1266; old Or. 440(8d)

k. ARKĀN al-'ĀLAM
by Abū Sahl 'Īsā b. Yaḥyā al-Masīḥī (d. 401/1010), G. I, 238.
p. 21-84. J. 113 Acad. 44(2)

ARKĀN an-NIKĀḤ
by Ḥusain b. Aḥmad al-Mahfanī, S. II, 628.
Complete text, with interlinear translation in Malay. *f. 14-63; CCO 1907; early 17th c.* Or. 1255(2)
Complete text, followed by some short notes. *f. 185v-204r; H. 1141* Or. 5720(6)
Incomplete text (ends in rukn 3) with interlinear translation in Javanese. *f. 1v-33v* Or. 7170(1)

k. 'ARŚ al-MUWAḤḤIDĪN
I. by Muḥammad b. 'Alī al-Ḥakīm at-Tirmiḏī (d. 285/898?), G. I, 199. Microfilm reproduction of MS. Paris, Bibl. Nat. 5018 arabe f. 110-113 (Vajda, Index p. 271). F. Or. A 59c
II. Anon. tract about ṣalāt. It is cited in the 16th century Javanese primbon edited by G. W. J. Drewes (Uitg. Stichting De Goeje 15 p. 105). The beginning is the same as in TARĠĪB al-A'MĀL (q. v.), but there all the MSS. have 'arūs in stead of 'arś. *f. 142v-145v* Or. 5690(18)

k. fī'l- 'ARŪḌ
by Abū Ġa'far Muḥammad b. Sa'īd an-Naḥwī al-Mawṣilī, contemporary of Abū Isḥāq az-Zaǧǧāǧ (d. 311/923, G. I, 110).
Fragment. *f. 36v-37; CCA 275; Warn.* Or. 527(1a)

'ARŪḌ al-ANDALUSĪ
by Muḥammad b. Ḥusain Abū'l-Ġaiś al-Andalusī (d. 626/1229), G. I, 310.
Copy without title. *f. 1-3; Lb. 393, CCA 271* Or. 2754(1)
Idem. *f. 6-11; c. H. 1180* Or. 8463(2)
Mukhtaṣar al-Andalusī fī 'ilm al-'arūḍ *f. 150v-154r; CCA 272; H. 1080* Or. 2082(3)

k. al-Lamḥa fī ʿilm al-ʿarūḍ *ff. 9;Lb. 396, CCA 272;H. 1208* Or. 2757

(al-ʿARŪḌ al-BĀRIʿ
by ʿAlī b. Ǧaʿfar Ibn al-Qaṭṭāʿ (d. 514/1120), G. I, 308.)
A short abstract, probably from this work, not from aš-ŠĀFĪ FĪ ʿILM al-QAWĀFĪ. *f. 2v-4r;Lb. 395, CCA 266; H. 1084* Or. 2756(2)

ʿARŪS al-ĀDĀB WA-FURǦAT al-ALBĀB
by ʿAbd Allāh b. Muḥammad aš-Šubrawī (d. 1172/1758), G. II, 281. Incomplete. The introduction (f. 20r-57v) is merely a slightly different version of the author's ʿUNWĀN al-BAYĀN. *ff. 71;Lb. 19, CCA 527* Or. 2396

ʿARŪS al-AFRĀḤ see MIFTĀḤ al-ʿULŪM.

ʿARŪS al-MUWAḤḤIDĪN see ʿARŠ al-MUWAḤḤIDĪN II.

k. al-ʿAṢĀ
by Usāma b. Munqiḏ (d. 584/1188), G. I, 320. Ed. in Nawādir al-Makhṭūṭāt (2). *pp. 194;Lb. 370, CCA 472;H. 1094* Or. 2735

ASĀNĪD al-MUḤADDIṮĪN
by Yūnus b. Ḥallāǧ al-Ḥasanī. *ff. 252, 216;Lb. 39;autogr. H. 926* Or. 2415 a, b

ASĀS al-BALĀĠA
by Maḥmūd b. ʿUmar az-Zamakhšarī (d. 538/1144), G. I, 292.
pp. 1101;CCA 71;Warn. Or. 620
ff. 379;CCA 72;Gol. Or. 20
ff. 393;CCA 73;H. 1242 Or. 1441
Portions copied by Dozy(?) and De Goeje. Or. 5571

ASĀS KULL KHAIR ḤUSN aẓ-ẒANN BI'LLĀH
Anon. *f. 176v-184r;CCO 2180;Warn.* Or. 824(12)

ASBĀB NUZŪL al-QURʾĀN
by ʿAlī b. Aḥmad al-Wāḥidī (d. 468/1075), G. I, 411.
ff. 258;CCO 1660;Warn. Or. 621
pp. 224;Lb. 216;H. 740 Or. 2585

al-ASBĀB WA'l-ʿALĀMĀT

by Muḥammad b. ʿAlī Naǵīb ad-Dīn as-Samarqandī (d. 619/1222), G. I, 491. *f. 1-107;CCO 1347;H. 715* Or. 134(1)

Commentary by Nafīs b. ʿIwaḍ al-Kirmānī (d. 853/1449). *ff. 454;CCO 1348;Gol.* Or. 114

al-AŚBĀH WA'n-NAẒĀ'IR

I. by ʿAbd al-Wahhāb b. ʿAlī Tāǵ ad-Dīn as-Subkī (d. 771/1370), G. II, 90. *ff. 156;CCO 1843;Gol.* Or. 12a

II. by Ǵalāl ad-Dīn as-Suyūṭī (d. 911/1505), G. II, 152 no. 170. 2 vols. *ff. 2+271, 469;Lb. 337, CCA 238;end 17th c. ?* Or. 2702 a, b

III. by Zain al-ʿĀbidīn b. Ibrāhīm Ibn Naǵīm (d. 970/1563), G. II, 311. *ff. 219;CCO 1878;H. 1001* Or. 921

al-ʿASǴAD al-MASBŪK FĪ MAN TAWALLĀ'l-YAMAN MIN al-MULŪK

by ʿAlī b. al-Ḥasan b. Wahhās al-Khazraǵī (d. 812/1409), S. II, 238. *ff. 439; modern copy from a MS. in Mecca dated H. 995* Or. 6700

ASǴĀR(?) al-IKHTIṢĀR see II. 3.

k. al-AS'ILA.

Anon. theological work (cf. S. I, 922??). *ff. 154;CCO 2016; 7/13th c. ?* Or. 939

AS'ILA MIN aṭ-ṬIBB

by Muḥammad b. Zakariyyā' ar-Rāzī (d. 311/923 or 320/932), G. I, 234. *f. 39r-45v;CCO 1314;Warn.* Or. 958(11)

al-AS'ILA al-MUʿTABARA WA'l-AǴWIBA al-MUKHTABARA

by Muḥammad b. ʿAlī Ibn Ṭūlūn (d. 953/1546), G. II, 367. *pp. 55;Lb. 133; CCA 251; autogr.* Or. 2520

AS'ILA WA-AǴWIBA

by Ǵalāl ad-Dīn as-Suyūṭī (d. 911/1505), G. II, 144. Mainly about al-Khiḍr; not the same as Paris 4588, 29. *f. 173v-174v;CCO 2409;H. 987* Or. 474(22)

al-AS'ILA WA'l-AǴWIBA ALLATĪ TATAʿALLAQU BI-KITĀB ALLĀH

by Muḥammad b. Abī Bakr ar-Rāzī (668/1269), S. II, 659

(title: k. AS'ILAT ĠĀMI' ASRĀR MUŚKIL al-QUR'ĀN al-'AẒĪM). *ff. 115;CCO 1673;Warn.* Or. 492

al-AŚKĀL al- 'AŚARA see KĀFIYAT ḎAWĪ'l-ADAB.

AŚKĀL at-TA'SĪS or ar-RISĀLA ar-RIYĀḌIYYA
by Śams ad-Dīn Muḥammad b. Aśraf as-Samarqandī (c. 690/1291), G. I, 468.
p. 26-44;CCO 972;H. 829 Or. 1025(3)
f. 77v-87r;CCO 973;H. 836 Or. 204(5)
Commentary by Mūsā b. Muḥammad Qāḍīzāda ar-Rūmī (d. 815/1412).
pp. 62;Lb. 461;before H. 1204 Or. 2822
pp. 69;Lb. 462;H. 1094 Or. 2833(1)
Abstracts from an anon. commentary. *f. 7r-v;Lb. 547, CCA 252* Or. 2907(4)

ASMĀ' ALLĀH al-ḤUSNĀ
Rhymed version by Ismā'īl al-Muqrī al-Yamanī. *f. 12v-14r;CCO 2098* Or. 1284(3)
Rhymed version (NAẒM ASMĀ' ALLĀH) by Nūr ad-Dīn ad-Dimyāṭī. The end is missing *f. 55v-67v* Or. 8154a(4)
Commentary on the preceding by Aḥmad b. Aḥmad Ibn Zarrūq (d. 899/1493), G. II, 254, S. II, 361. Title acc. to Br.: al-MAWĀHIB as-SANIYYA FĪ KHAWĀṢṢ MANẒŪMAT NŪR ad-Dīn ad-DIMYĀṬĪ. Microfilm reproduction of MS. KBG 655 Arab. f. 82r-92r, Suppl. Cat. Batav. no. 316. F. Or. A 34(27)
Ta'līq laṭīf by the same Aḥmad az-Zarrūq (enumeration of the names and the virtue of their recital). *f. 1v-5v* Or. 8304(1)
ĠUMLA MUKTAṢARA FĪ ŚARḤ ASMĀ' ALLĀH al-ḤUSNĀ.
Anon. *p. 1-25;CCO 2082;Gol.* Or. 119(1)
Simple enumeration of names, followed by a Malay passage on their virtue. *p. 6-9* Or. 7034(1)
The names only, and tasbīḥ. *p. 17-21, 50-63;J. 139* Acad. 37(2, 4)
The same list of names, followed by a short anon. commentary with an appendix giving some more names. *f. 1v-4r* Or. 5664(1)
Fragment of a rhymed version with interlinear translation in Malay. *f. 247v-248r in:* Or. 5741

Two copies from Celebes, together with du'ā', tahlīl, etc.:
*p. 1-24;Matthes Versl. p. 16;19th c. * N. B. 39(1)
*pp. 18;Matthes Versl. p. 57;19th c. * N. B. 146
Cf. also Or. 7715 p. 100-101; Amst. I. T. 674/822 f. 10v-11r; Gron 473a; and cf. II. 32. A detailed scrutiny of the MSS. mentioned under DU 'Ā' might reveal some other copies.

ASMĀ' al-BADRIYYĪN see al-IṢĀBA FĪ TAMYĪZ aṣ-ṢAḤĀBA.

al-ASMĀ FĪ'l-ASMĀ' see as-SĀMĪ FĪ'l-ASĀMĪ.

ASMĀ' al-KHUYŪL WA-MAŚĀHĪR al-'ARAB WA-FURSĀNIHĀ
by 'Alī ad-Darwīš (d. 1268/1851). *ff. 17;Lb. 23, CCA 1019* Or. 2400

k. fī'l-ASMĀ' aṭ-ṬIBBIYYA
i. e. Galen's Peri tôn iatrikôn onomatôn, book I, translated by Ḥubaiš b. al-Ḥasan (d. c. 912 A. D.), G. I, 207. *f. 95-118; CCO 1300;Warn. * Or. 585(6)

ASNĀ'l-ĠĀYĀT FĪ 'ILM al-MĪQĀT
by 'Abd al-Fattāḥ b. Ibrāhīm (al-Lādiqī), S. II, 1017. *f. 21v-23v;Lb. 447* Or. 2808(2)

ASNĀ'l-MAṬĀLIB FĪ'ṢṬILĀḤ AL- 'AWĀQIB
A commentary on a grammatical textbook which begins: al-kalām mā taḍammana kalimatain bi'l-isnād. . .
Copy on Javanese paper; worm-eaten. *ff. 15; c. 1800?* Or. 5670(4)
Copy from Indonesia. *f. 93v-111r; n. d. * Or. 5692(3)
Idem, incomplete. *p. 272-289* Or. 7030(16)

fi AṢNĀF al-'ULŪM al-ḤIKMIYYA
by Abū'l-Ḥasan Sahl b. Muḥammad as-Sahlī (4/10th c.). Erroneously ascribed to Abū Sahl al-Masīḥī by Brockelmann G. I, 238. *p. 1-20;J. 113* Acad. 44(1)

AŚRĀF al-ḤADĪṮ FĪ ŚARFAI at-TAWḤĪD WA't-TAṮLĪṮ
by Muḥyī ad-Dīn al-Iṣfahānī (after A. D. 973), Graf II, 259. *f. 141-166;CCO 2388;H. 1007* Or. 1290(2)

k. al-ASRĀR
Anon. ; the title in the colophon of the first copy only. Be-

ginning: al-ḥamdu lillāhi waḥdahu wa'ṣ-ṣalāt 'alā man lā nabiyya ba'dahu. Ammā ba'du fa'lam annahu yanbaġī li'l-walī al-'ārif billāh al-kāmil fī 'ilmihi an ya'rifa wa-yattaqiya anna'llāha subḥānahu wa-ta'ālā ma'ahu haiṯu kāna.
Complete copy with interlinear translation in Javanese.
p. 71-85; modern Or. 6570(3)
Incomplete copy; the end is missing and the last 2 pages have no translation. Javanese paper. *f. 112b-116b; n.d.* Or. 5665(8)

k. al-ASRĀRĪ (l. al-ASRĀR?)
by Muḥammad b. Zakariyyā' ar-Rāzī (d. 311/923 or 320/932), G. I, 233. Fragment. *f. 90r-91v;CCO 1269;Warn.* Or. 644(10b)

ASRĀR al-FĀTIḤA
Anon. With interlinear translation in Malay. *f. 103r-107v in:* Or. 7351

al-ASRĀR FĪ DAWĀ'IR DĀRĀT al-ANWĀR
by Yūsuf aṭ-Ṭahwā'ī, S. II, 1025. *f. 28r-56r;CCO 2283; Warn.* Or. 952(2)

ASRĀR al-ḤIKMA al-MAŚRIQIYYA or RISĀLAT ḤAYY B. YAQẒĀN
by Muḥammad b. 'Abd al-Malik Ibn Ṭufail (d. 581/1185); in this MS. wrongly ascribed to Ibn Sab'īn. G. I, 460. Cf. Jos. Rehák, in: Věstnik České Akademie císaře Františka Josefa pro vědy, slovesnost a umění, XX (1911). *pp. 78; Lb. 573;H. 1298* Or. 2933

ASRĀR al-INSĀN FĪ MA'RIFAT ar-RŪḤ wa'r-RAḤMĀN
by Nūr ad-Dīn Muḥammad b. 'Alī ar-Rānīrī (c. 1050/1640). Microfilm copy of MS. KGB 427 Arab. f. 44v-49r (Batavia Suppl. Cat. no. 253). See BKI 111 p. 156. F. Or. A 35c(2)

faṣl fī ASRĀR KHĀTAM an-NABĪ
Anon. Microfilm copy of MS. KBG 655 Arab. f. 23r-23v. F. Or. A 34(7)

ASRĀR al-QĀFI'Ī(?) LI-AHL ar-RĀFI'Ī
by Muḥammad b. Aḥmad aś-Śātirī Bā 'Alawī al-Ḥaḍrī, concerning the niyya. *f. 204v-205v; n.d.* Or. 5720(7)

k. ASRĀR aṣ-ṢĀBA FĪ MA'RIFAT AWQĀT al- 'ALB
Anon. *f. 38v-52r;CCO 1167* Or. 1235(3)

ASRĀR aṣ-ṢALĀT
I. Anon. Ǵuz' fī tabyīn muqāranat an-niyya bi-takbīrat al-iḥrām fī'l-fiqh wa't-taṣawwuf.
Copy with interlinear translation in Malay. *p. 59-74;H. 1274* Or. 7355
Microfilm copy from MS. KBG 108 Arab. *pp. 10* F. Or. A 13b(19)
Microfilm reproduction of MS. Calcutta, Cat. Ivanow-Hidayat Husain no. 1200(1). F. Or. A 52d(1)
The beginning only. *p. 198-199;J. 11;19th c.* Acad. 260(7)
II. Another anon. treatise, in which each sentence is followed by a Malay translation. Beginning: al-Ḥamdu lillāh rabbi'l-'ālamīn ǵā'il ba'ḍ a'māl al-qalb śarṭan li'l-'ibāda... *f. 67r-74r in;* Or. 7351
III. by al-Ḥasan 'Abd al-Muḥyī b. 'Abd al-Karīm. Risāla... mubayyina li-asrār aṣ-ṣalāt wa'l-munāǵāt, in 3 bābs. *f. 132v-148r; n. d.* Or. 7164(7)

ASRĀR aṣ-ṢALĀT WA'ṭ-ṬAHĀRA see IḤYĀ' 'ULŪM ad-DĪN.

al-ASRĀR as-SAMĀWIYYA see II. 25.

k. al-AŚRIBA
by Ibn Qutaiba (d. 270/884), G. I, 122.
Copied from the printed edition published in al-Muqtabas, 1907. Fragment, the beginning only, ending abruptly. Or. 8288a
Copy, collated by C. van Arendonk, of MS. Cairo, Maǵmū' 166. Or. 8266b
Copy made by C. van Arendonk in 1927 from MS. Havn. 298, with variae lectiones. Or. 8275
Complete copy, collated, probably also from MS. Havn. 298. Or. 8279
Photographic reproduction of MS. Br. Mus. Add. 16.661(3) Or. 8285

k. al-AṬIBBĀ'
by Aḥmad b. 'Abd as-Salām aś-Śarīf aṣ-Ṣaqalī (c. 800/1398), G. II, 257. *ff. 159;CCO 1372;H. 899* Or. 41

AṬWĀQ aḏ-ḎAHAB
by Maḥmūd b. 'Umar az-Zamakhśarī (d. 538/1144), G. I,

291. A few short passages from this work. *f. 62;Lb. 271, CCA 898; collated in H. 997* Or. 2636(3)

(k. al-AWĀ'IL
by Abū Aḥmad b. al-Ḥasan al-'Askarī (d. 382/933) or Abū Hilāl al-Ḥasan al-'Askarī (d. after 395/1005), G. I, 126)
Compendium by Ǵalāl ad-Dīn as-Suyūṭī (d. 911/1505): k. al-WASĀ'IL ILĀ MA'RIFAT al-AWĀ'IL
f. 1v-31v;CCA 1015;H. 987 Or. 474(1)
ff. 100;CCA 1016;H. 1008 Or. 840
ff. 20 Or. 1914(1)
Compendium of Suyūṭī's work with additions: MUḤĀḌARAT al-AWĀ'IL WA-MUSĀMARAT al-AWĀKHIR by 'Alī Dede al-Būsnawī (d. 1007/1598), G. II, 427. *f. 11v-194v;CCA 1018;Warn.* Or. 682(2)

k. al-'AWĀMIL al-MI'A
by 'Abd al-Qāhir b. 'Abd ar-Raḥmān al-Ǵurǵānī (d. 471/1078), G. I, 287.
The text: *CCA 149* Or. 924(3); *CCA 150* Or. 642(2); *CCA 151* Or. 948(3); *CCA 152* Or 2104(2); *CCA 153* Or. 2018(1); Or. 2336a(2); Or. 3228(2); Or. 5713(2); Or. 6701d(1); Or. 6987(4); Or. 7608(1); *J. 10* Acad. 64(1); N. B. G. 342(1); R. E. M. 164/14(3); R. E. M. 521/1(3); *CCO 2744* Dev. 1834, XIV(3); *CCO 2796* Westhr. 10 F 48(1).
Idem, with notes or translation in Javanese: Or. 3121h(3); Or. 5657(1); Or. 5659; Or. 5712; Or. 7034(2); Or. 7076(1); Leov. 26(1).
Idem, with notes or translation in Malay: Or. 6745(3); Or. 6884(3); Or. 8485(1); *J. 11* Acad. 260(1); Amst. I. T. H. 2187(4).
Fragment: Or. 7057b(4b).
The commentary called INNA AWLĀ (see Suppl. Cat. Batavia nos. 728-734): *CCA 155* Or. 2104(4); Or. 2336c(2); Or. 3229(2); Or. 5670(3); Or. 5692(4); Or. 5705; Or. 6987(6); Or. 7034(4); Or. 7081(4); Or. 8485(4); *CCO 2796* Westhr. 10 F 48(3).
The same commentary, with notes in Javanese: *CCA 156* Or. 2018(3); Or. 5728(2); Or. 5736(6).
The same commentary, with notes in Malay: *J. 11* Acad. 260(6).
Another commentary, the same as Bat. Suppl. no. 735.
f. 2v-24v Or. 2336c(1)

f. 41v-61v;CCO 2744 Dev. 1834, XIV (4)
Commentary with interlineary translation in Javanese.
f. 24v-50r;CCO 2786 Leov. 26(2)
Commentary entitled: I'RĀB al-'AWĀMIL. *f. 14-93;CCA 154;H. 935* Or. 248(3)
Anon. commentary, incomplete. *ff. 7;CCO 2776* Dev. 1834, XXX(31)

'AWĀRIF al-MA'ĀRIF
by 'Umar (b. Muḥammad) b. 'Abd Allāh b. Muḥammad as-Suhrawardī (d. 632/1234), G. I, 440.
Complete copy, *ff. 187;H. 856* Or. 6122
Abstracts. *f. 61v-80r;CCO 2231;H. 850* Or. 990(4)
Incomplete copy, from Yemen. Bāb 1-30 only. Many short pieces added at the beginning and the end of the volume; one of these is an apparently complete tract entitled QUDS al-MURĪDĪN. *ff. 106; the main text begins on f. 22; before H. 1129* Or. 6328
Some citations. Microfilm copy of MS. KBG 655 Arab. (Suppl. Cat. Batavia no. 521) F. Or. A34(33)

al-AWḌAḤ see al-MAQĀMĀT II.

AWḌAḤ al-MASĀLIK ILĀ ALFIYYAT IBN MĀLIK see al-ALFIYYA.

AWḌAḤ al-MASĀLIK ILĀ MA'RIFAT al-MANĀSIK
by Tāǵ ad-Dīn Abū'l-Faḍl Muḥammad b. Aḥmad b. 'Umar b. Muḥammad b. Mūsā b. an-Nu'mān al-Anṣārī. Small fragment. *ff. 7;H. 768* Or. 8419

AWRĀD FATḤIYYA
by 'Alī b. Šihāb ad-Dīn al-Hamadānī (d. 786/1383), G. II, 221. *f. 19v-44v;CCO 2196;Scal.* Or. 257(2)

k. al-AWZĀN WA'l-AKYĀL aš-ŠAR'IYYA
by Aḥmad b. 'Alī al-Maqrīzī (d. 845/1442), S. II, 37. *f. 15r-22v;CCA 1014;H. 841* Or. 560(3)

al-A'YĀN at-ṮĀBITA
Anon. tract. Microfilm copy of MS. KBG 108 Arab. (Cat. v. d. Berg p. 96). *pp. 5;H. 1221* F. Or. A 13b(14)

al-ĀYĀT al-'AẒĪMA al-BĀHIRA FĪ MI'RĀĠ SAYYID AHL ad-DUNYĀ WA'l-ĀKHIRA
by Muḥammad b. Yūsuf aṣ-Ṣāliḥī (d. 942/1536), G. II, 304.
ff. 120;CCO 2069;Warn. Or. 799

al-ĀYĀT al-BAYYINĀT see ĠAM' al-ĠAWĀMI' FĪ'l-UṢŪL.

al-ĀYĀT al-BAYYINĀT FĪ 'ILM al-MANṬIQ
by Fakhr ad-Dīn Muḥammad b. 'Umar ar-Rāzī (d. 606/1209), S. I, 923 (where it is wrongly stated that this MS. contains a commentary by Ibn al-Ḥadīd). *pp. 22;Lb. 557; early 8th c. H.* Or. 2917

AYYUHĀ 'l-WALAD
by Abū Ḥāmid Muḥammad al-Ġazālī (d. 505/1111);G. I, 423.
f. 1-15v;CCO 2149;H. 1114 Or. 1535(1)
f. 92v-106v;CCO 2150;Warn. Or. 957(4)
f. 74v-89v; CCO 2151 Or. 1294(3)
Fragment. *f. 51r-52v;CCO 2152;Warn.* Or. 710(7)
f. 41v-49r;H. 1010 Or. 8432(3)
The first page only. *f. 55v;H. 1193* Or. 8464(2)

('AẒĀ'IM an-NAF' or KAŚF ar-RĀN FĪ 'ILM az-ZĀ'I-RAĠA
by Muḥyī ad-Dīn Ibn al-'Arabī (d. 638/1240))
Commentary by an anon. 19th cent. author, cf. S. I, 799 no. 126a, c. *pp. 24;Lb. 471; modern* Or. 2831

k. fī'l-AZAL
by Muḥyī ad-Dīn Ibn al-'Arabī (d. 638/1240), G. I, 444 no. 45. *f. 189v-193v; after H. 922* Or. 6816(26)

k. al-'AẒAMA
by Muḥyī ad-Dīn Ibn al-'Arabī (d. 638/1240), G. I, 442 no. 4.
f. 8r-17v;H. 922 Or. 6816(2)

AZHĀR al-AFKĀR FĪ KHAWĀṢṢ ĠAWĀHIR al-ḤIĠĀR
by Aḥmad b. Yūsuf at-Tīfāšī (d. 651/1253), G. I, 495.
ff. 88;CCO 1286;H. 731 Or. 163
pp. 208;CCO 2688, CU 1443;H. 759 or 769 Utr. Or. 25
Abstracts. *f. 25v-35v;CCO 1287;Warn.* Or. 710(5)

al-AZHĀR FĪ FIQH al-A'IMMA al-AṬHĀR

by Aḥmad b. Yaḥyā Ibn al-Murtaḍā (d. 840/1437), G. II, 187.

Complete copy. *ff. 117;H. 1033* Or. 6370

Idem. *ff. 105;H. 1341* Or. 6368

Incomplete copy; the end corresponds with f. 96v in Or. 6368. *ff. 144;partly modern* Or. 6640

(Commentary by the author: al-ĠAIṮ al-MIDRĀR al-MUFATTIḤ LI-KAMĀ'IM al-AZHĀR)

Abridgement of this commentary: al-MUNTAZA' al-MUKHTĀR MIN al-ĠAIṮ al-MIDRĀR... by 'Abd Allāh b. Abī'l-Qāsim Ibn Miftāḥ (d. 877/1472).

Vol. I. The end corresponds with vol. III p. 206 of the edition Kairo 1332/41. With ḥāšiya (in the margin) by Aḥmad b. Yaḥyā Ibn Ḥābis (ad-Dawwārī, d. 1061/1651), S. II, 559. The fly-leaves at the beginning and the end are full of notes and abstracts, among which I noted a short risāla by Ibn al-Murtaḍā and a 'Aqīda by Aḥmad b. Sa'd ad-Dīn al-Miswarī (d. 1079/1668), S. II, 560. *ff. 8 + 385 + 11;H. 1111* Or. 7003

Complete copy with many marginal notes. *ff. 384; the last part H. 1075* Or. 6348

Third copy, in which the title is: al-ANWĀR LI-ŪLĪ'l-ALBĀB WA'l-ANẒĀR. At the beginning and end various notes. *ff. 4 + 346 + 11;H. 1050* Or. 6326

Glosses on the part of this commentary dealing with the muqaddima, by Aḥmad b. Muḥammad b. Luqmān al-Yamanī. *ff. 24;Lb. 609;H. 1111* Or. 2969

Another commentary: HIDĀYAT al-AFKĀR, by Ṣārim ad-Dīn Ibrāhīm b. Muḥammad as-Suḥūlī (d. 1060/1650). *ff. 219;H. 1070* Or. 6696

A third commentary: ḌAW' an-NAHĀR ŚARḤ al-AZHĀR, by al-Ḥasan b. Aḥmad al-Ǵalāl al-Yamanī (d. 1079/1668). Defective copy. *pp. 24;Lb. 607* Or. 2967

al-AZHĀR al-MUTANĀṮIRA FĪ'l-AKHBĀR al-MUTAWĀTIRA

by Ǵalāl ad-Dīn as-Suyūṭī (d. 911/1505). *pp. 16;CCO 2409; Warn.* Or. 474(6)

AZHĀR ar-RAWḌATAIN FĪ AKHBĀR ad-DAWLATAIN
by ʻAbd ar-Raḥmān b. Ismāʻīl Abū Šāma (d. 665/1268),
G. I, 317. *pp. 443;CCA 968;H. 733* Or. 77

ʻAZĪMA
Amulets are found in many MSS. A few instances are: Or. 2335 (from Acheh), Or. 3151 (from Borneo), Or. 5668(2) and 5738bis(r) (from Java), Or. 8341 (from Ternate), F.Or. A 34 (3, 16, 24, 57) (microf. reprod. of MS. KBG 655 Arab.); Amst. I. T. 220/2 ١ 5992.

k. al-BĀʼ WAHUWA MIFTĀḤ DĀR al-ḤAQĪQA
by Muḥyī ad-Dīn Ibn al-ʻArabī (d. 638/1240), G. I, 445 no. 75.
f. 179r-184v; after H. 922 Or. 6816(24)

(al-BĀB al-ḤĀDĪ ʻAŚAR
by Ḥasan b. Yūsuf Ibn al-Muṭahhar al-Ḥillī (d. 726/1325))
Commentary: an-NĀFIʻ YAWM al-ḤAŚAR by al-Miqdād b. Ǵalāl ad-Dīn as-Suyūrī (c. 800/1397), S. I, 707, II, 209.
f. 1v-65r; probably early 19th c. Or. 8261

BADĀʼIʻ al-FAWĀʼID
by Ibn Qayyim al-Ǵawziyya (d. 751/1350), G. II, 106. Abstracts.
pp. 134;Lb. 643; modern Or. 3003

BADĀʼIʻ az-ZUHŪR FĪ WAQĀʼIʻ ad-DUHŪR
by Muḥammad b. Aḥmad Ibn Iyās (d. c. 930/1524), S. II, 405.
Vol. IV. *pp. 504;CCA 982;H. 1005* Or. 367

(k. al-BADĪʻ FĪʼl-BADĪʻ
by Usāma b. Munqiḏ (d. 584/1188), G. I, 320)
Abridgement: MUKHTAṢAR MUQADDIMAT aś-ŚIʻR *ff. 99; CCA 293; before H. 1007* Or. 848

BADĪʻ al-INŚĀʼĀT WAʼṢ-ṢIFĀT FĪʼl-MUKĀTABĀT WAʼl-MURĀSALĀT
by Marʻī b. Yūsuf al-Karmī (d. 1033/1624), G. II, 369.
ff. 163;CCA 357 Or. 1540
f. 1-30;CCA 358;H. 1167 Or. 1545(1)

BADĪʻ an-NIẒĀM FĪ UṢŪL al-FIQH
by Aḥmad b. ʻAlī Ibn as-Sāʻātī (d. 696/1296), G. I, 383.
ff. 175;CCO 1826;H. 824 Or. 660

Commentary: KAŚF MA'ĀNĪ'l-BADĪ' FĪ BAYĀN MUŚKILĀT al-MANĪ' by 'Umar b. Isḥāq al-Hindī as-Śiblī (d. 773/1371). *ff. 277;CCO 1827;H. 886* Or. 413a

al-BADĪ'IYYA
by 'Alī Khān b. Aḥmad Ibn Ma'ṣūm (d. 1104/1692);G. II, 421; with the author's commentary (entitled: ANWĀR ar-RABĪ' FI ANWĀ' al-BADĪ'). *pp. 440;Lb. 346,CCA 340: copied from the autograph; n. d.* Or. 2711

BADĪ'IYYAT IBN ḤIĠĠA with the author's commentary KHIZĀNAT al-ADAB,
by Ibn Ḥiġġa al-Ḥamawī (d. 837/1434), G. II, 16.
ff. 390;CCA 325;H. 1014 Or. 758
f. 1-248;CCA 326;Gol. Or. 72(1)
pp. 444;CCO 2672, CU 1439;H 1005 Utr.Or. 10

BAḎL al-MĀ'ŪN FĪ FAWĀ'ID aṭ-ṬĀ'ŪN
by Aḥmad b. 'Alī Ibn Ḥaġar al-'Asqalānī (d. 852/1449), G. II, 69. *ff. 167;CCO 2034;H. 865* Or. 965
Abridgement: MĀ RAWĀHU 'l-WĀ'ŪN FĪ AKHBĀR aṭ-ṬĀ'ŪN by Ġalāl ad-Dīn as-Suyūṭī (d. 911/1505), S. II, 74, 182. *f. 80v-106v;CCO 2035;Warn.* Or. 455(2)

al-BADR aṭ-ṬĀLI'
I. see ĠAM' al-ĠAWĀMI' FĪ'l-UṢŪL.
II. see aḍ-ḌAW' al-LĀMI'.

k. BAĠDĀD
by Abū'l-Faḍl Aḥmad Ibn Abī Ṭāhir al-Kātib (d. 280/893), G. I, 210 (gives the title: TA'RĪKH BAĠDĀD). Ġuz' VI, copied by C. Snouck Hurgronje from MS. Br. Mus. Add. 23318 (Rieu MCCIV). *pp. 264* Or. 5570

k. al-BĀH WA-MANĀFI'IHI WA-MAḌĀRRIHI WA-MUDĀWĀTIHI
by Muḥammad b. Zakariyyā' ar-Rāzī (d. 311/923 or 320/932), G. I, 235. *ff. 1-18;CCO 1308;Warn.* Or. 585(1)
Also in Ġamharat al-islām (Or. 287) f. 171r-179v.

al-BĀḤA FĪ's-SIBĀḤA
by Ǵalāl ad-Dīn as-Suyūṭī (d. 911/1505). *f. 98r-99v;CCO 2409;H. 987* Or. 474(11)

al-BAHǴA
Autobiography of Abū Muḥammad Muṣṭafā al-Laṭīfī (1004/1595 - 1126/1714). In other copies the work is called as-SIYĀḤA. *ff. 55;H. 1193, but f. 1-20 are by a later hand* Or. 8464(1)

al-BAHǴA al-INSIYYA FĪ'l-FIRĀSA al-INSĀNIYYA
by Muḥammad b. Muḥammad al-Ǵumrī (v. A.: al-'Umarī) Sibṭ al-Marṣafī (d. after 970/1562), G. II, 335. *pp. 78;Lb. 387;H. 1192* Or. 2747

BAHǴAT at-TANWĪR
by Abū'l-Fatḥ Abū'l-Yaḥyā(sic) 'Abd al-Baṣīr ad-Ḍarīrī. Microfilm copy from MS. KBG Arab. Cat. v. d. Berg p. 96, dated H. 1221; from Bone(Celebes). *pp. 40* F. Or. A 13b(12)

BAHǴAT al-'ULŪM see BAYĀN 'AQĪDAT al-UṢŪL.

BAHǴAT az-ZAMĀN FĪ MADḤ as-SULṬĀN ZAIDĀN
(of Morocco, 1016-1039) by 'Abd Allāh b. 'Abd ar-Raḥmān ad-Danawǵarī (not in GAL). *f. 128r-131r;17th c.* Or. 777(2)

al-BAḤR al-'AMĪQ FĪ MANĀSIK al-MU'TAMIR WA'l-ḤĀǴǴ ILĀ'l-BAIT al-'ATĪQ
by Muḥammad b. Aḥmad Ibn aḍ-Ḍiyā' aṣ-Ṣāġānī (d. 854/1450), G. II, 175. *ff. 469;CCO 1860;H. 960* Or. 397

al-BAḤR al-BASĪṬ BI's-SIRR al-MUḤĪṬ see SIRR al-ǴALĪL.

BAḤR al-FAWĀ'ID see 'AIN al-QAWĀ'ID.

BAḤR al-ḤISĀB see KHULĀṢAT al-ḤISĀB.

BAḤR al-KALĀM or MUBĀḤAṮAT AHL as-SUNNA
by Maimūn. b. Muḥammad an-Nasafī al-Makḥūlī (d. 508/1114), G. I, 426.
f. 32-65v;CCO 1989;H. 970 Or. 661(3)
f. 171-199v;CCO 1990;Warn. Or. 862(2)

Commentary: ĠĀYAT al-MARĀM by Hasan b. Abī Bakr al-Qudsī al-Ḥanafī (d. 836/1432). *pp. 223;Lb. 594: before H. 1188* Or. 2954

BAḤR al-LĀHŪT
by 'Abd Allāh al-'Ārifīn (or: al-'Ārif), fī'l-ġā'ib (var. al-ġaib) wa'š-šahāda. Cf. Ind. Off. Loth 1047, II.
Copy from Bencoolen. *f. 33r-37v;18th c.?* Or. 7022(3)
Copied for S.H. from the former. *f. 21v-24r* Or. 7059(3)
Copy from Bodjonegoro (Java). *p. 17-28* Or. 7051(1)
Copy with interlinear translation in Javanese. *f. 1v-9r* Or. 8540(1)
Idem. *f. 3v-15r;1912* Or. 8541(1)
Idem. *p. 11-21;1903* Or. 7531(2)
Microfilm copy of MS. KBG Arab. 108(20), Cat. v. d. Berg p. 97. *pp. 6* F. Or. A 13b(20)
Microfilm copy of MS. Calcutta, Cat. Hidayat Husain no. 1200(8). F. Or. A 52b(8)

BAḤR al-MASĀ'IL see: al-AĠWIBA al-ĠALIYYA.

al-BAḤR al-MAWRŪD FĪ'l-MAWĀṮĪQ WA'l-'UHŪD
by 'Abd al-Wahhāb b. Aḥmad aš-Ša'rānī (d. 973/1565), G. II, 337. *ff. 143;CCO 2282;H. 1080* Or. 1533

al-BAḤR al-MUḤĪṬ (FĪ TAFSĪR al-QUR'ĀN)
I. by Abū Ḥayyān Muḥammad b. Yūsuf al-Ġarnāṭī (d. 745/1344), G. II, 110. Vol. 6. *ff. 235;CCO 1684;Warn.* Or. 344
Compendium by the author: an-NAHR (al-MĀDD) MIN al-BAḤR. *pp. 733;Lb. 498;9th c. H.* Or. 2858
II. Anon. Mystical commentary on the Fātiḥa. Some notes in Javanese. *p. 51-93;19th c.* Or. 7030(1c)

al-BAḤR az-RĀ'IQ commentary on KANZ ad-DAQA'IQ.

al-BAḤR az-ZAKHKHĀR al-ĠĀMI' LI-MAḎĀHIB 'ULAMĀ' al-AMṢĀR
by Aḥmad b. Yaḥyā Ibn al-Murtaḍā (d. 840/1437), G. II, 187, S. II, 244 (Brockelmann's description of the work is extremely confused). The author himself wrote a commentary on this work under the general title: ĠĀYAT al-AFKĀR WA-NIHĀYAT al-ANẒĀR al-MUḤĪṬ BI-'AĠĀ'IB al-

BAḤR az-ZAKHKHĀR. Each part of this commentary (corresponding to one or, in one case, three books of the main work) bears a separate title. The work consists of the following parts:

Introduction (Dībāǵa):

I. al-MILAL WA'n-NIḤAL; comm. al-MUNYA WA'l-AMAL.

II. al-QALĀ'ID FĪ TAṢḤĪḤ al-'AQĀ'ID
III. at-TAḤQĪQ FĪ'l-IKFĀR WA't-TAFSĪQ
IV. al-IMĀMA
} comm. ad-DURAR al-FARĀ'ID.

V. RIYĀḌAT al-AFHĀM FĪ LAṬĪF al-KALĀM; comm. ǴĀMI' al-AWHĀM.

VI. MI'YĀR al-'UQŪL FĪ 'ILM al-UṢŪL; comm. MINHĀǴ al-WUṢŪL.

VII. al-ǴAWĀHIR WA'd-DURAR MIN SĪRAT SAYYID al-BAŚAR; comm. YAWĀQĪT as-SIYAR.

VIII. al-INTIQĀD LI'l-ĀYĀT al-MU'TABARA FĪ KAMĀL al-IǴTIHĀD; comm. al-MUSTAǴĀD.

Main work:

IX. k. al-AḤKĀM al-MUTAḌAMMIN LI-FIQH A'IMMAT al-ISLĀM; comm. 'IMĀD al-ISLĀM.

Appendix:

X. ad-DURRA al-MUNĪRA FĪ'l-ǴARĪB MIN FIQH as-SĪRA; comm. ar-RAWḌA an-NAẒĪRA.

XI. at-TAKMILA LI'l-AḤKĀM WA't-TAṢFIYA MIN BAWĀṬIN al-ĀṮĀM; comm. ŚIFĀ' al-ASQĀM.

Vol. I, containing the text (without commentary) of the complete Dībāǵa (I-VIII) and the beginning of the main work (IX): k. aṭ-ṭahāra, k. aṣ-ṣalāt, k. al-ǵanā'iz, k. az-zakāt, k. al-khums. *ff. 188;Lb. 587;H. 1055* — Or. 2947

A copy containing books I-VII, X and XI, with marginal commentaries which are (as far as has been ascertained) taken from the author's commentaries named above. See C. van Arendonk, Opkomst p. X. *ff. 276 (including inserted slips);H. 1177* — Or. 7105

Unfinished copy of bo k I from Or. 7105 by C. v. Arendonk. — Or. 8301

A copy of book I, added at the end. *18 pp.;Lb. 658;H. 1051* Or. 3018

The commentary on book I; some lacunae. *pp. 123;Lb. 584;H. 1189* Or. 2944

Book II-IV. A few notes in the margin. *f. 90r-119r; another part dated H. 1020* Or. 6642(5)

Book II-IV, with numerous notes in the margin. *ff. 22; H. 123 (sic, probably 1230)* Or. 6366

Book II-IV, here entitled: FARĀ'ID al-QALĀ'ID FĪ TAḤQĪQ al-'AQĀ'ID. *ff. 13;H. 1054* Or. 6355(1)

Commentary on book II-IV: MIRQĀT al-ANẒĀR al-MUNTAZA' MIN ĠĀYAT al-AFKĀR, by Fakhr ad-Dīn 'Abd Allāh b. Muḥammad an-Nagrī (d. 877/1472), S. II, 247. *f. 17-139r;H. 1054* Or. 6355(2)

Notes, partly in Dutch, from book VII (MS. Br. Mus. Or. 4021, Rieu 395) by C. v. Arendonk. Or. 8300e

The commentary on book VII entitled YAWĀQĪT as-SIYAR has 8 chapters: 1. k. 'AǴĀ'IB al-MALAKŪT. 2. k. SALWAT al-AWLIYĀ' FĪ MA'RIFAT SĪRAT al-ANBIYĀ'. 3. k. ḎIKR al-AMǴĀD MIN ĀBĀ'INĀ WA'l-AǴDĀD. 4. k. ad-DURRA al-MUḌIYYA FĪ ŠARḤ as-SĪRA an-NABAWIYYA. 5. ḌIYĀ' al-QAMAR FĪ ŠARḤ SĪRAT AṢḤĀBIHI 'l-'AŠARA 'l-ĠURAR. 6. RIYĀḌ al-FIKAR FĪ ŠARḤ SĪRAT 'ITRATIHI'l-MUNTAKHABĪN az-ZUHAR. 7. TUḤFAT al-AKYĀS FĪ ŠARḤ TA'YĪN ĀL UMAYYA WA'l-'ABBĀS. 8. TAZYĪN al-MAǴĀLIS BI-ḎIKR at-TUḤAF an-NAFĀ'IS WA-MAKNŪN al-'ARĀ'IS. Our MS. comprises two fragments of ch. 6, and ch. 7 and 8 (the last one an abstract from Ibn al-Ǵawzī's TUḤFAT al-WU''ĀẒ). According to the colophon there should follow another work entitled ǴALĀ' QULŪB al-'ĀRIFĪN by Abū'l-Qāsim b. Muḥammad aš-Šafīf(?), but this is not to be found in our MS. A copy of this work is in the Cairo library; in the catalogue (2d ed. Vol. I Appendix p. 73) it is ascribed to Ibn al-Murtaḍā himself. 2 vols. *a. f. 1-59r, b. ff. 6;Lb. 271, CCA 898, 899;H. 1054* Or. 2636 a, b

Notes, partly in Dutch, by C. van Arendonk, from ch. 6 (MS. Br. Mus. Or. 3771, Rieu 420), the passage on the history of the Zaidites. Or. 8300o

Glosses on passages from al-B. as-Z.: al-MANĀR FĪ'l-MUKHTĀR MIN ĠAWĀHIR al-BAḤR az-ZAKHKHĀR or al-MANĀR ILĀ LUĠAĠ al-B. az-Z., by Ṣāliḥ (b. Ḥamd Allāh?) b. Mahdī al-Maqbalī (d. 1108/1696). Fragment. *pp. 192;Lb. 588* Or. 2948

See also: ŚARḤ al-KHAMS MI'AT ĀYĀT.

fī BAḤṮ al-KALĀM see RISĀLA FĪMĀ YATA'ALLAQU BI-MAS'ALAT KHALQ al-QUR'ĀN.

BĀ'IṮ an-NUFŪS ILĀ ZIYĀRAT al-QUDS al-MAḤRŪS
by Ibrāhīm b. 'Abd ar-Raḥmān Ibn al-Firkāḥ (d. 729/1329) G. II, 130.
f. 217v-229r;CCA 947;H. 936 Or. 82(2b)
f. 115-130r;CCA 948;Warn. Or. 824(6)

BAIT QAṢĪD aṣ-ṢIDQ MIN ḎĀLIKA'ṭ-ṬIRĀZ TARĠAMAT 'AIN A'YĀN BANĪ'ṣ-ṢIDDĪQ MUFTĪ'l-ḤIĠĀZ
by Muḥammad b. 'Alī b. Faḍl al-Ḥusainī (al-Ġamāl al-Akhīr) (12th c. H.), S. II, 516. *pp. 20;Lb. 291, CCA 1113; H. 1131* Or. 2656

k. al-BAIṬARA
probably by Muḥammad b. Ya'qūb al-Khuttulī (c. 251/865), S. I, 432. *f. 88v-161;CCO 1411;Warn.* Or. 299(3)

BĀNAT SU'ĀD or QAṢĪDAT al-BURDA
by Ka'b b. Zuhair (1st c. H.), G. I, 39.
The text only, see II. 10.
With commentary by Yaḥyā b. 'Alī at-Tibrīzī (d. 502/1108).
pp. 36;Lb. 198,CCA 567;H. 789 Or. 2568
Idem. *p. 162-175;CCA 560;H. 1044* Or. 1504(2)
With anon. commentary. *p. 184-190;CCA 562;H. 883* Or. 68(2)
KUNH al-MURĀD, commentary by Ġalāl ad-Dīn as-Suyūṭī (d. 911/1505), on the title-page wrongly ascribed to Śihāb ad-Dīn Aḥmad Ibn Ḥaġar (al-Haitamī) (d. 973/1565) *ff. 62; H. 1059* Or. 6277

Anon. commentary, not found in Ahlwardt, beginning: Al-ḥamdu lillāh allaḏī śaraḥa ṣudūr ahl al-adab bi-tawfīqihi wa-is'ādihi... This may be the commentary entitled al-IS'ĀD by Ibrāhīm b. Abī'l-Qāsim b. Aḥmad b. Ibrāhīm b. Muḥammad b. 'Īsā, Patna II, 445, 2621, 7 (not yet described in the Bankipore catalogue). *f. 115-122; other pieces in this MS., by another hand, dated H. 1060* Or. 6364(3)

al-ĪḌĀḤ WA'l-IRŚĀD FĪ ḤALL TAṢWĪR MĀ YUŚBIHU NISBAT an-NĀQA FĪ BAIT BĀNAT SU'ĀD by Yūsuf b. Khālid al-Qaḥṭānī al-Bisāṭī al-Mālikī, S. II, 926. *f. 3v-4v; Lb. 70; H. 1114* Or. 2446(2)

(al-BAQIYYA) see al-BUĠYA.

BARĀHĪN al-IḤTIĠĀĠ WA'l-MUNĀẒARA FĪMĀ WAQA'A BAIN al-QAWS WA'l-BUNDUQ MIN al-MUFĀKHARA by Ibrāhīm b. Ṣāliḥ al-Hindī (d. 1102/1609), G. II, 399 *f. 157-170; Lb. 329, CCA 766; written during the author's lifetime* Or. 2694(2)

al-BARAKA as-SAILĀNIYYA (by Yūsuf at-Tāǵ = Śaikh Yūsuf Makasar (d. 1110/1699). Microfilm copy from MS. KBG 108 Arab., Cat. v. d. Berg p. 95, dated H. 1221; from Bone (Celebes). The title does not mean "felicitas fluctualis" but "Blessing from Ceylon", the place where Śaikh Yūsuf lived in exile when he wrote this tract. *pp. 12* F. Or. A 13b(5)

BARD al-AKBĀD 'AN FAQD al-AWLĀD by Muḥammad b. 'Abd Allāh Ibn Nāṣir ad-Dīn ad-Dimaśqī (d. 842/1438), G. II, 76. *p. 117-137; CCO 2167; Gol.* Or. 32(2)

fī BARKĀR ad-DAWĀ'IR al-'IẒĀM by al-Ḥasan b. al-Ḥasan Ibn al-Haiṯam al-Baṣrī (d. 430/1038), G. I, 469. *p. 106-111; CCO 1064; Gol.* Or. 133(6)

fī'l-BARKĀR at-TĀMM by Waiǵan b. Rustam al-Kūhī (c. 380/990), G. I, 223. *p. 1-37; CCO 1059; Gol.* Or. 161(1)

BARQ aś-ŚĀM FĪ MAḤĀSIN IQLĪM aś-ŚA'M
by Ibn Śaddād al-Ḥalabī (d. 684/1285), S. I, 883. *pp. 289; CCA 800;H. 870*
Or. 3076

al-BARQ aś-ŚA'MĪ
by Muḥammad b. Muḥammad al-Kātib al-Iṣfahānī (d. 597/1201), G. I, 315. *ff. 80;CCA 966*
Or. 1592

al-BARQ al-YAMĀNĪ FĪ'l-FATḤ al-'UṮMĀNĪ
by Quṭb ad-Dīn (an-Nahrawālī) al-Makkī (d. 990/1582), G. II, 382. *ff. 142;CCA 944*
Or. 1683

BARULCUS see k. fī RAF' al-AŚYĀ' aṯ-ṮAQĪLA.

(al-BASSĀMA aṣ-ṢUĠRĀ or BASSĀMAT AHL al-BAIT
by Ṣārim ad-Dīn Ibrāhīm b. Muḥammad Ibn al-Wazīr (d. 914/1508), G. II, 188.)
Commentary entitled: MA'ĀṮIR al-ABRĀR FĪ TAFṢĪL MUĠMILĀT ĠAWĀHIR al-AKHBĀR or al-LAWĀḤIQ an-NADIYYA LI'l-ḤADĀ'IQ al-WARDIYYA composed in 916/1510 by Muḥammad b. 'Alī b. Yūnus az-Zuḥaif (S. I, 560).
A copy written during the author's lifetime. A few leaves are missing. *ff. 160*
Or. 6327
Photostats of MS. Berlin 7915 (Glaser 9) f. 135v-159r and some notes and abstracts by C. van Arendonk from the same MS.
Or. 8297
Cf. also al-BAYĀN aś-ŚĀFĪ 'AN al-BURHĀN al-KĀFĪ.

BASṬ al-ARḌ FĪ ṬŪLIHĀ WA'l-'ARḌ
by Abū'l-Ḥasan 'Alī b. Mūsā Ibn Sa'īd (d. 685/1286 or 673/1274), G. I, 337.
Photographic copy of MS. Bodl. Uri 1015
Or. 5578
Copied from the photographs by De Goeje
Or. 5574b

al-BASṬ al-MABṮŪṮ FĪ KHABAR al-BURĠŪṮ
by Ibn Ḥağar al-'Asqalānī (d. 852/1449), G. II, 69. *pp. 13; Lb. 98; copied by al-Lubūdī c. H. 867*
Or. 2471

BAWĀRIQ al-ILMĀ' FĪ TAKFĪR MAN YUḤARRIMU's-SAMĀ'
by Aḥmad b. Muḥammad aṭ-Ṭūsī (al-Ġazālī) (d. 520/1126),

G. I, 426. Fragmentary copy, not agreeing with either J. Robson's printed text or his MS. C. *pp. 8;Lb. 421; n. d. * Or. 2782

BAYĀN al-ADAB

Anon. With interl. transl. in Malay. *f. 35v-43r* Amst. I. T. 674/815(4)

fī BAYĀN AḤWĀL al-QAHWA WA-KHĀṢṢIYYATIHĀ WA-MANĀFI'IHĀ

by Muḥammad Badr ad-Dīn al-Qawṣūnī (974/1566), S. II, 666. *f. 58r;CCO 1401;Warn. * Or. 945(16)

fā'ida fī BAYAN AKHḎ al-BAI'A WA-TALQĪN aḏ-ḎIKR

Anon. *1½ pp. in a 19th.c. exercise-book* Or. 6280(1)

BAYĀN al-ALIF

Anon. mystical tract. Cf. H. Kraemer, Een Javaansche primbon, p. 79 n. 2 (probably referring to a Javanese translation of this text). All MSS. from Indonesia.

The Arabic text only. *p. 121-123* Or. 7054(24a)

Idem. *p. 137-145* Or. 7412(4)

With interlinear and marginal notes in Javanese. *p. 136-144; 19th c. * Or. 7053(9)

With interlinear translation in Javanese. Modern copy from a MS. in Tjitjalengka, W. Java. *p. 197-212* Or. 7716(2d)

Idem, copied from the preceding. *p. 197-212* Or. 6534(2d)

Idem. Javanese paper. *p. 299-305* Or. 7722(220)

Idem. European paper. *f. 2v-8v;19th c. * Or. 5726(1)

Idem. *f. 9v-14r* Or. 8540(2)

Idem. *f. 15v-23v* Or. 8541(2)

Idem. *p. 22-29;1903* Or. 7531(3)

k. BAYĀN ALLĀH

Anon. tract on ṣalāt.

Copy with interlinear transl. in Javanese. *f. 73v-77r* Or. 8540(12)

Idem. *f. 146v-154v; 1912* Or. 8541(14)

k. BAYĀN ALLĀH FĪ MA'RIFAT BAYĀN MIN KULL BAYĀN

by Yūsuf b. Muḥammad Makkiyya or at least ascribed to an author of this name. A tract on pantheistic mysticism, for the most part consisting of statements by God, the Prophet

and teachers of mysticism, one of them the author himself. Cf. C. A. O. van Nieuwenhuijze, Šamsu'l-Dīn van Pasai p. 397 n. 37, who by mistake has cut the title in two and speaks of two tracts. The Malay poem ascribed to "Tuan di Mĕkah" in the same work p. 385 is not by our author but probably by Ḥamza Fanṣūrī. Our tract is clearly of Indonesian origin as all the MSS. come from Indonesia and the Arabic is unidiomatic. Another MS. India Off[illegible]e Loth 1046, VIII.

Javanese translations occur in Or. 7512, 7635 and other MSS. in SH's collection.

A 19th c. copy on Dutch paper, obtained by SH in 1905 from Bodjonegoro (Java). *p. 243-248* — Or. 7030(13)

A copy from Tjikadoeeun (Bantĕn) with interl. Jav. *p. 45-59* — Or. 7417(6)

A copy on Javanese paper with interl. translation in Javanese. *f. 1v-11r* — Or. 7166(1)

European paper. Interl. Jav. *f. 32r-41v* — Or. 5726(6)

A copy from Garut (W. Java), 1893. *p. 18-21* — Or. 7054(4)

A MS. from Bencoolen, oriental paper (Van Nieuwenhuijze op. cit. MS. A) contains this text twice *f. 121r-126r and 126r-130v* — Or. 7022(10, 11)

Copy of 7022(10) made for SH. *f. 62r-63v* — Or. 7059(10)

Fragment, the end only, on Javanese paper, with interl. Jav. *ff. 3* — Or. 5738bis(e)

Microfilm copy of MS. Calcutta, Cat. Hidayat Husain 1200(17) — F. Or. A 52d(17)

Idem of MS. KBG 108 Arab., Cat. v. d. Berg p. 97 (from Bone, Celebes) *pp. 6* — F. Or. A 13b(23)

Cf. WAḤDAT al-WUǴŪD.

BAYĀN ʻAQĪDAT al-UṢŪL, or MASĀʼIL

by Abū'l-Lait Muḥammad b. Abī Naṣar b. Ibrāhīm as-Samarqandī, who seems to be identical with Abū'l-Lait Naṣr b. Muḥammad b. Aḥmad b. Ibrāhīm as-Samarqandī (4th c. H.), G. I, 196. This catechism, one of the most popular religious textbooks in Indonesia, is mentioned twice by Brockelmann under different titles (nr. 6 and 7).

The end of the text, i.e. the part missing in Juynboll's first edition (BKI 4, V, p. 227), copied, apparently in 1881, by C. Snouck Hurgronje from a MS. in the possession of Mr. Grashuis. Or. 7084(3)

13 copies of the Arabic text with interlinear translation in Javanese: N.B.G. 297(2), Or. 3121f (incpl., Cat. Jb. II, 457), 3226(6), 5467(1), 5470(1), 5695(1), 7041(1), 7046(1), 7080(2), 7168(2), 7211(2), 7417(9), 7837(1).

1 copy with interlinear translation in the Makasar language. *p. 1-11; Matthes, Versl. p. 15; 19th c.* N.B. 35(1)

6 copies of the anonymous commentary entitled BAHĠAT al-ʿULŪM: Or. 2289(1), 5727(2), 5736(2), 5738(1), 7047(1), 7086(1).

bāb BAYĀN al-ʿĀRIFĪN ĠĀʾA'LLĀHA (sic)
(Javanese translation: Ikilah bab anjatakaken wong kang hana ma'ripaté teka maring Allah). Beginning: Qāla'l-ʿārifūn: al-mawt qabl al-mawt wa-huwa ʿaqluhu ʿadam wa-nafsuhu ʿadam wa-qalbuhu ʿadam... With interl. transl. in Javanese. *p. 3-6; 19th c.* Or. 7051(2) b

BAYĀN al-ASRĀR LI'ṭ-ṬĀLIBĪN
by Mawlānā Yūsuf, S. II, 1012.
f. 1-38; CCO 2280; H. 934 Or. 1018(1)
f. 184r-199v; CCO 2281; Warn. Or. 997(12)

al-BAYĀN FĪ'l-ALFĀẒ al-MUTADĀWILA BAIN al-FUQAHĀʾ
Anon. *f. 99v-106r; CCO 1912* Or. 1515(6)

BAYĀN FIRAQ al-MUBTADIʿA
Anon. Microfilm reproduction of MS. Berlin Mq. 71 f. 117b (Ahlw. 1644) F. Or. C 11

bāb fī BAYĀN ḤAQĪQAT aṣ-ṢALĀT WA'Š-ŠAHĀDA WA's-SAKARĀT
Anon. All copies with interlinear translation in Javanese. In the colophon: ar-RISĀLA at-TAṢAWWUF (sic). *f. 18v-27v; 19th c.* Or. 5726(4)
p. 7-23 Or. 7419a(2)
p. 1-11; A.D. 1903 Or. 7531(1)

BAYĀN al-ḤAQQ FĪ ḌAMĀN aṣ-ṢIDQ see az-ZĪǴ as-ŚĀMIL.

BAYĀN al-ḤUDŪD
Anon. Definitions of termini technici in grammar. A work of the same kind as, but not identical with, Batav. Suppl. no. 817; also different from the work mentioned under ḤUDŪD an-NAḤW. Javanese paper. *f. 54-71; n. d.* Or. 5687(2)

k. fī BAYĀN al-IFRĀDĀT
by Dorotheos Sidoneos. *f. 1-27;CCO 1046;H. 886* Or. 891(1)

BAYĀN I'ǴĀZ al-QUR'ĀN
by Ḥamd b. Muḥammad al-Khaṭṭābī (d. 386/996 or 388/998), G. I, 165. Ed. 'Abd al-'Alīm, Aligarh 1953. *f. 1-44r;CCO 1654;Warn.* Or. 655(1)

BAYĀN al-I'TIQĀD
Anon. mystical tract; not the same as Berlin Ahlw. 1885/6. *p. 64-87;19th c.* Or. 7053(4)

BAYĀN LAHǴAT al-FURRĀḌ WA-TIBYĀN BAHǴAT al-MURTĀḌ
by Sarīǵā b. Muḥammad al-Malaṭī (d. 788/1386), G. II, 163. *f. 87r-176;CCO 1840; autogr. dated H. 759* Or. 493(7)

BAYĀN MĀ LĀ BUDDA MINHU etc., see as-SITTŪN MAS-'ALA FĪ'l-FIQH.

BAYĀN MĀ QĀLŪHU FĪ TAḤRĪR ad-DIRHAM WA'l-MIṮQĀL
by Muṣṭafā aḏ-Ḏahabī aś-Śāfi'ī (d. 1280/1863). *pp. 8;Lb. 280;H. 1279* Or. 2645

BAYĀN MA'RIFAT al-MA'ĀRIF an-NABAWIYYA al-MUḤAMMADIYYA
Anon. After the above title: kamā qāla'n-nabī... aś-śarī'a aqwālī wa'ṭ-ṭarīqa af'ālī wa'l-ḥaqīqa aḥwālī wa'l-ma'rifa 'irfatī. Oldish Javanese paper. *f. 2v-7v* Or. 5735(2)

bāb BAYĀN al-MIR'ĀT
Anon. mystical tract.
Partly with interl. Jav. translation. Jav. paper. *f. 27v-34r* Or. 5686(3)

Copy from Tjikadoeeun (Bantěn) with Javanese interlineations. *p. 35-44* Or. 7417(5)
Copy with interl. Jav. translation. Europ. paper. *f. 64r-67r* Or. 8540(10)
Idem. *f. 108r-114v* Or. 8541(10)

al-BAYĀN al-MUĠRIB
by Ibn al-'Idārī (end of 7th c. H.) G. I, 337. *ff. 160; CCA 995; Gol. * Or. 67

BAYĀN al-MUKĀLAMA BI'l-LUĠA al- 'ARABIYYA
by "Isaac Chodja".
Copied by S. Schultz *pp. 34; J. 41; A. D. 1753* Acad. 90
Copied from the same original by A. F. Woltersdorf. With German translation. *pp. 24; J. 42* Acad. 91

fī BAYĀN QAWL an-NABĪ. . . MAN 'ARAFA NAFSAHU WA-QAD 'ARAFA RABBAHU
Anon. *f. 175r-184r; CCO 2290; Warn. * Or. 520(7a)

BAYĀN ar-RŪḤ
Anon. Beg.: Wa' in su'ilta kaifa ṣifat ar-rūḥ. . .
Copies with interlinear translation in Javanese:
p. 154-167; modern Or. 7716(2a)
Idem, copied from the preceding *p. 154-167* Or. 6534(2a)
*f. 12v-18v; 19th c. * Or. 5726(3)
A short text. *p. 93-98; modern* Or. 6570(5)
Copy without translation *f. 141v-143r* Or. 7060(8)

(al-BAYĀN aš-ŠĀFĪ 'AN al-BURHĀN al-KĀFĪ
by 'Imād ad-Dīn Yaḥyā b. Aḥmad b. Muẓaffar (9th c. H.), G. II, 186. A commentary was written by his grandson Badr ad-Dīn Muḥammad b. Aḥmad b. Yaḥyā (title: al-BUSTĀN al-ĠĀMI' LI'l-FAWĀKIH al-ḤISĀN), who also wrote the prolegomena to this commentary entitled:)
at-TARĠUMĀN al-MUFATTIḤ LI-ṮAMARĀT KAMĀ'IM al-BUSTĀN. Notes taken from MS. Br. Mus. Add. 18513, Cat. no. 907, by C. van Arendonk (partly in Dutch), compared with MS. Br. Mus. Or. 3825 (al-BASSĀMA aṣ-ṢUĠRĀ) Or. 8300c

BAYĀN ṢIFAT al-ĪMĀN WA-MAʿNĀHU

Anon. With interlinear translation in Malay. *f. 49r-64v; dated H. 996, perhaps the date of composition* Amst. I. T. 674/815(6)

BAYĀN as-SIRR

Anon. mystical tract beginning: Iʿlam kulluka ṡirk khafī.
3 copies with interlinear translation in Javanese:
f. 67v-73r Or. 8540(11)
f. 115r-126r. Or. 8541(11)
Without title. *f. 86v-91v* Or. 5690(8)

BAYĀN at-TAQṢĪṢ

Anon. tract on the mystical meaning of some words, written in very bad Arabic (sunnat al-ǵumʿa is used throughout in the sense of ahl as-sunna waʾl-ǵamāʿa) with interlinear translation in Javanese. Javanese paper. *f. 11v-18v* Or. 7166(2)

fī BAYĀN aṭ-ṬARĪQ WA-BAYĀN as-SĀLIK WAʾs-SULŪK WAʾl-MASLŪK ILAIHI WA-BAYĀN ʿALĀMATIHĀ

Anon. *f. 184r-185v; CCO 2290; Warn.* Or. 520(7b)

BAYĀN at-TAṢDĪQ

Anon. tract on the fundamental tenets of the faith, described in CCO no. 2762(6) and Batav. Suppl. no. 184 and 191.
Complete copy, partly with interlinear translation in Javanese. Javanese paper. *f. 8v-29r and 30v-33r; 19th c.* Or. 3227(2)
Similar copy *f. 38v-61r* Or. 3226(5)
Fragment; beginning and end missing; interl. Jav. translation. Oldish Jav. paper. *pp. 74* Or. 5667
The beginning only. Jav. paper. *f. 49v-52r* Or. 7037(5)
Microfilm copy of MS. Hamburg Or. 94(1), Kat. Brockelmann no. 296. Interlinear glosses partly in Javanese, partly in Malay. *f. 1v-16r; 17th c.* F. Or. C 9(1)
Anon. commentary. *f. 45v-105r; CCO 2762; H. 1090* Dev. 1834, XVIII(6)
Cf. II, 30.

BAYĀN at-TAWḤĪD

Anon. tract on pantheistic mysticism. Among the authorities cited are Ibrāhīm b. Hasan Kūrd (sic) Kūrānī (d. 1101/1690, G. II, 385) and ʿAlāʾ ad-Dīn (ʿAlī b.) Aḥmad al-Mahā-

'imī (d. 835/1432, G. II, 221). Not the same work as Batav. Suppl. no. 192. Copied in 1893 from an original from Garut (W. Java). *p. 1-8* Or. 7054(1)

k. al-BAYĀN WA'l-I'RĀB 'AN MĀ FĪ ARḌ MIṢR MIN al-A'RĀB
by Aḥmad b. 'Alī al-Maqrīzī (d. 845/1442), G. II, 40. *f. 66-79;CCA 975; partly autogr.* Or. 560(8)

k. al-BAYĀN WA't-TABYĪN
by 'Amr b. Baḥr al-Ǧāḥiẓ (d. 255/868), G. I, 153.
Text copied by V. Rosen from MS. Univ. Petersburg 724. Or. 5573
Part of the text, copied by C. Brockelmann from MS. Köprülü 1222 Or. 5584
Summary of contents in Dutch by Van Vloten Or. 5586a
Abstracts by L. Warner in: Or. 1114

k. al-BAZDARA or k. al-BĪZA
seems to be the title of a book on falconry, sometimes ascribed to al-Ḥallāǧ b. Khaiṯama (2/8th c.), of which we have a badly damaged fragment. The text corresponds to MS. Berlin Ahlw. 6198 bāb 27-44 of the 2nd book. *ff. 8; old* Or. 8373

BIBLIA
The Pentateuch in Hebrew characters. *ff. 314;CCO 2361; Scal.* Or. 236
The Pentateuch, Saadia Gaon's version (see Graf I, 103), in maġribī writing. *ff. 146;CCO 2362;Scal.* Or. 215
The Pentateuch with commentary in Syriac characters, Graf II, 289. *ff. 373;CCO 2364;A.D. 1528* Or. 230
The Pentateuch, Graf I, 106. *ff. 216;CCO 2365;H. 637* Or. 377
TARǦAMAT at-TAWRĀT al-MUQADDASA,
i.e. the Samaritan Pentateuch, translated by Abū Sa'īd b. Abī'l-Ḥusain b. Abī Sa'īd as-Sāmirī. See M. Gaster in E.I. IV App. *pp. 390;CCO 2363;c. 1350 A.D.* Or. 1222
Leviticus, in Coptic and Arabic, copied from a MS. in the Hointington Library. *pp. 152;CCO 2366;A.D. 1758* Or. 1507

Psalms with introduction by Gregorius Theologus and Johannes Chrysostomus (Yūḥannā Fam aḏ-Ḏahab) *ff. 232;CCO 2367;A.D. 1560* Or. 253

See also k. al-MAZĀMĪR.

Psalms 1-82 in Hebrew characters, copied by J. Christmann (d. 1613). *ff. 33;c. 1600 A.D.* Gron. 458

Pericopes from the N.T. and Psalms in Greek and Arabic. C.R. Gregory, Textkritik des N.T., 1909 p. 387 No. 6, p. 586 No. 42. *pp. 556;CCO 2368; on the date see Baumstark, Oriens Christianius N.S. IV (1915), 39-58* Or. 243

New Testament. Gregory no. 43; C. Peters, Versl. 9de Congres Oost. Gen. p. 25. *ff. 262;CCO 2369;15th c. A.D.* Or. 217

The Gospels. Gregory no. 44. *ff. 152;CCO 2370;Warn.* Or. 619

Chapters from the Gospels according to St. Matthew and St. Mark. Gregory no. 45. *ff. 108;CCO 2371;Scal.* Or. 214

Gospels: Luke, John. Gregory no. 46. *ff. 184;CCO 2372; A.D. 1582* Or. 255

The Gospel acc. to St. Mark, followed by "šarḥ fuṣūl Ingīl Marqus wa-talkhīṣ ma'nāhu", Gregory no. 47. *ff. 39;CCO 2373;Scal.* Or. 218

The 4 Gospels in the recension of Ibn al-'Assāl. Gregory no. 48, Peters l.c. *ff. 175;CCO 2374;15th c.* Or. 223

Pericopes from the Gospels. A few pages in Greek. Gregory no. 49, Peters l.c. *pp. 556;CCO 2376;A.D. 1179* Or. 225

The 4 Gospels, with illustrations. Gregory no. 50 = 53, Peters l.c. *ff. 210;CCO 2377;A.D. 1331* Or. 1571

The 4 Gospels, copied by 'Abd al-'Azīz b. Muḥammad for J. Paget, 1610. Gregory no. 40.*ff. 211;CCO 2785* Leov. 29

The 4 Gospels, copied by Jan Theunisz, 1611. Gregory no. 39. *ff. 235;CCO 2793, Cat. Amst. VII Rem. 152* Amst. III E 20

The 4 Gospels in Syriac and Arabic (Karshuni). *ff. 325; CCO 2792, Cat. Amst. VII Rem. 153;A.D. 1596* Amst. III G 29

The 4 Gospels in rhymed prose. Gregory no. 51, Peters l.c. *ff 151;CCO 2378; before A.D. 1511* Or. 561

See also MUKHTAṢAR FUṢŪL MAĠMŪ'A.

Epistles and Acts. Gregory no. 41. *pp. 360;J. 142;a note on p. 16 dated 1079* Acad. 2

Acts, in Hebrew characters, copied by J. Christmann. With Latin translation and vocabulary. *ff. 145;c. 1600 A.D.* Gron. 459

Epistles, copied by J. Christmann. *f. 9-129;c. 1600* Gron. 460(2, 3)

The Apocalypse. Gregory no. 52. *ff. 73;CCO 2380;Scal.* Or. 252

The Apocalypse, copied by Jan Theunisz, 1611, with Latin translation above the lines. Gregory no. 39. *ff. 106;CCO 2794, Cat. Amst. VII Rem. 158* Amst. III E 19

Rom. 1, 2 and part of 3, copied by J. Christmann. *ff. 5; CCO 2827;A. D. 1608* Or. 2083

al-BIDĀYA WA'n-NIHĀYA

by Ismā'īl b. 'Umar Ibn Kaṯīr (d. 774/1373), G. II, 49.

Vol. III *ff. 249;Lb. 2,CCA 848; 9th c. H.* Or. 2364

Fragment *f. 33r-50r;CCA 849* Or. 1526(2)

BIDĀYAT al-HIDĀYA

by Abū Ḥāmid Muḥammad al-Ġazālī (d. 505/1111), G. I, 422.

Copy from Acheh; the text is followed by 5½ pp. on ḏikr in another handwriting and some scribbled notes. *ff. 29; 19th c.* Or. 6347

Mukhtaṣar, on Javanese paper, with interlinear translation in Javanese. The beginning is missing. *f. 1-33* Or. 5690(1)

Adab al-mu'allim, — al-muta'allim and — aḏ-ḏikr, said to be from this work but not found therein. *p. 1-9* Or. 7052(1)

BIDĀYAT al-MUBTADI'

by 'Alī b. Abī Bakr al-Marġīnānī (d. 593/1197), S. I, 645.

ff. 187;CCO 1799;H. 633 Or. 610

Commentary by the author: al-HIDĀYA. 2 vols. *ff. 488, pp. 609;CCO 1800;H. 963 and 996* Or. 407 a, b

NIHĀYAT an-NIHĀYA, ḥāšiyat al-Hidāya, by Ibn aš-Šiḥna al-Ḥalabī (d. 815/1412). Fragment. *ff. 41;Lb. 44;autograph* Or. 2420

al-ĠĀYA 'alā ḥāšiyat al-Hidāya, by Muḥammad b. Maḥmūd al-Qūnawī (d. 770/1368) *ff. 313;Lb. 598;H. 1082* Or. 2958

al-'INĀYA, ḥāšiyat al-Hidāya, by Akmal ad-Dīn al-Bābartī (d. 786/1384). Vol. IV. *pp. 294;Lb. 599;H. 985* Or. 2959

Disquisition on a passage in al-'INĀYA.*p. 1-17;J. 158* Acad. 207(1)

Šarḥ k. ar-raḍā' min al-Hidāya by Ibn Kamāl Pāšā (d. 940/1553). *f. 263v-267r;CCO 1807;Warn.* Or. 981(43)

Commentary on al-Hidāya by Sayyid Efendī. *f. 249v-253r; CCO 1806;Warn.* Or. 981(41)

Notes on passages of al-Hidāya. *p. 160-170, 196-203, 212-227;J. 158* Acad. 207(12, 15, 17)

Compendium of al-Hidāya: WIQĀYAT ar-RIWĀYA FĪ MAS'IL al-HIDĀYA, by Maḥmūd b. Ṣadr aš-šarī'a al-awwal al-Maḥbūbī (7/13th c.), with Turkish translation. *ff. 282; CCO 1801; before A.D. 1571* Or. 222

Šarh al-Wiqāya by 'Ubaid Allāh b. Mas'ūd al-Maḥbūbī Ṣadr aš-šarī'a at-tānī (d. 747/1346).

ff. 264;CCO 1802;Gol. Or. 183

ff. 236;CCO 1803;Warn. Or. 788

ff. 251;CCO 2698, CU 1445;H. 1058 Utr. Or. 35

Glosses on this commentary by Akhī Čelebī (d. 905/1499), according to Brockelmann entitled: DAKHĪRAT al-'UQBA. *ff. 213;16th or 17th c. A.D.* Or. 6806

Glosses on the same commentary by Qara Ḥasan al-Ḥamīdī (959/1552). *f. 183v-187v;CCO 1804;Warn.* Or. 981(33)

Notes on passages of al-Wiqāya. *p. 172-180, 182-195;J. 158* Acad. 207(13, 14)

(an-NUQĀYA is a compendium of al-WIQĀYA by Ṣadr aš-šarī'a at-tānī. Commentaries on an-Nuqāya are:)

KAMĀL ad-DIRĀYA by Aḥmad b. Muḥammad aš-Šumunnī (d. 872/1467). 2nd half. *ff. 4+217;Lb. 600;9th c. H. ?* Or. 2960

ĞĀMI' ar-RUMŪZ by Muḥammad al-Kūhistānī (d. c. 950/1534). Fragment. *ff. 134;CCO 1805* Or. 1546

BIDĀYAT al-MUBTADĪ

by Yūsuf at-Tāğ (Šaikh Yūsuf Makasar, d. 1110/1699). Microfilm copy from MS. KBG 108 Arab., Cat. v. d. Berg p. 97, dated H. 1221; from Bone (Celebes). *pp. 2* F. Or. A 13b(25)

BINĀ' al-AF'ĀL

Anon.; acc. to S. II, 631 by 'Abd Allāh ad-Dunquzī, before 1038/1628.

f. 82-88r;CCA 254;H. 1047 Or. 950(4)

p. 155-167;J. 16 Acad. 58(4)

al-BIŚĀRA WA'n-NIḎĀRA FĪ TA'BĪR ar-RU'YĀ WA'l-MURĀQABA
by 'Abd al-Malik b. Muḥammad al-Wā'iẓ al-Kharkūśī (d. 406/1015 or 407/1016), G. I, 200. *ff. 250;CCO 1213;Warn.* Or 590

k. al-BĪZA see k. al-BAZDARA.

k. al-BUĠYA (Lb. wrongly: al-BAQIYYA)
ascribed to Ǧābir b. Ḥayyān. Last part only. See P. Kraus, Mém. Inst. d'Eg. 44 p. 81 no. 317. *pp. 53;Lb. 482; old* Or. 2842(1)

BUĠYAT al-ARĪB commentary on MUĠNĪ'l-LABĪB.

BUĠYAT al-KHĀṬIR WA-NUZHAT an-NĀẒIR
by Muḥammad b. Muṣṭafā al-Kānī (first half 11/17th c.), S. II, 550. *ff. 210;Lb. 257,CCA 901;H. 1058* Or. 2622

BUĠYAT al-MARĀM WA-ĠĀYAT al-ĠARĀM
with commentary, by Ṭaiboġā al-Aśrafī al-Yūnānī (d. 797/1394 ?), G. II, 135. *ff. 76;CCO 1417;H. 769* Or. 74

BUĠYAT al-QĀṢIDĪN BI'l- 'AMAL FĪ'l-MAYĀDĪN
by Muḥammad b. Lāǧīn aṭ-Ṭarābulusī (c. 780/1379), G. II, 136. *f. 1-31;CCO 1418;Warn.* Or. 490(1)

(BUĠYAT aṭ-ṬALAB FĪ TA'RĪKH ḤALAB
by Kamāl ad-Dīn 'Umar b. Aḥmad Ibn al- 'Adīm (d. 660/1262), G. I, 332.
Continuation by Muḥibb ad-Dīn Muḥammad b. Muḥammad Ibn aś-Śiḥna (d. 890/1485): ad-DURR al-MUNTAKHAB FĪ TA'RĪKH MAMLAKAT ḤALAB)
The introduction to this ḏail is found in:
p. 2-3;CCO 951; before H. 1045 Or. 1593(1)
The last part only. *f. 1r;CCO 952;H. 1098* Or. 1444(1)

BUĠYAT aṭ-ṬULLĀB FĪ'l- 'AMAL BI-RUB' al-AṢṬURLĀB
by Aḥmad b. Ibrāhīm al-Ḥalabī (d. 859/1455), G. II, 129. *f. 49r-65v;CCO 1133;Warn.* Or. 1001(8)

BUĠYAT aṭ-ṬULLĀB WA-TUḤFAT al-ḤUSSĀB
by 'Abd al-Fattāḥ b. Ibrāhīm (al-Lāḏiqī?) al-Mālikī (cf. ASNĀ'l-ĠĀYAT FĪ 'ILM al-MĪQĀT), an urǧūza composed

in H. 1143; followed by some fā'idas, the last one by the copyist. *ff. 12;watermark TRE LUNE* Or. 8352

BUĠYAT al-'ULAMĀ' WA'r-RUWĀT see RAF' al-IṢR 'AN QUḌĀT MIṢR.

k. al-BUKHALĀ'
by 'Amr b. Baḥr al-Ǵāḥiẓ (d. 255/868), G. I, 153. Modern copy from MS. Köprülü 1359, collated by Van Vloten. *pp. 231* Or. 4822

BULŪĠ aṭ-ṬILĀB BI'l-ḤAQĀ'IQ FĪ 'ILM al-ḤISĀB
by Yūsuf b. Aḥmad an-Nīsābūrī (4th c. H. ? d. G.), S. II, 296. *pp. 386;CCO 1033;H. 843* Or. 780

k. BUR' as-SĀ'A
by Muḥammad b. Zakariyyā' ar-Rāzī (d. 311/923 or 320/932), G. I, 233. *f. 242r-245;CCO 1313;H. 1108* Or. 1250(6)

al-BURDA I. by Ka'b b. Zuhair see: BĀNAT SU'ĀD.
II. by al-Būṣīrī see: al-KAWĀKIB ad-DURRIYYA...

al-BURHĀN FĪ 'ULŪM al-QUR'ĀN
by Abū'l-Ḥasan 'Alī b. Ibrāhīm (or: Faḍḍāl) al-Ḥawfī (d. 430/1039), G. I, 411.
Vol. IV (S. 2:125-228). *pp. 176;Lb. 217; before H. 795* Or. 2371
Vol. XIII (S. 11:34 - 13:15). *ff. 255;CCO 1656;Warn.* Or. 345
Vol. XIX (S. 28:33 - 33:22). This volume belongs to the same copy as Or. 345. *pp. 188;Lb. 493:7th c. H. (?)* Or. 2853

BURŪQ al-ĠAIṮ see LĀMIYYAT al-'AǴAM.

BUŚRĀ'l-KA'ĪB BI-LIQĀ' al-ḤABĪB
by Ǵalāl ad-Dīn as-Suyūṭī (d. 911/1505), G. II, 146. *f. 128v-141r;CCO 1755;H. 1172* Or. 1526(12)

BUSTĀN al-'ĀRIFĪN
by Abū'l-Laiṯ Naṣr b. Muḥammad as-Samarqandī (4th c. H.), G. I, 196. *ff. 105; owner's mark H. 1285* Or. 8348

BUSTĀN al-'ĀRIFĪN FĪ MA'RIFAT ad-DUNYĀ WA'd-DĪN
by Muḥammad b. Abī Bakr al-Witrī (d. 662/1264), G. I, 250. With takhmīs by Muḥammad b. 'Abd al-'Azīz al-Warrāq

al-Lakhmī (d. 680/1281). *pp. 136;Lb. 363, CCA 706: 10th or 11th c.H.* Or. 2728(1)
The copy of the Zeeuwsch Genootschap mentioned CCO 2801 was destroyed during the war.

al-BUSTĀN al-ĠĀMI' LI'l-FAWĀKIH al-ḤISĀN commentary on al-BAYĀN aś-ŚĀFĪ 'AN al-BURHĀN al-KĀFĪ.

COLLECCION DE VOCES ARABES
by Don Faustino de Borbon. *ff. 120;CCO 175* Or. 1361

CONICA see k. fī l-MAKHRŪṬĀT.

DAF' al-BALĀ'
Anon. Microfilm reproduction from MS. KBG 108 Arab., Cat. v. d. Berg p. 97. *pp. 11* F. Or. A 13b(27)

ad-DAHAB al-MASBŪK FĪ DIKR MAN ḤAĠĠA MIN al-KHULAFĀ' WA'l-MULŪK
by Aḥmad b. 'Alī al-Maqrīzī (d. 845/1442), G. II, 40. *f. 115v-135;CCA 897;H. 841 (partly autogr.)* Or. 560(14)

DĀ'IRA
These are found in many MSS., mostly in connection with mystical or cabbalistic texts. One instance, in Arabic and Javanese, is Or. 7054(19)
Microfilm copy from MS. KBG 655 Arab., containing some dā'iras (f. 52v, 53v) and (f. 32r-35v) a ŚARḤ DĀ' IRAT Abī'l-Ḥusain (l. Ḥasan) aś-Śādilī, by 'Abd al-Wahhāb aś-Śa' rānī (d. 973/1565), S. II, 467. Suppl. Cat. Batav. no. 646. F. Or. A 34(11, 16)

ad-DĀ' IRA an NU' MĀNIYYA see aś-ŚAĠARA an-NU' MĀNIYYA.

DĀ' IRA YU' RAFU MINHĀ 'ARḌ al-QAMAR WA-MIQDĀR KUSŪFIHI 'ALĀ SABĪL al-HANDASA
Anon. *f. 69-79r;CCO 1067;Gol.* Or. 168(7)

DAKHĀ' IR al-ĀTĀR FĪ AKHBĀR al-AKHYĀR
by Muḥammad b. Aḥmad al-Andalusī (d. after 1004/1596), G. II, 300. *pp. 338;CCA 1041;Warn.* Or. 747

ad-DAKHĀ' IR WA'l-AĠLĀQ comm. on TARĠUMĀN al-AŚWĀQ.

ad-DAKHĪRA (FĪ MAḤĀSIN AHL al-ĠAZĪRA)
by Abū'l-Ḥasan ʻAlī Ibn Bassām (d. 542/1147), G. I, 339.
Abstracts from MS. Gotha 2136 by Dozy. *ff. 94;CCA 999* Or. 3026

ad-DAKHĪRA LI-AHL al-BAṢĪRA
by Muḥammad b. ʻAlī al-ʻIrāqī (d. 561/1170), S. I, 493.
f. 60v-143r;CCO 1494;Warn. Or. 1078(2)

DALĀ'IL al-KHAIRĀT WA-ŚAWĀRIQ al-ANWĀR
by Muḥammad b. Sulaimān al-Ġazūlī (d. 870/1465), G. II, 252.
ff. 132;CCO 2198 Or. 1220
f. 1-103r;CCO 2199;H. 1226 Or. 1335(1)
p. 1-262;J. 131 Acad. 32(1)
pp. 324;J. 132;H. 1133 Acad. 38
A fine calligraphic copy, partly with Persian interlinear translation. *ff. 115* Amst. Polak E
Copy written in Natal (W. coast of Sumatra), the "prayer-book of Imam Bondjol". (Cat. Mal. hss. Juynboll p. 310).
p. 327-501;H. 1229 Or. 1751
Copy from Acheh. *f. 52v-179v; before H. 1249* Or. 4976(2)
Copy from Acheh. *f. 9v-144r;19th c.* Or. 7209
Copy found in Acheh but probably imported from Celebes.
ff. 90;19th c. Or. 4826
Copy from Java. *f. 117v-153r; 12/18th c.* Isl. Inst. 7(8)
A fragment of a copy on large size paper in the kind of writing used at the court of Bantĕn (W. Java), with an illustration of "ar-rawḍa al-mubāraka allatī dufina fīhā rasūl Allāh" in gold. *ff. 32; probably 18th c.* Or. 7057a(6)
Three copies from Indonesia:
ff. 72;CCO 2765 Dev. 1834, XX
CCO 2766 Dev. 1834, XXV(2)
Incomplete. *ff. 41;CCO 2767* Dev. 1834, XXVII
Some eulogies from this work. *f. 206v-211r* Or. 5720(8)
The introduction fī faḍā'il aṣ-ṣalāt ʻalā'n-nabī *f. 211v-218r* Or. 5720(9)

DALĪL al-FĀLIḤĪN comm. on RIYĀḌ aṣ-ṢALIḤĪN.

ḌAMM AKHLĀQ al-KUTTĀB see RASĀ'IL al-Ǵāḥiẓ.

ad-DAQĀ'IQ see: ǴAWHAR ad-ḤAQĀ'IQ.

DAQĀ'IQ al-ASRĀR

by Abū'l-Fatḥ Abū'l-Yaḥyā (sic) ʿAbd al-Baṣīr aḍ-Ḍarīrī. Microfilm copy from MS. KBG 108 Arab. (Cat. v. d. Berg p. 96). *pp. 26* F. Or. A 13b(11)

DAQĀ'IQ al-ḤAQĀ'IQ

Anon. tract on the creation, death and eschatology. The same as MS. Calcutta, Cat. Ivanow-Hidayat Husain no. 814. According to Brockelmann S. I, 923 a copy in the Āṣafiyya Library, Hyderabad, mentions Fakhr ad-Dīn ar-Rāzī as the author, and the same attribution is found in a printed text with Urdu translation (Calcutta, n. d., but after 1847, and probably a reprint of the edition Calcutta 1846 mentioned by J. F. Blumhardt, Cat. of Hindustani books, Ind. Off. Libr., p. 257). Nūr ad-Dīn ar-Rānīrī mentions this work together with ad-Durra al-fākhira as written by al-Ġazālī (see BSOAS XIV (1952) p. 342). It is identical with AḤWĀL al-QIYĀMA, ed. by M. Wolff. Concerning the titles under which it is known and the various authors to which it is ascribed, see: S. I, 346 (the statement that at-Taftāzānī is quoted in it is erroneous) and Levi Della Vida, Elenco... Vat. no. 242. I found no MS. mentioned in the catalogues older than H. 866 (Berlin Ahlw. 2780). In the India Office MS. and in the Calcutta edition the part found in Wolff's edition p. 73 l. 5-104 l. 4 is missing; in our two copies from Java the lacuna at the same place is even larger.

Copied from MS. India Office Loth 690. The Persian interlineations have been left out. *pp. 95; 1892* Or. 7008

Copy on Javanese paper with some interlineations in Javanese. *f. 114v-131v* Or. 7164(6)

Another copy on Javanese paper, without interlineations. *f. 104v-113r* Or. 5690(11)

The beginning only. Javanese paper. *f. 180v-185v* Or. 7060(13)

ad-DĀR al-MAKNŪN FĪ TAḤQĪQ RIWĀYAT QĀLŪN
by Aḥmad b. Muḥammad al-Muḥālif(?), on reciting the Qur'ān; cf. S. I, 328. MS. from Yemen. The title is apparently a corruption of ad-DURR al-MAKNŪN. Dār for durr in book-titles is sometimes found in Indonesian MSS. *f. 72-77; another part of the same MS. is dated H. 1295* Or. 6362(2)

DĀR aṭ-ṬIRĀZ FĪ 'AM... al-MUWAŠŠAḤĀT
by Hibat Allāh b. Ǵa'far Ibn Sanā' al-Mulk (d. 608/1211), G. I, 261. Ed. Rikaby, Damascus 1949. *pp. 192;Lb. 324, CCA 286: not very old* Or. 2689

ḌARB al-ḤŪṬA 'ALĀ ǴAMĪ' al-ĠŪṬA
by Ibn Ṭūlūn (d. 953/1546), S. II, 495. *pp. 8;Lb. 143, CCA 814; autogr.* Or. 2504

faṣl fī ḌARB ar-RAML
Anon. *pp. 16;Lb. 474* Or. 2834(1)

ḎARWAT al-WAḌ'
by 'Aṭā' Allāh b. Aḥmad al-Miṣrī al-Azharī, on rhetoric; composed in 1161/1748. S. II, 482. With comm. by the author: ĠĀYAT ar-RAF'. Copious notes in the margin. The end is missing. *f. 34-42; the first part of the MS. is dated H. 1215* Or. 6990(3)

ḎĀT an-NIQĀB FĪ'l-ALQĀB
by Abū 'Abd Allāh Muḥammad b. Aḥmad b. 'Uṯmān ad-Ḏahabī ad-Dimašqī aš-Šāfi'ī (d. 748/1348), G. II, 46, S. II, 45 (this work is not mentioned). *f. 43-50;H. 1076* Or. 3114(2)

aḍ-ḌAW' comm. on al-MIṢBĀḤ FĪ'n-NAḤW.

ḌAW' al-HĀLA FĪ ḎIKR HUWA ('LLĀHU) WA'l-ǴALĀLA
by Aḥmad al-Qušāšī (d 1071/1660), G. II, 392, S. II, 535 (this work is not mentioned). Subject: "fī ba'ḍ asrār aḏ-ḏikr". It is cited in Or. 7061 f. 115r. Both copies on worm-eaten Javanese paper, only partly legible.
Copy from Bantěn. *f. 28v-38v; H. 1085* Or. 5691(2)
Another copy. *f. 43v-60v; n. d.* Or. 5682(3)

ad-ḌAW' al-LĀMI' LI-AHL al-QARN at-TĀSI'
by Muḥammad b. 'Abd ar-Raḥmān as-Sakhāwī (d. 902/1497), G. II, 34. 2 vols. *pp. 686, 807;CCA 1034;H. 996* Or. 369
Abstract: al-BADR aṭ-ṬĀLI' MIN aḍ-ḌAW' al-LĀMI'
by Aḥmad b. Muḥammad al-Manūfī (d. 931/1525). *pp. 261; CCA 1035;H. 976* Or. 518

ḌAW' an-NAHĀR ŚARḤ al-AZHĀR commentary on al-AZHĀR FĪ FIQH al-A'IMMA al-AṬHĀR.

ḌAW' aś-ŚAM'A FĪ TAFḌĪL YAWM 'ARAFA 'ALĀ YAWM al-ĠUM'A
by Qāsim ad-Danawśarī (c. 970/1563). *p. 131-136;J. 158* Acad. 207(10)

ḌAW' as-SAQṬ see SAQṬ az-ZAND.

ḌAW' as-SĀRĪ LI-MA'RIFAT KHABAR TAMĪM ad-DĀRĪ
by Aḥmad b. 'Alī al-Maqrīzī (d. 845/1442), G. II, 40.
f. 31-42;CCA 1080; partly autogr. dated H. 841 Or. 560(5)
pp. 46;Lb. 659, CCA 1081;H. 1017 Or. 3019

faṣl fī DAWĀ' RASŪL ALLĀH LI-ĠAMĪ' al-AMRĀḌ
Anon. *f. 1v-3v;CCO 1236* Or. 1576(1a)

ad-DA'WĀ at-TĀMMA WA't-TAḎKIRA al-'ĀMMA
by 'Abd Allāh b. 'Alawī al-Ḥaddād (d. 1132/1720), G. II, 407. *ff. 147; 19th c.* Or. 7021(1)

fī ḎAWĀT al-ISMAIN WA'l-MUNFAṢILĀT comm. on k. al-UṢŪL I.

ḎAWB aḏ-ḎAHAB FĪ MAḤĀSIN MAN ŚAHADTU BI-'AṢRĪ MIN AHL al-ADAB
by al-Muḥassin b. al-Ḥasan Abū Ṭālib (c. 1140/1727), S. II, 552. *ff. 259;Lb 384, CCA 1047* Or. 2379

DIALECTICA see k. RISĀLA.

DĪBĀĠA
by Ismā'īl b. Ġunaim al-Ġawharī (c. 1160/1747), S. II, 422, an abridgement of a work on the basmala by the same author. GAL mentions 4 works by him on this subject.
pp. 30;H. 1168 Isl. Inst. 3

DICCIONARIO Ó COLECCION DE NOMBRES RAROS, PARA COMPOSICION DE UN BUEN DICCIONARIO ARABE
by Don Faustino de Borbon. *f. 1-27;CCO 176* Or. 1362(1)

DIKR
Copy of the dikir (Jav. for dikr) etc. called Turunan or Bantĕnan, formerly used i. a. in the Residency of Semarang. Specimen of Arabic idiom: ġair faṣl = another faṣl! *ff. 35; H. 1306* Or. 7065
Another booklet of dikr, probably also Turunan, as the word "turun" is written several times in the margin. *ff. 22* Or. 7611
Two texts of dikr from Celebes:
p. 68-99; Matthes Versl. p. 16; early 19th c. ? N. B. 43(2)
Dikr al-ǵum'a. *ff. 12; Matthes Versl. p. 16; 19th c.* N. B. 41
Cf. also ṢALAWĀT, RĀTIB and II. 32, 22.

DIKR al-ADWIYA al-MUSHILA
by Muḥammad b. 'Alī Naǵīb ad-Dīn as-Samarqandī (d. 619/1222), S. I, 896. *f. 230-234;CCO 1354;H. 734* Or. 134(7)

DIKR AKHBĀR IṢBAHĀN
by Abū Nu'aim al-Iṣfahānī (d. 430/1038), G. I, 362. *ff. 199, 189;CCA 1020;H. 636* Or. 568

DIKR ad-DAWLA az-ZAYYĀNIYYA see RAWḌAT an-NISRĪN...

DIKR ḤUǴUB al-KAWĀKIB as-SAB'A ad-DĀ'IRA FĪ'l-AYYĀM as-SAB'A
Anon. *f. 35r-42r;CCO 2751* Dev. 1834, XXI(3)

DIKR MĀ ǴARĀ MIN SIYAR al-'ARAB al-'ARBĀ' WA-QIṢAṢIHIM
Anon. *f. 155v-231;Lb. 310, CCA 544* Or. 2676

DIKR MĀ WARADA FĪ BUNYĀN al-KA'BA al-MU'AẒẒAMA
by Aḥmad b. 'Alī al-Maqrīzī (d. 845/1442), G. II, 40. *f. 161-184r;CCA 932;H 842* Or. 560(16)

DIKR MAHDĪ *p. 21-25 in:* Or. 7715

DIKR an-NUFŪS WA-RIYĀḌATIHĀ
by Muḥammad b. ʿAlī al-ʿIrāqī (d. 561/1170), S. I, 493. *f. 2-60r;CCO 1493;H. 737* Or. 1078(1)

DIKR RIFĀʿĪ
Litanies of the Rifāʿiyya - ṭarīqa, probably used in the gĕdĕbus-performances; of the same origin and closely related to the copies mentioned s. v. RĀTIB RIFĀʿĪ.
A copy entitled Kitab pangdikiran. *ff. 24;H. 1304* Or. 7617
A short redaction, containing only the prose pieces, followed by some pages in Javanese beginning: Ikilah pratingkahé wong arĕp guru ngèlmu tarèkat Sjattarijat Rifaʿijat. . . *ff. 9* Or. 7618
A copy of different origin; the use of this text in the gĕdĕbus-performance is mentioned in a Malay introduction. The title is: Inilah salasilah dikir Rifaʿi dan dikirnja. ʿAbd al-Qādir al-Ǵīlānī and Aḥmad ar-Rifāʿī are mentioned as authors of some parts of the text. *ff. 22;19th c.* Or. 1994

ad-DIRĀYA FĪ MAʿRIFAT ar-RIWĀYA
by Muḥammad b. Muḥammad al-ʿĀqūlī (d. 797/1394), G. II, 162. *ff. 227;CCO 1751;H. 793* Or. 555

DIRWAT al-WAFĀʾ BIMĀ YAǴIBU BI-ḤAḌRAT al-MUṢṬAFĀ
by ʿAlī b. ʿAbd Allāh as-Samhūdī (d. 911/1506), S. II, 223. *f. 88v-162r;CCA 934;H. 1006* Or. 832(2)

DĪWĀN of:
Muḥammad b. Abīʾl-ʿAbbās Aḥmad al-Abīwardī (d. 507/1113), G. I, 253. *pp. 120;Lb. 427, CCA 649: recent* Or. 2788
Commentary on the first part (an-NAǴDIYYĀT) by ʿAbd al-Muḥsin al Qaiṣarī (759/1358). *ff. 286;CCA 650;Warn.* Or. 1019
Abū Miḥǵān (beginning of Hiǵra era), G. I, 40. *pp. 15;Lb. 303, CCA 572;H. 1296* Or. 2668
Abū Nuwās (d. c. 195/806), G. I, 75.
Ed. aṣ-Ṣūlī (d. 335/916) *pp. 410;Lb. 309, CCA 592: partly old* Or. 2675
Incomplete copy *ff. 64;CCA 593: modern* Or. 3097

DĪWĀN of:

Abū Tammām Ḥabīb b. Aws (d. 231/846), G. I, 84. Ed. aṣ-Ṣūlī (d. 335/916) *ff. 247;CCA 596;H. 1033* Or. 899

With commentary by Yaḥyā at-Tibrīzī (d. 502/1108). *ff. 430; CCA 597;H. 501* Or. 403

Idem. Fragment. *ff. 175;Lb 313; CCA 598: partly old* Or. 2679

Supplement to the Dīwān. *pp. 228;Lb. 200, CCA 599;H. 1279* Or. 2570

Ḥātim b. Aḥmad al-Ahdal (d. 1013/1604), G. II, 407. *pp. 302; Lb. 336, CCA 752;H. 1192* Or. 2701

'Abd ar-Raḥmān b. Muḥammad al-'Alawī (d. 803/1400), G. II, 180. *ff 114;CCA 740;H. 1099* Or. 1248

'Alī b. Abī Ṭālib, see: ANWĀR al-'UQŪL...

Aḥmad b. Muḥammad al-Arraǧānī (d. 544/1149), G. I, 253. Two fragments. *ff. 72, 20;Lb. 416, CCA 668/9: recent* Or. 2777a/b

al-A'šā (beg. H. era), G. I, 37. *ff. 12;Lb. 302, CCA 568; H. 1297* Or. 2667

'Abd ar-Raḥmān al-Baġdādī (d. 1298/1881), S. II, 789. *ff. 28; Lb. 21, CCA 778: autogr.* Or. 2398

al-Buḥturī (d. 284/897), G. I, 80.

ff. 212;Lb. 22, CCA 611: before H. 1069 Or. 2399

pp. 604;Lb. 312, CCA 612;H. 1288 Or. 2678

ff. 38;Lb. 428, CCA 613: recent Or. 2789

al-Bustī (d. 401/1010), G. I, 251. *pp. 32;Lb. 205, CCA 633: 19th c.* Or. 2574

Ḏū'r-Rumma (d. 101/719), G. I, 55.

pp. 84;Lb. 306; CCA 586;H. 1297 Or. 2671

ff. 193;Lb. 201a, CCA 587: recent Or. 2672

Fragment. *f. 33v-35v;CCA 588;Warn.* Or. 1021(6)

The first poem only, with the same commentary as in MacArtney's edition. *f. 103r-111v; c. H. 1100* Or. 6292(17)

Aḥmad Ezbekāwī al-Miṣrī (2nd half 19th c.), S. II, 723. *pp. 70;Lb. 425, CCA 780* Or. 2786

Yaḥyā b. Ibrāhīm al-Ǧaḥḥāfī (d. 1114/1702), S. II, 545. *ff. 38; Lb. 334, CCA 769* Or. 2699

Ǧarīr (d. 110/728), with commentary (by Muḥammad Ibn Ḥabīb?), G. I, 56. *ff. 237;CCA 589;H. 591* Or. 633

DĪWĀN of:

Quṭba b. Aws al-Ḥādira (Ǧāhiliyya), G. I, 26.
With commentary *ff. 20;CCA 573;Gol. * Or. 115
pp. 10;Lb. 305, CCA 574; recent Or. 2670

ʿĪsā b. Sanǧar al-Ḥāǧirī (d. 632/1235), G. I, 249.
f. 1-42;CCA 676;H. 1015 Or. 881(1)
*p. 44-97;CCA 677;Warn. * Or. 1094(11)
See also II. 10.

Ṣafī ad-Dīn al-Ḥillī (d. 749/1349), G. II, 160. *pp. 32;Lb. 325, CCA 732;H 1075* Or. 2690

al-Ḥuṭaiʾa (d. 30/650), G. I, 41. With commentary by as-Sukkarī (d. 275/888) *pp. 139;Lb. 304, CCA 581;H. 1296* Or. 2669

Muḥammad b. ʿAlī Ibn al-ʿArabī (d. 638/1240), S. I, 800.
ff 177;Lb. 321, CCA 700: fairly old Or. 2687

ʿUmar Ibn al-Fāriḍ (d. 632/1235), G. I, 262.
ff. 109;CCA 678;H. 885 Or. 867
ff. 156;CCA 679;H. 1022 Or. 171
ff. 69;CCA 680;H. 1104 Or. 1536
pp. 68;Lb. 328, CCA 681: H. 757? ? Or. 2693
*ff. 44;CCA 682;Gol. * Or. 116
Fragment. *f. 116-133;CCA 683* Or. 1194(8)
Fragment. *f. 1-20;CCA 684* Or. 1890(1)
Abstracts by Golius. *f. 56-63;CCA 685* Or. 3082(2)
Commentary by Badr ad-Dīn al-Ḥasan al-Būrīnī (d. 1024/1615). *ff. 325;CCA 686;H. 1033* Or. 152a
Commentary by ʿAbd al-Ġanī an-Nābulusī. *pp. 620;CCA 687* Or. 1442

Ibn Ḥiǧǧa al-Ḥamawī (d. 837/1434), G. II, 15. Anthology.
ff. 46;A.D. 1850 Or 6885(2)

Aḥmad b. Abīʾl-Qāsim Ibn Khallūf (d. 899/1494), G. II, 237, S. II, 331. *pp. 67;Lb. 333, CCA 774* Or. 2698
The copy mentioned in S. as "Sarkis". *pp.224;A.D.1855* Or 6885(1)

Muḥammad b. Muḥammad Ibn Nubāta (d. 768/1366), G. II, 10. *f. 1-157r;Lb. 329, CCA 734;H. 1079* Or. 2694(1)
Taʿlīq ad-Dīwān li-sanat 745 (cf. Berlin, Ahlw. 8640: li-sanat 743; Cambridge 1245: (7)44). *pp. 78;J. 47;H. 746* Acad. 186

DĪWĀN of:

ʻAlī b. al- ʻAbbās Ibn ar-Rūmī (d. 283/896?), G. I, 79.
ff. 100;Lb. 426, CCA 610: recent Or. 2787

ʻUmar b. al-Muẓaffar Zain ad-Dīn Ibn al-Wardī (d. 749/
1349), G. II, 140. *f. 1-122;CCA 731;Warn.* Or. 861(1)

Imra'alqais (Ǧāhiliyya), G. I, 24, collected by as-Sukkarī (d.
275/888)
p. 1-119;CCA 564;Warn. Or. 901(1)
Copied from the preceding by N. W. Schroeder. *pp. 77;
CCA 565* Or. 1344

Muḥammad b. Ismāʻīl b. Ṣalāḥ (al-Amīr al-Kaḥḥānī) (d.
1182/1769), G. II, 405. *ff. 228;Lb. 335, CCA 767;H. 1206* Or. 2700

Abū'l-Fatḥ Kušāǧim (d. 350/961 or 360/971), G. I, 85.
ff. 79;CCA 625;Warn. Or. 720

Labīd (d. c. 40/660), G. I, 36. *pp. 42;Lb. 301, CCA 566;H.
1297* Or. 2666

ʻAbd Allāh b. Ḥamza al-Manṣūr billāh (d. 614/1217), G. I,
403. *pp 274;Lb. 227, CCA 675* Or. 2594

ʻAbd ar-Raḥīm al-Muhāǧirī. Mainly eulogies of the Prophet.
MS. from Yemen. *ff. 6; n. d.* Or. 6367

Zuhair b Muḥammad al-Muhallabī (d. 656/1258), G. I, 264.
pp. 200;CCA 704;H. 1002 Or. 1274

Muslim b. al-Walīd Ṣarīʻ al-Ġawānī (d. 208/823), G. I, 77.
ff. 127;CCA 595;Warn. Or. 888

al-Mutanabbī (d. 354/965), G. I, 86.
pp. 316;CCA 626;Gol. Or. 25
ff. 133;CCA 627;H. 1178 Or. 1245
pp. 92;Lb 318, CCA 628: 11th c. H. Or. 2684
pp. 272;J. 90 Acad. 135
Commentary by ʻAlī b. Aḥmad al-Wāḥidī (d. 468/1075).
pp. 494;CCA 629;Warn. Or. 542
Abstracts from this MS. by N. W. Schroeder. *pp. 131* Or. 3046b
Anon. commentary. *pp. 382;CCA 630;Gol.* Or. 126

Ibrāhīm b. ʻAbd Allāh al-Qīrāṭī (d. 781/1379), G. II, 14.
Anthology. *ff. 12;Lb. 327, CCA 736* Or. 2692

ʻAbd Allāh b. ʻAbd aẓ-Ẓāhir as-Saʻdī (d. 692/1293), G. I,
319. *pp. 34;Lb. 323, CCA 710: recent* Or. 2698

DĪWĀN of:

Muḥammad b. Wafā' aš-Šādilī (d. 765/1363), S. II, 4. *ff. 142; CCA 733; Warn. * — Or. 803

aš-Šammākh b. Ḍirār (1st c. H.), G. I, 42. *ff. 15; Lb. 307, CCA 575; H. 1297* — Or. 2673

(aš-Šarīf ar-Raḍī) Muḥammad b. aṭ-Ṭāhir al-Mūsawī (d. 406/1016), G. I, 82. Anthology. *pp. 270; Lb. 315, CCA 637: old* — Or. 2681

Muḥammad b. 'Alī as-Sūdī (d. 932/1525), G. II, 407, S. II, 565. With NASAMĀT as-SAḤAR. *pp. 62; Lb. 332, CCA 746; H. 1009* — Or. 2697

'Alī b. al-Ḥasan Ṣurrdurr (d. 465/1073), G. I, 252.
ff. 129; CCA 644; H. 549 — Or. 1057
pp. 70; Lb. 326, CCA 645: recent — Or. 2691

'Alī b. 'Abd Allāh aš-Šuštarī (d. 668/1269), G. I, 274.
pp. 213; CCA 708 — Or. 1273
Copied from Or. 1273 by H. A. Schultens *pp 179; CCA 709* — Or. 1397

Ṭahmān b. 'Amr al-Kilābī (2nd half 1st c. H.), G. I, 21.
With commentary by as-Sukkarī (d. 275/888). Preceded by a poem by aṣ-Ṣarṣarī (d. 656/1258), G. I, 250. *f. 52-71; CCA 582; H. 571* — Or. 657(4)
Copied from Or. 657(4) by N. W. Schroeder. — Or. 3046a

'Abd al-Laṭīf at-Takrītī (S. II, 897). Eulogies of the Prophet. *ff. 96; CCA 705: 7th or 8th c. H. * — Or. 725

Tamīm b. al-Mu'izz (d. 374/984), G. I, 91. *ff. 178; Lb. 314, CCA 632: very old* — Or. 2680

'Alī b. Muḥammad at-Tihāmī (d. 416/1025), G. I, 147. *ff. 66; Lb 316, CCA 636: recent* — Or. 2682

'Umar b. Abī Rabī'a (d. 93/712 or 101/719?), G. I, 46. *ff. 85; Lb. 308, CCA 584; H. 1297* — Or. 2674

al-Wazīr see: ǴAWĀRIŚ al-AFRĀḤ WA-QŪT al-ARWĀḤ.

Anon. fragment. *ff. 10; CCA 730* — Or. 3072a

Anon. dīwān by a Yemenite poet who lived c. H. 1000. *ff. 135; CCA 749* — Or. 1445

DĪWĀN al-ADAB

by Isḥāq b. Ibrāhīm al-Fārābī (d. 350/961), G. I, 127. *ff. 168; Lb. 14, CCA 57; H. 651* — Or. 2391

Fragment. *ff. 237;CCA 56;H. 596* Or. 473

Fragment. *ff. 185;CCA 56;H. 619* Or. 547

DĪWĀN HUḎAIL

(S. I, 42), with commentary by as-Sukkarī (d. 275/888).

ff 204;CCA 576;H. 539 Or. 549

Copied by A. Schultens. *pp. 496;CCA 577* Or. 1501

Copied by N. W. Schroeder. *pp. 306;CCA 578* Or. 3043

DĪWĀN MA'TŪQ

by Śihāb ad-Dīn al-Mūsawī (al-Ḥuwaizī) (d. 1087/1676), G. II, 372. *pp. 182;Lb 320, CCA 765;H. 1260* Or. 2686

DĪWĀN aṣ-ṢABĀBA

by Aḥmad b. Yaḥyā Ibn Abī Ḥaǵala at-Tilimsānī (d. 776/ 1375), G. II, 13.

ff. 158;CCA 496;H. 878 Or. 805

*ff. 138;CCA 497;Warn. * Or. 966

*ff. 170;CCA 498;Gol. * Or. 196

DĪWĀN ŚUḎŪR aḏ-ḎAHAB FĪ FANN as-SALĀMĀT

by 'Alī b. Mūsā Ibn Arfa' ra'sahu aś-Śuḏūrī (d. 593/1197), G. I, 496. *pp. 90;Lb. 480: modern* Or. 2840

Commentary: ĠĀYAT as-SURŪR by Aidamur b. 'Alī al-Ǵildakī (d. 743/1342 or 762). 3 vols. *pp. 264, 186, 199;CCO 1273;H. 989* Or. 118

Compendium of the commentary by its author entitled: al-ǴAWHAR al-MANẒŪM WA'd-DURR al-MANṮŪR talkhīṣ Ġāyat as-Surūr. *pp. 244;Lb. 481: modern* Or. 2841

DU'Ā'

A detailed survey of the prayers found in many MSS. would far exceed the limits of this handlist. The following items have been noted more or less at random. In Indonesian MSS. prayers are often accompanied by Javanese or Malay notes about their use and efficacy.

CCO 2201 Or. 256(2) (w. Turkish comm.); *CCO 2207* Or. 257(1) (Haft Ḥiṣār); *CCO 2202-4* Or. 259-261 (with Turkish comm.); *CCO 2206* Or. 263 (scroll); *CCO 2205* Or. 264 (scroll); *CCO 2193* Or.

411(3) (Du'ā' 'Alī); *CCO 2208* Or 774(1) (Du'ā' Ǵawśan an-Nabī); *CCO 2209* Or. 774(2) (Du'ā' al-Fātiḥa al-kabīra); *CCO 2211* Or. 981(20) (with comm.); *CCO 1772* Or. 999(4) (Du'ā' Idrīs); *CCO 2219* Or. 1392 (with Pers and Turkish comm.); *CCO 2218* Or. 1565 (with Pers. comm.); Or. 1751 p. 142-325 (a large collection with Malay introductions); Or. 1981(12, 14); Or. 2234; Or. 2258; Or. 2275; Or. 2336c(3); *Lb. 193* Or. 2563(2) (ad-Du'ā' as-saifī); *Lb. 622* Or. 2982; Or. 3054a; Or. 3063; Or. 3121a, k, l, p, q(6); Or. 3226(1); Or. 3277; Or. 3299; Or. 3345; Or. 3370(2); Or. 4827(2); Or. 4976; Or. 5467(12); Or. 5470(7); Or. 5472(4); Or. 5600; Or. 5609; Or. 5614; Or. 5617; Or. 5618; Or. 5647; Or. 5655; Or. 5720a; Or. 5723(3); Or. 5730(2); Or. 5734(8a) (Du'ā' Śaikh 'Abd al-Qādir); Or. 5735(24); Or. 5749(1); Or. 5756(2); Or. 6096 p. 7-23; Or. 6105; Or. 6108; Or. 6280(2); Or. 6333(12); Or. 6571; Or. 6575a; Or. 6584; Or. 6591(2); Or. 6738; Or. 7025(10); Or. 7061(13); Or. 7090; Or. 7164(10, 12) (du'ā' mawlid); Or. 7167; Or. 7169(5); Or. 7181; Or. 7185; Or. 7186; Or. 7191; Or. 7192; Or. 7203; Or. 7209; Or. 7313; Or. 7405f; Or. 7417(2); Or. 7436; Or. 7438; Or. 7443; Or. 7449; Or. 7460; Or. 7462(4); Or. 7519; Or. 7544; Or. 7581; Or. 7589c; Or. 7590; Or. 7622b; Or. 7708; Or. 7713; Or. 7715 (p. 55: do'a bala sĕribu); Or. 7724; Or. 7725; Or. 7735; Or. 7744; Or. 7754; Or. 7760; Or. 7768; Or. 7935b, f; Or. 8154a(3), c(3); Or. 8162(6); Or. 8202; Or. 8203; Or. 8204; Or. 8205; Or. 8207; Or. 8208; Or. 8209; Or. 8399(3); Or. 8522i; Acad. 32(2), 36, 64(2), 260(5, 12); N. B. 35(3), 45, 143, 144, 147 (in Bugis char.), 149(2) (du'ā' al-Ǵawśan); Delft 231/1, 240/280/54(5, 8); F. Or. A 34(1, 12, 41, 50) (micr. of KBG 655 Arab.); F. Or. A 48a(10) (micr. of SOAS 11660); F. Or. A 59a(1) (micr. of KBG 420 Mal.); F. Or. C 8 (micr. of Hamburg Or. 96); F. Or. C 10 (micr. of Hamburg Or. 95); Amst. Cn 11, Polak A, B; Amst. I. T. 220/1, 220/2, 481/96(3), 674/804, 674/812, 674/814, 674/820, 674/823, 674/829, 674/860; Breda Mus. 10071 H, I; KMA 6557(22, 25); *CCO 2772, 2771, 2773, 2775, 2776* Dev. 1834, XII, XIX, XXII, XXIV, XXX; *CCO 2734* Gron. 483; *CCO 2735* Gron. 475; *CCO 2736* Gron. 484; Isl. Inst. 7(5); R. E. M. 163/47, 187/4, 187/5b.

DU 'Ā' KANZ al- 'ARŚ see II. 32.

DU'Ā' LI'l-MALIKA
katabahā as-Sayyid Ismā'īl b. 'Abd Allāh al-'Aṭṭās li-aglī Regent van Pasoeroean wa-Regent van Malang wa-quri'a

fī'l-masǵidain bi'l-baladatain al-madkūratain. *1 fol.; A.D. 1918* Or. 7935a

DUKHR al-MA'ĀD 'ALĀ WAZN BĀNAT SU'ĀD
by Muḥammad b. Sa'īd al-Būṣīrī (d. 694/1296), G. I, 267. *f. 1-7;Lb. 409, CCA 727* Or. 2770(1)

DUMYAT al-QAṢR WA-'UṢRAT al-'AṢR
by 'Alī b. al-Ḥasan al-Bākharzī (d. 467/1075), G. I, 252. Abridgement. *ff 73;CCA 1055;Warn.* Or. 773

ad-DURAR 'ALĀ BA'Ḍ MASĀ'IL al-MUKHTAṢAR commentary on MUKHTAṢAR Khalīl.

ad-DURAR al-BAHIYYA FĪ'l-AKHLĀQ al-MARḌIYYA see II. 12.

ad-DURAR al-BAHIYYA FĪ'l-MASĀ'IL al-FIQHIYYA
by (Muḥammad b. 'Alī) aš-Šawkānī al-Yamanī (d. 1250/1832), S. II, 818. *pp. 18;Lb. 645;H. 1240* Or. 3005

DURAR al-BIḤĀR FĪ MAḎĀHIB al-A'IMMA al-AKHYĀR
by Abū 'Abd Allāh Muḥammad b. Yūsuf al-Qūnawī (d. 788/1386), G. II, 81. *ff. 115;CCO 1849;H. 887* Or. 964

ad-DURAR al-FARĀ'ID commentary on books II - IV of al-BAḤR az-ZAKHKHĀR.

(ad-DURAR al-FARĀ'ID al-MUNAẒẒAMA FĪ AKHBĀR al-ḤĀǴǴ WA-ṬARĪQ MAKKA al-MU'AẒẒAMA
by Zain ad-Dīn 'Abd al-Qādir b. Muḥammad b. 'Abd al-Qādir al-Anṣārī al-Ǵazīrī al-Ḥanbalī (c. 960/1553), S. II, 447.)
Abstract by Muḥammad Madyan (al-Qūṣūnī). *f. 217-228; Lb. 5, CCA 1044; autogr. H. 1038* Or. 2384(3)

DURAR al-FAWĀ'ID WA-ĠURAR al-FARĀ'ID
by Aḥmad b. Muḥammad al-Maqqarī al-Maġribī (d. 1041/1631), G. II, 296, S. II, 407. Predictions given after the method of Ibn al-'Arabī's al-ǴAFR al-ǴĀMI' and aš-ŠAǴARA an-NU'MĀNIYYA. *pp. 14;Lb. 469; recent* Or. 2829

DURAR FĪ'l-ḤAWĀDIṮ WA's-SIYAR or WAFAYĀT 'ALĀ TARTĪB al-A' WĀM
by 'Abd ar-Raḥmān b. Muḥammad al-Bisṭāmī (d. 858/1454), G. II, 232. *f. 102-184r;CCA 852;10/16th c.* Or. 814(3)

DURAR al-ĠAWWAṢ FĪ 'ULŪM al-KHAWĀṢṢ
by Aḥmad an-Nāṣiḥī (11/17th c.). In another copy (Rosen, Not. Somm. 148(3)) the author is called Aḥmad al-Qāḍī al-Balkhī. Ismā'īl Pāšā, Īḍāḥ al-maknūn I, 467 ascribes the work to 'Abd Allāh b. Ḥusain an-Nāṣiḥī (d. 447/1055, G. I, 373) but this is quite impossible. *ff. 42;CCO 2212;Warn.* Or. 785

DURAR al-ḤUKKĀM comm. on ĠURAR al-AḤKĀM.

ad-DURAR al-ḤISĀN FĪ RAF' ŠA'N al-ḤUBŠĀN
by Ğalāl ad-Dīn as-Suyūṭī (d. 911/1505), G. II, 143. *pp. 48; Lb. 352* Or. 2717

ad-DURAR as-SANIYYA commentary on al-KUNŪZ al-BAHIYYA.

DURAR as-SUMŪṬ FĪMĀ LI'l-WUḌŪ' MIN aš-ŠURŪṬ
by 'Alī b. 'Abd Allāh as-Samhūdī al-Ḥasanī al-Madanī (d. 911/1506), G. II, 173.
pp. 30;Lb 161;H. 895 Or. 2533
f. 62r-75v;CCO 1864;H. 993 Or. 946(4)

(DURAR al-'UQŪD al-FARĪDA FĪ TARĀĞIM al-A' YĀN al-MUFĪDA
by Aḥmad b. 'Alī al-Maqrīzī (d. 845/1442), G. II, 40)
TARĀĞIM MULŪK al-ĠARB, probably belonging to this work. *f. 204-211;CCA 1033; autogr.* Or. 560(20)

ad-DURAR WA'l-ĠURAR
by Abū'l-Ḥusain al-Ahwāzī (c. 330/941), G. I, 96.
f. 46-107;CCA 346;H. 630 Or. 1093(2)
Fragment. *f. 88-108;CCA 347;Warn.* Or. 443(3)

ad-DURR al-ĠARĪB FĪ'l- 'AMAL bi-DĀ'IRAT at-TAĞWĪB
by Ibn as-Sarrāğ (c. 900/1495), S. II, 327. *f. 84r-110r;CCO 1142; Gol.* Or. 187b(4)

(ad-DURR al-MAKNŪN FĪ ĠARĀ'IB al-FUNŪN
by Abū Bakr b. Muḥammad al-Fūwwī (before 700/1300), S. I, 599.)
Anon. abstract. *ff. 22;Lb. 617, CCA 486* Or. 2977

ad-DURR al-MAKNŪN FĪ TAḤQĪQ RIWĀYAT QĀLŪN see ad-DĀR al-MAKNŪN...

ad-DURR al-MANṮŪR FĪ'l- 'AMAL BI-RUB' ad-DUSTŪR
by Ġamāl ad-Dīn 'Abd Allāh b. Khalīl al-Māridīnī (d. 809/1406), G. II, 169. *pp. 94;Lb. 451;recent* Or. 2812

ad-DURR al-MANẒŪM
I. see II. 33.
II. see II. 10.

ad-DURR al-MAṢŪN FĪ 'ULŪM al-KITĀB al-MAKNŪN
by Aḥmad b. Yūsuf Ibn as-Samīn an-Naḥwī (d. 756/1355), G. II, 111. Fragment of tafsīr, ending with S. 2:253(254). *ff. 176; n. d.* Or. 6840

ad-DURR al-MUKHTĀR see TANWĪR al-ABṢĀR WA-ĠĀMI' al-BIḤĀR.

ad-DURR al-MUNAẒẒAM FĪ's-SIRR al-A'ẒAM
by Kamāl ad-Dīn Abū Sālim Muḥammad b. Ṭalḥa al-Qurašī an-Naṣībī (d. 652/1254), G. I, 463. *pp. 40;Lb. 472; c. H. 652* Or. 2832
An imitation, composed by an anonymous author after H. 718. Followed by 4 small tracts, the first of which is entitled: NA'T al-ALWĀN MIN RŪḤ al-AKWĀN. *ff. 86;CCO 1223* Or. 1252

ad-DURR al-MUNTAKHAB
A collection of homilies by Yūḥannā Fam aḏ-Ḏahab (Johannes Chrysostomus, d. A. D. 407) transl. by Athanasius Dabbās (d. 1724), Graf III, 129.
ff. 276;CCO 2384;A. D. 1708 Or. 1223b
Incomplete copy of the preceding by J. J. Reiske. *pp. 186; J. 144;A. D. 1738* Acad. 3

ad-DURR al-MUNTAKHAB FĪ TA'RĪKH MAMLAKAT ḤALAB see BUĠYAT aṭ-ṬALAB FĪ TA'RĪKH ḤALAB.

ad-DURR an-NAẒĪM comm. on LUĠAT-i FIRIŚTE OĠLU.

ad-DURR an-NAẒĪM FI AḤWĀL al-ʿULŪM WA't-TAʿLĪM see IRŚĀD al-QĀṢID ILĀ ASNĀ'l-MAQĀṢID.

(ad-DURR an-NAẒĪM FĪ FAḌĀʾIL al-QURʾĀN al-ʿAẒĪM
by Muḥammad b. Aḥmad Ibn al-Khaśśāb (c. 650/1252), G. I, 498.)
Compendium by ʿAbd Allāh b. Asʿad al-Yāfiʿī (d. 768/1367), G. II, 176. *f. 237-239;CCO 2195;Warn.* Or. 644(28b)

ad-DURR an-NAẒĪM FI TASHĪL at-TAQWĪM see ZĪĠ ULUĠBEG.

ad-DURR at-ṮAMĪN WA'l-MAWRID al-MAʿĪN see: al-MURŚID al-MUʿĪN...

DURR al-WĀʿIẒĪN WA-ḎUKHR al-ʿĀBIDĪN
Anon. (872/1467). Cf. S. II, 325? *f. 4v-74r;CCO 2168; Warn.* Or. 957(1)

ad-DURR al-YATĪM FĪ TASHĪL ṢINĀʿAT at-TAQWĪM see RISĀLA FĪ'l-ʿAMAL BI-KITĀB —.

ad-DURRA see UMM al-BARĀHĪN.

(ad-DURRA al-ALFIYYA
by Yaḥyā Ibn al-Muʿṭī (d. 628/1231), G. I, 303)
Commentary: at-TAʿLĪQĀT al-WAFIYYA by Muḥammad b. Aḥmad al-Andalusī al-Bakri aś-Śarīśī (d. 685/1286).
pp. 528;Lb. 182, CCA 178;H. 724 Or. 2553

ad-DURRA al-MUḌĪʾA FĪ MADḤ KHAIR al-BARIYYA see al-KAWĀKIB ad-DURRIYYA...

ad-DURRA al-MUNĪRA FĪ'l-ĠARĪB MIN FIQH as-SĪRA book X of al-BAḤR az-ZAKHKHĀR.

ad-DURRA al-MUNTAKHABA FĪ'l-ADWIYA al-MUĠARRABA
by Abū Bakr b. Muḥammad al-Fārisī (c. 700/1300), S. II, 252. Cf. S. I, 867, where the work is, probably erroneously, ascribed to Muḥammad b. Abī Bakr al-Fārisī (d. 677/1278).
f. 73r-141r;CCO 1346;H. 1115 Or. 1250(3)

ad-DURRA al-YATĪMA

The title is followed by an anonymous poem, but it is possible that it is meant to be the title of the whole collection of (mostly Persian) poems of which this is the first. *p. 1-7;CCO 526;Warn.* Or. 1094(1)

DURRAT al-ASLĀK FĪ DAWLAT al-ATRĀK

by al-Ḥasan b. ʻUmar Ibn Ḥabīb (d. 779/1377), G. II, 37. *pp. 712;CCA 970;Warn.* Or. 425

DURRAT al-ASRĀR WA-TUḤFAT al-ABRĀR FĪ MANĀQIB al-QUṬB al-ĠAWṮ al-FARD al-ĠĀMIʻ ABĪ'l-ḤASAN aš-ŠĀḎILĪ

by Abū'l-Qāsim Muḥammad aṣ-Ṣabbāġ i.e. Muḥammad b. Abī'l-Qāsim al-Ḥimyarī Ibn aṣ-Ṣabbāġ (beg. 8/14th c.), S. I, 804. *ff. 201;Lb 264, CCA 1099* Or. 2629

DURRAT al-ĠAWWĀṢ FĪ AWHĀM al-KHAWĀṢṢ

by al-Qāsim b. ʻAlī al-Ḥarīrī (d. 516/1122), G. I, 276.

ff. 95;CCA 69;H. 1025 Or. 745

pp. 161;J. 12;H. 1035 Acad. 169

Commentary by Aḥmad b. Muḥammad al-Khafāǧī (d. 1069/1659). *ff. 174;J. 13;c. A.D. 1660* Acad. 170

DURRAT MAN ẒAHARA BI'l-ĠARĀ'IB WA-ATĀ MIN BAḤR FUTŪḤĀTIHI BI'l-ʻAĠĀ'IB

by ʻAbd ar-Raḥmān b. Muḥammad al-Bisṭāmī (d. 858/1454), G. II, 232; an unfinished supplement to the author's ŠAMS al-ĀFĀQ FĪ ʻILM al-ḤURŪF WA'l-AWFĀQ. *f. 61r-70v; CCO 1224;Warn.* Or. 401(3)

DUSTŪR al-LUĠA

by al-Ḥusain b. Ibrāhīm an-Naṭanzī Ḏū'l-Bayānain (d. 499/1106 or 497/1103), G. I, 288.

ff. 279;CCA 102;Warn. Or. 926

f. 4-191;CCA 103;Warn. Or. 969(1)

ff. 188;CCA 104;H. 601 Or. 436

k. DUWAL al-ISLĀM see TA'RĪKH al-ISLĀM.

ELEMENTA see k. al-UṢŪL I.

k. FAḌĀ'IḤ al-BĀṬINIYYA WA-FAḌĀ'IL al-MUSTAẒHIRIYYA

or al-MUSTAẒHIRĪ
by Abū Ḥāmid Muḥammad al-Ġazālī (d. 505/1111), S. I, 747 no. 23a. Microfilm reproduction of MS. Br. Mus. Or. 7782. Cf. I. Goldziher, Streitschrift des Ġazālī p. 14, 34. *ff. 111; H. 665* F. Or. A 71

fī FAḌĀ'IL 'AŚR ḎĪ'l-ḤIĠĠA
by 'Abd Allāh b. Muḥammad Ibn Abī'd-Dunyā (d. 281/894), G. I, 153.

f. 1-4r;CCO 1732;Warn. Or. 998(1)
pp. 7;Lb. 55;H. 1189 Or. 2431

FAḌĀ'IL al-ATRĀK
see RISĀLA ILĀ FATḤ B. KHĀQĀN.

FAḌĀ'IL MAKKA
Anon. (not the RISĀLA FĪ FAḌĀ'IL MAKKA ascribed to Ḥasan al-Baṣrī). With interlinear version in Javanese. *pp. 14;19th c.* Or. 5709

k. FAḌĀ'IL MAN ISMUHU AḤMAD AW MUḤAMMAD
by Abū 'Abd Allāh al-Ḥusain b. Aḥmad Ibn Bukair (d. 388/998), Ṭabaqāt al-ḥuffāẓ 13, 19 (with Ḥasan pro Ḥusain). *pp. 10;Lb. 91;H. 867* Or. 2464

k. FAḌĀ'IL al-QUR'ĀN WA-ADABIHI
by Abū 'Ubaid al-Qāsim b. Sallām (d. 223/837), G. I, 107. Copied by C. van Arendonk from MS. Berlin Ahlw. 451. Or. 8294

FAḌĀ'IL al-QUR'ĀN WA-ṮAWĀB MAN TA'ALLAMAHU WA-'ALLAMAHU
bu Muḥammad b. 'Abd al-Wāḥid al-Maqdisī (d. 643/1245), G. I, 398, S. I, 690 (this work is not mentioned). *pp. 44;Lb. 94;H. 866* Or. 2467

FAḌĀ'IL aś-ŚA'M see II. 13.

FAḌĪLAT MAKKA al-MUŚARRAFA
see RISĀLA FĪ FAḌL MAKKA al-MUŚARRAFA.

FAḌĪLAT MASĠID al-AQṢĀ
Anon. Incomplete, ends at the beginning of faṣl 7. From Indonesia. *f 47v-52r;19th c.* Or. 7173(7)

FAḌL al-ĠALAD ʻINDA FAQD al-WALAD
by Ġalāl ad-Dīn as-Suyūṭī (d. 911/1505), S. II, 185 no. 68.
f. 248v-257v;CCO 2409;H. 987 Or. 474(30)

bāb fī FAḌL al-ĠIHĀD
Anon. Microfilm reproduction of MS. KBG 303 Mal. p. 52-57, Suppl. Cat. Ar. MSS. Batavia no. 211. F. Or. A 26a

FAḌL aṣ-ṢALĀT (ʻalā'n-nabī)
by aś-Śaikh Ibn ʻAlī aś-Śarīf az-Zawāmī(?). *f. 102r-106r* Or. 4967(5)

k. al-FAHWĀNIYYA MANZIL al-MANĀZIL
by Muḥyī ad-Dīn Ibn al- ʻArabī (d. 638/1240), G. I, 444 no. 36. *f. 38r-53r;H. 922* Or. 6816(7)

FAIḌ al-AḤAD FĪ'l-ʻILM BI-ʻULUWW as-SANAD
by Muḥammad b. ʻAlī b. Faḍl al-Ḥusainī al-Ġamāl al-Akhīr (12th c. H.), S. II, 516. Microfilm reproduction of MS. KBG 34 Arab., Cat. Friederich p. 44. F. Or. A 27b

FAIḌ al-ḤARAM FĪ ĀDĀB WA-ŚARĀʼIṬ al-MUṬĀLAʻA
by Aḥmad b. Luṭf Allāh (Munaǵǵim Bāśī) al-Mawlawī (d. 1113/1702), S. II, 637. *pp. 32;Lb. 293;H. 1138* Or. 2658

al-FAIḌ al-ILĀHĪ
by al-Ḥusain b. ʻAbd Allāh Ibn Sīnā (d. 428/1037), G. I, 454, Anawati no. 190. *pp. 10;CCO 1481* Or. 1154

FĀʼIDA NĀFIʻA LI'l-QĀRIʼ MIN MAʻRIFAT al-WUQŪF
Anon. *f. 95v-97r;CCO 2181;H. 1094* Or. 1515(5c)

fī FĀʼIDAT al-MANṬIQ
from a work by al-Ḥusain b. ʻAbd Allāh Ibn Sīnā (d. 428/1037). *f. 47v-48r;CCO 1061;H. 515* Or. 184(7a)

al-FĀʼIQ FĪ ĠARĪB al-ḤADĪṮ
by Maḥmūd b. ʻUmar az-Zamakhśarī (d. 538/1144), G. I, 292. 2 vols. *pp. 637, 674;CCA 70;H. 752* Or. 307a, b

k. al-FĀʼIQ FĪ(MS.:WA)'l-LAFẒ ar-RĀʼIQ
by Abū'l-Qāsim ʻAbd al-Muḥsin b. ʻUṯmān b. Ġānim (before 483/1090), S. I, 548, II, 931. The author's name is not mentioned in this copy. Ḥ. Kh. has two works of the same title,

one by al-Qāḍī Abū'l-Qāsim 'Abd al-Muḥsin at-Tinnīsī and one by Ibn Ġānim. The identity of these two authors appears from Cat. Madrid, coll. Em. Lafuente y Alcantara (1862) no. 36, where the author's name is: Abū'l-Qāsim 'Abd al-Muḥsin b. 'Uṯmān b. Ġānim at-Tanīsī. Cf. CB 3250. *f. 1-53r;CCO 1760;H. 1029* Or. 308(1)

k. al-FĀKHIR
by Muḥammad b. Zakariyyā' ar-Rāzī (d. 311/923 or 320/932), G. I, 235.
Vol. I. *ff. 258;CCO 1306; collated H. 635* Or. 91
The last part. *ff. 570;CCO 1307;H. 619* Or. 570

FAKHR as-SŪDĀN 'ALĀ'l-BĪDĀN see RASĀ'IL al-Ǧāḥiẓ.

FĀKIHAT al-KHULAFĀ' WA-MUFĀKAHAT aẓ-ẒURAFĀ'
by Aḥmad b. Muḥammad Ibn 'Arabšāh (d. 854/1450), G. II, 29.
ff. 304;CCA 429;H. 944 Or. 456
ff. 293;CCA 430;H. 996 Or. 135
ff. 235;CCA 431;H. 996 Or. 731
ff. 385;CCA 432;Warn. Or. 808

FĀKIHAT az-ZAMAN WA-MUFĀKAHAT AL-ĀDĀB WA'l-FITAN FĪ AKHBĀR MAN MALAKA'l-YAMAN
by al-Malik al-Ašraf Abū'l- 'Abbās Ismā'īl b. al- 'Abbās (d. 803/1400), S. II, 237. Al-faṣl as-sādis fī ḏikr al-Qarāmiṭa, copied for C. van Arendonk from MS. Aḥmad Taimūr no. 1409. *ff. 10* Or. 8288c

FA'L ascribed to Ǧa'far aṣ-Ṣādiq. In: Amst. I. T. 674/814

FALĀḤ al-FALLĀḤ
by Khair ad-Dīn b. Tāǧ ad-Dīn Ilyāszāde, G. II, 448. Completed in H. 1124. *f. 23r-124r;H. 1312* Or. 7102(2)

al-FALAK ad-DĀ'IR see al-MAṮAL as-SĀ'IR.

k. al-FANĀ' FĪ'l-MUŠĀHADA WA-IŠĀRĀT MIMMĀ YATA'ALLAQU BI-ḤAQQ ALLĀH
by Muḥyī ad-Dīn Ibn al- 'Arabī (d. 638/1240), G. I, 444 no. 43. *f. 91v-95v;H. 922* Or. 6816(14)

al-FARAĠ BA'D aš-ŠIDDA
by al-Muḥassin b. 'Alī at-Tanūkhī (d. 384/994), G. I, 155.
pp. 563;CCA 449;H. 890 Or. 61

FARAḤ al-ASMĀ' BI-RUKHṢ as-SAMĀ'
by Abū'l-Mawāhib Muḥammad b. Aḥmad Ibn Zaġdūn aš-Šādilī (d. 882/1477), S. II, 152. *ff. 5;Lb. 419;H. 1175* Or. 2780

k. al-FARĀ'IḌ
by Abū 'Abd Allāh al-Ḥusain b. Aḥmad al-Faraḍī aš-Šaqqāq (d. 511/1118), G. I, 402 (in the first ed. only); Subkī, Ṭabaqāt IV p. 214. *pp. 278;Lb. 185;H. 535* Or. 2556

FARĀ'ID al-FAWĀ'ID LI-TAḤQĪQ MA'ĀNĪ'l-ISTI'ĀRA
known as: ar-RISĀLA as-SAMARQANDIYYA
by Abū'l-Qāsim b. Abī Bakr al-Laiṯī as-Samarqandī (c. 888/1483), G. II, 194.
Copy with a few glosses by aš-Šumunnī, and followed by two fragments by Ġalāl ad-Dīn ad-Dawwānī. *f. 9-10;CCA 332;Warn.* Or. 795(2)
Copy with many glosses. *ff. 5;Lb. 548, CCA 333;H. 1106* Or. 2908
f. 12-14;H. 1178 Or. 8463(3)
f. 44-46;13th c. H. ? Or. 6333(3)
Commentary by Ibrāhīm b. Muḥammad al-Isfarā'inī (d. 944/1537).
f. 232-246;CCA 334;Warn. Or. 740(9)
f. 59v-72;H. 1177 Or. 8463(7)
Glosses on this commentary by Muḥammad b. 'Alī aṣ-Ṣabbān (d. 1206/1791). *pp. 200;Lb. 543, CCA 535; autogr. dated H. 1185* Or. 2903
Another commentary, by Aḥmad b. 'Abd al-Fattāḥ al-Mollawī (d. 1181/1767). Incomplete; begins in the middle of the 2nd farīda of the 1st 'iqd. *f. 25-33* Or. 6990(2)
Glosses on this commentary entitled: NATĀ'IĠ al-FIKAR WA-ṮAMR al-MU'ALLAFĀT by Aḥmad b. Yūnus al-Khalīfī (d. 1209/1794), S. II, 260. *pp. 88;Lb. 544, CCA 336;H. 1216* Or. 2904

FARĀ'ID al-KHARĀ'ID
by Yūsuf b. Ṭāhir al-Khuwwī (532/1137), G. I, 289. *ff. 127; CCA 389; before H. 1038* Or. 467

FARĀ'ID al-QALĀ'ID
= al-QALĀ'ID, book II(-IV) of al-BAḤR az-ZAKHKHĀR.

FARĀ'ID al-QUR'ĀN
Anon. With Malay interl. transl. *f 43v-45v* Amst. I. T. 481/96(2)

al-FARĀ'ID as-SIRĀĠIYYA
by Sirāǵ ad-Dīn Muḥammad b. Muḥammad as-Saǵāwandī
(last part of 6th c. H.), G. I, 378.
f. 25v-134r;CCO 1809;H. 684 Or. 940(2)
Commentary by al-Ḥasan b. Aḥmad Ibn Amīn ad-Dawla
(d. 658/1260) *f. 135v-244v;CCO 1810;Warn. * Or. 940(3)
Tables, mainly from this work.*f. 1-23r;CCO 1811;Warn. * Or. 940(1)

al-FARĀ'ID WA'l-QALĀ'ID
by Abū'l-Ḥasan (l. Ḥusain) Muḥammad b. al-Ḥusain al-
Ahwāzī (c. 330/941), G. I, 96. *f. 1-24;CCA 451;H. 1021* Or. 755(1)
A somewhat abbreviated text *f. 1-10;CCA 473;H. 1071*. In
the margin of: Or. 342

FARĪD 'IQD al-ĠUMĀN FĪ BAYĀN LAISA FĪ'l-IMKĀN
ABDA' MIMMĀ KĀN
Anon.; perhaps by the author of the first part of the MS.:
'Aṭā' Allāh b. Aḥmad b. 'Aṭā' Allāh al-Azharī (1161/1748),
S. II, 482. *p. 45-51;Lb. 552;H. 1184* Or. 2912(2)

al-FĀRIQ BAIN al-MUṢANNIF WA's-SĀRIQ (Maqāma 26)
by Ġalāl ad-Dīn as-Suyūṭī (d. 911/1505), G. II, 158. *pp. 20;
Lb. 369, CCA 436;c. 10th c. H. * Or. 2734

al-FARQ al-MUBĪN BAIN aṭ-ṬALĀQ WA'l-YAMĪN
by Aḥmad b. 'Abd al-Ḥalīm Ibn Taimiyya (d. 728/1328), G.
II, 105. *f. 8r-30r;CCO 1834;Warn. * Or. 1016(3)

k. al-FAṢĪḤ
by Aḥmad b. Yaḥyā Ta'lab (d. 291/904), G. I, 118. *ff. 54;
CCA 50;H. 842* Or. 649

al-FAṢL FĪ'l-MILAL WA'l-AHWĀ' WA'n-NIḤAL
by 'Alī b. Aḥmad Ibn Ḥazm (d. 456/1064), S. I, 696. 2 vols.
ff. 208, 238;CCO 1982;H. 722 and 734 Or. 480

FAṢL al-MAQĀL FĪ HADĀYĀ'l-'UMMĀL
by Taqī ad-Dīn 'Alī as-Subkī (d. 756/1355), S. II, 103.
p. 7-19;Lb. 45; autogr. H. 751 Or. 2421(2)

FATĀWĀ, FATĀWĪ, FATWĀ
3 FATĀWĪ of Aḥmad b. 'Abd al-Ḥalīm Ibn Taimiyya (d. 728/1328), G. II, 100 *f. 1-4v, 4v-5r, 7r;Lb. 631;H. 807* Or. 2991(1, 2, 5)
FATWĀ of Ibn Taimiyya on ritual purification. *f. 30r-37r; CCO 1835;Warn.* Or. 1016(4)
Another FATWĀ on the same subject by the same author. *ff. 10;Lb. 127; according to Lb., following Amīn, copied by Muḥammad b. 'Abd al-Wahhāb an-Naǵdī* Or. 2500
FATĀWĪ about the Christians in Damascus. *f. 28r-29r; CCA 362;Warn.* Or. 951(3a)
al-FATĀWĀ 'ALĀ MADHAB aś-ŚĀFI'Ī. Anon. *f. 32v-48r;CCO 1851;H. 830* Or. 493(2)
al-FATĀWĪ as-SIRĀǴIYYA by 'Umar b. 'Alī Qāri' al-Hidāya (d. 829/1426), G. II, 81, followed by 11 ff. about juridical problems. *f. 81v-106r, 106v-118r;CCO 1856; H. 997* Or. 949(4, 5)
FATĀWĪ Ibn Ḥaǵar al-'Asqalānī (d. 852/1449), G. II, 67. *p. 302-307;J. 108;H. 1141* Acad. 181(2)
FATĀWĪ al-Qāsim b. 'Abd Allāh Ibn Quṭlūbuǵā (d. 879/1474), G. II, 82. *ff. 220;CCO 1862;Warn.* Or. 789
FATĀWĪ Aḥmad b. Yūnus Ibn aś-Śilbī (d. 947/1540), G. II, 310. *ff. 335;CCO 1888;H. 1038* Or. 438
FATWĀ about the mosque of Ḥarat Zawīla in Cairo, H. 967. *f. 1v-2r;CCO 1876* Or. 1312(1)
al-FATĀWĪ az-ZAINIYYA by Zain al-'Ābidīn b. Ibrāhīm Ibn Naǵīm (d. 970/1563), G. II, 311. *ff. 183;CCO 1879; H. 1140* Or. 1521
FATWĀ given in H. 1006 by Yaḥyā b. Zakariyyā' *f. 155v-163v;CCO 1885;Warn.* Or. 824(10)
al-FATĀWĪ al-KHAIRIYYA by Khair ad-Dīn b. Aḥmad al-Fārūqī (d. 1081/1671), G. II, 314. *ff. 82;CCO 1894* Or. 1529
FATĀWĪ 'Abd al-Qādir see WĀQI'AT al-MUFTĪN.
FATWĀ of Idrīs b. Aḥmad b. Idrīs aś-Śāfi'ī. The Tuḥfa by

Ibn Ḥaǵar (d. 973/1565) is cited. Microfilm copy of MS. KBG 655 Arab. f. 148v-150v F. Or. A 34(31)

FATWĀ of Muḥammad Salīm al-Unsī, Bairūt, 8th Jan. 1914. Or. 7057a(4, II)

FATWĀ of Ḥasab Allāh (S. H. Verspr. Geschr. III, 72 et sqq.) on the works of ʿAlī al-Muršidī. *pp. 14* Or. 6992

FATĀWĪ of Aḥmad b. Zainī Daḥlān (d. 1304/1886), ʿUṯmān b. ʿAbd Allāh b. ʿAqīl al-ʿAlawī, and other pieces. Or. 7057a(4, I)

FATĀWĪ of ʿAbd Allāh b. ʿUmar b. Yaḥyā, probably the teacher of ʿUṯmān b. ʿAbd Allāh b. ʿAqīl mentioned by Snouck Hurgronje, Verspr. Geschr. IV, i. 300. Copied by ʿUṯmān's son Yaḥyā. *pp. 5, 540; H. 1312* Or. 7212

A collection of FATĀWĪ from Indonesia, some passages in Javanese. Written on loose sheets of small 4to paper. *19th c.* Or. 7188

Similar collection, with citations from works on Fiqh. Or. 7189

al-FATĀWĪ aṣ-ṢŪFIYYA FĪ ṬARĪQAT al-BAHĀʾIYYA

by Faḍl Allāh b. Muḥammad al-Māǵawī (716/1316), S II, 311. *ff. 333; CCO 2251; H. 1048* Or. 462

FATḤ al-ĠUYŪB see k. al-MAʿLŪMĀT.

FATḤ KAIFIYYAT ad-ḎIKR

Anon. Microfilm copy from MS. KBG 108 Arab. Cat. v. d. Berg p. 95. *pp. 5* F. Or. A 13b(4)

FATḤ al-KHALLĀQ FĪ ǴAWĀB MASĀʾIL al-ʿALLĀMA ʿABD ar-RAZZĀQ

by Muḥammad b. ʿAlī aš-Šawkānī al-Yamanī (d. 1250/1832), S. II, 819. *pp. 19; Lb. 150; autogr.* Or. 2522

FATḤ MIṢR

by Aḥmad Ibn Zunbul (d. after 960/1553), S. II, 409. *ff. 187; CCA 980; copied in H. 1226 from an original dated H. 1081* Or. 1684

FATḤ al-MUʿĪN

I. commentary on QURRAT al-ʿAIN BI-MUHIMMĀT ad-DĪN.

II. commentary on UMM al-BARĀHĪN.

FATḤ al-MULŪK

by ʿAbd Allāh b. ʿAbd al-Qahhār al-Ǧāwī (18th c.), G. II, 422 (this work is not mentioned). Microfilm copy of MS. KBG 111 Arab. Cat. v. d. Berg p. 98. *ff. 35;H. 1183, autogr. ?* F. Or. A 28a

(FATḤ al-MUTAʿĀL FĪ MADḤ an-NIʿĀL

by Aḥmad b. Muḥammad al-Maqqarī (d. 1041/1631), G. II, 297)

A short tract by Manṣūr b. ʿAbd al-Wāḥid as-Sūsī, which may be an abridgement of this work. *pp. 23;Lb. 178, CCA 877; c. 1780?* Or. 2549

FATḤ al-QADĪR FĪ't-TAʾNĪṮ WA't-TAḎKĪR

by Muḥammad b. ʿAlī Ibn Ṭūlūn (d. 953/1546), G. II, 367.

pp. 18;Lb. 135, CCA 245; autogr. Or. 2507

FATḤ al-QARĪB al-MUǦĪB commentary on at-TAQRĪB FĪ'l-FIQH.

al-FATḤ al-QUSSĪ FĪ'l-FATḤ al-QUDSĪ

by Muḥammad b. Muḥammad al-Kātib al-Iṣfahānī (d. 597/1201), G. I, 314.

pp. 755;CCA 963;H. 601 Or. 12b

ff. 162;CCA 964;H. 1064 Or. 783

ff. 269;CCA 965;Warn. Or. 779

al-FATḤ ar-RABBĀNĪ ʿALĀ ʿAQĪDAT RISĀLAT IBN ABĪ ZAID see RISĀLAT IBN ABĪ ZAID.

al-FATḤ ar-RABBĀNĪ FĪ'r-RADD ʿALĀ'l-BINBĀNĪ

by Muḥammad b. Abī Bakr ad-Damāmīnī (d. 827/1424), G. II, 26. *f. 107-f. 127r;CCO 1752;H. 975* Or. 1006(3)

FATḤ ar-RAḤMĀN

I. commentary on RISĀLAT at-TAWḤĪD.

II. Anon. treatise with interlinear translation in Javanese.

f. 126v-139r;20th c. Or. 8541(12)

FATḤ ar-RAḤMĀN BI-ŠARḤ ZUBAD IBN RASLĀN see k. az-ZUBAD.

FATḤ al-WAHHĀB see al-MUḤARRAR and see II, 28.

FATWĀ see FATĀWĀ.

FAWĀ'ID
Abī'l-Qāsim al-Ḥusain b. Muḥammad b. Ibrāhīm al-Ḥinnā'ī.
Abstracts by Aḥmad al-Lubūdī. *pp. 7;Lb. 118;autogr. 9th c. H.* Or. 2491

al-FAWĀ'ID aḍ-ḌIYĀ'IYYA see KĀFIYAT ḎAWĪ'l-ADAB FĪ 'ILM al-KALĀM.

al-FAWĀ'ID al-FANĀRIYYA see: al-ĪSĀĠŪĠĪ.

FAWĀ'ID FĪ KHĀTAM ABĪ ḤĀMID al-ĠAZĀLĪ see k. al-KHĀTAM.

al-FAWĀ'ID al-ĠIYĀṮIYYA see MIFTĀḤ al-'ULŪM.

FAWĀ'ID al-ḤADĪṮ
by Tammām b. Muḥammad Ibn al-Ġunaid ar-Rāzī (d. 414/1023), G. I, 166. *ff. 204;CCO 1733;H. 595* Or. 580

al-FAWĀ'ID al-LĀ'IḤA MIN MA'ĀNĪ'l-FĀTIḤA
by Muḥammad b. Ibrāhīm Ibn Ġamā'a al-Kinānī (d. 733/1333), G. II, 74. *f. 94v-102v;CCO 1686* Or. 1526(5a)

al-FAWĀ'ID al-MUFĪDA FĪ MĀ'KHTAṢṢAT BIHI ḤAḌRAMAWT MIN an-NI'AM al-'ADĪDA
by Ma'rūf b. Muḥammad Bā Ġamāl. *pp. 11;H. 1307* Or. 7004

al-FAWĀ'ID al-MUKHTAṢARA FĪ MASĀ'IL MIN aš-ŠARĪ'A al-MUṬAHHARA MIN MAḎHAB A'IMMAT al-'ITRA al-BARARA
by Ḥamīd b. Muḥammad b. 'Abd ar-Raḥmān al-Ḥudūrī.
Compendium of Zaidite fiqh. *ff. 132;H. 1312* Or. 6356

FAWĀ'ID al-MUNTAKHAB see MUĠARRABĀT al-KHAWĀṢṢ.

al-FAWĀ'ID al-MUNTAQĀT or al-KHILA'IYYĀT
by Abū'l-Ḥusain 'Alī al-Khila'ī (d. 448/1056), S. I, 607. Ġuz' 8-11. *ff. 13, 13, 16, 14;Lb. 78-81;H. 627* Or. 2454a-d

fi FAWĀ'ID NAFY aš-ŠIRKA
Anon. Photograph of MS. Munich Ar. 151 f. 35v/36r, Aumer p. 43. Or. 8290(3)

al-FAWĀ'ID as-SANIYYA FĪ D̲IKR NUBD̲A MIN FAḌĀ'IL NISBAT MAN YANTASIBU ILĀ's-SILSILA an-NABAWIYYA
by Aḥmad b. al-Ḥasan b. 'Abd Allāh b. 'Alawī b. Muḥammad al-Ḥaddād Bā 'Alawī (d. 1204/1790), S. II, 816; S. H. Verspr. Geschr. V p. 418. The work was finished in H. 1203.
Copy in folio, modern paper, various handwritings. *pp. 200; n. d. * Or. 7000
Copy in 4to. *f. 151-266; H. 1257* Or. 7021(2)

al-FAWĀ'ID aś-ŚINŚAWRIYYA comm. on al-MANẒŪMA ar-RAḤBIYYA.

al-FAWĀ'ID al-WĀFIYA FĪ ḤALL MUŚKILĀT al-KĀFIYA see KĀFIYAT D̲AWĪ'l-ADAB FĪ 'ILM al-KALĀM.

al-FAWĀ'IḤ al-MISKIYYA FĪ'l-FAWĀTIḤ al-MAKKIYYA
by 'Abd ar-Raḥmān b. Muḥammad al-Bisṭāmī (d. 858/1454), G. II, 231.
*ff. 141; CCA 10; Warn. * Or. 947
Abstract., *f. 51 et sq.; Warn. * Or. 401(2b)

al-FAWĀ'IH (sic, l. FAWĀ'ID?) al-YŪSUFIYYA FĪ BAYĀN TAḤQĪQ aṣ-ṢŪFIYYA
Anon. (by Yūsuf at-Tāǵ, d. 1110/1699). Microfilm copy from MS. KBG 108 Arab. Cat. v. d. Berg p. 95. *pp. 11* F. Or. A 13b(6)

al-FAWĀKIH al-ǴANIYYA see al-MUQADDIMA al-ĀǴURRŪMIYYA.

FAWḤ (or FAWǴ) aś-ŚAD̲Ā BI-MAS'ALAT KAD̲Ā
by 'Abd Allāh b. Yūsuf Ibn Hiśām (d. 761/1360), G. II, 24.
New edition of aś-ŚAD̲Ā FĪ AḤKĀM KAD̲Ā by Abū Ḥayyān Muḥammad b. Yūsuf al-Ǵarnāṭī (d. 745/1344).
pp. 5; Lb. 147, CCA 219 Or. 2516
ff. 5, numbered 240-244; Lb. 530, CCA 220 Or. 2890

de FIDE ORTHODOXA
by Johannes Damascenus (Yūḥannā b. Manṣūr b. Sarǵūn; d. 749 A.D. ?) Graf I, 377, II, 44.
Chapters 15-44, 78 and 73. Copied by J. Christmann (d. 1613). *ff. 61; CCO 2740* Gron. 478

Chapters 68, 98-100, copied by J. Christmann. *f. 1-8, 129v-133* Gron. 460(1)

k. al-FIHRIST
by Muḥammad b. Isḥāq Ibn an-Nadīm (377/987), G. I, 147.
Vol. III. *pp. 424;CCA 19;Gol.* Or. 1221
Fragment. Ed. Houtsma in WZKM IV (1890), p. 217 et sqq.
f. 247v-254r;CCA 20;Gol. C. 159(3)
Fragments copied for Golius. *p. 315-321, 398-469;CCA 21* Or. 14(16, 23)

FIHRIST KUTUB MUḤAMMAD B. ZAKARIYYĀ' ar-RĀZĪ
and a list of his own works, by Muḥammad b. Aḥmad al-Bīrūnī (d. 440/1048), S. I, 872. *p. 33-48;CCA 1066;Gol.* Or. 133(2)
Continuation of al-Bīrūnī's list of his own works by Ibrāhīm b. Muḥammad al-Ġaḍanfar at-Tibrīzī (b. 629 or 630/1231). *p. 49-65;CCA 1067;Gol.* Or. 133(3)

FIHRIST MUṢANNAFĀT ĠALĀL ad-DĪN as-SUYŪṬĪ
(d. 911/1505), G. II, 144; copied by Aḥmad b. Khalīl al-Lubūdī.
pp. 16;Lb. 115, CCA 24; end of 9/15th c. Or. 2488

FIHRIST MUṢANNAFĀT IBRĀHĪM B. 'UMAR al-BIQĀ'Ī
(d. 885/1480), G. II, 142; copied by Aḥmad b. Khalīl al-Lubūdī.
pp. 9;Lb. 110, CCA 23; end of 9/15th c. Or. 2483

FIHRIST MUṢANNAFĀT ŚAIKH al-ISLĀM IBN ḤAĠAR al-'ASQALĀNĪ
(d. 852/1449), S. II, 73, by Ibrāhīm b. 'Umar al-Biqā'ī (d. 885/1480); copied and completed by Aḥmad b. Khalīl al-Lubūdī. *pp. 11;Lb. 119, CCA 22; end of 9/15th c.* Or. 2492

k. al-FILĀḤA
by Yaḥyā b. Muḥammad Ibn al-'Awwām (first half of 6/12th c.), G. I, 494. Vol. I. *ff. 161;CCO 1285;Warn.* Or. 346

al-FILĀḤA an-NABAṬIYYA
by Muḥammad b. 'Alī Ibn Waḥśiyya (3d/9th c.), G. I, 242.
pp. 630+635;CCO 1279;H. 872 Or. 303a, b and 476
Fragment (= Or. 303a p. 313-478). *pp. 221;CCO 1280;Warn.* Or. 303d
Fragment (= 476 p. 624-303b p. 311). *pp 251;CCO 1281;
H. 1060* Or. 303c

Compendium: TAMRAT al-FILĀḤA by the anon. author of ad-DURR an-NAẒĪM FĪ AḤWĀL al-ʿULŪM WA't-TAʿLĪM *ff. 65;CCO 1282;Warn.* Or. 524

Copied from Or. 524. *f. 63-188r;Or. 1283* Or. 1184(2)

al-FILĀḤA ar-RŪMIYYA (in the printed ed. al-YŪNĀNIYYA) by Sergius b. Elias ar-Rūmī (Sirǧis b. Hiliyyā ar-Rūmī) (c. 212/827), S. I, 364; translation of Geoponica by Cassianus Bassus. *ff. 206;CCO 1277;H. 813* Or. 414

Another translation (from the Persian Warznāma) *ff. 258; CCO 1278;H. 563* Or. 540

al-FIQH al-ABSAṬ
by Abū Ḥanīfa an-Nuʿmān b. Ṯābit (d. 150/767),S. I, 286; Wensinck, The Muslim Creed p. 123. Photogr. copy of MS. Cairo Maǧmūʿa 64 f. 24 et sqq. (Cat. Cairo[1], VII, 553). Or. 6291(2)

al-FIQH al-AKBAR (II)
ascribed to Abū Ḥanīfa an-Nuʿmān b. Ṯābit (d. 150/767), S. I, 285. *f. 199v-202r;CCO 1975;Warn.* Or. 862(3)

(Commentary by Akmal ad-Dīn al-Bābartī (d. 786/1384), G. II, 80 entitled: al-ḤIKAM an-NABAWIYYA)

Abbreviation of this commentary: MUKHTAṢAR al-ḤIKMA an-NABAWIYYA. Anon. *f. 79v-131r; first part of the MS. dated: H. 1086* Or. 6372(2)

FIQH al-LUĠA see ŠAMS al-ADAB.

k. fī'l-FIRĀSA
ascribed to Iflīmūn = Polemo. *f. 1-49;CCO 1206;H. 757* Or. 198(1)

FIRDAWS al-AKHBĀR BI-MA'ṮŪR al-KHIṬĀB
by Šīrawaih b. Šahridār al-Hamaḏānī (d. 509/1115), G. I, 344. Though we cannot be absolutely sure it seems very probable that the fragment of an alphabetical collection of traditions described in CCO 1739 belongs to this work. *ff. 200; Warn.* Or. 355

al-FUHŪM FĪ NAẒM NUQĀYAT al-ʿULŪM see an-NUQĀYA.

al-FURŪQ FĪ'l-FIQH
by Naǵm ad-Dīn b. Abī Bakr an-Nīsābūrī, S. II, 956. *ff. 135; CCO 1861;H. 870* Or. 481

k. al-FURŪSIYYA WA'l-BAIṬARA
by Muḥammad b. Ya'qūb al-Khuttulī (c. 251/865), G. I, 243. *ff. 127;CCO 1407;H. 695* Or. 528
Copy with many lacunae. *f. 1-45r;CCO 1408;Warn. * Or. 299(1)
First part missing. *f. 45r-88v;CCO 1409;H. 743* Or. 299(2)

k. al-FUṢŪL
translation of Hippocrates' aphorisms by Ḥunain b. Isḥāq (d. 260/873), G. I, 206. The end is missing. *ff. 18;CCO 1293* Or. 1269
Commentary by 'Abd ar-Raḥmān b. 'Alī Ibn Abī Ṣādiq (d. after 460/1068), G. I, 484. *ff. 169;CCO 1294;H. 669* Or. 1341
Glosses by 'Imād ad-Dīn 'Abd ar-Raḥīm (completed 785/1383) on the commentary: WASĀ'IL al-WUṢŪL ILĀ MASĀ'IL al-FUṢŪL by 'Izz ad-Dīn Ibrāhīm al-Kīšī (S. II, 1029). *ff. 56;CCO 1295;H. 814* Or. 58

(FUṢŪL al-BADĀ'I' FĪ UṢŪL aš-ŠARĀ'I'
by Muḥammad b. Ḥamza al-Fanārī (d. 834/1431), G. II, 233)
Compendium: ǴĀYAT at-TAḤRĪR al-ǴĀMI' with commentary: KAŠF aš-ŠAWĀRID WA'l-MAWĀNI' by Yūsuf b. Ibrāhīm al-Wānūǵī. Vol. IV. *ff. 333;CCO 1857; autogr dated H. 838* Or. 361

FUṢŪL FĪ 'ILM aṭ-ṬIBB
by Mūsā b. 'Ubaid Allāh Ibn Maimūn (d. 601/1204), G. I, 489. *f. 1-139;CCO 1344;H. 724* Or. 128(1)

(FUṢŪL KHAMSĪN
by Yaḥyā Ibn al-Mu'ṭī az-Zawāwī (d. 628/1231), S. I, 531).
Commentary, probably al-MAḤṢŪL FĪ ŠARḤ al-FUṢŪL by Ǵamāl ad-Dīn Abū Muḥammad al-Ḥusain Ibn Ayāz (d. 681/1282). *pp. 480;Lb. 520, CCA 179* Or. 2880

al-FUṢŪL aṣ-SANIYYA FĪ'l-FILĀḤA al-MADANIYYA
by Muḥammad Kibrīt (d. 1070/1659), G. II, 393. *f. 1-22r; 1312/1895* Or. 7102(1)

al-FUṢŪṢ FĪ'l-ḤIKMA

ascribed to Abū Naṣr Muḥammad b. Muḥammad al-Fārābī (d. 339/950), G. I, 212, S. I, 377; cf. S. Pines, REI 1951, p. 121 et sqq. *p. 1-16;CCO 1440;Warn.* Or. 1002(1)

Commentary by Ismā'īl al-Fārānī (896/1491).
ff. 59;CCO 1441; autogr. dated H. 890 Or. 1050

Incomplete at the end. *pp. 166;Lb. 569:17th c.* Or. 2929

FUṢŪṢ al-ḤIKAM

by Muḥyī ad-Dīn Ibn al-'Arabī (d. 638/1240), G. I, 442.
ff. 185;CCO 2706, CU 1450; before 1640 Utr. Or. 43

Complete text of an edition that is somewhat shorter than the printed texts available here. With interlinear translation in Javanese. Most of the translation and a great part of the text has become illegible by the influence of the acid ink. *f. 1v-43v; 17th c.* Or. 5716(1)

The same edition, without the introduction. Microfilm copy from MS. KBG 108 Ar., Cat. v. d. Berg p. 96. *pp. 40* F. Or. A 13b(13)

Commentary by 'Abd ar-Razzāq b. 'Alī al-Qāšānī (d. 730/1330). *ff. 288;CCO 2236;H. 735* Or. 1058

ff. 187;CCO 2237;Warn. Or. 489

Introduction: MUṬṬALA' KHUṢŪṢ al-KALIM FĪ MA'ĀNĪ — by Dā'ūd b. Maḥmūd al-Qaiṣarī (d. 751/1350). *ff. 40;CCO 2238;Warn.* Or. 750

Commentary by the same author. *ff. 230;CCO 2239;H. 782* Or. 71

Idem, fragment. *pp. 6;CCO 2240;Warn.* Or. 1144

A text which, according to the colophon, is cited from a commentary on Fuṣūṣ al-ḥikam (tamām manqūl min Šarḥ al-Fuṣūṣ). *f. 23v-26r* Or. 5735(9)

FUṢŪṢ al-MA'RIFA

Anon. mystical tract in 3 bābs: 1 fī bayān aḏ-ḏāt; 2. fī bayān aṣ-ṣifāt; 3. fī bayān al-af'āl.

Complete copy from Bencoolen *f. 202r-211r* Or. 7022(16)

Copied from the preceding. *f. 90r-93r* Or. 7059(16)

Complete copy from Java. *p. 39-44* Or. 7054(9)

Complete copy on oldish Javanese paper. *f. 8v-19v* Or. 5734(2)

The beginning only, 10 lines. *f. 8r-8v* Or. 5735(4)

Microfilm copy of MS. Calcutta, Cat. Hidayat Husain no. 1200(16) F. Or. A 52d(16)

FUTŪḤ al-BAHNASĀ
by pseudo-Wāqidī, G. I, 136.
p. 2-187;CCA 889;H. 1000 Or. 885(1)
A copy with the title (by a later hand) QIṢṢAT al-BAHNASĀ WA-FUTŪḤIHĀ. It agrees in many respects with the Cairo edition but does not mention Muḥammad b. Muḥammad al-Mu'izz as the author's name. *p. 1-301;J. 108;H. 1141* Acad. 181(1)

FUTŪḤ al-ḌULDĀN
by Aḥmad b. Yaḥyā al-Balāḏurī (d. 279/892), G. I, 141, S. I, 216.
pp. 545;CCA 883;Warn. Or. 430
The beginning of Or. 430 copied by C. van Arendonk with a few notes. Or. 8301(q)
Unfinished Latin translation by Hamaker. *ff. 116;CCO 884* Or. 1629
Photographs of f. 11b and 86b and rotographs of f. 1a, 3a, 4a, 4b, 9a, 10b, 25b, 34b, 38b, 39b, 40a, 40b, 41a, 41b, 42a, 42b, 77a of MS. Landberg (Yale University), with one page of notes about this MS. by J. H. Kramers Or. 8449(1)
Rotographs of MS. Br. Mus. Add. 23264 f. 2r-4v, 42r-75r Or. 8449(2)
Part of the text in a new edition by J. H. Kramers (unfinished) Or. 8449(3)
Some notes by J. H. Kramers Or. 8449(4)

FUTŪḤ al-ĠAIB
by 'Abd al-Qādir b. 'Abd Allāh al-Ǧīlānī (d. 561/1167), G. I, 435. *ff. 63;CCO 2154;Warn.* Or. 754

FUTŪḤ al-IFRĪQIYA by pseudo-Wāqidī, G. I, 136.
pp. 313;CCA 890 Or. 1196
Shorter edition. *ff. 132;CCA 891* Or. 1342

FUTŪḤ al-'IRĀQ
by pseudo-Wāqidī, G. I, 136. *pp. 130;CCA 888* Or. 1399

FUTŪḤ MIṢR
by pseudo-Wāqidī, G. I, 136. *pp. 229;CCA 887;H. 840* Or. 200

FUTŪḤ MIṢR WA'l-ISKANDARIYYA
by pseudo-Wāqidī. Complete collation of Hamaker's edition. (Lugd. Bat. 1825) with Cod. Gothanus (Seetzenii N. 1222; Pertsch no. 1599) by H. E. Weyers. *ff. 24;CCA 1121* Or. 2277
The library also possesses a copy of the printed text with numerous notes in Weyers' handwriting.

FUTŪḤ MIṢR WA'l-MAĠRIB
by 'Abd ar-Raḥmān b. 'Abd Allāh Ibn 'Abd al-Ḥakam (d. 257/871), G. I, 148. *p. 159-313;CCA 962;H. 973* Or. 705(2)

FUTŪḤ aš-ŠA'M
by pseudo-Wāqidī, G. I, 136.
pp. 327;CCA 886;H. 831 Or. 43
Collectanea by Hamaker. *pp. 140;89;143;80;CCA 892* Or. 1635

k. al-FUTŪḤĀT
Commentary on the third bāb. The text is not to be found in al-Futūḥāt al-Makkiyya by Ibn al-'Arabī. *f. 95v-97r; c. H. 1111* Or. 5702(8)

al-FUTŪḤĀT al-ILĀHIYYA FĪ NAF' ARWĀḤ ad-DĀT al-INSĀNIYYA
Mukhtaṣar fī't-taṣawwuf in 10 fuṣūl by Zakariyyā' b. Muḥammad al-Anṣārī (d. 926/1520), G. II, 100.
Copy from Bencoolen. *f. 107r-121v* Or. 7022(9)
Copied from the preceding. *f. 57r-62r* Or. 7059(9)
Copy from Java. *p. 21-31* Or. 7054(5)
Microfilm copy of MS. KBG 108(29) Arab. Cat. v. d. Berg p. 97. *pp. 19* F. Or. A 13b(29)
Microfilm copy of MS. Calcutta, Cat. Hidayat Husain no. 1200(6) F. Or. A 52d(6)

al-FUTŪḤĀT al-MAKKIYYA
by Muḥyī ad-Dīn Ibn al-'Arabī (d. 638/1240), G. I, 422.
Fragment. *f. 84v-85r;CCO 2243;Warn.* Or. 800(8)
Fragment. *f. 167v-172r;CCO 2244;Warn.* Or. 824(11)
Comments on a passage in bāb 558, by Ibrāhīm b. Ḥasan al-Kūrānī (d. 1101/1690), G. II, 385. *f. 81r* Or. 7025(8)

al-FUTŪḤĀT ar-RABBĀNIYYA FĪ MAZǴ al-IŚĀRĀT al-HAMADĀNIYYA comm. on al-IŚĀRĀT al-HAMADĀNIYYA.

al-FUTŪḤĀT ar-RAḤMĀNIYYA FĪ 'ILM ar-RŪḤĀNIYYA
Anon. *ff. 462;CCO 1231* Or. 1577

k. al-ǴADARĪ WA'l-ḤAṢBA
by Muḥammad b. Zakariyyā' ar-Rāzī (d. 311/923 or 320/932), G. I, 233. *f. 79v-94r;CCO 1312;Warn.* Or. 585(5)

ǴADĀWIL 'ILM al-FARĀ'IḌ or RISĀLA FĪ'l-MUNĀSAKHĀT
by Aḥmad b. Muḥammad b. 'Alī Ibn al-Hā'im (d. 815/1412); G. I, 125, S. I, 155 no. 10. Microfilm copy from MS. KBG 655 Arab., Suppl. Cat. Batav. no. 520. *f. 95v-106r;12th c. H.* Preceded (f. 93r-94v) and followed (f. 106v) by notes on 'ilm al-farā'iḍ. F. Or. A 34(28)

al-ǴADĀWIL az-ZAHRIYYA FĪ IḌĀḤ 'ILM ar-RAML WA'z-ZĀ'IRAǴA al-KHAFIYYA
by 'Umar b. Aḥmad b. 'Alī al-Khiṭā'ī; Br. S. II, 1041, Ḥ. Kh. III, 532/3. Not the same text as Gotha 1317. *pp. 98;Lb. 476;H. 1289* Or. 2836

ǴADWAL AṬWĀL al-BILĀD WA-'URŪḌIHĀ WA'NHIRĀF QIBLATIHĀ
Anon. *f. 121v-124v;CCO 1157;Warn.* Or. 1001(15)

ǴADWAL FĪ MADKHAL as-SINĪN WA'ś-ŚUHŪR WA'l-AYYĀM
ascribed to Ǵa'far aṣ-Ṣādiq (d. 148/763). This work is not mentioned S. I, 104. *f. 77-85r;CCO 1048;Warn.* Or. 1001(10)

ǴADWAL LI-'ARḌ 34 ŚAMĀL FĪ MA'RIFAT al-ǴĀYA...
by 'Alī b. Ibrāhīm Ibn aś-Śāṭir (d. 777/1375), G. II, 126; followed by notes on astronomy. *f. 108r-113r;CCO 1111; H. 1004* Or. 1001(13)

ǴADWAL as-SINĪN MIN SANAT 1147 - SANAT 1195
preceded by notes about the calendar and followed by a cabbalistic amulet (ism al-a'ẓam). Microfilm copy from MS. KBG 655 Arab., Suppl. Cat. Batav. no. (285). *f. 220v-221v* F. Or. A 34(54)

al-ĠAFR al-ĠĀMIʿ see DURAR al-FAWĀʾID.

al-ĠAFR al-KABĪR
Title given by Lb. to a book of tables of the 28 letters of the alphabet, in the order of abǵad, arranged in every possible combination of four from ʾ ʾ ʾ ʾ to ġ ġ ġ ġ.
pp. 784;Lb. 464 Or. 2383

al-ĠAFR aś-ŚARĪF see aś-ŚAGARA an-NUʿMĀNIYYA.

k. al-ĠAĠRĀFIYYA (so, not ĠAĠRĀFIYĀ, in Or. 6874) apparently by Muḥammad b. Abī Bakr az-Zuhrī (c. 532/1137), G. I, 476.
Maġribī writing. Last part badly damaged. *ff. 124;recent* Or. 6874
Another copy, also in maġribī writing. First part missing.
f. 1r-46r; 18th c. ? Or. 8519(1)

ĠAHD al-QARĪḤA FĪ TAĠRĪD an-NAṢĪḤA see NAṢĪḤAT AHL al-ĪMĀN...

ĠAIṮ al-ADAB see LĀMIYYAT al-ʿAĠAM.

al-ĠAIṮ al-MIDRĀR comm. on al-AZHĀR FĪ FIQH al-AʾIMMA al-AṬHĀR.

al-ĠAIṮ al-MURĪʿ comm. on ZAHR ar-RABĪʿ.

al-ĠAIṮ al-MUSAĠĠAM comm. on LĀMIYYAT al-ʿAĠAM.

ĠALĀʾ an-NAẒAR FĪ BAQĀʾ at-TANZĪH
by Ibrāhīm b. Ḥasan al-Kūrānī (d. 1101/1690), S. II, 521.
Microfilm copy of MS. Ind. Off. 2016. *f. 25-26* F. Or. A 66(5)

ĠALĀʾ QULŪB al-ʿĀRIFĪN see al-BAḤR az-ZAHKHĀR.

k. al-ĠALĀLA
by Muḥyī ad-Dīn Ibn al-ʿArabī (d. 638/1240), G. I, 445 no. 59.
f. 1v-7v;H. 922 Or. 6816(1)

k. al-ĠAMʿ BAINA RAʾYAI al-ḤAKĪMAIN see ITTIFĀQ RAʾY al-ḤAKĪMAIN.

(ĠAMʿ al-ĠAWĀMIʿ FĪʾl-UṢŪL, i.e. uṣūl al-fiqh,
by ʿAbd al-Wahhāb b. ʿAlī as-Subkī (d. 771/1370), G. II, 89)
Commentary, without title (according to Brockelmann: al-

BADR aṭ-ṬĀLI' FĪ ḤALL Ǵ. al-Ǵ.), by Ǵalāl ad-Dīn al-Maḥallī (d. 864/1460).

ff. 218;CCO 1844;H. 971 Or. 980

Copy on Javanese paper. *ff. 180; beg. 19th c. ?* Or. 7163

al-ĀYĀT al-BAYYINĀT, a collection of glosses on the original work and al-Maḥallī's commentary, by Aḥmad b. Qāsim al-'Ibādī (d. 994/1586), G. II, 320. Vol. II. *ff. 277; CCO 1845;Warn.* Or. 634

ǴAM' al-MANĀFI' al-BADANIYYA see MĀ LĀ YASA'U 't-ṬABĪB ǴAHLUHU.

ǴAMHARAT AŚ'ĀR al-'ARAB

by Abū Zaid al-Qurašī (end of 3rd/9th c. ?), S. I, 38. The text, followed by al-HĀŚIMIYYĀT by al-Kumait (d. 126/743) and other poems. *f. 1-154;Lb. 310,CCA 608; not old* Or. 2676(1)

Another edition, followed by some poems by Imra'alqais. *ff. 184+32;Lb. 311, CCA 609;H. 1081 and 1083* Or. 2677

ǴAMHARAT al-ISLĀM ḎĀT an-NAṮR WA'n-NIẒĀM

by Muslim b. Maḥmūd aš-Šaizarī (c. 625/1228), G. I, 259. *ff. 263;CCA 480;H. 697* Or. 287

Copied by C. van Arendonk from this MS.; RISĀLA FĪ ǴAWĀHIR as-SUYŪF by Ya'qūb b. Isḥāq al-Kindī (d. soon after 256/870), G. I, 209. Ed. in Bull. Fac. Arts 1952, II. Or. 8301a

ǴAMHARAT al-LUĠA

by Muḥammad b. al-Ḥasan Ibn Duraid (d. 321/933), G. I, 111. 3 vols. *pp. 328, 692, 604;CCA 52; vol. I p. 247-328 modern copy from an Istanbul MS.; vol. 2 and 3 H. 644* Or. 321a-c

k. al-ǴĀMI'

said to be derived from a work by Ostanes, translated into Arabic by Abū Bakr Yaḥyā b. Khālid al-Ǵassānī al-Khurāsānī. Cf. Paris 2605(1) (Vajda, Index s. v. FUṢŪL Usṭānis al-ḥakīm), Br. Mus. 1000(2). *f. 1-38;CCO 1259;Warn.* Or. 440(1)

ǴĀMI' AḤKĀM al-QUR'ĀN or TAFSĪR al-QURṬUBĪ

by Muḥammad b. Aḥmad Ibn Farḥ al-Qurṭubī (d. 671/1273), G. I, 415.

Sūra 1-45. 13 vols. *CCO 1674;Warn., various dates* Or. 393

Sūra 3:124-4:46. *ff. 140;Lb. 213;H. 731* Or. 2582

Sūra 44-64. *pp. 454;Lb. 505;10th c. H. * Or. 2865

An abridged citation. *f. 8v-10r;CCO 1375;H. 1115* Or. 1250(1a)

ĠĀMI' al-AWHĀM comm. on al-BAḤR az-ZAKHKHĀR book V.

ĠĀMI' al-BAYĀN FĪ TAFSĪR al-QUR'ĀN
by Muḥammad b. 'Abd ar-Raḥmān al-Īgī (d. 905/1500), G. II, 203. *ff. 674;CCO 1687;Warn. * Or. 270

(ĠĀMI' al-FUṢŪLAIN
by Maḥmūd b. Isrā'īl Ibn Qāḍī Simāwna (d. 819/1416), G. II, 225)
Gloss by Ibn Nağīm (d. 970/1562). *f. 111r-137v;CCO 1855; Warn. * Or. 951(12)

ĠAMĪ' (sic) al-ĠAWĀMI'
by Faqīh Ibrāhīm aś-Śāfi'ī al-Aś'arī aś-Śaṭṭārī. In 3 bābs, on da'wā. With Malay interlinear translation. *p. 145-180; Juynboll, Cat. Mal. p. 293; 19th c. * Or. 1915(3)

al-ĠĀMI' al-KABĪR
(I. by Muḥammad b. al-Ḥasan aś-Śaibānī (d. 189/804), G. I, 171.
A talkhīṣ of this work was made by Abū 'Abd Allāh Kamāl ad-Dīn Muḥammad b. 'Abbād al-Khilāṭī (d. 652/1254).)
ŚARḤ TALKHĪṢ al-ĠĀMI' al-KABĪR. Anon. Br. mentions several commentaries. Vol. III. *ff. 150;Lb. 655;H. 882* Or. 3015
II. (so in this MS. ; often: aṣ-ṢAḤĪḤ) by Muḥammad b. 'Īsā at-Tirmiḏī (d. 279/892), G. I, 161. Vol. I. *ff. 195;CCO 1731; H. 540* Or. 101
III. Another MS. bearing the title (by a second hand) al-ĠĀMI' al-KABĪR has wrongly been identified by Lb. with aś-Śaibānī's work. A note in the margin of fol. 1r says: talkhīṣ 'Ubaid Allāh b. al-Ḥusain . . . al-Karkhī (d. 340/952), S. I, 295; al-Ġāmī' al-kabīr is mentioned as one of his works by Ibn Quṭlūbuġā, p. 29 no. 115. *pp. 718;Lb. 657; H. 615* Or. 3017

ĠĀMI' al-LAṬĀ'IF
by Zain ad-Dīn Ḥusain b. Ḥasan al-Isḥāqī (soon after 936/ 1529), S. II, 413. *ff. 115;CCA 904* Or. 1897

al-ĠĀMI' al-LAṬĪF FĪ FAḌL MAKKA WA-AHLIHĀ WA-BINĀ' al-BAIT aš-ŠARĪF
by Muḥammad Ġār Allāh b. Amīn Ibn Ẓuhaira al-Qurašī (960/1553), G. I, 381. *ff. 111;Lb. 296, CCA 936;H. 1096* Or. 2661

al-ĠĀMI' LI-AḤKĀM al-QUR'ĀN see ĠĀMI' AḤKĀM al-QUR'ĀN.

al-ĠĀMI' LI'l-AŠYĀ' or k. al-'ILAL
ascribed to Balīnūs (Apollonius Tyanensis) and ultimately derived from Hermes Trismegistos. Translated (into Syriac) by Sākhiyyūs; anon. Arabic translation. Cf. Ind. Off. Loth 472. *f. 1-70;CCO 1207;H. 1064* Or. 1148(1)

ĠĀMI' LI-QUWĀ al-ADWIYA WA'l-AĠḎIYA or ĠĀMI' MUFRADĀT al-ADWIYA
by Muḥammad b. Aḥmad Ibn al-Baiṭār (d. 646/1248), G. I, 492.
*ff. 341, 264;CCO 1357;Warn. * Or. 420b, c
f. 1-421;CCO 1358;H. 944 Or. 13(1)
Fragment. *ff. 49;CCO 1359* Or. 1498
See also II, 20.

k. al-ĠĀMI' LI-'ULŪM AḤMAD IBN ḤANBAL see k. al-ḤAṮṮ 'ALĀ't-TIĠĀRA...

ĠĀMI' al-LUĠA
by Muḥammad b. as-Sayyid Ḥasan b. 'Alī (d. c. 866/1462), G. II, 223. *ff. 539;CCA 92;Warn. * Or. 928

ĠĀMI'(-i) LUĠĀT or MUNTAKHAB al-LUĠĀT
by 'Abd ar-Rašīd b. 'Abd al-Ġafūr at-Tatmā'ī (d. 1068/ 1657), S. II, 598. *ff. 321;CCA 118* Or. 1648

ĞĀMI' al-MABĀDI' WA'l-ĠĀYĀT FĪ 'ILM al-MĪQĀT
by al-Ḥasan b. 'Umar al-Marrākušī (d. c. 660/1262), G. I, 473.
Vol. II. *ff. 204;CCO 1098;Gol. * Or. 60
Fragment. *p. 78-112;CCO 1099;Gol. * Or. 51(2)

al-ǴĀMIʿ al-MUFĪD FĪ BAYĀN UṢŪL at-TAQWĪM WA'l-MAWĀLĪD
by Aḥmad b. Raǵab b. Ṭaibuǵā (Ibn)al-Maǵdī (d. 850/1447), G. II, 128. *p. 1-214;J. 112;H. 880* Acad. 48(1)

ǴĀMIʿ MUFRADĀT al-ADWIYA see al-ǴĀMIʿ LI-QUWĀ al-ADWIYA.

al-ǴĀMIʿ al-MUKHTAṢAR al-MUSNAD
by Muḥammad b. ʿĪsā at-Tirmidī (d. 279/892), G. I, 161. Notwithstanding the title the text is nearly identical with, and in some places even somewhat fuller than that of the printed editions of al-ǴĀMIʿ aṣ-ṢAḤĪḤ. Last part only, beginning in the middle of k. Ṯawāb al-Qur'ān. *f. 83r-101v;Lb. 602;H. 1113* Or. 2962(3)

ǴĀMIʿ ar-RUMŪZ see BIDĀYAT al-MUBTADI'.

al-ǴĀMIʿ aṣ-ṢAĠĪR
by Muḥammad b. al-Ḥasan aš-Šaibānī (d. 189/804), G. I, 171. *ff. 198;CCO 1774;H. 884* Or. 326

al-ǴĀMIʿ aṣ-ṢAĠĪR FĪ'n-NAḤW
by Muḥammad b. Šaraf al-Kallā'ī (d. 777/1375), G. II, 161. *ff. 117;CCA 224;H. 773* Or. 471

al-ǴĀMIʿ aṣ-ṢAḤĪḤ
a. by al-Bukhārī and by Muslim, see aṣ-ṢAḤĪḤ.
b. by at-Tirmidī, see al-ǴĀMIʿ al-KABĪR and al-ǴĀMIʿ al-MUKHTAṢAR al-MUSNAD.

(ǴĀMIʿ al-UṢŪL
by Maǵd ad-Dīn Ibn al-Aṯīr (d. 606/1210), S. I, 608)
TAISĪR al-WUṢŪL ILĀ ǴĀMIʿ al-UṢŪL, an abridgement of this collection of traditions, arranged alphabetically by ʿAbd ar-Raḥmān b. ʿAlī Ibn ad-Daibaʿ (d. 944/1537), 2 large fragments of the same MS, one of them very much worm-eaten, together comprising the first half of the work (with some lacunae), and ending abruptly in k. aṣ-Ṣalāt, vol. II p. 191 of the edition Cairo 1346. From Bantĕn. *ff. 30 + 46; watermark Heawood 374 (1682)* Or. 5672(1)

ǴAMĪLAT ARBĀB al-MARĀṢID comm. on ʻAQĪLAT ATRĀB al-QAṢĀʼID.

ǴANĀḤ an-NAǴĀḤ FĪ BAYĀN MAQARR al-ARWĀḤ
by Yūsuf Ibn Maktūm al-Ḥalabī (1001/1593), S. II, 457.
f. 45-63r;CCO 2079; autogr. Or. 824(3)

ĠĀRAT ABĪ MADYAN
by Šuʻaib b. al-Ḥasan al-Maġribī at-Tilimsānī Abū Madyan (d. 598/1193), G. I, 438. Microfilm reproduction from MS. KBG 655 Arab., Suppl. Cat. Batav. no. 315. *f. 81r-81v; 12th c. H.* F. Or. A 34(26)

ĠĀRAT IBN ʻUĠAILʼ
by Aḥmad b. Mūsā b. ʻAlī Ibn ʻUġail al-Yamanī (d. 690/1291), S. I, 461. Another copy Berlin 3753(24). Microfilm copy from MS. KBG 655 Arab., Suppl. Cat. Batav. no. 314. *f. 80v-81r;12th c. H.* F. Or. A 34(25)

ĠARĪB al-ḤADĪṮ
by Abū ʻUbaid al-Qāsim b. Sallām (d. 223/837), G. I, 107.
Fragment. *ff. 241;CCO 1725;H. 252* Or. 298
Microfilm of a MS. in the Azhar, Cairo (cf. Moritz, Ar. Palaeography pl. 119/120). *ff. 149;H. [illegible]11* F. Or. A 63a
Microfilm of a MS. in Medina, Maktabat ʻĀrif Ḥikmat, Luġa 89. *ff. 136;H. 546* F. Or. A 63b

ĠARĪB an-NĀQILĪN FĪ AḤWĀL an-NAYYIRAIN
by Ibrāhīm b. Muḥammad al-Andalusī (989/1581), G. II, 463.
f. 126v-133r;CCO 1148;H. 1006 Or. 1001(16)

ĠARĪBAI al-QURʼĀN WAʼl-ḤADĪṮ
by Aḥmad b. Muḥammad al-Harawī (d. 401/1010), G. I, 131.
2 vols. *ff. 122, 126;CCA 65;H. 533* Or. 2271, 2272

ǴAWĀB ĀKHAR
ʼan baʻḍ al-ʻārifīn billāh lammā suʼila hal aḥāṭa aḥad bi-ʻilm Allāh. *p. 7-13;Lb. 568* Or. 2928(2)

ǴAWĀB ʻAN SUʼĀL SĀʼIL ʻan al-maǵarra hal hiya fīʼl-hawāʼ aw fī ǵism as-samāʼ
by al-Ḥasan b. al-Ḥasan Ibn al-Haiṯam al-Baṣrī (d. 430/1038), G. I, 470. *f. 87r-88v;CCO 1065;H. 515* Or. 184(10)

ĠAWĀB ʿAN aṯ-ṮALĀṮ al-MASĀʾIL
by Muḥammad b. Ismāʿīl al-Amīr (al-Kaḥḥānī) (d. 1182/1768), S. II, 562. *pp. 9;Lb. 149;autogr.* Or. 2521

al-ĠAWĀB al-HĀDD ILĀ TAḤQĪQ al-MURĀD MIN TALBĪS AHL al-ITTIḤĀD see ṢAWĀB al-ĠAWĀB.

ĠAWĀB KITĀB KARĪM ATĀNĪ MIN ĠINĀB ḤABR ʿALĪM
by ʿAbd ar-Raḥmān b. Muḥammad al-Bisṭāmī (d. 858/1454), G. II, 231. *f. 57v-60r;CCO 2269;Warn.* Or. 401(2d)

al-ĠAWĀB al-MUSTAQĪM ʿAN MĀ SAʾALA ʿANHU 't-TIRMIḎĪ al-ḤAKĪM
by Muḥyī ad-Dīn Ibn al-ʿArabī (d. 638/1240), S. I, 800 no. 150. *f. 56r-68v;H. 922* Or. 6816(9)

ĠAWĀB al-MUWAḤḤIDĪN FĪ DAFʿ aś-ŚUBAH ʿAN al-MUĠTAHIDĪN
by Muḥammad b. ʿAlī aś-Śawkānī al-Yamanī (d. 1250/1832), S. II, 819. *pp. 128;Lb. 644* Or. 3004

ĠAWĀB RISĀLAT AHL ĠAZĪRAT QUBRUS
by Muḥammad (b. Ibrāhīm) b. Abī Ṭālib al-Anṣārī aṣ-Ṣūfī ad-Dimaśqī (d. 727/1327), an answer to the same letter from Cyprus which was also answered by Ibn Taimiyya in al-ĠAWĀB aṣ-ṢAḤĪḤ... S. II, 161. Cf. P. de Jong, Een Arabisch handschrift, behelzende eene bestrijding van 't Christendom, in: Versl. en Med. Kon. Akad. Afd. Lett. 2, VIII (1878), p. 217 et sqq. *ff. 107;CCO 2703, CU 1449; H. 772* Utr. Or. 40

al-ĠAWĀB aṣ-ṢAḤĪḤ LIMAN BADDALA DĪN al-MASĪḤ
by Aḥmad b. ʿAbd al-Ḥalīm Ibn Taimiyya (d. 728/1328), S. II, 123. *ff. 324;CCO 2018;H. 730* Or. 338

ĠAWĀHIR see II. 33.

ĠAWĀHIR al-ALFĀẒ WA-ẒUHŪR al-ANWĀR
by ʿAbd ar-Raḥmān b. Muḥammad aṣ-Ṣaqalī (or Ṣiqillī), S. I, 790;v. Amari, Bibl. Arabo-Sicula p. 698 et sq.; vers. ital. II p. 645 et sq. *ff. 91;CCO 2162;H. 649* Or. 529

ĠAWĀHIR al-ASRĀR FĪ MAʿĀRIĠ al-ASFĀR see II. 31.

ǦAWĀHIR al-BAḤRAIN FĪ TANĀQUḌ al-ḤABRAIN
by 'Abd ar-Raḥīm b. al-Ḥasan al-Isnawī (d. 772/1370), G. II, 91. *ff. 150;CCO 1837;H. 771* Or. 617

k. ǦAWĀHIR al-FIQH
by Ṭāhir b. Sallām b. Qāsim al-Anṣārī al-Khwārizmī Namadpōš (Garbūš) (771/1369), S. II, 89. *ff. 99;H. 1105* Or. 6284(1)

ǦAWĀHIR al-ḤAQĀ'IQ see ǦAWHAR al-ḤAQĀ'IQ.

ǦAWĀHIR al-'IQDAIN FĪ FAḌL aš-ŠARAFAIN
by 'Alī b. 'Abd Allāh as-Samhūdī (d. 911/1506), G. II, 174.
ff.206; CCO 2045;H. 904 Or. 790
Abstract. *f. 199v-273v;CCA 909;H. 995* Or. 959(4)

ǦAWĀHIR al-KALIMĀT
Anon. *ff. 84;CCA 130;H. 1120* Or. 2081

al-ǦAWĀHIR al-KHAMSA
by Muḥammad b. Khaṭīr ad-Dīn al-Ġawṯ al-Hindī (d. 970/1562), G. II, 418.
Copy made by 'Umar b. 'Alī Ḥabšī at Batavia, 1892, from MSS. India Office Loth 671, 672. *pp. 738* Or. 7201
Citation from this work, on ḏikr al-minšārī (Or. 7201 p. 567/8). With Javanese interlinear translation. *f. 111v-112v* Or. 5665(7)
Citation on ḏikr al-istīlā' (Or. 7201 p. 584 et sqq.).
Microfilm copy from MS. KBG 655 Arab., Suppl. Cat. Batav. no. (283). *f. 165v-166r* F. Or. A 34(35)
The same two citations. *p. 119-130* Or. 7417(12, 13)

ǦAWĀHIR al-MANẒŪMĀT comm. on 'UQŪD al-MAQŪLĀT.

al-ǦAWĀHIR al-MUḌĪ'A FĪ BAYĀN al-ĀDĀB as-SULṬĀNIYYA
by 'Abd ar-Ra'ūf b. Tāǧ al-'Ārifīn al-Munāwī (d. after 1033/1623), G. II, 306. *ff. 59;CCO 1951;H. 1026* Or. 756

al-ǦAWĀHIR al-MUFTAKHIRA MIN al-KINĀYĀT al-MU'TABIRA
by Muḥammad an-Nu'mān b. Muḥammad Ibn 'Arrāq (end 10/16th c.), G. II, 285. *f. 2-96;CCA 337; autogr.* Or. 1053(1)

ǦAWĀHIR al-QUR'ĀN
by Abū Ḥāmid Muḥammad al-Ġazālī (d. 505/1111), G. I, 421,

Qism 1-2. *f. 25v-50v;CCO 1986;Warn.* Or. 997(4)

Qism 3. *ff. 240;CCO 1987;H. 1027* Or. 1083

A short abstract from Ǵawāhir al-qur'ān: al-qism at-tānī fī ta'rīf ṭarīq as-sulūk ilā'llāhi ta'ālā, not found in Ġazālī's work.*f. 153v-155r;12/18th c.* Isl. Inst. 7(9)

al-ǴAWĀHIR as-SANIYYA FĪ ŚARḤ as-SANŪSIYYA commentary on UMM al-BARĀHĪN.

ǴAWĀHIR at-TAMĀM

A rhymed 'aqīda composed in H. 1212 by Faqīh 'Abd as-Salām of Pidië (Acheh). *f. 60v-65v* Amst. I. T. 2190/1(2)

al-ǴAWĀHIR WA'd-DURAR MIN SĪRAT SAYYID al-BAŚAR = al-BAḤR az-ZAKHKHĀR book VII.

(ǴAWĀMI' ĀDĀB as-ṢŪFIYYA

by Abū 'Abd ar-Raḥmān (Muḥammad b. al-Ḥusain) as-Sulamī (d. 421/1021), G. I, 201)

MUKHTAṢAR from this work. Anon. With interlinear translation in Javanese. This book belonged to Raḍèn Muḥammad Mūsā, son of Sulṭān Abū'l-Mafākhir Muḥammad 'Alī ad-Dīn of Bantĕn (this sultan reigned 1777-c. 1801); it is written in the Bantĕn kraton-style. *f. 173v-246r;CCO 2845* Or. 1842(3)

ǴAWĀMI' AḤKĀM al-KUSŪFAIN WA-QIRĀN al-KAWKABAIN

by 'Abd Allāh Ibn Amāǵūr (between 272-321/885-933), S. I, 397. *ff. 139;CCO 1107;Gol.* Or. 107

k. fī ǴAWĀMI' 'ILM an-NUǴŪM WA-UṢŪL al-ḤARAKĀT as-SAMĀWIYYA

by Aḥmad b. Muḥammad Ibn Kaṯīr al-Farǵānī (c. 200/815), G. I, 221;

f. 17v-33r;n. d. Or. 8418(5)

pp. 152;J. 110;ancient Acad. 47

Photogr. copy of MS. Princeton, Garrett collection, no. 967 of the catal. On the title-page: al-MIǴISṬĪ. *95 photostats; orig. dated H. 1068* Or. 8663(1)

ǴAWĀMI' as-SIYAR al-MARḌIYYA FĪ'QTINĀ' al-FAḌĀ'IL al-INSIYYA
by Muḥammad b. Muḥammad al-Fārābī (d. 339/950), G. I, 212. *f. 61v-62r;CCO 1932;Warn.* Or. 1002(5)

ǴAWĀRIŚ al-AFRĀḤ WA-QŪT al-ARWĀḤ
by 'Abd Allāh b. 'Alī al-Wazīr (first half of 12/18th c.), G. II, 399. *pp. 116;Lb. 322, CCA 768;H. 1182* Or. 2375

al-ǴAWHAR al-FARD FĪ MUNĀẒARAT an-NARǴIS WA'l-WARD
by 'Alī b. al-Muśarraf al-Māridīnī (c. 836/1432), G. II, 161. Cf. Ahlw. 8593, 8594. Ed. 'Izzat al-'Aṭṭār, al-Munāẓarāt fī'l-adab, Cairo 1934. *f. 35-43;CCA 428;H. 1167* Or. 1545(3)

ǴAWHAR al-ḤAQĀ'IQ
by Śams ad-Dīn b. (Abī) 'Abd Allāh (as-Samaṭrā'ī) (d. 1039/1630).
MS. from Bencoolen. Published by C. A. O. van Nieuwenhuijze, Śamsu'l-Dīn van Pasai, Leiden 1945, p. 245-266. (MS. A). *f. 41v-66r* Or. 7022(5)
Copied from the preceding. (MS. B). *f. 26r-38r* Or. 7059(5)
A copy from Bantĕn, with interlinear translation in Javanese. Microfilm copy from MS. KBG 31 Arab., Cat. Friederich p. 40 et sqq. *12th c. H.* F. Or. A 20d(1)
MUKHTAṢAR ǴAWĀHIR ad-DAQĀ'IQ, in the colophon called ad-DAQĀ'IQ, is a slightly abridged version of this text. *f. 125-137; copied in 1893 from an original in Garut (Western Java)* Or. 7054(25)

al-ǴAWHAR al-MAḤBŪK
by 'Alī b. 'Aṭiyya 'Alawān al-Ḥamawī (d. 936/1530), G. II, 333. End missing. *f. 133-136;CCA 747* Or. 1523(7)

al-ǴAWHAR al-MANẒŪM see DĪWĀN ŚUḎŪR aḎ-ḎAHAB.

al-ǴAWHARA al-MUNĪRA FĪ ǴUMAL MIN as-SĪRA FĪ AKHBĀR... al-IMĀM al-MU'AYYAD BILLĀH
by al-Muṭahhar b. Muḥammad al-Ǵurmūzī (d. 1077/1666), G. II, 402. Probably part of al-ǴAWHARA al-MUḌĪ'A FĪ

TA'RĪKH al-KHILĀFA al-MU'AYYADIYYA (Berlin Ahlw. 9744). *p. 179-196;n. d. * Or. 6999(2)

ĠAWHARAT al-FARĀ'IḌ see MIFTĀḤ al-FĀ'IḌ.

ĠAWHARAT at-TAWḤĪD
by Ibrāhīm al-Laqānī (d. 1041/1631), G. II, 316.
f. 43v-64r; dated: Thursday 1 Ram. "pada tahun Radja kembali ke-Atjèh", i. e. in the year the King returned to Acheh Breda KMA 6557(23)
The beginning only, with some Malay glosses. *f. 97-106v* Breda Mus. 10071N(3)

ĠĀWĪDĀN KHIRAD see k. ĀDĀB al-'ARAB WA'l-FURS.

k. al-ĠAWṮ al-A'ẒAM see ar-RISĀLA al-ĠAWṮIYYA.

al-ĠĀYA 'ALĀ ḤĀŠIYAT AL-HIDĀYA see BIDĀYAT al-MUBTADI'.

ĠĀYAT al-AFKĀR WA-NIHĀYAT al-ANẒĀR see al-BAḤR az-ZAKHKHĀR.

ĠĀYAT al-ḤAKĪM WA-AḤAQQ an-NATĪĠATAIN BI't-TAQDĪM
ascribed to Maslama b. Aḥmad al-Maġrīṭī (d. 398/1007), G. I, 243, Kanz al-yawāqīt (Cod. Or. 468) f. 177v.
*ff. 122;CCO 1211;Warn. * Or. 571
*pp. 316;CCO 1212;Warn. * Or. 496

ĠĀYAT al-IḤSĀN FĪ KHALQ al-INSĀN
by Ġalāl ad-Dīn as-Suyūṭī (d. 911/1505), G. II, 155 no. 259(260).
f. 345v-361r;CCA 98;H. 987 Or. 474(38)

ĠĀYAT al-IKHTIṢĀR = at-TAQRĪB FĪ'l-FIQH.

(ĠĀYAT al-ITQĀN FĪ TADBĪR BADAN al-INSĀN
by Ṣāliḥ b. Naṣr Allāh al-Ḥalabī Ibn Sallūm (d. 1081/1670), S. II, 666)
4th part of this work, containing an exposition of the theory of Paracelsus, and entitled: MUNYAT aṭ-ṬĀLIB WA-ZUBDAT al-MAṬĀLIB or k. aṭ-ṬIBB al-ĠADĪD al-KĪMIYĀ'Ī, *pp. 40;Lb. 661* Or. 3021

ĠĀYAT al-KAMĀL FĪ SAWĀ'IR al-AMṮĀL
by 'Abd Allāh b. Aḥmad Ibn Qudāma al-Maqdisī (d. 620/1223), G. I, 398. *ff. 222;CCA 396;Warn.* Or. 359

ĠĀYAT al-MA'MŪL commentary on WARAQĀT al-UṢŪL.

ĠĀYAT al-MARĀM see BAḤR al-KALĀM.

ĠĀYAT al-MARĀM FĪ BAYĀN AḤKĀM an-NIKĀḤ 'ALĀ SĀ'IR al-ANĀM
Anon. Another copy: KBG 135 Arab. (2), Cat. v. d. Berg p. 121.
f. 1v-12v;CCO 2839;18th or 19th c. Or. 2103(1)
p. 6-14; copied 1892 from an original c. H. 1186 Or. 7405(2)

ĠĀYAT ar-RAF' commentary on ḎARWAT an-NAF'.

ĠĀYAT as-SURŪR commentary on DĪWĀN ŠUḎŪR aḏ-ḎAHAB.

ĠĀYAT TAHḎĪB al-KALĀM... see TAHḎĪB al-MANṬIQ WA'l-KALĀM.

ĠĀYAT at-TAḤQĪQ commentary on al-MUNTAKHAB FĪ UṢŪL al-MAḎHAB.

ĠĀYAT at-TAḤRĪR al-ǦĀMI' see FUṢŪL al-BADĀ'I'.

ǦAZĪL al-MAWĀHIB FĪ'KHTILĀF al-MAḎĀHIB
by Ǧalāl ad-Dīn as-Suyūṭī (d. 911/1505), G. II, 153, no. 195.
f. 306r-309r;CCO 2409;H. 987 Or. 474(35)

GEOPONICA see al-FILĀḤA ar-RŪMIYYA.

k. al-ǦIBĀL WA'l-AMKINA WA'l-MIYĀH
by Maḥmūd b. 'Umar az-Zamakhšarī (d. 538/1144), G. I, 292.
p. 179-238;CCA 792;Warn. Or. 334(2)

ǦILĀ' al-AFHĀM FĪ FAḌL aṣ-ṢALĀT 'ALĀ KHAIR al-ANĀM
by Ibn Qayyim al-Ǧawziyya (d. 751/1350), G. II, 106. *pp. 179; Lb. 639;H. 1134* Or. 2999

ǦILĀ' al-QULŪB
by Muḥammad b. Pīr 'Alī al-Birkawī (d. 981/1573), G. II, 440.
f. 198v-221r;CCO 2175;H. 1065 Or. 740(7)

k. fī'l-ĠILMĀN WA'n-NISĀ' WA'l-MUĠŪN
Title given by Amīn al-Madanī to this anon. work. *ff. 22; Lb. 28, CCA 532;H. 1190* Or. 2405

ĠINĀN al-ĠINĀS
by Khalīl b. Aibak aṣ-Ṣafadī (d. 764/1363), G. II, 32. *p. 280-377;CCA 320;Warn. * Or. 868(2)

GLOSSARIUM LATINO-ARABICUM
Anon. Ed. C. F. Seybold, Berlin 1900. (Semitische Studien H. 15-17). *ff. 145;CCA 131;10th c. A. D. (date assigned to the MS. by Dr. P. C. Boeren on palaeographical grounds)* Or. 231

k. al-ĠŪʿ
by Ibn Abī'd-Dunyā (d. 281/894), S. I, 248 no. 42. Modern copy from a copy before H. 468 in the Library of Muḥammad b. Ḥusain Naṣīf at Ġidda. *pp. 3, 105* Or. 6125

ĠŪD al-MANNĀN FĪ DIKR ŚAIʾ MIN ISTILĀḤĀT AHL al-ʿIRFĀN
Anon. mystical tract (mukhtaṣar fī qāʿida min qawāʿid ʿilm aṣ-ṣūfiyya) in 3 fuṣūl: I. fī dikr al-ġaib wa'ś-śahāda. II. f. d. al-iṭlāq wa't-taqyīd. III. f. d. al-ʿiśq wa'l-ʿāśiq wa'l-maʿśūq. The same text as TUḤFAT aṭ-ṬĀLIB al-MUBTADĪ WA-MINḤAT as-SĀLIK al-MUHTADĪ (q. v.) but without the muqaddima and the khātima.
Complete text on oldish Javanese paper. *f. 108v-112v* Or. 7061(7)
Complete text. *f. 33v-37r;18th c. ?* Or. 5660(5)
Complete text, the first part with interlinear translation in Javanese. Jav. paper. *f. 3v-10v;19th c. ?* Or. 7035a(2)
Fragment (the end only). Oldish Javanese paper. *f. 1-6r* Or. 5686(1)

(al-ĠUMAL FĪ'n-NAḤW
by ʿAbd ar-Raḥmān b. Isḥāq az-Zaǵǵāǵī (d. 337/949), S. I, 171)
Commentary by Abū'l-Ḥasan Ṭāhir b. Aḥmad Ibn Bābaśād an-Naḥwī al-Ġawharī (d. 469/1077), G. I, 301. *ff. 4, 194, 2; H. 651* Or. 4992
Commentary entitled IṢLĀḤ al-KHALAL by Ibn as-Sīd al-Baṭalyawsī (d. 521/1127). *f. 1-79;CCA 142;Warn. * Or. 553(1)

Commentary by 'Alī b. Muḥammad b. Mu'min b. 'Uṣfūr al-Išbīlī (d. 669/1270), followed by abstracts from a work by Ibn al-Ǵawzī. *ff. 153;CCA 143;H. 742* Or. 406

al-ǴUMAL al-HĀDIYA see al-MUQADDIMA al-KĀFIYA...

ǴUMAL al-I'RĀB
by Ḥasan b. al-Qāsim al-Murādī Ibn Umm Qāsim (d. 749/1348), G. II, 22. *ff. 3;Lb. 68, CCA 215;H. 1114* Or. 2444

(ǴUMAL al-ISLĀM)
seems to be the title of the work on which a commentary: NIHĀYAT al-'UQŪL al-KĀŚIFA LI-MA'ĀNĪ 'l-ǴUMAL WA'l-UṢŪL was written by Yaḥyā b. Manṣūr b. 'Afīf b. al-Mufaḍḍal al-Yamanī, S. II, 995. *pp. 48;Lb. 605;H. 1035* Or. 2965

ǴUMAL UṢŪL at-TAṢRĪF = MUKHTAṢAR at-TAṢRĪF al-MULŪKĪ.

ǴUMLA MIN TAṢRĪF al-AF'ĀL
Anon. grammatical tract, much used in Indonesia; cf. Van Ronkel, Suppl. Cat. Batavia no. 767-780.
A copy entitled in the colophon: ṢARF al-MIDKHAL. *ff. 38; H. 1288* Or. 7200
Copy from Acheh with Malay interlinear translation. *f. 2v-45v;19th c.* Or. 2336a(1)
In the following copies the text is preceded by the introductory tract described by Van Ronkel as MADKHAL.
Copy with some interlineations in Malay and Arabic. In the colophon: al-MU'IZZ. *f. 5v-12v and 18v-41r;19th c.* Or. 6987(2)
A copy from Acheh. *f. 5v-13v* Or. 6745(2)
Copy with interlinear translation in Malay. *f. 8v-19r; H. 1321* Or. 6884(2)
A similar copy. *f. 13v-48v* Amst. I. T. H 2187(3)
A copy written on slips of paper; from the library of Prof. G.K. Niemann. With Malay glosses. Or. 5473
Three copies from Acheh, two of them incomplete. REM 164/14(2), 164/15(1), 521/1(2)

ǴUMLA MUKHTAṢARA FĪ ŚARḤ ASMĀ' ALLĀH al-ḤUSNĀ see ASMĀ' ALLĀH al-ḤUSNĀ.

al-ĠUNYA FĪ ḤUṢŪL al-MUNYA see II. 4.

al-ĠUNYA LI-ṬĀLIBĪ ṬARĪQ al-ḤAQQ
by 'Abd al-Qādir al-Ǵīlānī (d. 561/1167), G. I, 435. *ff. 227; CCO 1940; Warn.* Or. 335

(ĠURAR al-AḤKĀM
by Muḥammad b. Farāmurz b. 'Alī Mollā Khosraw (d. 885/1480), G. II, 226)
Commentary by the author: DURAR al-ḤUKKĀM FĪ ŚARḤ —
ff. 341; CCO 1863; Warn. Or. 293

ĠURAR al-ḤIKAM WA-DURAR al-KALIM,
the apophthegms of 'Alī b. Abī Ṭālib, arranged by 'Abd al-Wāḥid b. Muḥammad al-Āmidī at-Tamīmī (c. 510/1116) S. I, 75. *ff. 138; CCA 379; H. 960* Or. 28

al-ĠURAR as-SAWĀFIR FĪMĀ YAḤTĀǴU ILAIHI'l-MUSĀFIR
by Badr ad-Dīn Muḥammad b. 'Abd Allāh az-Zarkaśī (d. 794/1392), S. II, 108. *pp. 16; Lb. 653; H. 896* Or. 3013

al-ǴUYŪŚ al-ISLĀMIYYA FĪ'r-RADD 'ALĀ'l-FIRQA al-ǴAHMIYYA
by Muḥammad b. Abī Bakr Ibn Qayyim al-Ǵawziyya (d. 751/1350), G. I, 106. *ff. 109; CCO 2022; H. 808* Or. 996

ǴUZ' FĪ ĀDĀB at-TAKALLUM
compiled by Muḥammad b. 'Alī az-Zuhra al-Ḥusainī al-Ḥalabī (cf. G. I2, 514; S. I, 710) from works by al-Māwardī. *f. 106-117; CCA 322; H. 828* Or. 989(9)

ǴUZ' FĪ AKHBĀR WA-ḤIKĀYĀT WA-AŚ'ĀR MIN ḤADĪṮ MUḤAMMAD B. 'ABD ALLĀH B. al-MUBĀRAK al-BANDANĪǴĪ
by Muḥammad b. Maḥmūd Ibn an-Naǵǵār (d. 643/1245), G. I, 360. *ff. 5; Lb. 216, CCA 481; H. 865* Or. 2485

ǴUZ' FĪHI ŚURŪṬ AMĪR al-MU'MINĪN 'UMAR B. al-KHAṬṬĀB 'ALĀ'n-NAṢĀRĀ,
wa-fīhi ḥadīṯ Wāṣil ad-Dimaśqī wa-munāẓaratihi lahum.
Anon. *f. 21-25; CCA 359; Warn.* Or. 951(2)

al-ḤABĀ'IK FĪ AKHBĀR al-MALĀ'IK
by Ǵalāl ad-Dīn as-Suyūṭī (d. 911/1505), S. II, 183 no. 51.
f. 187v-245r;CCO 2409;H. 987 Or. 474(28)

k. al-ḤABĪB
Anon. work on alchemy. *f. 64v-79v;CCO 1262;Warn. * Or. 440(5)

k. al-ḤADĀ'IQ
by 'Abd Allāh b. Muḥammad Ibn as-Sīd al-Baṭalyawsī (d. 521/1127), G. I, 427. Fragment comprising p. 63 and p. 85-98 of Asín's edition in al-Andalus V. *pp. 30;Lb. 566; H. 743* Or. 2926

ḤADĀ'IQ al-ḤAQĀ'IQ (FĪ MAWĀ'IẒ al-KHALĀ'IQ)
by Muḥammad b. Abī Bakr ar-Rāzī (668/1269), S. II, 659.
*f. 41v-180v;CCO 2287;Warn. * Or. 1018(2)

al-ḤADĀ'IQ al-WARDIYYA FĪ ḎIKR A'IMMAT az-ZAIDIYYA
by Ḥumaid b. Aḥmad al-Muḥallī al-Hamdānī (d. 652/1254), G. I, 325.
Fragment. *ff. 27;Lb. 261, CCA 914;H. 1067* Or. 2626
Abstracts by C. van Arendonk from MS. Munich Gl. 86. Or. 8291 a-d, Or. 8300 n
Notes and abstracts by C. van Arendonk from MS. Br. Mus. Or. 3786 Or. 8293e

(k. al-HADĀYĀ
by Abū Bakr Muḥammad b. Khalaf Ibn al-Marzubān (d. 309/921), G. I, 125)
Abstracts by al-Lubūdī (c. H. 867). *pp. 18;Lb. 100; autogr. * Or. 2473

al-HĀDĪ see al-MUQADDIMA al-KĀFIYA.

ḤĀDĪ'l-ARWĀḤ ILĀ BILĀD al-AFRĀḤ
by Muḥammad b. Abī Bakr Ibn Qayyim al-Ǵawziyya (d. 751/1350), G. II, 106. *ff. 169;CCO 2023;Warn. * Or. 351

(al-HĀDĪ LI'Ś-ŚĀDĪ
by Aḥmad b. Muḥammad al-Maidānī (d. 518/1124), G. I, 289)
Commentary by the author. *f. 1-16r;CCA 162;H. 692* Or. 802(1)

ḤADĪQAT AḤDĀQ al-ḤIDĀQ FĪ ṬURUQ WAḌ' al-AWFĀQ
by 'Alī b. Muhammad aṣ-Ṣūfī, S. II, 1039. *f. 1-59v;CCO 1230;Warn. * Or. 1055(1)

ḤADĪṮ BARĀ'AT see II. 33.

ḤADĪṮ ad-DAĠĠĀL or QIṢṢAT WILĀDAT IBN SĀHIL al-MUSAMMĀ BI-DAĠĠĀL al-LA'ĪN
Anon. Other MSS.: Suppl. Cat. Batavia no. 237, 238.
Copy from Java. *f. 1-79r* Or. 7175(1)
Copied from the preceding by Tk. M. Noerdin *p. 1-153* Or. 6536(1)
First part of a MS. written on Javanese paper, which is so worm-eaten that most of the text is illegible. Or. 5708(1)
Copy from Western Java. *f. 52v-113r;H. 1266* Delft $\frac{240}{280/54}$(6)
Copy with some interlinear glosses in Javanese. *p. 4-148* Amst. Polak B(1)
Similar copy *p. 4-165* Amst. Polak A(1)
There is another copy in the Museum Princessehof, Leeuwarden, which has Javanese interlineations.

ḤADĪṮ UMM ZAR'
with 2 anon. commentaries. *f. 66r-76v;CCO 1766* Or. 1890(11)

ḤADĪṮ YŪSUF
Anon. *f. 163v-187v; the last part, in a different handwriting, is dated H. 1278* Or. 6333(11)

ḤĀDIṮAT al-YAHŪD BI'l-YAMAN
is the title given by the copyist to a fragment copied for C. van Arendonk from MS. Aḥmad Taimūr, Maǵāmi' no. 386 (cf. TAISĪR al-I'LĀM). *ff. 8* Or. 8288f

k. HĀDIYAT al-'AQĀ'ID
Anon. collection of citations. *f. 188v-196r* Or. 6372(6)

al-HADIYYA al-MARḌIYYA LI-ḎĪ'l-MA'ĀṮIR as-SANIYYA
by Aḥmad b. Muḥammad b. Abī'l-Khair al-Marḥūmī (c. 1188/1774), S. II, 393. *ff. 19;Lb. 20:H. 1201* Or. 2397

HADIYYAT al-MAHDIYYĪN FĪ TAKFĪR ǴĀHIL ṢIFAT al-ĪMĀN
by Aḥmad b. Muḥammad al-Andalusī (11/17th c.), S. II, 458. *ff. 96;CCO 2083;H. 1049* Or. 804

k. HAI'AT AŚKĀL al-ARḌ see k. ṢŪRAT al-ARḌ.

k. ḤĀLAT AHL al-ḤAQĪQA MAʿA ALLĀH
a collection of 40 traditions, ascribed to Aḥmad ar-Rifāʿī
(d. 578/1182), S. I, 780. *ff. 58;modern* Or. 6289

ḤALBAT al-KUMAIT
by Muḥammad b. Ḥasan an-Nawāǵī (d. 859/1455), G. II, 56.
pp. 504;CCA 504;H. 879 Or. 42
pp. 428;CCA 505;Warn. Or. 746
ff. 329;CCA 506;H. 907 Or. 1443
Incomplete. *f. 104-198;CCA 507;H. 996* Or. 89(3)

ḤALL al-MUŚKILĀT FĪ'l-FARĀ'IḌ
by Śuǵāʿ b. Nūr Allāh al-Anqirawī (964/1586), G. II, 432.
ff. 133;CCO 1874;H. 1067 Or. 850

ḤALL ar-RUMŪZ WA-MAFĀTĪḤ al-KUNŪZ
by Ibn Ġānim al-Maqdisī (d. 678/1279?), G. I, 450; but
ascribed in our MSS. to Ibn al-ʿArabī (d. 638/1240) and in
a printed edition to Ibn ʿAbd as-Salām (as-Sulamī, d. 660/
1262, S. II, 768).
Copy with interlinear translation in Javanese. In H. 1180 it
belonged to "Sulṭān Muḥammad ʿĀrif Zainul-ʿĀśiqīn khalīfat
ar-Rifāʿī wa'l-Qādirī" in Bantěn (Western Java). *ff. 372;
CCO 2844* Or. 1840
Another copy. *f. 46v-93r;18th c.* Or. 5702(6)

fī-ḤALL ŚUKŪK k. UQLĪDIS... see k. al-UṢŪL I.

ḤALL aṭ-ṬILSAM FĪ KAŚF as-SIRR al-MUBHAM
by Abū'l-ʿAbbās Aḥmad b. Muḥammad al-Ġamrī (d. 905/
1499), G. II, 139. *ff. 11;Lb. 483* Or. 2843

al-ḤAMĀSA
I. of Abū Tammām (d. 231/846), S. I, 40.
pp. 329;CCA 600;H. 699 Or. 87
ff. 224;CCA 601;Gol. Or. 181
Fragment. *pp. 78;Lb. 354, CCA 602* Or. 2719
With commentary by al-Marzūqī (d. 421/1030). *pp. 824;
CCA 603;H. 704* Or. 569

With commentary by at-Tibrīzī (d. 502/1108). *pp. 655; CCA 604;H. 560* Or. 396

Fragment, with abstracts from the commentary by at-Tibrīzī. *f. 1-55;CCA 605* Or. 3082(1)

Copied by N. W. Schroeder. *pp. 689;CCO 2716* Gron. 464

Translation and commentary by N. W. Schroeder. *CCA 606* Or. 1346

II. of al-Buḥturī (d. 284/897), S. I, 41.

pp. 400;CCA 614;Warn. . Or. 889

Collection of proof-sheets etc. for the edition published by the De Goeje Fund Or. 889bis

faṣl fī'l-HAMZATAIN

by Śahāda al-Yamanī. *f. 30v-31v;CCO 1644* Or. 1517(2b)

al-HAMZIYYA see al-QAṢĪDA al-HAMZIYYA.

k. fī'l-ḤANĪN ILĀ'l-AWṬĀN see RASĀ'IL al-Ǵāḥiẓ.

al-bāb al-khāmis fī ḏikr ḤAQĀ'IQ al-IMĀMA

copied by C. van Arendonk from an unidentified MS. *ff. 8* Or. 8292b

ḤAQĀ'IQ al-ISTIŚHĀD

by al-Ḥasan b. ʿAlī al-Iṣbahānī aṭ-Ṭuǵrā'ī (d. 515/1121), G. I, 247. *ff. 19;Lb. 486;H. 1296* Or. 2846

ḤAQĀ'IQ ar-RAQĀ'IQ comm. on RAQĀ'IQ al-ḤAQĀ'IQ.

al-ḤAQĪQA al-MUWĀFIQA LI'Ś-ŚARĪʿA comm. on at-TUḤFA al-MURSALA.

bāb fī ḤAQĪQAT MAʿRIFAT al-INSĀN

Anon. *f. 123-125* Or. 7054(24b)

ḤAQĪQAT al-YAQĪN WA-ZULFAT at-TAMKĪN

by ʿAbd al-Karīm al-Ǵīlī (d. 832/1428), G. II, 205. *f. 322-323;Lb. 4;modern* Or. 2366(2)

k. al-ḤAQQ

by Muḥyī ad-Dīn Ibn al-ʿArabī (d. 638/1240), G. I, 443 no. 24.

f. 83r-87r;H. 922 Or. 6816(12)

(k. al-ḤARAKA

by Śams ad-Dīn b. (Abī) ʿAbd Allāh as-Samaṭrā'ī (d. 1039/1630), cf. C. A. O. van Nieuwenhuijze, Šamsu'l-Dīn van Pasai, Leiden 1945.)

Fragments of this lost work occur in Or. 7049(3), 7060(7), 7061(6)
and of a Javanese translation on f. 65r-68v in Or. 5726

k. fī'l-ḤARAKĀT as-SAMĀWIYYA see k. fī ĠAWĀMI'
'ILM an-NUĠŪM...

al-ḤARĀRA al-ĠARĪZIYYA
by Muḥammad b. Yūsuf ad-Dawī (l. al-Harawī, 924/1518,
S. II, 592, 1031?). *f. 143r-170v;CCO 1382;H. 1115* Or. 1250(4)

k. al-ḤARF FĪ MA'RIFAT al-MARĪḌ
murattab 'alā ḥurūf al-abǧad, ascribed to al-ḥakīm (Abū)
Hurmus (Hermes?). On the diagnosis of disease by means
of the magic virtues of the letters of the alphabet.
Arabic text only. *f. 2v-29v;CCO 2751;H. 1173* Dev. 1834, XXI(1)
Microfilm reproduction of MS. SOAS, London no. 40779
f. 1-27. In the original the Arabic is written in red, each
paragraph followed by a Malay translation in black.
18th c. F. Or. A 41c(1)

k. al-ḤAŚĀ'IŚ FĪ HAYŪLĀ al-'ILĀĠ aṭ-ṬIBBĪ
translation of Dioscurides, Peri Hulès Iatrikès, corrected by
al-Ḥusain b. Ibrāhīm an-Nātilī (380/999), G. I, 207. Cf. K.
Weitzmann in Archaeologica Orientalia in Mem. E. Herz-
feld p. 252. *ff. 227;CCO 1301;H. 475* Or. 289

al-ḤĀṢIL MIN al-MAḤṢŪL FĪ'l-UṢŪL see al-MAḤṢŪL FĪ
UṢŪL al-FIQH.

ḤĀŚIYAT ŚARḤ al-MAṬĀLI' see MAṬĀLI' al-ANWĀR.

al-ḤAŚRIYYA
by Ibrāhīm as-Ṣūfī. Another copy: Berlin, Ahlw. 8055.
f. 41-50;CCA 759;11/17th c. Or. 1194(2)

k. al-ḤAṮṮ 'ALĀ't-TIĠĀRA WA'ṣ-ṢINĀ'A WA'l-'AMAL
wa'l-inkār 'alā man yadda'ī't-tawakkul wa-tark al-'amal
wa'l-ḥuǧǧa 'alaihim fī ḏālika. Min masā'il Aḥmad Ibn
Hanbal
by Abū Bakr Muḥammad (l. Aḥmad) b. Muḥammad b. Hārūn
al-Khallāl (d. 311/923), S. I, 311, II, 1007. The Berlin MS.
which has the same mistake in the author's name is prob-

ably another copy taken from the same original (in the library of Muḥammad b. Ḥusain Naṣīf at Ǵidda). Probably a small part of al-Khallāl's extensive collection of sayings of Ibn Ḥanbal, of which the Br. Mus. has the first volume (k. al-ǴĀMI' LI-'ULŪM (or al-MUSNAD MIN MASĀ'IL) AḤMAD IBN ḤANBAL). *pp. 61;H. 1331* Or. 6128

al-ḤAWĀŚĪ
is the title given in the colophon to a commentary on a mystical treatise of which the beginning is missing. The original text is partly in Persian and there are some notes in Malay. The copyist was Faqīh Mawlānā, ismu baladihi Mandailing. Another part of the MS. is dated H. 1140, and the whole volume might well have been copied in this year, but it would be curious to find a Mandailing man copying a Muslim MS. at that date, as Islam was not introduced into Mandailing until the 19th century. *f. 1-33r* Or. 8399(1)

al-ḤAWĀŚĪ al-AZHARIYYA commentary on al-MUQADDIMA al-ǴAZARIYYA FĪ't-TAǴWĪD.

ḤAWĀŚĪ MUFĪDA WA-BADĀ'I' ǴADĪDA see KĀFIYAT ḎAWĪ l-ADAB.

(k. al-ḤĀWĪ
by Muḥammad b. Zakariyyā' ar-Rāzī (d. 311/923 or 320/932, S. I, 419)
Compendium: Muntakhab min kitāb al-Ḥāwī, by 'Alī b. Abī 'Abd Allāh Muḥammad al-Qurašī. *f. 1-55;CCO 1378; collated in H. 1006* Or. 671(1)

al-ḤĀWĪ FĪ'ṭ-ṬIBB (FĪ 'ILM at-TADĀWĪ)
by Naǵm ad-Dīn Maḥmūd b. Ḍiyā' ad-Dīn Ilyās aš-Šīrāzī (d. 730/1330), S. II, 298.
ff. 291;CCO 1376;H. 905 Or. 130
p. 1-527 (213 omitted in numbering);H. 1123 Or. 8356(1)

(al-ḤĀWĪ aṣ-ṢAǴĪR FĪ'l-FATĀWĪ
by Naǵm ad-Dīn 'Abd al-Ǵaffār b. 'Abd al-Karīm al-Qazwīnī (d. 665/1266), S. I, 679)

On the names of animals in Bāb al-aṭ'ima of al-Ḥāwī (and other works on fiqh) explained in Yemen dialect, by Raḍī ad-Dīn Ibn al-Khayyāṭ. Rotographs of MS. Br. Mus. Or. 3799 f. 181-186 (Suppl. Cat. 265, II) and copy (without punctuation) by C. van Arendonk. Or. 8283
(Compendium: IRŚĀD al-ĠĀWĪ FĪ MASĀLIK al-ḤĀWĪ by Ismā'īl b. Abī Bakr Ibn al-Muqri' (d. 837/1433))
Fragment of a commentary on this Mukhtaṣar. *ff. 86; 18th c. ?* Or. 5673

al-HAWRĀ' FĪ ŚARḤ az-ZAWRĀ' commentary on az-ZAWRĀ'.

(k. HAYĀKIL an-NŪR
by Śihāb ad-Dīn Yaḥyā b. Ḥabaś as-Suhrawardī (d. 587/1191), G. I, 437)
Commentary: ŚAWĀKIL al-ḤŪR FĪ ŚARḤ HAYĀKIL an-NŪR by Muḥammad b. As'ad ad-Dawwānī (d. 907/1501).
f. 21v-90v; CCO 1504; H. 920 Or. 179(4)
*f. 26v-90r; CCO 1505; Warn. * Or. 1048(2)
Commentary: IBRĀQ HAYĀKIL an-NŪR LI-KAŚF ẒULUMĀT ŚAWĀKIL al-ḤŪR by Manṣūr b. Muḥammad al-Ḥusainī aś-Śīrāzī (d. 949/1542), G. II, 414 *f. 1-119; CCO 1506; Warn. * Or. 759(1)

k. al-HAYĀKIL as-SAB'A
Anon. Cf. C. Snouck Hurgronje, The Achehnese II p. 180.
Copy in maġribī script. The origin of the text is ascribed to Ǵa'far aṣ-Ṣādiq. *f. 56v-87r; CCO 2774* Dev. 1834, XXVIII(3)
Copy from Java. *f. 2v-47r* Delft 240/22
Copy from Celebes with introduction in Bugis, followed by other amulets. *p. 1-50; Matthes Versl. p. 57; 19th c. * N. B. 149(1)
Copy from Indonesia. *CCO 2776* Dev. 1834, XXX(36)

k. ḤAYĀT al-ANBIYĀ' FĪ QUBŪRIHIM
by Aḥmad b. al-Ḥusain al-Baihaqī (d. 458/1066), G. I, 363.
ff. 7; Lb. 108; H. 866 Or. 2481

ḤAYĀT al-ḤAYAWĀN
by Muḥammad b. Mūsā ad-Damīrī (d. 808/1405), G. II, 138.
3 vols. *CCO 1289; I. ff. 227, H. 883, II. ff. 212, H. 884, III. ff. 190, H. 894* Or. 409

f. 1-266;Lb. 193;H. 837 Or. 2563(1)

Vol. I. Ends abruptly. *ff. 382;n. d. * Or. 8360

A few notes from this work. *p. 23-25;Lb. 459* Or. 2820(3)

k. al-ḤAYAWĀN

I. translation of Aristotle's Historia Animalium, etc.
Vol. III. *ff. 165;CCO 1276;Gol. * Or. 166

Microfilm reproduction of part of MS. Br. Mus. Add. 7511 (Cat. no. 437) F. Or. A 39a

II. by 'Amr b. Baḥr al-Ǵāḥiẓ (d. 255/868), G. I, 153.
Copy made by V. Rosen in 1878 from MS. Vienna N. F. 151 (Flügel 1433), with critical notes. This copy has been used by Van Vloten. 8 vols. *pp. 1605* Or. 5583

Collation of Istanbul MSS.; summary of contents in Dutch; index of names and index of poetical quotations, all by Van Vloten. The indices on slips of paper. Or. 5586
Cf. II. 19.

(HAZM al-ǴUYŪŚ
by Yūsuf b. 'Abd al-Malik Qara Sinān (852/1448), S. I, 536)
Commentary by the author: ḤAZM al-ǴUYŪŚ. *f. 260r-271v;CCO 1227;10/16th c. * Or. 814(11)

(HAZZ al-QUHŪF
by Yūsuf b. Muḥammad aś-Śirbīnī (1098/1687), G. II, 278)
Abstract: ZIBL al-KHĀRŪF FĪ ŚARḤ QAṢĪD ABĪ ŚĀDŪF.
f. 82-110;CCA 775;H. 1170 Or. 1545(6)

al-HIDĀYA commentary on BIDĀYAT al-MUBTADI'.

al-HIDAYA ILĀ MA'ĀLIM ar-RIWĀYA see TAḎKIRAT al-'ULAMĀ'.

al-HIDĀYA LI'l-INSĀN commentary on al-ḤIKAM al-'AṬĀ'IYYA.

HIDĀYAT al-AḎKIYĀ' ILĀ ṬARĪQ al-AWLIYĀ'
by Zain ad-Dīn 'Alī b. 'Alī al-Malaibārī (d. 928/1522), G. II, 221. With Javanese glosses. *p. 76-97;H. 1295;in:* Or. 7530

HIDĀYAT al-AFKĀR see al-AZHĀR FĪ FIQH al-A'IMMA al-AṬHĀR.

HIDĀYAT al-ḤAYĀRĀ FĪ AǴWIBAT al-YAHŪD WA'n-NAṢĀRĀ
by Muḥammad b. Abī Bakr Ibn Qayyim al-Ǵawziyya (d. 751/1350), G. II, 106. *ff. 171;CCO 2024;H. 1119* Or. 1510

(HIDĀYAT al-ḤIKMA
by Atīr ad-Dīn al-Mufaḍḍal b. ʿUmar al-Abharī (d. 663/1265), G. I, 464)
Commentary by Aḥmad b. Maḥmūd al-Harawī
ff. 106;CCO 1517;Warn. Or. 1030
ff. 81;CCO 1518;Warn. Or. 623
Anon. gloss on this commentary. *f. 75v-77v;CCO 1519; Warn.* Or. 958(24)

HIDĀYAT al-INSĀN LI-FAḌL ṬĀʿAT al-IMĀM WA'l-ʿADL WA'l-IḤSĀN
by Abū ʿAbd Allāh Muḥammad as-Sulamī (as-Salamī?) (d. probably 803/1400), the same work as MS. Tübingen 101, Esc.[2] 750(3). It is not a commentary on ARBAʿŪN ḤADĪTAN by al-Mundirī (as stated by Brockelmann S. I, 627), but the second part is a collection of 40 traditions intended as an improvement upon al-Mundirī's work. The work was finished by the author in 788; Houtsma thought the MS. might be an autograph, but this is not certain.
p. 6-16;Lb. 259 Or. 2624(2)

HIDĀYAT as-SĀʾIL ILĀ'r-RUBʿ al-KĀMIL
by Badr ad-Dīn Muḥammad Sibṭ al-Māridīnī (d. after 891/1486), G. II, 168. *pp. 26;CCO 1146;Warn.* Or. 1001(18)

HIDĀYAT az-ZUWWĀR ILĀ ZIYĀRAT MĀ BI-MAKKA al-MUŚARRAFA WA-NAWĀḤIHĀ MIN MAŚHŪR al-ĀTĀR
Anon. *ff. 37;Lb. 7, CCA 939* Or. 2385

k. al-ḤIĠĀB see RASĀʾIL al-Ǵāḥiẓ.

al-ḤIKAM see al-IŚĀRĀT al-HAMADĀNIYYA.

(al-ḤIKAM al-ʿAṬĀʾIYYA
by Ibn ʿAṭāʾAllāh al-Iskandarī (d. 709/1309), G. II, 117)
Commentary: (ĠAIT al-MAWĀHIB al-ʿALIYYA) by Mu-

hammad b. Ibrāhīm an-Nafzī ar-Rundī (d. 792/1389).
ff. 258;CCO 2261;Warn. Or 821

Commentary: al-HIDĀYA LI'l-INSĀN ILĀ'l-KARĪM al-MANNĀN by 'Alī al-Bayyūmī (d. 1183/1769). Copied from a MS. in Tjirebon. *p. 11-150;1889* Or. 7052(2)

A small fragment (the beginning only) of another commentary. According to the title-page the author is 'Abd Allāh aś-Śarqāwī (d. 1227/1812), but the beginning of the text is different from that of his commentary. *ff. 12* Or. 8522 1

al-ḤIKAM, probably an abstract from the work of Ibn 'Aṭā' Allāh. *f. 181v-191r* Or. 7022(14)

Copied from the preceding. *f. 82v-85v* Or. 7059(14)

ŚARḤ al-ḤIKAM see UMM al-BARĀHĪN.

al-ḤIKAM an-NABAWIYYA comm. on al-FIQH al-AKBAR II.

al-ḤIKMA al-ILHĀMIYYA

by Muḥyī ad-Dīn Ibn al-'Arabī (d. 638/1240), G. I, 444.

ff. 75;CCO 1514;H. 946 Or. 151

ff. 127;CCO 1515;Warn. Or. 847

al-ḤIKMA al-KHĀLIDA see k. ĀDĀB al-'ARAB WA'l-FURS.

(ḤIKMAT al-'AIN

by 'Alī b. 'Umar al-Qazwīnī al-Kātibī (d. 675/1276 or 693/1294), G. I, 467)

Superglosses by Khaṭībzāde ar-Rūmī (d. 901/1495) on al-Ǵurǵānī's gloss on the commentary by Mīrak Śams ad-Dīn Muḥammad b. Mubārakśāh al-Bukhārī (d. c. 740/1340).
f. 94v-95v;CCO 1527;H. 920 Or. 179(6)

Notes to this supergloss by Muḥammad ar-Rasawī (10/16th c.) *f. 156v-161r;CCO 1528;Warn.* Or. 981(29)

Glosses on Mīrak's commentary on Ḥikmat al-'ain, by Ḥabīb Allāh Mīrzāǵān (d. 994/1586). *pp. 496;Lb. 583* Or. 2943

See also 'AIN al-QAWĀ'ID.

ḤIKMAT al-IŚRĀQ

by Yaḥyā b. Ḥabaś as-Suhrawardī (d. 587/1191), G. I, 437.
ff. 81;CCO 1498;Warn. Or. 753

Commentary by Maḥmūd b. Mas'ūd aš-Šīrāzī (d. 710/1311).
ff. 269;CCO 1499;H. 712 Or. 142
ff. 157;CCO 1500;H. 751 Or. 606
Fragment. *ff. 94;CCO 1501;Warn.* Or. 631

(k. ḤĪLAT al-BUR'
i. e. Galen's Peri therapeutikès methodou, transl. by
Ḥunain b. Isḥāq)
Commentary (or rather a short paraphrase) by 'Abd Allāh
Ibn aṭ-Ṭayyib al-'Irāqī (d. 435/1043), G. I, 483. *f. 1-154;
CCO 1298; before H. 575* Or. 278(1)

ḤILYAT al-ABDĀL WAMĀ YAẒHARU 'ANHĀ MIN al-
MA'ĀRIF WA'l-AḤWĀL
by Muḥyī ad-Dīn Ibn al-'Arabī (d. 638/1240), G. I, 444.
f. 185v-191v;CCO 2232;Warn. Or. 520(8)
f. 87v-90v;CCO 2233;Warn. Or. 800(9)

ḤILYAT al-ABRĀR see ḤILYAT al-AWLIYĀ'.

(ḤILYAT al-ABRĀR WA-ŠI'ĀR al-AKHYĀR or ADKĀR an-
Nawawī
by Yaḥyā b. Šaraf an-Nawawī (d. 676/1278), G. I, 397).
Compendium by 'Abd ar-Raḥmān b. Muḥammad al-Manīlī
(1178/1764). *f. 143v-162r;CCO 2215; autogr.* Or. 1526(13)

ḤILYAT al-AWLIYĀ' WA-ṬABAQĀT al-AṢFIYĀ' or (in
this MS.) ḤILYAT al-ABRĀR
by Abū Nu'aim Aḥmad b. 'Abd Allāh al-Iṣfahānī (d. 430/1038),
G. I, 362. Vols. 4 and 5. *ff. 328, 241;CCA 1071;H. 885* Or. 311a, b
Abridgement with additions: ṢAFWAT as-ṢAFWA by Ibn
al-Ǧawzī (d. 597/1200). Fragment. *ff. 69;CCA 1073* Or. 1188

ḤILYAT aṭ-ṬIRĀZ FĪ ḤALL MASĀ'IL al-ALĠĀZ
by Taqī ad-Dīn ('Abd al-Karīm b. Muḥyī'd-Dīn) al-Ǧarrā'ī
(d. 1161/1748), S. II, 448. *f. 129-171r;H. 1227* Or. 6275(21)

HIMĀMAT az-ZAHR comm. on al-QAṢĪDA al-BASSĀMA.

k. al-HINDĪ
Anon. *ff. 24;Lb. 460;H. 1113* Or. 2821

ḤIRZ al-AMĀNĪ WA-WAĠH at-TAHĀNĪ see k. at-TAISĪR FĪ'l-QIRĀ'ĀT as-SAB'.

ḤIRZ al-AQSĀM

by Muḥriz b. Khalaf (or: Abū Khalaf), S. II, 1009. *f. 59v-90v* Or. 4967(3)

ḤIRZ ar-RĪḤ al-AḤMAR

Anon. *f. 90v-101v* Or. 4967(4)

ḤIRZ al-YAMĀNĪ

A collection of prayers and incantantions in Javanese, Sundanese and Arabic. With many notes in Dutch by C. Snouck Hurgronje. The ḤIZB al-BAḤR is also found in this MS. A full description of its contents, with part of the text edited and translated into Dutch, is given in: G. W. J. Drewes, Drie Javaansche goeroe's, Leiden 1925, p. 56-76. Cf. S. II, 841. *ff. 27;1889 A.D.* Or. 7038

Another copy of the same collection, not the original from which Or. 7038 was copied, but a nearly identical text. *ff. 38* Or. 8781

fī ḤISĀB al-ĠĀLIB WA'l-MAĠLŪB

ascribed to Aristotle (Arisṭāṭālīs). A text similar to Berlin Ahlw. 4248. *f. 45v-46r;CCO 1226;Warn.* Or. 958(12)

Another text. Anon. *f. 54r-61v;CCO 1225;Warn.* Or. 710(8)

See also al-ANWĀR al-QUDDŪSIYYA.

(al-ḤIṢN al-ḤAṢĪN MIN KALĀM SAYYID al-MURSALĪN by Muḥammad b. Muḥammad al-Ǵazarī (d. 833/1429), G. II, 203)

Compendium by the author: 'UDDAT al-ḤIṢN al-ḤAṢĪN...

f. 153v-240r;CCO 2197;H. 1226 Or. 1335(11)

Copied by 'Abd al-'Azīz b. Muḥammad for Jan Theunisz, 1019/1610. *pp. 156;CCO 2789, Cat. Amst. VII Rem. 379* Amst. III A 16

HISTORIA ANIMALIUM see k. al-ḤAYAWĀN.

k. al-ḤIYAL WA'l-ḤURŪB WA-FATḤ al-MADĀ'IN WA-ḤIFẒ ad-DURŪB

ascribed to Iskandar Dū'l-Qarnain. See Ritter, Isl. XVIII, 151.

ff. 135;CCO 1414;Warn. Or. 499

The first part only. *ff. 151;CCO 1415;H. 622* Or. 92

ḤIZB

I. by Abū'l-'Abbās Aḥmad b. 'Umar al-Mursī (d. 686/1287), G. II², 144. *f. 91r-94r;CCO 2259;Warn.* Or. 329(6)

II. by Yaḥyā b. Śaraf an-Nawawī (d. 676/1278), G. I, 397.

f. 127v-130;CCO 2200;H. 1226 Or. 1335(7)

Copy in maġribī writing. *f. 26v-55v;CCO 2774* Dev. 1834, XXVIII (2)

ḤIZB al-BAḤR

commonly ascribed to Abū'l-Ḥasan 'Alī b. 'Abd Allāh aś-Śādilī (d. 656/1258), G. I, 449, but in Or. 5723 it is expressly stated that the author of the Ḥizb al-baḥr, al-Imām 'Alī aś-Śādilī, is not the Ṣūfī sheikh who died in Mūkhā but his namesake who died in Śām.

f. 131v-135r;CCO 2200;H. 1226 Or. 1335(8)

With Turkish explanation. *ff. 40;CCO 2191* Or. 1547

With other pieces in Arabic and Achehnese for recitation, and notes in Malay, from aś-Śaikh 'Abd Allāh b. 'Alī al-Makkī, H. 1268. *ff. 33* Or. 5723

A copy from Acheh. *ff. 4* Breda KMA 6557(10)

Cf. also ḤIRZ al-YAMĀNĪ, LAṬĀ'IF al-MINAN and II, 32.

ḤIZB al-FALĀḤ

by Muḥammad b. Sulaimān al-Ġazūlī (d. 870/1465), G. II, 253. *f. 106v-108r;CCO 2200;H. 1226* Or. 1335(4)

al-ḤIZB al-KABĪR

by Abū'l-Ḥasan 'Alī b. 'Abd Allāh aś-Śādilī (d. 656/1258), G. I, 449.

f. 108v-120v;CCO 2200;H. 1226 Or. 1335(5)

f. 86-90;Lb. 9 Or. 2386(3)

ḤUDŪD FĪ'n-NAḤW

The same as Batav. Suppl. no. 817. With Malay interlineary translation. *f. 8v-9v* Amst. I. T. H2187(2)

ḤUDŪD an-NAḤW

by ʿAbd Allāh b. Aḥmad al-Fākihī (d. 972/1564), G. II, 380. Different from BAYĀN al-ḤUDŪD (q. v.) and Batav. Suppl. no. 817. With some notes in Malay. *f. 41v-48v; 19th c.* Or. 6987(3)

(ḤUFŪẒ ad-DĪN)

Šarḥ al-kitāb al-musammā bi ——. Anon. The original work is a creed, the author of which polemizes against the Muʿtazila and other sects. The last part is a commentary on the tradition: al-khilāfa min baʿdī talātūn sanatan wa-qad tammat bi-ʿAlī. *f. 38v-81v* Or. 5735(14)

ḤUǴAǴ al-MILLA al-ḤANĪFIYYA see II. 30.

al-ḤUǴǴA

A treatise on logic (wa-huwa min al-manṭiq ka'd-durr min al-luǵǵa) by Isḥāq b. Šihāb b. Ḍiyāʾ al-Ḥāfiẓ al-Ġaznawī ad-Dihlawī. Beginning: Al-ḥamdu lillāhi'lladī ʿallama'l-insān munṭaliqan (l. manṭiqan?) faṣīḥan. Javanese paper. *f. 31v-40r* Or. 5696(3)

al-ḤUǴǴA FĪ SARIQĀT IBN ḤIǴǴA

by Muḥammad b. Ḥasan an-Nawāǵī (d. 859/1455), G. II, 57. *pp. 12; Lb. 377, CCA 509; modern* Or. 2742

al-ḤUǴǴA WA'l-IĠFĀL see ISTIDRĀK...

ḤUǴǴAT aṣ-ṢIDDĪQ FĪ DAFʿ az-ZINDĪQ

a Malay work by Nūr ad-Dīn Muḥammad b. ʿAlī Ḥamīd ar-Rānīrī (11/17th c.). The Arabic words and sentences only have been copied in MS. KBG 420 Mal. f. 28v-32r. See BKI 111 p. 158 and the edition in Publ. De Goeje Fund no. 16. Microfilm reproduction: F. Or. A 59a(8)

ḤUǴǴAT as-SIMĀʿ

by Ismāʿīl b. Aḥmad al-Anqirawī (d. 1042/1632), G. II, 445. *f. 35r-45v; CCO 1890; Warn.* Or. 942(3)

Takmila. *f. 28v-34v; CCO 1891; H. 1037* Or. 942(2)

al-ḤULAL al-MAWŠIYYA FĪ'l-AKHBĀR al-MARRĀKUŠIYYA

by an anon. author (783/1381). According to Ibn al-Muwaqqit, as-Saʿāda II p. 179 (cited by Lévi-Provençal, Les historiens

des Chorfa p. 386) the name of the author is Abū 'Abd Allāh (Muḥammad) b. Abī'l-Ma'ālī Ibn Sammāk al-Mālaqī; a note by C. van Arendonk has: Ibn as-Sammāk al-'Āmilī. *f. 1v-90r;CCA 1003;17th c.* Or. 24(1)

(al-ḤULLA as-SIYARĀ FI MADḤ KHAIR al-WARĀ
by Muḥammad b. Aḥmad Ibn Ǵābir al-Hawwārī (d. 780/1378), G. II, 13)
Commentary: ṬIRĀZ al-ḤULLA WA-ŚIFĀ' al-ĠULLA by Aḥmad b. Yūsuf al-Ru'ainī (d. 779/1377), G. II, 111. Copy in Maġribī script from the Sudan. *f. 61r-113v* Amst. VIII E 29(2)

k. al-ḤUMMAYĀT
by Isḥāq b. Sulaimān al-Isrā'īlī (d. c. 320/932 or after 341/953), G. I, 235. Cf. Isḥaq Israeli, Tratado de las fiebras. Edición de la versión castellana y estudio por Jose Llamas. 1945. *ff. 340;CCO 1305;H. 980* Or. 1084

ḤUQŪQ al-AWLĀD WA-TA'DĪBUHUM WA-WIQĀYATUHUM an-NĀR WA'l-AHL
probably by Muḥibb ad-Dīn Aḥmad b. 'Abd Allāh aṭ-Ṭabarī (d. 694/1295), G. I, 361. *f. 19-41;Lb. 51;H. 650?* Or. 2427(2)

k. al-ḤURŪF
by Abū'l-Ḥasan al-Muzanī, S. II, 920. *pp. 30;Lb. 521, CCA 236;H. 1000* Or. 2881

k. al-ḤURŪF at-ṮALĀṮA ALLATĪ IN'AṬAFAT AWĀKHIRUHĀ 'ALĀ AWĀ'ILIHĀ
by Muḥyī ad-Dīn Ibn al-'Arabī (d. 638/1240), G. I, 445 no. 73. *f. 18r-24r;H. 922* Or. 6816(3)

ḤUSN al-MUḤĀḌARA FĪ AKHBĀR MIṢR WA'l-QĀHIRA
by Ǵalāl ad-Dīn as-Suyūṭī (d. 911/1505), G. II, 157.
ff. 408;CCA 978;H. 981 Or. 113
ff. 264;CCA 979;H. 977 Or. 376

ḤUSN as-SAMT FĪ'ṣ-ṢAMT see k. aṣ-ṢAMT.

ḤUṢŪL al-IN'ĀM WA'l-MAIR BI-SU'ĀL KHĀTIMAT al-KHAIR
by Aḥmad b. 'Alī al-Maqrīzī (d. 845/1442), G. II, 40. *f. 86-89r;CCO 2408;Warn.* Or. 560(10)

ḤUṢŪL al-RIFQ BI-UṢŪL ar-RIZQ
by Ġalāl ad-Dīn as-Suyūṭī (d. 911/1505), S. II, 186 no. 86.
*f. 32r-34v;CCO 2409;Warn. * Or. 474(2)

HYGIEINÔN see TADBĪR al-AṢIḤḤĀ'.

I'ĀDAT al-MA'DŪM see al-'AQĀ'ID.

I'ĀNAT al-MUĠIDDĪN FĪ TAṢḤĪḤ ad-DĪN comm. on UMM al-BARĀHĪN.

(I'ĀNAT ar-RĀĠIBĪN FĪ'ṣ-ṢALĀT WA's-SALĀM 'ALĀ AFḌAL al-MURSALĪN
by 'Abd as-Salām Ibn Maśīś (d. 625/1228), G. I, 440)
Commentary by Muḥammad Ṭāhir. *pp. 27;Lb. 57; autogr., 18th or 19th c. ?* Or. 2433

al-IBĀNA commentary on as-SĀMĪ FĪ'l-ASĀMĪ.

al-IBĀNA FĪ TAFṢĪL MĀ'ĀT al-QUR'ĀN...
by Nūr ad-Dīn Abū'l-Ḥasan 'Alī b. al-Ḥusain b. 'Alī an-Naḥwī i.e. probably al-Bāqūlī al-Ġāmi' (d. 543/1148), cf. al-ISTIDRĀK... *pp. 38;Lb. 211;early 8/14th c.* Or. 2577

k. al-'IBAR
by 'Abd ar-Raḥmān b. Muḥammad Ibn Khaldūn (d. 808/1406), G. II, 244. All our MSS. are described in CCA 850.
MUQADDIMA (Vol. I of the Cairo ed.). *ff. 352;H. 1236* Or. 1350, I
Ed. vol. II (not including the ḏail)-III, 170. *ff. 250;H. 1238* , II
Ed. III, 170-IV, 116. *ff. 266;H. 1239* , III
Ed. IV, 116-521. *ff. 237;H. 1240* , IV
Ed. vol. VII. *ff. 241;H. 1242* , V
Ed. VI, 2-VII, 17. *pp. 820;H. 1242* Or. 1351
Ed. I, 7-29. *pp. 37;Warn. * Or. 1145
Ed. I, 2-511. *ff. 130;Gol. * Or. 48
Latin translation of the beginning of Or. 1350, V. *ff. 6* Or. 1414

'IBĀRĀT TAṬA'ALLAQU BI'l-KALĀM 'ALĀ LAILAT an-NISF MIN ŚA'BĀN
by Mawlānā wa-barakatunā al-'ālim al-'allāma aś-śaikh Yūnus raḥimahu'llāhu ta'ālā. In 3 fuṣūl, of which our MS. contains the first only: al-faṣl al-awwal fi faḍlihā. Copied

by ʿAbd al-Ǵabbār ad-Dīn b. ʿAbd at-Takrīm(sic), Bandung, from a copy taken by Muḥammad Yaḥyā b. ʿAbd ar-Raḥmān al-ʿAẓānī (l. Faṭānī?) from the author's autograph. Javanese paper, early 19th c. ? *p. 125-132 in:* — Or. 7756

IBRĀQ HAYĀKIL an-NŪR.... comm. on HAYĀKIL an-NŪR.

IBTIHĀǴ al-INSĀN WA'z-ZAMAN FĪ'l-IḤSĀN al-WĀṢIL LI'l-ḤARAMAIN MIN al-YAMAN BI-MAWLĀNĀ al-WAZĪR al-ʿĀDIL al-BĀŚĀ ḤASAN
by Muḥammad b. Quṭb ad-Dīn b. ʿAlaʾ ad-Dīn an-Nahrawānī (or Nahrawālī) (1005/1596), S. II, 515. *f. 205v-224v;Lb. 288, CÇA 937;H. 1005* — Or. 2653(2)

al-ĪḌĀḤ see al-MAQĀMĀT II.

al-ĪḌĀḤ ʿALĀ'l-MIṢBĀḤ see MIṢBĀḤ al-ʿULŪM.

ĪḌĀḤ al-BURHĀN ʿALĀ ḤISĀB al-KHAṬAʾAIN
by Ǵābir b. Ibrāhīm as-Ṣābī (4/10th c.), G. I, 219. *p. 218-220;CCO 1004* — Or. 14(3)
Glosses by Aḥmad b. Muḥammad Ibn as-Surā (d. 548/1153), Suter no. 287. *p. 221-223;CCO 1005* — Or. 14(4)

al-ĪḌĀḤ FĪ'l-FIQH
Anon. It is not a commentary on, but an abridgement of a work called at-TABṢIRA FĪ'l-FIQH (cf. S. I, 670). Whether this was the work by Ibrāhīm b. ʿAlī aś-Śīrāzī (d. 476/1083) cannot be decided. All MSS. of al-Īḍāḥ come from Indonesia and most of them have an interlinear translation (in some cases incomplete) in Javanese (MS. KBG 139 Arab., Cat. v. d. Berg p. 122;Br. 396, Suppl. Cat. Batav. no. 462;Bodl. (Uri) no. 253, cf. Add. p. 574 (this is copied from the Amsterdam MS.); and our two copies). MS. Paris, Bibl. Nat., mal. pol. 27 has a Malay translation and so has the Breda fragment. The same is said in CCO 2800 about the copy of the Zeeuwsch Genootschap (which was destroyed during the war) but this is uncertain, as in CCO 2786 De Goeje likewise mentions a "Malay" translation which in fact is Javanese. A Javanese translation without Arabic text is found in our Cod. Or. 5466(3). The Īḍāḥ is mentioned

as a source in a Javanese text on fiqh MS. Cambridge Gg. 5. 22, from the collection of Th. Erpenius (d. 1624). It seems probable that the abridgement was made in Indonesia before the end of the 16th century.

Incomplete copy on Javanese paper. Photographs of the last part of the Amsterdam MS. have been added. *pp. 220; J. 154;17th c. ?* Acad. 41

Incomplete copy on Javanese paper. It has been in the possession of Jan Theunisz c. 1610. The last words of this text are found on f. 112v in Or. 8654. *ff. 107;Cat. Amst. II Gem. 39* Amst. I H 1

Complete copy on European paper. *ff. 140;early 19th c. (before 1236/1821)* Or. 8654

Fragment with interlinear translation in Malay. *ff. 34* Breda KMA 6557 (16)

al-ĪḌĀḤ FĪ'l-KHAIR al-MAḤḌ
ascribed to Aristotle, but in reality a compendium of the Stoicheiôsis theologikê of Proclus (liber de causis). See E. I., I, 433 (Engl. ed.). *ff. 29;CCO 1434;H. 573* Or. 209

al-ĪḌĀḤ FĪ'l-MA'ĀNĪ WA'l-BAYĀN see MIFTĀḤ al-'ULŪM.

ĪḌĀḤ al-KANZ comm. on KANZ ad-DAQĀ'IQ.

ĪḌĀḤ al-MUBHAM see as-SULLAM al-MURAWNIQ.

al-ĪḌĀḤ WA'l-IRŚĀD see BĀNAT SU'ĀD.

al-IFĀDA see NŪR al-ĪḌĀḤ...

k. al-IFĀDA FĪ TA'RĪKH al-A'IMMA as-SĀDA
by an-Nāṭiq bi'l-Ḥaqq Abū Ṭālib Yaḥyā b. al-Ḥusain b. Hārūn al-Ḥasanī (d. 424/1033), G. I, 402.
ff. 72;Lb. 251, CCA 912;H. 1074 Or. 2616(1)
Abstracts from Or. 2616 by C. van Arendonk Or. 8301b

al-IFṢĀḤ 'AN ANWĀR al-MIṢBĀḤ comm. on al-MIṢBĀḤ FĪ'n-NAḤW.

al-IFṢĀḤ FĪ ŚARḤ al-ABYĀT al-MUŚKILA aṣ-ṢIḤĀḤ
by al-Ḥasan Ibn Asad al-Fāriqī (d. 467/1074), G. I, 127.
Vol. I. *ff. 135;CCA 635;6th or 7th c. H.* Or. 588

(al-IĞĀBA)
Title of a work of which Ğalāl ad-Dīn as-Suyūṭī (d.911/1505) made an abridgement entitled: 'AIN al-IṢĀBA FĪ ISTIDRĀK 'Ā'IŠA 'ALĀ'ṣ-ṢAḤĀBA (S. II, 189 no. 169uu).
f. 104r-107v;CCO 2409;H. 987 Or. 474(13)

IĞĀBAT al-AKH al-FĀḌIL al-KĀMIL see al-INSĀN al-KĀMIL.

IĞĀBAT ad-DU'Ā' WA-KAIFIYYAT az-ZIYĀRA see RISĀLA FĪ SABAB IĞĀBAT ad-DU'Ā'.

IĞĀBAT as-SĀ'IL 'AMMĀ 'STAŠKALAHU MIN al-MASĀ'IL by Ibrāhīm b. Ḥasan al-Kūrānī (d. 1101/1690). This work is not in GAL. First part missing. Microfilm copy of MS. Ind. Off. 2018. *f. 86-107* F. Or. A 66(10)

al-ĪĞĀZ FĪ 'ILM al-I'ĞĀZ see MIFTĀḤ al-'ULŪM.

IĞĀZA
from 'Alī b. Aḥmad Ibn an-Naḥḥās, given in H. 852 to Aḥmad b. Yaḥyā al-Anṭākī. *f. 56r-59v;CCO 1754* Or. 1890(8)
from Aḥmad b. Aḥmad aš-Šawbarī al-Ḥanafī, given in H. 1032 to Muḥammad Šams ad-Dīn b. 'Abd Allāh al-Ğazzī.
pp. 4;Lb. 276;autogr. Or. 2641
from Aḥmad b. Muḥammad b. Aḥmad an-Nakhlī, given in H. 1121 to Ğamāl ad-Dīn Muḥammad al-Mālikī al-Azharī b. Šihāb ad-Dīn al-Burullusī; copied by Muḥammad al-Ğamrī.
pp. 4;Lb. 69 Or. 2445
from Muḥammad b. Muḥammad al-'Azīzī, given in H. 1242 to 'Abd ar-Raḥmān b. 'Abd al-'Azīz b. Muḥammad b. 'Abd al-Wahhāb al-Ḥanbalī. *pp. 8;Lb. 123;autogr.* Or. 2496

IĞTIMĀ' aš-ŠAML FĪ MA'RIFAT 'ILM ar-RAML
is the general title of a mağmū'a containing several anonymous tracts. The first is entitled: IĞTIMĀ' aš-ŠAML FĪ ṬARĪQ 'ILM ar-RAML and may be identical with Chester Beatty MS. 3120. The Chester Beatty MS. was calligraphed by Muḥammad b. Aḥmad al-Ḥasanī al-Mukattib in H. 883; according to Arberry's catalogue he was also the author. *ff. 37;Lb. 478;H. 1199* Or. 2838

bāb IĠTINĀB al-MA'ĀṢĪ
taken from an unidentified work. With interlinear translation in Javanese. *f. 64v-71r* Or. 5734(7)

al-IḤĀṬA
by al-Imām al-Muwaffaq billāh Abū 'Abd Allāh al-Ḥusain b. Ismā'īl al-Ḥasanī (imām of Ṭabaristān, d. after H. 420; cf. al-Ġandārī, Tarāģim ar-riģāl p. 12). Vol. II(last) only. Cf. Cat. Ṣan'ā'p. 84: Ta'līq al-Iḥāṭa(?). A piece of paper has been pasted on the title-page of this volume to disguise it as vol. II of Or. 2584 (ŚARḤ 'UYŪN al-MASĀ'IL). It was probably written by the same copyist as Or. 2584 and certainly collated by the same Muḥammad b. Aḥmad Ibn al-Walīd with a copy brought from 'Irāq. Both books once belonged to the library of the Imām of Yemen al-Manṣūr billāh 'Abd Allāh b. Ḥamza b. Sulaimān (593-614). *ff. 249; H. 605* Or. 8409

al-IḤĀṬA FĪ TA'RĪKH ĠARNĀṬA
by Muḥammad b. 'Abd Allāh Ibn al-Khaṭīb (d. 776/1374), G. II, 262.
Copied from a MS. in the possession of De Gayangos and MSS. at Madrid and Berlin. *ff. 84;CCA 1001* Or. 3030
Copied from MS. Cairo, Cat. V, 128. *ff. 185;CCA 1002; H. 1296* Or. 3031

IḤKĀM al-AḤKĀM see al-AḤKĀM al-KUBRĀ.

IḤYĀ' 'ULŪM ad-DĪN
by Abū Ḥāmid Muḥammad al-Ġazālī (d. 505/1111), G. I, 422.
Part of vol. I. *ff. 258;CCO 2146;Warn.* Or. 408a
Parts of vol. II and III. *ff. 147;CCO 2146;Warn.* Or. 408b(1)
Vol. II. *ff. 375;H. 1077* Or. 7123
Abstracts in maġribī writing. *f. 1-12* Or. 3088(1)
ṬARĪQ al-BAYĀN LI'r-RU'YA, said to be from the Iḥyā', with interlinear translation in Javanese. *f. 144v-156v* Or. 5735(22)
ASRĀR aṣ-ṢALĀT WA'ṭ-ṬAHĀRA, from Iḥyā' I, 4. Incomplete and badly damaged copy on Javanese paper. Or. 7042(3)
A citation about the niyya, with interlinear translation in Malay. *f. 2r-v in:* Or. 7351

The same citation with Mal. translation. *f. 51r-52r in:* Or. 7325
Cf. also al-KAŚF WA't-TABYĪN...

Abbreviation; the first part only. Two copies. Beginning, after the basmala: Qāla'ś-śaikh al-imām al-'ālim al-'āmil al-awǵad aẓ-ẓāfir al-ḥabr al-mufīd al-muttaqī al-maǵīd al-muḥaqqiq al-'ārif al-māhir murśid as-sālikīn riḥlat(?) aṭ-ṭālibīn 'ain as-sālikīn(?) rūḥ al-muḥaqqiqīn Abū 'Abd Allāh Muḥammad Śams ad-Dīn b. al-Ḥasan(ī) 'Alī b. Ǵa'far al-Mawṣilī al-maśhūr bi'l-Bilālī (in one copy corrected: al-Bālī) aś-Śāfi'ī qaddasa'llāhu rūḥahu wa-nawwara ḍarīḥahu bi-Muḥammad wa-ālihi: al-ḥamdu lillāh allaḏī bi-ni'matihi tutammu 'ṣ-ṣāliḥāt... These last words correspond with the beginning of MUKHTAṢAR al-IḤYĀ' by Muḥammad b. 'Alī b. Ǵa'far al-Bilālī, mentioned by Ḥ. Kh. (ed. Flügel) I, 183. In the Istanbul ed. of Ḥ. Kh. (1941) I, 24 al-Bilālī is identified with al-'Aǵlūnī (d. H. 812), who is distinguished from him in Flügel's ed. The identification is probably correct, as a Heidelberg MS. (S. II, 749, 25/10) has both names. An Istanbul MS. (S. II, 749, 25/18) has al-Bālī, but Murtaḍā in his commentary on the Iḥyā' (V p. 307) has al-Bilālī. Both copies are written on Javanese paper and have an interlinear translation in Javanese, the first copy also has many marginal notes in the same language. The last sentence of the text is: wa-lā taǵ'al mālaka akrama min 'irḍika wa-saya'tī fīhi kalām fa-ta'ammalhu.
f. 33v-72r Or. 5665(2)
f. 35v-58v Or. 5690(3)

IKHTILĀF an-NĀS FĪ'ṣ-ṢALĀT al-WUSṬĀ
by Ǵalāl ad-Dīn as-Suyūṭī (d. 911/1505). *f. 245v-247v;CCO 2409;H. 987* Or. 474(29)

IKHTIRĀ' al-KHIRA' (or al-KHURĀ'?)
by Khalīl b. Aibak aṣ-Ṣafadī (d. 764/1363), G. II, 33.
ff. 15;Lb. 353, CCA 321 Or. 2718
f. 62v-74v;before H. 1232 Or. 8411(5)

IKHTIṢĀR al-'ARŪḌ

by Muḥammad b. ʿAlī Ibn as-Saqqāṭ (6/12th c.), G. I, 282. *p. 291-307; CCA 270; H. 997* Or. 154(6)

al-IKHTIṢĀṢ MIN al-FAWĀʾID al-QURʾĀNIYYA WAʾl-KHAWĀṢṢ see as-SIRR al-ĠALĪL FĪ KHAWĀṢṢ . . .

al-IKHTIYĀR LI-TAʿLĪL al-MUKHTĀR comm. on al-MUKHTĀR LIʾl-FATWĀ.

IKHTIYĀRĀT al-AYYĀM
by Yaʿqūb b. Isḥāq al-Kindī (d. soon after 256/870), S. I, 374. *f. 19v-20v; CCO 1050; Gol.* Or. 199(2)

IKHTIYĀRĀT AYYĀM aś-ŚAHR
ascribed to Ġaʿfar aṣ-Ṣādiq (d. 148/763). *p. 85-89 in:* Or. 7525

al-IKLĪL
by al-Ḥasan b. Aḥmad al-Hamdānī (d. 334/945), G. I, 229.
Book 8. *ff. 40; H. 1350* Or. 6357a
Book 10. *ff. 40; n. d. but about the same year* Or. 6357b

IKSĪR as-SAʿĀDĀT FĪ ASRĀR al-ʿIBĀDĀT
Anon. *ff. 69; CCO 2265; H. 836* Or. 1011

al-IKTIFĀʾ FĪ AKHBĀR al-KHULAFĀʾ
by Abū Marwān ʿAbd al-Malik Ibn al-Kardabūs at-Tawzarī (probably end 6/12th c.), G. I, 345. Passages copied by Dozy from a MS. in the possession of De Gayangos (f. 125v-128v, 154r, 162v-166v). *p. 156-147; CCA 998* Or. 3032(2)

k. al-ʿILAL see al-ĠĀMIʿ LIʾl-AŚYĀʾ.

ʿILAL at-TAṮNIYA
by ʿUṯmān Ibn Ġinnī (d. 392/1002), G. I, 126. *f. 135-158; CCA 155; H. 600* Or. 1071(3)

al-IʿLĀM BI-AʿLĀM BAIT ALLĀH al [illegible]ĀM
by Quṭb ad-Dīn Muḥammad b. ʿAlāʾ ad-Dīn Aḥmad an-Nahrawālī (d. 990/1582), G. II, 382.
ff. 302; CCA 926; H. 1008 Or. 160
ff. 333; CCA 927; H. 1009 Or. 599
ff. 191; CCA 928; H. 1012 Or. 690
ff. 249; CCA 929; Warn. Or. 700

ff. 200;Lb. 290, CCA 930;H. 1000 Or. 2655

Abridgement by the author's nephew ʻAbd al-Karīm b. Muḥibb ad-Dīn b. ʻAlā'ad-Dīn an-Nahrawālī (d. 1014/1606), S. II, 515: I'LĀM al-'ULAMĀ' al-A'LĀM BI-BINĀ' al-MASǴID al-ḤARĀM. *f. 2-88r;CCA 931;H. 1006* Or. 832(1)

al-I'LĀM BI-ḤUKM 'ĪSĀ 'ALAIHI's-SALĀM
by Ǵalāl ad-Dīn as-Suyūṭī (d. 911/1505), G. II, 150. *f. 25r-35v;CCO 2055;Warn. * Or. 786(3)

al-I'LĀM BI-IŚĀRĀT AHL al-ILHĀM
by Muḥyī ad-Dīn Ibn al-'Arabī (d. 638/1240), G. I, 444 no. 42. *f. 95v-100v;H. 922* Or. 6816(15)

al-I'LĀM FĪMĀ YATA'ALLAQU BI'l-A'LĀM
by Muḥammad 'Ayyād at-Ṭanṭāwī (d. 1861), S. II, 729. Copy, revised and corrected by the author in 1842. *ff. 35* Or. 3055C

I'LĀM al-'ULAMĀ' al-A'LĀM... see al-I'LĀM BI-A'LĀM BAIT ALLĀH al-ḤARĀM.

al-I'LĀN BI't-TAWBĪKH LI-MAN ḌAMMA AHL at-TA'RĪKH
by Muḥammad b. 'Abd ar-Raḥmān as-Sakhāwī (d. 902/1497), G. II, 34. *ff. 111;CCA 821;Warn. * Or. 677

ILǴĀM al-'AWĀMM 'AN 'ILM al-KALĀM
by Abū Ḥāmid Muḥammad al-Ġazālī (d. 505/1111), G. I, 421. Fragment. *f. 171r-174r;CCO 1492;c. H. 925* Or. 997(10)

ILHĀM al-QADĪR BI-... at-TASKHĪR see WASĪLAT aṭ-ṬĀLIB.

fī'l-'ILLA ALLATĪ LAHĀ RATTABA UQLĪDIS AŚKĀL KITĀBIHI ḌĀLIKA't-TARTĪB...
by Ṯābit b. Qurra (d. 288/901), G. I, 217. *p. 380-388;CCO 975;17th c. * Or. 14(21)

al-'ILLA al-ĠĀ'IBA(?)
Abstract from (manqūl min) a medical work; the name of the author is not clear (as-Sayyid Ismā'īl al-Ḥakīm? Houtsma: as-Sayyid Sa'īd al-Ḥakīm). *f. 6-9;Lb. 285* Or. 2650(2)

fī'l-'ILM 'ALĀ'l-IṬLĀQ
by Aḥmad b. 'Alī Ibn Sa'āda (d. beg. 7/13th c.), S. I, 837.
f. 105v-123v;CCO 1507;Warn. Or. 1048(5)

fī 'ILM al-ASṬURLĀB
Anon. Followed by 6 ff. of various notes. *ff. 20;CCO 1160;
Warn.* Or. 992

fī 'ILM ar-RAML
by 'Abd Allāh az-Zanātī, S. I, 1037 (Abū 'Abd Allāh).
ff. 62;CCO 1242 Or. 1531

al-ILMĀM BI-AKHBĀR MAN BI-ARḌ al-ḤUBŚ MIN MULŪK
al-ISLĀM
by Aḥmad b. 'Alī al-Maqrīzī (d. 845/1442), G. II, 40.
f. 96-102;CCA 992; partly autogr. H. 841 Or. 560(12)
ff. 10;CCA 993;Warn. Or. 1152

al-ILMĀM BI-ŚARḤ ḤAQĪQAT al-ISTIFHĀM
by Muḥammad b. 'Alī Ibn Ṭūlūn (d. 953/1546), G. II, 367.
pp. 6;Lb. 134, CCA 247; autogr. Or. 2514

ILTIĠĀ'
A confession to the Prophet in 36 verses. MS. from Acheh.
Last part of: Or. 6108
Incomplete copy with Malay interlinear translation and a
Malay epilogue in which the recital of the poem is recommended by 'Abd al-Wahhāb aś-Śa'rānī and others. *ff. 8* Or. 5758

'IMĀD al-ISLĀM comm. on al-BAḤR az-ZAKHKHĀR
book IX.

k. al-IMĀMA = al-BAḤR az-ZAKHKHĀR book IV.

IMDĀD BAḤR al-QAṢĪD...
by Muḥammad b. Aḥmad Ibn Ġāzī al-Miknāsī (d. 919/1513),
S. II, 338. *p. 256-280;CCA 290;Gol.* Or. 154(4)

IMTĀ' al-ASMĀ' BI-MĀ LI'l-RASŪL MIN al-ANBĀ'
WA'l-AḤWĀL WA'l-ḤAFADA WA'l-MATĀ'
by Aḥmad b. 'Alī al-Maqrīzī (d. 845/1442), G. II, 39. The
beginning only. *ff. 17;Lb. 190, CCA 871; copied from
autogr.* Or. 2370

(al-IMTĀʻ BI-AḤKĀM as-SAMĀʻ
by al-Adfuwī (d. 748/1347), G. II, 31)
Abridgement: MUTʻAT al-ASMĀʻ BI-AḤKĀM as-SAMĀʻ
by Muḥammad b. ʻUmar Baḥraq al-Ḥadramī (d. 930/1524).
pp. 17;Lb. 420 Or. 2781

ĪNĀS al-ḤIKAM MIN ANFĀS ABĪ'l-ḤAKAM
by Kamāl ad-Dīn Abū Sālim Muḥammad b. Ṭalḥa (al-Qurašī an-Naṣībī) (d. 652/1254), S. I, 839. *pp. 12;Lb. 473: 7/13th c.* Or. 2833

al-ʻINĀYA see BIDĀYAT al-MUBTADIʼ.

INBĀH al-ANBĀH FĪ IʻRĀB KALIMAT LĀ ILĀHA ILLĀ 'LLĀH
by Ibrāhīm b. Ḥasan al-Kūrānī (d. 1101/1609), S. N. II, 521.
Beginning and end missing. Microfilm copy of MS. Ind. Off. 2017 (acc. to the cat. the title is: ʻUĠĀLAT ḎAWĪ'l-INTIBĀH...) *f. 60-85* F. Or. A66(9)
A short citation from the 1st mabḥaṯ, with interlinear translation in Javanese. *p. 86-90;modern* Or. 6570(4)
The same citation followed by a citation from a ḥāšiya by Yūsuf b. ʻAbd Allāh al-Ġāwī al-Makāsarī. *p. 45-47* Or. 7446(6)

INĠĀZ al-WAʻD FĪ IṬFĀʻ ar-RAʻD
by Ḥasan Muṣṭafā, Chief Pangulu of Bandung (Western Java) (d. c. 1930, see R. A. Kern in: Verh. Kon. Inst. V p. VIII). A collection of tracts written by the author to defend himself against the charges of Sayyid ʻUṯmān b. ʻAbd Allāh b. ʻAqīl of Batavia and others. *ff. 38;1320/1902* Or. 7205

INNA AWLĀ comm. on al-ʻAWĀMIL al-MIʼA.

al-INS al-ĠALĪL FĪ TAʼRĪKH al-QUDS WA'l-KHALĪL
by ʻAbd ar-Raḥmān b. Muḥammad al-ʻUlaimī (d. 927/1521), G. II, 43.
ff. 279;CCA 953;H. 956 Or. 339b
ff. 293;CCA 954;H. 1052 Or. 739
ff. 209;CCA 955;H. 1066 Or. 339a
f. 1-211v;CCA 956;Gol. Or. 82(1)
Fragment. *ff. 105;CCA 957;Warn.* Or. 842

pp. 705;J. 109;c. 1700 A.D. Acad. 180

INS al-MUNQAṬI'ĪN LI-'IBĀDAT RABB al-'ĀLAMĪN
by Abū Muḥammad Ǵamāl ad-Dīn al-Mu'āfā b. Ismā'īl aś-Śaibānī aś-Śāfi'ī (so on the fly-leaf; at the beginning of the text however, the name of the author is given as: .... (blank space) Ismā'īl b. al-Ḥusain b. al-Ḥasan b. Abī'l-Fatḥ b. Abī Lailā) (d. 630/1233), G. I, 358, cf. S. II, 909. *ff. 250; H. 1143* Or. 6282

k. INŚĀ' al-ĠADĀWIL WA'd-DAWĀ'IR
by Muḥyī ad-Dīn Ibn al-'Arabī (d. 638/1240), G. I, 443 no. 23. *f. 112r-125r;H. 922* Or. 6816(17)

INŚĀD aś-ŚARĪD MIN ḌAWĀLL al-QĀṢID see at-TAISĪR FĪ'l-QIRĀ'ĀT as-SAB'.

al-INṢĀF FĪ MASĀ'IL al-KHILĀF BAIN an-NAḤWIYYĪN al-BAṢRIYYĪN WA'l-KŪFIYYĪN.
by 'Abd ar-Raḥmān b. Muḥammad Ibn al-Anbārī (d. 577/1181), G. I, 282. *pp. 265;CCA 169;H. 617* Or. 564

INSĀN KĀMIL
Anon. With interlinear translation in Javanese. *f. 139v-140r; c. 1910* Or. 8541(13)

al-INSĀN al-KĀMIL FĪ MA'RIFAT al-AWĀKHIR WA'l-AWĀ'IL
by 'Abd al-Karīm al-Ġīlī (d. 832/1428), G. II, 205.
A copy with interlinear translation in Javanese. From Bantĕn. In a very bad condition. Or. 5669
Idem, copied from the preceding. Many illegible passages have been left blank. 2 vols. *pp. 1703;1893 A.D.* Or. 7197
Fragment (bāb 15-26) with interlinear translation, first in Malay, but in bāb 17 in the middle of a sentence, suddenly continued in Javanese. *ff. 67;18th c. ?* Or. 5701
Two short passages in a MS. from Indonesia, probably from this work. *p. 53-56 and 57-65; 1889* Or. 7032a(4, 5)

IĠĀBAT al-AKH al-FĀḌIL al-KĀMIL BI-ḤALL al-ABWĀB al-ARBA'A(sic) MIN KITĀB al-INSĀN al-KĀMIL

a commentary on bāb 50-54 by Aḥmad b. Muḥammad b. ʿAbd an-Nabī al-Madanī al-Quśāśī (d. 1071/1660), as an answer to a question put by Muḥammad ʿAlī Ibn ʿAlān aṣ-Ṣiddīqī. Copied for S. H. from MS. India Office Loth 667. *pp. 139* Or. 7006

The beginning of the same commentary on bāb 50-54, here entitled: RAFʿ al-ḤIǴĀB ʿAN ʿARĀʾIS al-KHAMSA al-ABWĀB, with a different introduction in which Muḥammad ʿAlī Ibn ʿAlān aṣ-Ṣiddīqī says that he has written the work himself at the request of the sultan of Bantĕn Abū'l-Maʿālī Aḥmad b. Abī'l-Mafākhir ʿAbd al-Qādir. See BKI 109 p. 191. *f. 66v-73v;18th c. ?* Or. 5660(9)

INSĀN al-ʿUYŪN FĪ SĪRAT al-AMĪN al-MAʾMŪN or as-SĪRA al-ḤALABIYYA

by ʿAlī b. Ibrāhīm Nūr ad-Dīn al-Ḥalabī (d. 1044/1635), G. II, 307.

4 vols.*I: pp. 837; II: ff. 321; III: pp. 632; IV: ff. 389;CCA 875; H. 1143* Or. 2274

Vol. III. *ff. 225;CCA 876;H. 1076* Or. 1891

al-INTIQĀD LI'l-ĀYĀT al-MUʿTABARA FĪ KAMĀL al-IǴTIHĀD = al-BAḤR az-ZAKHKHĀR book VIII.

INZĀL al-ḤAYĀT

Anon. mystical treatise. *p. 1-49* Or. 7030(1a)

INZĀL ar-RŪḤ

I. 23 pages of the end of a treatise; the title is mentioned in the colophon. *f. 1r-12r;H. 1111* Or. 5702(1)

II. A short treatise of the same title; about the origin of the rūḥ, by an author who in some copies is called ʿAbd aḍ-Ḍaʿīf(sic), but in other copies more correctly ʿabduhu aḍ-ḍaʿīf or ʿAbd Allāhi 'ḍ-ḍaʿīf. A Javanese translation of this treatise is found in MS. India Office 2446 f. 201v-205r. *f. 119r-v;n. d.* Or. 5690(15b)

Copy without title. *p. 16-23;modern* Or. 7032b(2)

Two copies with interlinear translation in Javanese:

f. 41v-46r; c. 1910 Or. 8540(8)

f. 68r-76r; c. 1910 Or. 8541(8)

The beginning only. *f. 143v* Or. 7060(9)

III. A third treatise on the rūḥ, though not under this title, begins: I'lam anna kaifiyyat ar-rūḥ wa'ntizā'ihā (Jev. pĕtjatė) wa-martabat ar-rūḥ yanqasimu 'alā khamsat aśyā'.
p. 131-137 Or. 7412(3)
With Javanese interlinear translation.*p. 65-71 in:* Or. 7761

IQĀMAT al-ḤUǴǴA al-BĀHIRA 'ALĀ 'ADAM (Br. HADM) KANĀ'IS MIṢR WA'l-QĀHIRA
by Aḥmad ad-Damanhūrī (d. 1192/1778), G. II, 371. *ff. 12; Lb. 620;H. 1153* Or. 2980

al-'IQD al-FARĪD FĪ ḤAQĪQAT ad-DIKR WA-MA'NĀ 't-TAWḤĪD
Anon., followed by 2 mystical treatises without title. *f. 138r-150v;CCO 2227;H. 915* Or. 520(4)

al-'IQD al-FARĪD LI'l-MALIK as-SA'ĪD
The first part of this text is a short abstract from the beginning of a work of the same title by Kamāl ad-Dīn Abū Sālim Muḥammad b. Ṭalḥa al-Qurasī an-Naṣībī (d. 652/1254), G. I, 463. The last part is a collection of stories about Greek sages and their sayings. *f. 25r-46r;CCO 1950; H. 1021* Or. 755(2)

'IQD al-ǴUMĀN FĪ TA'RĪKH AHL az-ZAMĀN
by Maḥmūd al-'Ainī al-Ḥanafī (d. 855/1451), S. II, 51.
Vol. II. *ff. 229;Lb. 3, CCA 853;H. 888* Or. 2365
Abstract from the geographical part of this or another historical work by al-'Ainī. *pp. 8;CCA 811;Warn.* Or. 1156

'IQD al-LA'ĀLI' FĪ ŚARḤ BAD' al-AMĀLĪ comm. on al-QAṢĪDA al-LĀMIYYA...

al-'IQD al-MANẒŪM FĪ DIKR AFĀḌIL ar-RŪM
by 'Alī b. Bālī Manq(?) (d. 992/1584), S. II, 635. *pp. 88;Lb. 262, CCA 1040;H. 1063* Or. 2627

'IQD al-MARǴĀN FĪMĀ YATA'ALLAQU BI'l-ǴĀNN see ĀKĀM al-MARǴĀN.

al-ʻIQD al-MUḎAHHAB FĪ ṬABAQĀT ḤAMALAT al-MAḎHAB
by ʻUmar b. ʻAlī Ibn al-Mulaqqin (d. 804/1401), G. II, 93.
ff. 221;CCA 1102 Or. 532

al-ʻIQD an-NAFĪS WA-NUZHAT al-ǴALĪS
Anon. S. I, 830. It is a slightly shortened version of AḤĀSIN al-MAḤĀSIN by ʻAlī b. al-Ḥusain ar-Rukhkhāǵī (5/11th c.).
f. 169-177;CCA 399;H. 1172 Or. 1526(15)

al-ʻIQD aṯ-ṮAMĪN FĪMĀ YATAʻALLAQU BI'l-MAWĀZĪN
by Ḥasan al-Ǵabartī (d. 1188/1774), G. II, 359. *pp. 72;Lb. 463;H. 1260* Or. 2824

al-ʻIQD aṯ-ṮAMĪN FĪ MAʻRIFAT RABB al-ʻĀLAMĪN
by al-Amīr Badr ad-Dīn al-Ḥusain b. Muḥammad b. Aḥmad b. Yaḥyā al-Hadawī. A Zaidī catechism in the form of questions and answers. *f. 116r-128r;H. 1351* Or. 6637(2)

al-ʻIQD aṯ-ṮAMĪN FĪ TABYĪN AḤKĀM al-Aʼ IMMA al-HĀDĪN
by al-Manṣūr billāh ʻAbd Allāh b. Ḥamza (d. 614/1217), G. I, 403. Abstract by C. van Arendonk from MS. Br. Mus. Or. 3976, Suppl. Cat. 210, I. Cf. Opkomst p. X. Or. 8300h

al-IQNĀʻ FĪ ḤALL ALFĀẒ ABĪ ŚUǴĀʻ comm. on at-TAQRĪB FĪ'l-FIQH.

al-IQNĀʻ LI-MĀ ḤUWIYA TAḤT al-QINĀʻ
by Nāṣir b. ʻAbd as-Sayyid al-Muṭarrizī (d. 610/1213), G. I, 293. *ff. 274;J. 32;7/13th c.* Acad. 73

al-IQNĀʻ LI-ṬĀLIB al-INTIFĀʻ see al-MUQNIʻ.

al-IQTIDĀʼ BI'l-MASĪḤ
translation of Thomas a Kempis' Imitatio Christi by Celestinus Carmelitanus (Petrus Golius) (d. 1676), Graf IV, 244. *ff. 200;CCO 2828;1663 A.D.* Or. 2084

al-IQTIṢĀD comm. on al-KAWKAB al-WAQQĀD.

k. fī IQTIṢĀṢ ǴUMAL ḤĀLĀT al-KAWĀKIB al-MUTAHAYYIRA
translation of Ptolemy's Hypothesis tôn planômenôn, by Ṯābit b. Qurra (d. 288/901), G. I, 217. *ff. 44;CCO 1045;Gol.* Or. 180

IRĀ'AT ad-DAQĀ'IQ comm. on MIR'ĀT al-ḤAQĀ'IQ.

al-I'RĀB 'AN QAWĀ'ID al-I'RĀB
by 'Abd Allāh b. Yūsuf Ibn Hišām (d. 761/1360), G. II, 23.
Complete copy. *p. 1-32;J. 19;H. 1025* Acad. 63(1)
Copy on Javanese paper, worm-eaten, ending abruptly.
f. 96v-109v Or. 5681(2)
Commentary: MUWAṢṢIL aṭ-ṬULLĀB ILĀ QAWĀ'ID al-I'RĀB by Khālid b. 'Abd Allāh al-Azharī (d. 905/1499).
Copy from Yemen with copious marginal glosses. *f. 128r-180v;H. 1258* Or. 6698(2)
Idem. *f. 182r-235v;H. 1318* Or. 6352(2)
Copy from Java. *f. 1v-46r;n. d.* Or. 5688(1)
There is another copy from Java in the Museum Princessehof, Leeuwarden.
Commentary: TAWḌĪḤ al-I'RĀB FĪ ŚARḤ QAWĀ'ID al-I'RĀB by Maḥmūd b. Ismā'īl al-Kharpurtī, i. e. from Kharpūt (beg. 11/17th c.), S. II, 655. *p. 39-164;J. 19;c. H. 1025* Acad. 63(2)
Abstract from al-I'RĀB 'AN QAWĀ'ID al-I'RĀB, followed by some grammatical notes and a poem by Ibn al-'Arabī.
f. 111-118;CCA 223 Or. 1523(4)
Rhymed compendium (urǧūza): NUZHAT aṭ-ṬULLĀB FĪ'l-KAŚF 'AN QAWĀ'ID al-I'RĀB. Anon. All copies from Acheh.
Copy with many notes. *f. 3v-16r;end 18th or beg. 19th c.* Or. 2336b(1)
Copy with a few notes; watermark OLZATI. *ff. 7* Or. 6701b
Copy with some notes. *f. 148v-155v;18th c.* REM 164/14(6)
Copy with many notes. *f. 2v-11r;19th c.* Or. 6701a(1)
Copy without notes. *ff. 8;19th c.* Or. 6889

I'RĀB al-'AWĀMIL see al-'AWĀMIL al-MI'A.

I'RĀB al-ISTI'ĀḌA – I'RĀB SŪRAT an-NĀS (Sūra 106-114).
Anon. *f. 51v-53v;CCO 2786* Leov. 26(3)

I'RĀB al-ISTI'ĀḌA (WA-)I'RĀB al-FĀTIḤA
Anon. *f. 25r;CCO 1717;Warn.* Or. 981(4)

bāb al-ʿIRĀFA WA'z-ZAĠR WA'l-FIRĀSA ʿALĀ MADHAB al-FURS
by ʿAmr b. Baḥr al-Ǧāḥiẓ (d. 255/868), S. I, 244 no. 45. Ed. N. Inostrançew in: Zapiski wostočnago otdelenija imp. russk. arch. obšč. t. XVIII fasc. 2-3 (1908) p. 113-232.
f. 49v-75r;CCO 1210;H. 757 Or. 198(2)
Copied from the preceding by C. van Arendonk. Or. 8301.1

al-IRŠĀD
by Muḥammad b. Pīr ʿAlī al-Birkawī (d. 981/1573), S. II, 658. *ff. 26;CCO 1910;Warn.* Or. 843

IRŠĀD al-ADHĀN ILĀ AḤKĀM al-ĪMĀN
by Ibn al-Muṭahhar al-Ḥillī (d. 726/1325), G. II, 164. *ff. 199; H. 1073* Or. 3044

IRŠĀD al-ʿAQL as-SALĪM ILĀ MAZĀYĀ 'l-KITĀB al-KARĪM
by Abū's-Suʿūd Muḥammad b. Muḥammad al-ʿImādī (d. 982/1574), G. II, 439. *ff. 720;CCO 1699;Warn.* Or. 294
Glosses on the Dībāǧa by Muḥammad b. Muḥammad al-Ḥasanī Zīrakzāde. *ff. 53;CCO 1700;Warn.* Or. 884

al-IRŠĀD FĪ MAʿRIFAT ḤUǦAǦ ALLĀH ʿALĀ'l-ʿIBĀD
by Muḥammad b. Muḥammad al-ʿUkbarī al-Mufīd Ibn al-Muʿallim (d. 413/1022), S. I, 322.
ff. 270;CCA 907 Or. 1647
Vol. I. *pp. 270;Lb. 250, CCA 908;H. 999* Or. 2615

al-IRŠĀD FĪ'n-NAḤW
by Šihāb ad-Dīn Aḥmad al-Ġaznawī ad-Dawlatābādī (d. 849/1455), G. II, 220. *ff. 120;CCA 232;H. 988* Or. 890

al-IRŠĀD FĪ UṢŪL al-IʿTIQĀD
by ʿAbd al-Malik b. ʿAbd Allāh al-Ǧuwainī Imām al-Ḥaramain (d. 478/1085), G. I, 389. *ff. 93;CCO 1983;Gol.* Or. 146

IRŠĀD al-ĠĀWĪ, BAL ISʿĀD aṭ-ṬĀLIB WA'r-RĀWĪ, LI'l-IʿLĀM BI-TARǦAMAT as-SAKHĀWĪ
by Muḥammad b. ʿAbd ar-Raḥmān as-Sakhāwī (d. 902/1497), S. II, 31. *f. 1-321;Lb. 4, CCA 1106;before H. 954* Or. 2366(1)

IRŚĀD al-ĠĀWĪ FĪ MASĀLIK al-ḤĀWĪ mukhtaṣar of al-ḤĀWĪ aṣ-ṢAĠĪR FĪ'l-FATĀWĪ.

IRŚĀD al-ḤĀ'IR ILĀ TAKHṬĪṬ FAḌL ad-DĀ'IR
by Aḥmad b. Rağab Ibn al-Mağdī (d. 850/1447), G. II, 128.
f. 5r-56r;CCO 1130;H. 913 Or. 187b(1)

IRŚĀD al-'IBĀD see MUNABBIHĀT...

(al-IRŚĀD ILĀ MA'RIFAT 'ULAMĀ' al-ḤADĪṮ (or: al-BILĀD)
by Abū Ya'lā al-Khalīl b. 'Abd Allāh al-Khalīlī (d. 446/1054), G. I, 362.)
Abstracts by Abū Ṭāhir Aḥmad b. Muḥammad as-Silafī (d. 576/1180).
Ġuz' 5. *pp. 14;Lb. 76, CCA 1089;H. 631* Or. 2452
Ġuz' 8 or 9. *pp. 26;Lb. 75, CCA 1088;H. 631* Or. 2451

al-IRŚĀD ILĀ NAĠĀT al-'IBĀD
by 'Abd Allāh b. Zaid al-'Ansī (632/1234), G. I, 403. *ff. 316; H. 1058* Or. 6699

(IRŚĀD al-QĀṢID ILĀ ASNĀ'l-MAQĀṢID
by Muḥammad b. Ibrāhīm al-Akfānī (d. 749/1348), G. II, 137).
New edition by an anon. author entitled: ad-DURR an-NAẒĪM FĪ AḤWĀL al-'ULŪM WA't-TA'LĪM. *f. 198-244; CCA 17;H. 954* Or. 958(42)
Fragment copied from the preceding by C. van Arendonk. Or. 8301f
Photographic copy of MS. Vienna N. F. 4 (Cat. Flügel I, p. 8 no. 2) Or. 7125

IRŚĀD as-SĀLIK al-MUḤTĀĠ ILĀ BAYĀN AF'ĀL al-MU'TAMIR WA'l-ḤUĠĠĀĠ
by Abū Zakariyyā' Yaḥyā b. Muḥammad b. Muḥammad al-Ḥaṭṭāb (d. 995/1587), S. II, 537. The work was finished in H. 980. Copy in Mağribī writing. *f. 13v-48;H. 1070* Or. 3088(2)

IRTIYĀḌ al-ARWĀḤ FĪ RIYĀḌ al-AFRĀḤ
by 'Abd ar-Raḥmān b. Muḥammad al-Bisṭāmī (d. 858/1454), G. II, 232. *f. 2r-10v;CCO 2268;Warn.* Or. 401(1)

al-IṢĀBA FĪ IBDĀ' TAMHĪD FANN al-KITĀBA with
TADYĪL al-IṢĀBA...
by Muṣṭafā Bey Wahbī b. Aḥmad al-Uskudārī (d. after A.D.
1883). *ff. 6;Lb. 16, CCA 262;H. 1287* Or. 2393

al-IṢĀBA FĪ TAMYĪZ aṣ-ṢAḤĀBA
by Ibn Ḥaǵar al-'Asqalānī (d. 852/1449), G. II, 68. *ff. 645;
Lb. 228, CCA 1095; copied from autogr.* Or. 2368
ASMĀ' al-BADRIYYĪN, compiled from this work by Saikhunā
aś-śahīr bi-M.d.r.nī(?). MS. from Acheh. *f. 2v-22r* Or. 8162(2)

IS'ĀD ĀL 'UṮMĀN al-MUKARRAM BI-BINĀ' BAIT ALLĀH
al-MUḤARRAM
by Ḥasan (b. 'Ammār) aś-Śurunbulālī al-Wafā'ī (d. 1069/
1658), G. II, 313, S. II, 430 (this work is not mentioned).
pp. 14;Lb. 294, CCA 938;H. 1040 Or. 2659

al-IS'ĀF FĪ ŚARḤ ŚAWĀHID [al-QĀḌĪ (al-Baiḍāwī) WA]
'l-KAŚŚĀF (li'z-Zamakhśarī)
by Khiḍr b. 'Aṭā' Allāh al-Mawṣilī (d. 1007/1598), S. I,
509, 740;II, 514. *pp. 182;Lb. 404;10/16th c.* Or. 2765

IS'ĀF al-ḤANĪF LI-SULŪK MAṢLAK at-TA'RĪF
by Ibrāhīm b. Ḥasan al-Kūrānī (d. 1101/1690), S. II, 521, an
answer to questions about his work Maslak at-ta'rīf bi-taḥqīq
at-taklīf. Microf. copy of MS. Ind.Off. 2366. *f. 22-24* F. Or. A 66(4)

al-ĪSĀĠŪĠĪ
by Aṯīr ad-Dīn al-Mufaḍḍal b. 'Umar al-Abharī (d. 663/
1265), G. I, 464.
p. 1-7;J. 114;H. 1096 Acad. 43(1)
Copy from Turkey. *f. 163-167; c. H. 1177* Or. 8463(15)
Copy from Yemen. *f. 39v-43r; dated in the colophon by a
later hand H. 1295* Or. 6333(2)
Copy on Javanese paper with many marginal glosses and
some notes in Javanese. *f. 5v-30r* Or. 5466(1)
Badly damaged copy on Javanese paper. *f. 65v-70v;18th
c. ?* Or. 5663(4)
Copy with Malay interlinear translation. *f. 1-23;H. 1280* Or. 7204a(1)
Badly damaged copy with marginal glosses. *ff. 8;n.d.* Or. 7204b

Commentary by Ḥusām ad-Dīn al-Ḥasan al-Kātī (d. 760/1379).

Javanese paper, worm-eaten. *f. 16v-34r;18th c. ?* Or. 5663(2)

p. 9-54;J. 114;H. 1081 Acad. 43(2)

Glosses on this commentary by Muḥyī ad-Dīn at-Tāliǵī. *p. 112-209;CCO 1520;H. 983* Or. 150(2)

Commentary: al-FAWĀ'ID al-FANĀRIYYA by Muḥammad b. Ḥamza al-Fanārī (d. 834/1431). *f. 123-147;c. H. 1177* Or. 8463(13)

Commentary: al-MUṬṬALA' by Zakariyyā' al-Anṣārī (d. 926/1520).

CCO 2759 Dev. 1834, II(4)

The beginning only. *pp. 5* Or. 7589b

Microfilm reproduction of MS. KBG 655 Arab. f. 258v-277v, Suppl. Cat. Batav. no 572. *H. 1151* F. Or. A 34(58)

Anon. commentary on the Dībāǵa, the same as Ahlw. 5253. *f. 169-174;H. 1176* Or. 8463(16)

al-IŚĀRA FĪ 'ILM al-'IBĀRA

ascribed to Ibn Sīrīn (d. 110/728), but probably by Muḥammad b. 'Umar b. Aḥmad as-Sālimī (before H. 1167); see S. I, 102. Abū Isḥāq al-Kirmānī (cf. S. I, 433) is quoted as an authority. Carelessly copied. A small part at the end is missing. *ff. 54;beg. 19th c. ?* Or. 8465

al-IŚĀRA ILĀ'l-ĪǴĀZ (sic) see al-MAǴĀZ ILĀ ḤAQĀ'IQ al-I'ǴĀZ.

al-IŚĀRA ILĀ SĪRAT al-MUṢṬAFĀ see SĪRAT an-NABĪ.

k. al-IŚĀRA WA'l-ĪMĀ' ILĀ ḤALL LUĠZ al-MĀ'

by Aḥmad b. 'Alī al-Maqrīzī (d. 845/1442), G. II, 40. *f. 185-188, 43r;CCO 2408; partly autogr. H. 841* Or. 560(17)

k. al-IŚĀRĀT

by Manṣūr b. Muḥammad al-Ḥusainī as-Śīrāzī (d. 949/1542), G. II, 414. *ff. 22;CCO 1597; before H. 949* Or. 759(7)

al-IŚĀRĀT al-HAMADĀNIYYA,

or, as it is put in the introduction of our MS.: al-ḤIKAM al-mansūba ilā Bābā Ṭāhir al-Hamadānī. Probably the

Persian poet who lived c. H. 400 is meant (see E. I. s. v. Ṭāhir). Brockelmann G. II, 207 has mixed up the author with the commentator.

Microf. copy of MS. Paris 1903 f. 100v-105r. *H. 890* F. Or. A 67b(2)

Commentary: al-FUTŪḤĀT ar-RABBĀNIYYA FĪ MAZĜ —, composed in 889/1484 by an author whose personal name is not mentioned (he is called: Nūr ad-Dīn as-Saqaṭī al-Ḥiĝāzī).

f. 60v-137v;CCO 2271;H. 915 Or. 520(3)

Microfilm copy of MS. Paris 1903 f. 74-100r. Without the notes about the author. *H. 890* F. Or. A67b(1)

IŚĀRĀT al-MARĀM MIN ʿIBĀRĀT al-IMĀM
by Aḥmad b. Ḥasan al-Bayyāḍī (d. 1098/1687), G. II, 436.
pp. 270;Lb. 295;H. 1084, partly autogr. Or. 2660

IŚĀRĀT al-QUR'ĀN FĪ ʿĀLAM al-INSĀN
by Muḥyī ad-Dīn Ibn al-ʿArabī (d. 638/1240), G. I, 445 no. 48. *f. 158v-174v;H. 922* Or. 6816(22)

al-IŚĀRĀT WA't-TANBĪHĀT FĪ'l-MANṬIQ WA'l-ḤIKMA
by Abū ʿAlī al-Ḥusain b. ʿAbd Allāh Ibn Sīnā (d. 428/1037), G. I, 454, Anawati no. 3.

MS. C of Forget's ed. *ff. 82;CCO 1449;H. 614* Or. 1062

MS. E of Forget's ed. *ff. 79;CCO 1450;H. 690* Or. 93

MS. F of Forget's ed. *ff. 267;CCO 1451;H. 702* Or. 1064

al-ANMĀṬ aṯ-ṮALĀṮ, a passage from this work. *f. 57v-63v;CCO 1464;Warn.* Or. 1020a(4)

Commentary: ḤALL MUŚKILĀT al-IŚĀRĀT by Nāṣir ad-Dīn aṭ-Ṭūsī (d. 672/1273).

ff. 310;CCO 1452;H. 672 Or. 95

ff. 340;CCO 1453;H. 734 Or. 652

Two commentaries are harmonized in: al-MUḤĀKAMĀT BAINA ŚARḤAI al-IŚĀRĀT by Muḥammad b. Muḥammad at-Taḥtānī (d. 766/1364). (Cf. G. Vajda in Mémorial Avicenne IV).

Vol. II. *ff. 223;CCO 1454;H. 788* Or. 932

Vol. II. "Muḥammad Ibrāhīm al-Iṣfahānī, sanat 1150" is an owner's mark, not the name of the author as Anawati

(p. 10), following Landberg, thinks. *pp. 430;Lb. 582* Or. 2942

Gloss on aṭ-Ṭūsī's commentary: ḤAWĀŚĪ ŚARḤ al-IŚĀRĀT, by 'Alī b. Muḥammad al-Ǵurǵānī (d. 816/1413). *ff. 208;CCO 1455;H. 876* Or. 190

QIṢṢAT SALĀMĀN WA-ABSĀL from aṭ-Ṭūsī's commentary. *f. 11v-13v;CCO 1456;Warn. * Or. 820(2)

Commentary on aṭ-Ṭūsī's commentary by Mīrzāǵān Ḥabīb Allāh aś-Śīrāzī al-Bāǵandī (d. 994/1585). *ff. 253;CCO 1457;H. 1031* Or. 918

k. al-IŚBĀ' FĪ ŚARḤ aš-ŚAKL al-QAṬṬĀ'
by 'Alī b. Aḥmad an-Nasawī (5/11th c.), S. I, 390. *f. 40-63;CCO 1060;Warn. * Or. 556(4)

al-ISFĀR 'AN QALM al-AẒFĀR
by Ǵalāl ad-Dīn as-Suyūṭī (d. 911/1505), S. II, 191, no. 180. *f. 110v-113v;CCO 2409;H. 987* Or. 474(15)

IṢLĀḤ al-KHALAL comm. on al-ǴUMAL FĪ'n-NAḤW.

IṢLĀḤ al-MANṬIQ
by Ya'qūb b. Isḥāq Ibn as-Sikkīt (d. 243/857), G. I, 117. at-Tibrīzī's text. In the margin numerous notes by a later hand, which reproduce nearly the whole text of ŚARḤ ABYĀT IṢLĀḤ al-MANṬIQ by Yūsuf b. al-Ḥasan Ibn as-Sīrāfī (d. 385/995). See Rundgren in Donum natalicum Nyberg p. 140. *ff. 221;CCA 46;H. 495* Or. 446

The preface of at-Tibrīzī's TAHḎĪB IṢLĀḤ al-MANṬIQ has been copied by a later hand on f. 1v of a MS. in Warner's collection: Or. 597

IṢLĀḤ at-TAṢḤĪF see II. 27.

k. al-ISRĀ'
Anon. First half (qism) only. *ff. 47;Lb. 237, CCA 879; before H. 1182* Or. 2602

k. al-IŚRĀQ FĪ'l-UṢŪL ad-DĪNIYYA WA'l-QAWĀ'ID al-BĪ'IYYA al-MUQADDASA al-YA'QŪBIYYA
by Dāniyāl as-Suryānī al-Māridīnī (= Daniel Syrus) (14th c. A.D.), Graf II, 283. *f. 2-140;CCO 2386;H. 1007 (Coptic year 1315 = A.D. 1598)* Or. 1290(1)

IŚRĀQ al-MAṢĀBĪḤ FĪ ṢALĀT at-TARĀWĪḤ
by ʻAlī b. ʻAbd al-Kāfī as-Subkī (d. 756/1355), S. II, 103.
pp. 10;Lb. 45;autogr. H. 733 Or. 2421(1)

(IŚRĀQ at-TAWĀRĪKH
by Qara Yaʻqūb b. Idrīs al-Qaramānī (d. 833/1429), G. II, 223)
The text entitled: MUQADDIMA FĪ TAWĀRĪKH al-ANBIYĀʼ, Historia Prophetarum, inde ab Adamo usque ad Mohammedem, decripta manu J. J. Schroederi (1680-1756), is probably the introduction to this work, as it cites the Zubdat al-uṣūl fī aḥādīṯ ar-rasūl; cf. Ḥ. Kh. III, 534. *pp. 43; 18th c.* Or. 3046c

ISTĪʻĀB al-WUĠŪH al-MUMKINA FĪ ṢANʻAT al-AṢṬURLĀB
by Muḥammad b. Aḥmad al-Bīrūnī (d. 440/1048), S. I, 873.
p. 47-175;CCO 1066;H. 614 Or. 591(4)

al-ISTIʻĀḎA MIN aś-ŚAIṬĀN
by Abū ʻAbd Allāh Muḥammad b. Mufliḥ (al-Qāqūnī) al-Ḥanbalī al-Maqdisī (d. 763/1362), S. II, 129. *pp. 36;Lb. 501: 9th/15th c., but according to Houtsma it may be an autograph* Or. 2861

ISTIBĀK al-ASINNA FĪ'l-ĠAWĀB ʻAN al-FARḌ WA's-SUNNA
by ʻAbd al-Ġanī b. Ismāʻīl an-Nābulusī (d. 1143/1731), G. II, 347. *f. 133r-136r;CCO 1898;H. 1101* Or. 1545(10)

al-ISTIDRĀK ʻALĀ ABĪ ʻALĪ al-FĀRISĪ
by Nūr ad-Dīn Ġāmiʻ al-ʻulūm ʻImād al-mufassirīn Abū'l-Ḥasan ʻAlī b. al-Ḥusain. According to Houtsma this is Nūr ad-Dīn Abū'l-Ḥasan ʻAlī b. al-Ḥusain b. ʻAlī al-Bāqūlī called al-Ġāmiʻ (d. 543/1148); cf. Ḥ. Kh. V, 212. The work contained in our MS. consists of critical notes to k. al-ḤIĠĠA (WA'l-IĠFĀL) by Abū ʻAlī al-Fārisī (d. 377/987, S. I, 176), a commentary on k. al-QIRĀʼĀT as-SABʻ by Ibn Muġāhid (d. 324/934, S. I, 328). Houtsma's identification is probably correct, though the name of the author is followed by ḥarasa'llāhu ayyāmahu on the title-page, as well as in the text of both this work and al-IḌĀNA FĪ TAFṢĪL MĀʼĀT al-QURʼĀN. This does not prove that the author

was still alive when this was written in the beginning of the 8/14th century; the scribe has copied it mechanically from the original text. Cf. al-KĀMIL al-FARĪD. *ff. 13 (out of 17, 4 are missing); Lb. 207; c. H. 707* Or. 2576

ISTIDRĀK 'ALĀ MAS'ALA MIN ZĪǴ aṣ-ṢAFĀ'IḤ see ZĪǴ aṣ-ṢAFĀ'IḤ

IṢṬIFĀ' aṣ-ṢAFWA LI-TAṢFIYAT al-QAHWA
by Abū'l-Ḥasan Muḥammad al-Bakrī aṣ-Ṣiddīqī (d. betw. 950/1543 and 960/1553), E. I. s. v. Ḳahwa. *ff. 19; CCO 1872; H. 1070* Or. 1138

bāb ISTIḪLĀF DĀ'ŪD SULAIMĀN
Anon. *f. 212v-217v; CCA 947; H. 936* Or. 82(2a)

ISTIKHRĀǴ al-AWTĀR BI'd-DĀ'IRA
by Muḥammad b. Aḥmad al-Bīrūnī (d. 440/1048), G. I, 475. *f. 108v-129r; CCO 1012; Warn.* Or. 513(5)

ISTIKHRĀǴ SAMT QIBLAT TABRĪZ
Anon. *f. 40v-41r; CCO 1132; Gol.* Or. 193(2a)

IṢṬILĀḤĀT aṣ-ṢŪFIYYA
by Muḥyī ad-Dīn Ibn al-'Arabī (d. 638/1240), G. I, 445 no. 67. *f. 164v-174v; CCA 80; c. H. 915* Or. 520(6)

ISTINZĀL an-NAṢR see URǴŪZAT ISTINZĀL an-NAṢR.

k. al-IŚTIQĀQ
by Muḥammad b. al-Ḥasan Ibn Duraid (d. 321/933), G. I, 112. *pp. 196; CCA 820; H. 668* Or. 362

ISTI'ṬĀF al-MARĀḤIM WA'STIS'ĀF al-MAKĀRIM
by 'Alī b. Muḥammad Ibn Abī Quṣaiba al-Ǵazālī (878/1473), G. II, 78. *pp. 20; Lb. 345* Or. 2710

al-k. al-marsūm bi'l-ISṬUWĀS(?)
ascribed to Aristotle. Cf. M. Steinschneider, Beiheft Zentralbl. f. Bibliothekswesen XII(1893) S. 217(89). *f. 52r-102r; CCO 1168* Or. 1235(4)

ITḤĀF al-AKHIṢṢĀ' BI-FAḌĀ'IL al-MASǴID al-AQṢĀ

by Sams ad-Dīn as-Suyūṭī, who finished this work in 875/ 1470 and d. after H. 896, G. II, 133. *ff. 259;CCA 950;H. 896* Or. 1032

ITḤĀF al-ANFĀS FĪMĀ WAQA'A BAINA AWLĀD ISḤĀQ B. al-MAHDĪ WA-MAWLĀNĀ al-MANṢŪR ABĪ'l-'ABBĀS
Anon. description of the struggle for the Imamate of the Zaidites 1139-41/1727-29. *ff. 16;H. 1202* Or. 7096

ITḤĀF al-'AZĪZ BI-KHĀLIṢ al-IBRĪZ
by Aḥmad al-Marḥūmī, S. II, 393. *ff. 18;Lb. 27;H. 1188, autogr.* Or. 2404

ITḤĀF al-MAHARA BI'l-AṬRĀF al-MUBTAKARA
by Ibn Ḥagar al-'Asqalānī (d. 852/1449), S. II, 76 no. 85. Last volume of a set copied by the author's grandson Yūsuf b. Śāhīn (d. 899/1493), S. II, 76, cf. JRASB 1917, XCV, 18 *ff. 293;Lb. 32;H. 868* Or. 2408

ITḤĀF al-MUNĪB ar-RUWĀH FĪ FAḌL al-ĠAHR BI-ḎIKR ALLĀH
by Ibrāhīm b. Ḥasan al-Kūrānī (d. 1101/1690), G. II, 386. Microfilm copy of MS. Ind. Off. 1860. *f. 109-161* F. Or. A 66(11)

ITḤĀF an-NUBAHĀ' BI-NAḤW al-FUQAHĀ'
by Muḥammad b. 'Alī Ibn Ṭūlūn (d. 953/1546). *pp. 12;Lb. 138, CCA 249;autogr.* Or. 2505

ITḤĀF an-NUBALĀ' BI-AKHBĀR aṯ-ṮUQALĀ'
by Ġalāl ad-Dīn as-Suyūṭī (d. 911/1505), S. II, 192 no. 216.
f. 107v-110v;CCA 516;H. 987 Or. 474(14)
ff. 6;Lb. 411, CCA 517 Or. 2772

ITḤĀF as-SĀ'IL BI-AĠWIBAT al-MASĀ'IL
by 'Abd Allāh b. 'Alawī al-Ḥaddād (d. 1132/1720), S. II, 566. Title and author are not mentioned in this copy. A few pages are missing at the end. The last part of the text is a commentary on some verse by Abū Bakr b. 'Abd Allāh al-'Aidarūs (d. 909/1503) G. II, 181. *f. 174-222;18th c. ?* Or. 5703(2)

ITḤĀF az-ZAKĪ commentary on at-TUḤFA al-MURSALA.

al-ITḤĀFĀT as-SANIYYA BI'l-AḤĀDĪṮ al-QUDSIYYA
by Muḥammad 'Abd ar-Ra'ūf b. al-Munāwī al-Ḥaddādī (so

in this MS.) (d. after 1033/1623), G. II, 306. *p. 1-64;CCO 1761;H. 1174* Or. 1526(1)

k. al-I'TIBĀR FĪ ḎIKR at-TAWĀRĪKH WA'l-AKHBĀR or TA'RĪKH al-ḤUSAIN
Anon. 8/14th c. G. II, 184, S. II, 237. Photostats of MS. Cairo, Cat. [1]V p. 139, f. 105r-120v (first half of the text only). Or. 8286

I'TIQĀD al-IMĀM aš-ŠĀFI'Ī see 'AQĪDA.

I'TIQĀDĀT FIRAQ al-MUSLIMĪN WA'l-MUŠRIKĪN
by Fakhr ad-Dīn ar-Rāzī (d. 606/1209), G. I, 507 no. 25. *pp. 19;Lb. 585;modern* Or. 2945

I'TIRĀḌĀT Ibn al-Khaššāb v. al-MAQĀMĀT II.

k. al-I'TIṢĀM
by al-Imām al-Qāsim b. Muḥammad, i.e. al-Manṣūr billāh al-Qāsim b. Muḥammad b. 'Alī Ibn Rasūl Allāh (d. 1029/1620), S. II, 559. Fragment without beginning and end; the title is on the top edge of the volume. Br. Mus. Or. 3889 (Suppl. Cat. 433) is a smaller fragment of the same work; the beginning of the Br. Mus. copy is found on f. 67r of our MS. On this same page the kitāb aṭ-ṭahāra begins; f. 110v k. aṣ-ṣalāt; f. 226r k. al-ǧanā'iz; f. 260r k. az-zakāt. MS. Munich Gl. 41, which according to Gratz is different from Br. Mus. 433, is probably another part of the same extensive work. A list of chapter-headings and works cited in the text has been added by C. van Arendonk. *ff. 279;n. d. but probably 17th c.* Or. 7104
Some fly-leaves full of notes found in a collection of fragments from Snouck Hurgronje's library may originally have belonged to this MS. One of the notes is dated H. 1066. Or. 7057b(2)

ITMĀM ad-DIRĀYA see an-NUQĀYA.

al-ITQĀN FĪ 'ULŪM al-QUR'ĀN
by Ǧalāl ad-Dīn as-Suyūṭī (d. 911/1505), S. II, 179.
ff. 354;CCO 1694;H. 1001 Or. 673
ff. 284;Lb. 488;H. 1046 Or. 2848

k. al-'IṬRIYYĀT
Anon. *ff. 18;Lb. 663* Or. 3023

ITTIBĀ' al-MASĪḤ WA'l-IQTIDĀ' BIHI
translation of Thomas a Kempis, Imitatio Christi, by Ignatius of Orléans (d. 1638), Graf IV, 194. The translation was completed on Tuesday, 30th March 1638 = 14th Dū l-Qa'da 1047 (MS.: 1048). With an admonition added by the translator. *f. 1-179;CCO 2829;dated 12th July 1638* Or. 2085(1)

ITTIFĀQ RA'Y al-ḤAKĪMAIN AFLĀṬŪN WA-ARISṬĀṬĀLĪS
by Abū Naṣr Muḥammad b. Muḥammad al-Fārābī (d. 339/950), G. I, 212. The same as k. al-ĠAM' BAINA RA'YAI ... ed. Dieterici p. 1-33. *pp. 28;Lb. 571;modern* Or. 2931

IZĀLAT at-TA'AB WA'l-'ANĀ' BI-MA'RIFAT al-ḤĀL FI'l-ĠINĀ'
by Aḥmad b. 'Alī al-Maqrīzī (d. 845/1442), G. II, 40. The beginning only. *f. 203;CCO 2408;title autogr.* Or. 560(19)

IẒHĀR ṢIDQ al-MAWADDA commentary on al-KAWĀKIB ad-DURRIYYA.

IẒHĀR as-SIRR al-MAWḌŪ' FĪ'l-'AMAL BI'r-RUB' al-MAQṬŪ'
by Muḥammad b. Śams ad-Dīn Sibṭ al-Māridīnī (d. after 891/1486), G. II, 168. *f. 10r-17r;CCO 1143;Warn.* Or. 710(3)

IẒHĀR at-TA'LĪL al-MUĠLAQ LI-WUĠŪB ḤAḎF 'ĀMIL al-MAF'ŪL al-MUṬLAQ
by Muḥammad b. Abī Bakr ad-Damāmīnī (d. 827/1424), G. II, 26. *f. 127v-128v;CCA 231;H. 975* Or. 1006(4a)

(al-KĀFĪ)
Commentary on a work of this title. *pp. 268;J. 136* Acad. 26

al-KĀFĪ FĪ 'ILMAI al-'ARŪḌ WA'l-QAWĀFĪ
by Aḥmad b. 'Abbād al-Qinā'ī (d. 858/1454), G. II, 27. *f. 7v-11v;Lb. 393, CCA 287* Or. 2754(3)

al-KĀFIL BI-NAIL as-SU'ŪL FĪ 'ILM al-UṢŪL
by Muḥammad b. Yaḥyā Ibn Bahrān al-Baṣrī al-Yamanī aṣ-Ṣa'dī (d. 957/1550), S. II, 557. *f. 27-56;modern* Or. 6643(2)

Commentary: al-KĀŚIF LI-ḎAWĪ'l-'UQŪL 'AN WUĠŪH MA'ĀNĪ al-KĀFIL BI-NAIL as-SU'ŪL by Aḥmad b. Muḥammad b. Luqmān al-Yamanī (11/17th c.).
Copy with marginal glosses chiefly in the first part. *f. 47-157;H. 1272* Or. 6697(4)
Copy with marginal glosses throughout; the glosses are different from those in the printed edition Ṣan'ā'1346. *ff. 211;H. 1346* Or. 6634
Another copy with marginal glosses. *ff. 128;modern* Or. 6354

al-KĀFIYA
I. Anon. treatise on mystical theology, with some notes in Javanese. *p. 264-272;n. d.* Or. 7030(15)
II. see KĀFIYAT ḎAWĪ'l-ADAB...

al-KĀFIYA al-BADĪ'IYYA
by Ṣafī ad-Dīn b. Sarāyā al-Ḥillī (d. 749/1349), G. II, 160. *ff. 10;Lb. 356, CCA 323* Or. 2721
In the margin an imitation by Badr ad-Dīn Makhzūm aṭ-Ṭaḥḥān. *f. 106v-114;CCA 324;H. 930* Or. 624(2)

KĀFIYAT ḎAWĪ'l-ADAB FĪ 'ILM KALĀM al-'ARAB
(so Or. 6643;Ahlw. arab for adab)
by Ġamāl ad-Dīn 'Uṯmān b. 'Umar Ibn al-Ḥāǵib (d. 646/1249), G. I, 303.
f. 12-40;CCA 181;H. 996 Or. 948(1)
f. 1-28;CCA 182;Warn. Or. 924(1)
ff. 114;CCA 183;H. 988 Or. 1304
pp. 123;J. 14 Acad. 55
f. 60-107;modern Or. 6643(3)
Commentary probably by Muḥammad b. Abī'l-Ḥusain (or Ḥasan) al-Bahā' al-Ġuǵduwānī. *f. 1-123r;CCA 184; autogr. d. H. 687* Or. 1022(1)
Commentary: al-WĀFIYA FĪ ŚARḤ al-KĀFIYA by Rukn ad-Dīn Ḥasan b. Muḥammad al-Astarābāḏī (d. 715/1315). *ff. 130;CCA 185* Or. 1230
Idem. *ff. 154;CCO 2741;H. 1099* Dev. 1834, XV
Commentary: al-AZHĀR aṣ-ṢĀFIYA FĪ ŚARḤ al-MUQADDIMA al-KĀFIYA by 'Imād ad-Dīn Yaḥyā b. Ḥamza (d. 749/

1348). *ff. 172;Lb. 511, CCA 186; 8/14th c.* Or. 2871

Commentary: al-MUWAŚŚAḤ by Muḥammad b. Abī Bakr al-Khabīṣī (d. 801/1398). *pp. 84;Lb. 519, CCA 187* Or. 2879

Idem. With many marginal glosses. *f. 1-181;H. 1321 or somewhat earlier* Or. 6352(1)

Glosses on this commentary by Muḥammad b. Ḥusain al-Qal'ī. *f. 1-56;n. d.* Or. 6770(1)

Glosses on the same commentary by aś-Śarīf al-Ǵurǵānī (d. 816/1413). *f. 57-88;n. d.* Or. 6770(2)

ḤĀŚIYAT as-Sayyid, probably by the same al-Ǵurǵānī, but a direct commentary on the KĀFIYA. Many marginal glosses. First leaf a modern addition. *ff. 166;H. 1084* Or. 6639

Commentary: al-FAWĀ'ID aḍ-ḌIYĀ'IYYA or al-FAWĀ'ID al-WĀFIYA FĪ ḤALL MUŚKILĀT al-KĀFIYA by 'Abd ar-Raḥmān b. Aḥmad al-Ǵāmī (Mollā Ǵāmī) (d. 898/1492). With numerous marginal glosses. *ff. 224;H. 977* Or. 8462

Idem. *ff. 164;J. 14;H. 940* Acad. 56

Idem. *ff. 214;CCO 2742;H. 1011* Dev. 1834, XVI

Glosses on this commentary: ḤĀŚIYA 'ALĀ'l-FAWĀ'ID aḍ-ḌIYĀ'IYYA by 'Abd al-Ǵafūr al-Lārī (d. 912/1506). *pp. 266;CCA 188* Or. 3052

ḤAWĀŚĪ MUFĪDA WA-BADĀ'I' ǴADĪDA on Ǵāmī's commentary, by Ibrāhīm b. Muḥammad al-Maimūnī (d. 1079/1668). *f. 41-89;CCA 189;Warn.* Or. 740(5)

An anon. commentary at-TASHĪL is found in a MS. of the Museum Princessehof at Leeuwarden and a copy in the possession of Mr. A. W. Hartman, The Hague. It is identical with the work described in the Batavia catalogues Friederich-v. d. B. p. 14 no. XI and v. Ronkel, Suppl. Cat. no. 764. It cannot be TASHĪL al-KĀFIYA by Muḥammad 'Abd al-Ḥaqq al-Ḥaidarābādī, as this was finished in 1286/1869 and a copy of our work is mentioned already in R. Friederich's catalogue published in Verh. Bat. Gen. 25(1853). In our collection there is a number of badly damaged leaves that by comparison with Mr. Hartman's copy could be identified as belonging to this commentary. *Probably 12/18th c.* Or. 5737

Anon. commentary on the first words of the KĀFIYA, the

same as Ahlw. 6596 (al-AŚKĀL al-'AŚARA). *f. 11-13; CCA 191;H. 935* Or. 248(2)

Anon. commentary on a passage from al-KĀFIYA. *f. 59-60;CCA 192;Warn.* Or. 678(3)

Metrical version of al-KĀFIYA by the author, entitled al-WĀFIYA, with commentary. *f. 80-149;CCA 190;H. 680* Or. 581(2)

Fragments of two copies of a rhymed abridgement (in raǵaz-metre) of the KĀFIYA. From Acheh. *ff. 27 and 6;c. 1898 A.D.* Or. 7196

KAIFIYYAT al-MUNǴĪ(?) WA'l-IṮBĀT BI-ḤADĪṮ al-QAWĪ(?)

Anon. tract on ḏikr, written in Ceylon, probably by Yūsuf at-Tāǵ. Microfilm reproduction from Ms. KBG 108 Arab., Cat. v. d. Berg p. 95. *pp. 19* F. Or. A 13b(7)

(KAIFIYYAT TARTĪB al-AFLĀK

by 'Abd al-Wāḥid b. Muḥammad al-Ǵūzǵānī (5/11th c.), S. I, 828.)

Abstract. *f. 63v-67v;CCO 1069;Gol.* Or. 174(2a)

KAIFIYYAT at-TAWḤĪD al-A'LĀ

Anon. *f. 96v-102r;CCO 2288;Warn.* Or. 800(12)

al-KALĀM 'ALĀ AMĀKIN MIN at-TANZĪL

by Ibrāhīm b. Muḥammad Ibn Abī Śarīf (d. 923/1517), written by Muḥammad Ibn Ṭūlūn (d. 973/1546). *pp. 82;Lb. 146* Or. 2509

al-KALĀM 'ALĀ BA'Ḍ FAḌĀ'IL LAILAT an-NIṢF MIN ŚA'BĀN

by Muḥammad al-Ibrāśī al-Miṣrī. *pp. 8;Lb. 59;autogr. H. 1250* Or. 2435

KALĀM al-BAHĀ'IM WA't-ṬUYŪR see MASĀ'IL al-YAHŪD.

al-KALĀM al-YASĪR FĪ 'ILĀǴ al-MAQ'ADA WA'l-BAWĀSĪR

by Aḥmad ad-Damanhūrī (d. 1192/1778), G. II, 371. *pp. 28; Lb. 436;13/19th c.* Or. 2797

KALĪLA WA-DIMNA

by 'Abd Allāh Ibn al-Muqaffa' (d. 142/759), S. I, 234. *ff. 102;CCA 535* Or. 1590

Fragment. *ff. 68;CCA 536* Or. 1544

Some notes on Cheikho's edition by De Goeje. Or. 7108(1)

al-KALIM an-NAWĀBIĠ see NAWĀBIĠ al-KALIM.

al-KALIM aṭ-ṬAYYIB WA'l-'AMAL aṣ-ṢĀLIḤ
by Ibn Qayyim al-Ǵawziyya (d. 751/1350), G. II, 106.
pp. 158;Lb. 637 Or. 2997

al-KALIMĀT as-SANIYYĀT FĪ ĀYAT (II:22)
by Mar'ī b. Yūsuf (al-Karmī) al-Ḥanbalī al-Maqdisī (d. 1033/1624), S. II, 496. *pp. 12;Lb. 496;H. 1124* Or. 2856

k. KALIMATAI aś-ŚAHĀDA see RISĀLAT KALIMATAĪ aś-ŚAHĀDA.

KAMĀL ad-DIRĀYA see BIDĀYAT al-MUBTADI'.

(al-KAMĀL FĪ MA'RIFAT ar-RIĠĀL
by al-Ǵammā'īlī (d. 600/1203), S. I, 606; completed and emended by Ǵamāl ad-Dīn Abū'l-Ḥaǵǵāǵ Yūsuf al-Mizzī (d. 742/1341) under the title TAHḎĪB al-KAMĀL. A compendium of this work is:)
TAḎHĪB at-TAHḎĪB by Śams ad-Dīn aḏ-Ḏahabī (d. 748/1348). *f. 1-72;Lb. 602; CCA 1094;H. 1113* Or. 2962(1)

KAMĀL aṣ-ṢIDQ WA'l-I'TIQĀD FĪ'r-RADD 'ALĀ AHL az-ZAIĠ WA'l-ILḤĀD BI-IṮBĀT an-NUQABĀ' WA'n-NUĠABĀ' WA'l-AWTĀD
Anon. Finished in H. 981. *pp. 20;Lb. 592* Or. 2952

al-KĀMIL al-FARĪD FĪ't-TAĠRĪD WA't-TAFRĪD or MUFARRADĀT al-QURRĀ' as-SAB'A
by Abū Mūsā Ǵa'far b. Makī b. Ǵa'far al-Mawṣilī (d. 711/1311 or 713/1313), S. II, 210; cf. Pretzl, Islamica VI, 47, and cf. WIRD. I cannot accept the statement of Landberg (following Amīn al-Madanī) that this MS. is an autograph. At the end of the first part it is mentioned that the author finished it in 683; the second part: 702; the third 676; the fifth 685. The handwriting is much too uniform to allow for a lapse of 26 years between the writing of the third and the second part. Moreover, the Sipāhsālār Library in Teheran has a copy of the second part only, which has

exactly the same colophon as our copy (see Cat. Sip. Library by Ebné Youssef vol. I p. 191). It is much more likely that this should be the autograph, and that our scribe copied the dates mechanically from his originals, just as he thoughtlessly wrote: ḥarasa'llāhu ayyāmahu after the name of the author of Or. 2576 and 2577 (cf. al-IBĀNA), who had been dead for at least 160 years. The name of the copyist may have been mentioned in a deleted colophon at the end of the seventh part. The note on the next page may however be in the author's own handwriting; it contains a statement that somebody has read the book under his direction. *f. 109-260 of the original foliation;Lb. 210; c. H. 707* Or. 2579

al-KĀMIL FĪ'l-ISTIQṢĀ'
by Taqī ad-Dīn an-Nagrānī (between 500 and 675 H.), G. I, 462. *pp. 337;CCO 1516;H. 675* Or. 487

al-KĀMIL FĪ'l-LUĠA
by al-Mubarrad (d. 285/898), G. I, 109.
pp. 915;CCA 444;Warn. Or. 587
2 vols. *ff. 280, 206;Lb. 8, CCA 445;vol. I modern, II H. 488* Or. 2380

(al-KĀMIL FĪ NASAB ĀL ABĪ ṬĀLIB
by Muḥammad b. Muḥammad b. 'Alī b. al-Ḥasan b. 'Alī b. Ibrāhīm b. 'Alī b. 'Ubaid Allāh b. al-Ḥusain b. 'Alī b. al-Ḥusain b. 'Alī b. Abī Ṭālib (4/10th c.), S. I, 212)
Abridgement by the author: TAHḎĪB al-ANSĀB WA-NIHĀYAT al-A'QĀB with additions by al-Ḥusain b. Muḥammad Ibn Ṭabāṭabā (5/11th c.). *ff. 169;CCA 911;Warn.* Or. 686

KĀMIL aṣ-ṢINĀ'A aṭ-ṬIBBIYYA
by 'Alī b. al-'Abbās al-Maǧūsī (d. 384/994), G. I, 237.
4 vols. *CCO 1315;I pp. 373, H. 673;II ff. 270, H. 581;III ff. 295, 7th c.;IV ff. 214, H. 693* Or. 94
Incomplete, 3 vols. *CCO 1316;I ff. 237, H. 678;II ff. 160, n. d.;III ff. 222, H. 614* Or. 450

al-KĀMILĪ see 'UYŪN al-MAḎĀHIB.

KANZ al-AKHYĀR (or AḪBĀR?) FĪ MA'RIFAT as-SIYAR WA'l-AKHBĀR

by Idrīs b. Muḥammad b. 'Alī b. 'Abd Allāh b. Sulaimān 'Imād ad-Dīn (d. 714/1314), G. II, 183. Cf. Van Arendonk, Opkomst p. 308. Abstracts by C. van Arendonk from MS. Br. Mus. Or. 4581, Suppl. Cat. 469. Or. 8300f

(al-KANZ al-ASMĀ FĪ'l-KALĀM 'ALĀ FANN al-MU'AMMĀ by Muḥammad b. 'Alā' ad-Dīn an-Nahrawālī (d. 990/1582), G. II, 382)
(Commentary: aṭ-ṬIRĀZ al-ASMĀ 'ALĀ KANZ al-MU'AMMĀ by 'Abd al-Mu'īn b. Aḥmad Ibn al-Bakkā (d. 1040/1630))
Abstract from the commentary. *ff. 18;Lb. 412, CCA 522* Or. 2773

KANZ al-ASRĀR WA-LAWĀQIḤ al-AFKĀR
by Muḥammad b. Sa'īd aṣ-Ṣanhāǧī (first half of 8/14th c.), G. II, 246. *ff. 114;CCO 2025;Warn.* Or. 669

KANZ ad-DAQĀ'IQ FĪ'l-FURŪ'
by Abū'l-Barakāt 'Abd Allāh b. Aḥmad b. Maḥmūd an-Nasafī (d. 710/1310), S. II, 265.
f. 1-123v;CCO 1830;H. 1094 Or. 1241(1)
A copy with some Persian notes in the beginning of the volume. *7 and 305 pp.; before H. 1204* Or. 4973
Commentary: ĪḌĀḤ al-KANZ by Yaḥyā al-Qūǧhiṣārī.
Vol. I. *ff. 276;CCO 1831;H. 853* Or. 378
Commentary: al-BAḤR ar-RĀ'IQ FĪ ŠARḤ KANZ ad-DAQĀ'IQ by Zain al-'Ābidīn b. Ibrāhīm Ibn Naǧīm al-Miṣrī (d. 970/1562). *f. 40v-60v;CCO 1832;Warn.* Or. 946(3)
RISĀLA FĪ'l-BAYYINĀT by Abū'l-Barakāt Sulaimān b. Aḥmad b. Ḥasan b. Aḥmad Ḥīnū al-Ḥanafī al-Makkī (S. II, 524) on a passage in al-Baḥr ar-Rā'iq. *pp. 2;Lb. 156;H. 1085, autogr.* Or. 2528
Commentary, finished in H. 1074; KAŠF ar-RAMZ 'AN KHABĀYĀ'l-KANZ by Aḥmad b. Muḥammad al-Ḥamawī al-Ḥanafī (d. 1098/1687; so S. II, 266; the later year given on p. 267 cannot be right). *ff. 937;Lb. 595; dates H. 1104(?), 1162 and 1262* Or. 2955

KANZ al-ĠAIB (fī 'ilm ar-raml)
Anon. *f. 78v-80v;CCO 1241;Warn.* Or. 949(3)

KANZ al-ḤAQĀ'IQ WA-RAMZ ad-DAQĀ'IQ or KUNŪZ ad-DAQĀ'IQ WA-IHDĀT (l. HUDĀT?) al-KHALĀ'IQ
by 'Umar b. 'Utmān. The end is missing. *ff. 96;Lb. 664; autogr. of a recent author* Or. 3024

KANZ al-ḤIKMA
by Muḥammad b. 'Alī Ibn Waḥśiyya (3/9th c.), G. I, 242. *ff. 78;CCO 1267;H. 1008* Or. 796(1)

KANZ al-KUNŪZ
ascribed to Qarāṭīs al-Ḥakīm (Crates). *f. 50v-61r;CCO 1260;Warn.* Or. 440(3)

KANZ al-LUĠA
by Muḥammad b. 'Abd al-Khāliq Ibn Ma'rūf (9/15th c.), G. II, 194. *ff. 218;CCA 115;H. 985* Or. 1665

al-KANZ al-MADFŪN see II. 10.

(al-KANZ al-MADFŪN WA'l-FULK al-MAŚḤŪN
by Śaraf ad-Dīn Yūnus al-Mālikī (c. 750/1349), S. II, 81)
Abstracts (fawā'id) by Ǧalāl ad-Dīn as-Suyūṭī (d. 911/1505). *f. 299v-300v;CCA 1017;H. 987* Or. 474(32)

al-KANZ al-MUFĪD al-ANWAR FĪ DIKR NUBDA YASĪRA MIN FAḌĀ'IL al-ĠĀMI' al-AZHAR
by Murād (Ćāwuś) b. Yūsuf al-Ḥanafī aś-Śādilī (d. after 1046/1636), S. II, 470. *pp. 28;Lb. 263, CCA 986* Or. 2628

KANZ al-MUĠRAMĪN WA-SIRR al-'ĀŚIQĪN
"ta'līf al-ḥukamā' al-mutaqaddimīn". Incorporated in this text is KANZ al-MUĠRAMĪN by Ibn Sīnā (d. 428/1037). Anawati mentions (no. 69) a Persian work by this author entitled KUNŪZ al-MUĠRAMĪN. The text is followed by some diagrams. Microfilm copy of MS. KBG Arab. 655 f. 65r-76r. Dated H. 1146. Suppl. Cat. Batav. no. 645. F. Or. A 34(21)

KANZ ar-RAŚĀD WA-ZĀD al-MA'ĀD
by al-Hādī ilā'l-Ḥaqq 'Izz ad-Dīn b. al-Ḥasan b. Amīr al-Mu'minīn (d. 900/1494). A paraenetical treatise divided into a muqaddima, 2 faṣls and a khātima. The author (but not this work) is mentioned by Brockelmann, G^2 II, 240 no. 9. *ff. 36;H. 1312* Or. 6361

KANZ al-YAWĀQĪT FĪ'STĪ'ĀB al-MAWĀQĪT
Anon. The name of the author's grandfather was Muḥammad al-Wağīh (d. H. 701), his great-grandfather was Abū'l-Ḥasan 'Alī b. 'Abd al-Malik b. Sam'ūn (d. H. 685), both in Cairo.
ff. 282;CCO 1102;Warn. Or. 468

al-KAŚF see II. 18.

al-KAŚF 'AN MUĞĀWAZAT HĀḎIHI'l-UMMA al-ALF
by Ğalāl ad-Dīn as-Suyūṭī (d. 911/1505), G. II, 151.
p. 45-57;CCO 2051;Warn. Or. 740(4)
f. 21r-25r;CCO 2052;Warn. Or. 786(2)
f. 14v-19v;CCO 2053 Or. 1284(4)
f. 187r-190v;CCO 2054;H. 1036 Or. 942(6)

KAŚF al-ASRĀR 'AN ḤIKAM aṭ-ṬUYŪR WA'l-AZHĀR
by Ibn Ğānim al-Maqdisī (d. 678/1279?), S. I, 808.
f. 44-62r;CCA 427;H. 1165 Or. 1545(4)
ff. 30;n. d. Or. 6876

KAŚF ASRĀR al-BĀṬINIYYA WA-AKHBĀR al-QARĀMIṬA see RISĀLA.

KAŚF al-ASRĀR al-'ILMIYYA BI-DĀR aḍ-ḌARB al-MIṢRIYYA
by Manṣūr b. Ba'ra aḏ-Ḏahabī al-Kāmilī (1135/1722), G. II, 356. *ff. 8;H. 1300* Or. 8361

fī KAŚF 'AWĀR al-MUNAĞĞIMĪN WA-ĠALAṬIHIM FĪ AKṮAR al-A'MĀL WA'l-AḤKĀM
by as-Samaw'al b. Yaḥyā al-Maġribī (d. 570/1174 or later), G. I, 488. *f. 1-100;CCO 1074;H. 682* Or. 98(1)

KAŚF al-ḤIĞĀB WA'r-RĀN 'AN WAĞH AS'ILAT al-ĞĀNN
by 'Abd al-Wahhāb b. Aḥmad aś-Śa'rānī (d. 973/1565), G. II, 336.
f. 296-326; Cat. Bibl. Acad. Lugd. Bat. vol. XXVII(1935) p. 147;H. 1004 Hotz 2204(2)
ff. 161;CCO 2075;H. 1035 Or. 900

KAŚF al-LIṮĀM 'AN WAĞH at-TAWRIYYA WA'l-ISTIKHDĀM
by Taqī ad-Dīn Abū Bakr Ibn Ḥiğğa al-Ḥamawī (d. 837/1434), G. II, 17. *f. 68-160;CCA 327;H. 1035* Or. 442(2)

KAŚF MA'ĀNĪ'l-BADĪ' FĪ BAYĀN MUŚKILĀT al-MANĪ'
see BADĪ' an-NIẒĀM.

KAŚF an-NIQĀB 'AN al-ASMĀ' WA'l-ALQĀB
by Ġamāl ad-Dīn 'Abd ar-Raḥmān Ibn al-Ġawzī (d. 597/1200), S. I, 916. Cf. Journal Asiatique 1907 p. 173 et sqq.
f. 1-39;H. 1076 Or. 3114(1)

KAŚF an-NIQĀB 'AN MUKHADDARĀT MULḤAT al-I'RĀB
commentary on MULḤAT al-I'RĀB.

KAŚF al-QINĀ' 'AN WAĠH as-SAMĀ'
acc. to Brockelmann G. II, 334 by 'Alī b. Aḥmad b. Muḥammad al-Kīzawānī (Kāzuwānī) al-Ḥamawī aś-Śādilī (d. 955/1548). *f. 163v-165r; CCO 2291; Warn.* Or. 442(3)

KAŚF ar-RAIB FĪ'l-'AMAL BI'l-ĠAIB
by Muḥammad b. Aḥmad al-Mizzī (d. 750/1349), G. II, 126.
f. 1-19r; CCO 1100; Warn. Or. 991(1)

KAŚF ar-RAMZ 'AN KHABĀYĀ'l-KANZ see KANZ ad-DAQĀ'IQ FĪ'l-FURŪ'.

KAŚF ar-RĀN FĪ 'ILM az-ZĀ'IRAĠA see 'AẒĀ'IM an-NAF'.

KAŚF ar-RĪBA 'AN AḤKĀM al-ĠĪBA
by Zain ad-Dīn b. 'Alī al-'Āmilī (aś-Śahīd aṯ-Ṯānī) (d. 966/1558), G. II, 325. *f. 163v-199v; CCO 2174; c. H. 959* Or. 967(2)

KAŚF aś-ŚAWĀRID WA'l-MAWĀNI' see FUṢŪL al-BADĀ'I'.

al-KAŚF WA'l-BAYĀN FĪ ĠULŪS ĀL 'UṮMĀN
Anon. After H. 982. *ff. 58; CCO 1151; Warn.* Or. 744

al-KAŚF WA'l-BAYĀN FĪ TAFSĪR al-QUR'ĀN
by Abū Isḥāq Aḥmad b. Muḥammad aṯ-Ṯa'labī an-Nīsābūrī (d. 427/1035), S. I, 592. Vol. I. *pp. 216; Lb. 489* Or. 2849

al-KAŚF WA't-TABYĪN FĪ ĠURŪR al-KHALQ AĠMA'ĪN
by Abū Ḥāmid Muḥammad al-Ġazālī (d. 505/1111), G. I, 423 no. 42. It is an abstract from IḤYĀ' 'ULŪM ad-DĪN, vol. III book 10: k. Ḏamm al-ġurūr. Copied from MS. Berlin Landb. 276. Or. 8334d

KAŚF al-WĀRIDĀT... commentary on al-WĀRIDĀT.

KAŚF al-WUĠŪH al-ĠURR LI-MA'ĀNĪ NAẒM ad-DURR
comm. on at-TĀ'IYYA al-KUBRĀ.

KAŚF aẓ-ẒUNŪN by Ḥāǵǵī Khalīfa (d. 1067/1657), G. II, 428.
pp. 907;CCA 25;H. 1142 Or. 1370
Compendium. *pp. 707;CCA 26* Or. 1371
Notes by Weyers, Dozy and others. *pp. 150, 823;CCA 27* Or. 1613
Fragment (the beginning) of a Latin translation by Hamaker.
pp. 35;CCA 28 Or. 1416

al-KĀŚIF (FĪ 'ILM al-ANĠĀM)
by al-Muẓaffar b. al-Ḥusain b. al-Muẓaffar al-Mūsīqī al-Ḥiṣnī, S. I, 907, II, 1036 no. 9. *pp. 20;Lb. 418* Or. 2779

al-KĀŚIF LI-DAWĪ'l-'UQŪL commentary on al-KĀFIL BI-NAIL as-SU'ŪL.

KĀŚIFAT al-ĠUMMA 'AN ḤUSN SĪRAT IMĀM al-UMMA
by Ḍiyā' ad-Dīn al-Hādī b. Ibrāhīm al-Wazīrī (791/1389), S. II, 238. Notes by C. van Arendonk from MS. Br. Mus. Or. 3791, Suppl. Cat. 539. Or. 8300p

al-KAŚŚĀF ('AN ḤAQĀ'IQ at-TANZĪL)
by Maḥmūd b. 'Umar az-Zamakhśarī (d. 538/1144), G. I, 290.
A copy, beautifully written, but badly damaged by worms and water-stains. *ff. 479; date illegible but probably before H. 1000* Or. 6340
Three fragments. *pp. 214, ff. 123, 228;CCO 1664; Warn.* Or. 491, 349, 360
Commentary: ŚARḤ al-KAŚŚĀF by Muḥammad b. Muḥammad ar-Rāzī at-Taḥtānī (d. 766/1364). S. 1-3. *ff. 132;CCO 1665;Warn.* Or. 410
Commentary on the śawāhid: TANZĪL al-ĀYĀT 'ALĀ'ś-ŚAWĀHID MIN al-ABYĀT by Muḥibb ad-Dīn al-Muftī ad-Dimaśqī (d. 1016/1608). *ff. 157;CCO 1667;Warn.* Or. 757
(at-TAMYĪZ LI-BAYĀN MĀ FĪ TAFSĪR az-ZAMAKHŚARĪ MIN al-I'TIZĀL FĪ'l-KITĀB al-'AZĪZ by 'Umar b. Muḥammad as-Sukūnī (d. 707/1307)) Abridgement: al-MUQTAḌAB. *ff. 84;CCO 1668;Warn.* Or. 466
Notes on al-KAŚŚĀF ad Sūra 2. Anon. *p. 86-97;J. 158* Acad. 207(6)

Anon. superglosses on the gloss of Sa'd ad-Dīn at-Taftāzānī (d. 792/1390). *f. 165v-174v, 199v-212r;CCO 1669, 2030;Warn.* Or. 951(14), 981(35)

Abridgement of al-KAŚŚĀF with additions: TAĠRĪD al-KAŚŚĀF MA'A ZIYĀDAT NUKAT LIṬĀF by Abū'l-Ḥasan 'Alī b. Muḥammad b. al-Imām al-Manṣūr al-Yamanī (795/1393), S. I, 509. *pp. 528;Lb. 487;H. 883* Or. 2847

A short abstract from al-KAŚŚĀF. *f. 10-11;Lb. 285* Or. 2650(3a)

al-KAWĀKIB al-BĀHIRA see an-NUĠŪM az-ZĀHIRA.

al-KAWĀKIB ad-DARĀRĪ cf MAWĀSIM al-'UMR.

al-KAWĀKIB ad-DURRIYYA FĪ MADḤ KHAIR al-BARIYYA or (QAṢĪDAT) al-BURDA

by Muḥammad b. Sa'īd al-Būṣīrī (d. 694/1294), G. I, 264; cf. G. W. J. Drewes, Een 16de eeuwse Maleise vertaling van de Burda. Verh. Kon. Inst. 18 (1955).

The text only, in maġribī writing. *p. 273-322;J. 131* Acad. 32(3)

f. 135v-151r;CCA 712;H. 1216 Or. 1335(9)

The text with introduction. *f. 79-85;Lb. 9, CCA 711* Or. 2386(2)

A copy of unknown origin.*f. 37v-50v* Amst. Polak C(2)

A copy from Indonesia. *f. 1v-10v;n. d.* Or. 3116(1)

Another copy from Indonesia. *f. 39-60;n. d.* Or. 5823(2)

Microfilm copy of MS. KBG 303 Mal. (Van Ronkel, Suppl. Cat. Arab. MSS. no. 211); incomplete text with a still more incomplete translation in Achehnese. *p. 36-51* F. Or. A 26a

A takhmīs, without the last 13 verses. The title is ad-DURRA al-MUḌĪ'A FĪ MADḤ KHAIR al-BARIYYA, which acc. to Br. S. I, 468 no. 31 is the title of a commentary on the Burda. In the margin there are a few lines from the beginning of a commentary by aś-Śaikh al-Imām al-'Allāma al-Maġallī. *ff. 19;19th or 18th c. ?* Or. 6350

A calligraphic copy; above each line of the text are five different takhmīs, one the same as in Or. 6350. This copy has the introduction but is incomplete at the end; the last verse is no. 134 of Rosenzweig's edition. *ff. 24; at the end two notes dated H. 988* Or. 8357

Commentary by Aḥmad b. Muḥammad al-Azdī al-Qaṣṣār (d. after 765/1364). *f. 1-67;CCA 713;Gol.* Or. 138(1)

Commentary: IẒHĀR ṢIDQ al-MAWADDA by Muḥammad b. Aḥmad Ibn Marzūq (d. 781/1379). *ff. 288;CCA 714;H. 893* Or. 54

The text of the Burda copied in European handwriting "e Codice Merzoukii" i. e. Or. 54 Or. 6888

Commentary by Muḥammad b. Muṣṭafā Śaikhzāda (d. 951/1544). *f. 1-95;CCA 715;H. 1068* Or. 849(1)

Commentary by ʿAlī b. Muḥammad al-Bisṭāmī (d. 875/1470). *f. 97-217;CCA 716;H. 1068* Or. 849(2)

Commentary: NUZHAT aṭ-ṬĀLIBĪN WA-TUḤFAT ar-RĀĠIBĪN by Aḥmad b. Muḥammad aś-Śīrāzī (809/1407). *f. 218-356;CCA 717;H. 1068* Or. 849(3)

Commentary by Ǵalāl ad-Dīn al-Khuǵandī (d. 802/1399). In the margin the text of al-Burda with an anon. commentary. *ff. 45;CCA 718;Warn.* Or. 696

al-Khuǵandī's commentary, copied from the preceding. *pp. 24 + 89;CCA 719* Or. 1596

al-KAWKAB ad-DURRĪ al-MUSTAKHRAǴ MIN KALĀM an-NABĪ

by Aḥmad b. Maʿadd al-Uqlīśī (d. 549/1154), G. I, 370. *f. 2-73;CCA 373;Warn.* Or. 607(1)

al-KAWKAB as-SĀRĪ FĪ ḤAQĪQAT al-ǴUZʾ al-IKHTIYĀRĪ

by ʿAbd al-Ġanī an-Nābulusī (d. 1143/1731), G. II, 345. *ff. 13;Lb. 593;H. 1183* Or. 2953

(al-KAWKAB al-WAQQĀD

by ʿAlī b. Muḥammad as-Sakhāwī (d. 643/1245), S. I, 728)

Commentary: al-IQTIṢĀD FĪ ŚARḤ —— by Ǵalāl ad-Dīn as-Suyūṭī (d. 911/1505). *f. 126r-131v;CCO 2409;H. 987* Or. 474(18)

fī KAWN NABIYYINĀ ĀKHIR al-ANBIYĀʾ

by Aḥmad b. Sulaimān Ibn Kamāl Pāśā (d. 940/1533), G. II, 450. *f. 212v-219v;CCO 2063;Warn.* Or. 981(36)

KHABAR al-MIʿRĀǴ

Anon. The same as Bat. Suppl. no. 550, 551

Copy with Javanese notes. *ff. 31; c. 1800 A. D.* Or. 5715

Another copy with Javanese notes. *ff. 32;n. d. * Berg 35

Copy with some Javanese interlinear notes. Incomplete at the end. *ff. 36; c. 1800 A.D.* Or. 5704

A badly damaged copy. *f. 94v-124v;H. 1257* Or. 5727(5)

There is another copy of this text in the Museum Princessehof at Leeuwarden.

Another redaction under the title kitāb al-MIʿRĀǴ li'n-Nabī *f. 78r-99v;CCA 882;Warn.* Or. 786(7)

KHABAR YŪHĪN al-HINDĪ

Anon. *f. 61r-64r;CCO 1261;Warn.* Or. 440(4)

KHAFĀYĀ'z-ZAWĀYĀ by al-Khafāǵī, see II. 10.

KHĀFIYAṬ AFLĀṬŪN al-ḤAKĪM

The text of an old document said to have been found by Plato. Cf. MS. Berlin Ahlw. 4130;Ḥ. Kh. III, 128.

A redaction agreeing with the description of the Berlin MS. (also having the list of guardian angels). *f. 33v-41r;n. d.* Or. 8418(6)

A shorter redaction. *f. 1-8, 14;CCO 1208;Gol.* Or. 123(4)

k. KHĀFIYAT aś-ŚAMS FĪ ʿILM al-ḤARF WA-KHĀFIYAT al-QAMAR FĪ ʿILM al-ḤARF

Anon. *Vol. 3 f. 8r-13v CCO 1209;Gol.* Or. 123(5)

KHAMSŪN ʿAQĪDA see II. 30.

k. al-KHARĀǴ

by Qudāma b. Ǵaʿfar al-Kātib (d. probably 310/922), G. I, 228. Al-manzila as-sābiʿa, copied by De Goeje from MS. Schefer, with abstracts and notes in his handwriting. Or. 5580

KHARĪDAT al-ʿAǴĀʾIB WA-FARĪDAT al-ĠARĀʾIB

by Sirāǵ ad-Dīn Ibn al-Wardī (c. 850/1446), G. II, 131. *ff. 192;CCA 808;H. 984* Or. 158

KHARĪDAT al-QAṢR WA-ǴARĪDAT AHL al-ʿAṢR

by Muḥammad b. Muḥammad al-Kātib al-Iṣfahānī (d. 597/1201), G. I, 315.

3 fragments described and indexed in CCA 1125:

The beginning of the first part (al-ʿIrāq). *pp. 246;H. 1012* Or. 21a

The second part (al-ʿAǵam), except a few pages at the

beginning. *pp. 304;Gol.* Or. 21b

The second part (al-'Aǵam) and the beginning of the third part (aś-Śa'm).. *pp. 297;Warn.* Or. 348

k. al-KHĀTAM

ascribed to Abū Ḥāmid Muḥammad al-Ġazālī (d. 505/1111), G. I, 426.

The text (74 verse) preceded by a short introduction entitled FAWĀ'ID FĪ KHĀTAM ABĪ ḤĀMID al-ĠAZĀLĪ. Microfilm copy from MS. KBG 655 Arab., Suppl. Cat. Batav. no. 554. *f. 210r-211v* F. Or. A34(49)

A shorter and partly different text (38 verse) with a succinct commentary, followed by a short prose treatise on talismans etc. *f. 1-7v;CCO 1214* Or. 1235(1)

(al-)KHAṬRA al-KHAMS

is given in the colophon as the title of a theological treatise in "Indonesian" Arabic, full of errors. The beginning is about the meaning of lā ilāha illā'llāh and also mentions the "five suggestions". Further titles of bābs are: fī bayān ṣīfāt as-salbī(sic); f. b. at-tawḥīd; f. arkān aś-śahāda; f. b. al-ma'lūm; f. b. ar-rūḥ; f. b. maskan ar-rūḥ; f. ḏikr al-ḥawārī (meaning the heavenly women); f. ḏikr al-ǵanna; f. b. al-lawḥ al-maḥfūẓ wa'l-qalam; f. b. aś-śams wa'l-qamar. The Iḥyā' 'ulūm ad-dīn is cited.

p. 1-41;modern Or. 7032a(1)

KHAWĀṢṢ al-ASMĀ' al-ARBA'ĪN

from a work (al-ARBA'ŪN ISM al-IDRĪSIYYA?) by Śihāb ad-Dīn as-Suhrawardī (d. 587/1191), cf. G. I, 438, S. I, 782. Cf. MS. KBG 28(2) Arab. Microfilm copy of MS. KBG 655 Arab. f. 4v-11v, Suppl. Cat. Bat. 658. F. Or. A 34(4)

KHAWĀṢṢ MANĀFI' ASMĀ' ALLĀH al-ḤUSNĀ

min imlā' aś-Śaikh al-aǵall al-'ālim al-ǵawṯ al-warā ǵalāl al-ḥaqq sirāǵ al-ḥaqq wa'l-ḥaqīqa wa'ś-śarī'a wa'd-dīn aś-śarīfa(sic). The end is nearly identical with MS. Berlin 4145 (cf. S. II, 941), the beginning is different. *f. 82v-89r; n. d.* Or. 5735(5)

KHAWĀṢṢ aṭ-ṬAHĀṬĪL as-SAB'
by 'Abd Allāh aś-Śiblī. Microfilm reproduction of MS. KBG 655 Arab. f. 25r-30r;Suppl. Cat. Batav. no. 634. F. Or. A 34(9)

KHAWĀTIM al-ḤIKAM WA-ḤALL ar-RUMŪZ WA-KAŚF al-KUNŪZ
by 'Alī Dede b. Muṣṭafā al-Būsnawī (d. 1007/1598), G. II, 427. *ff. 14 + 219;Warn.* Or. 830

KHILĀF aś-ŚĀFI'Ī WA-ABĪ ḤANĪFA
by Ibrāhīm b. 'Alī aś-Śīrāzī (d. 476/1083), S. I, 670. Followed by various abstracts, the last 3 pages with interlinear translation in Malay. *ff. 99;CCO 1784;beg. of 17th c.* Or. 1253

KHILĀFIYYĀT al-ḤUKAMĀ'
by Masīḥī Zāda 'Abd Allāh b. 'Uṯmān b. Mūsā. A MS. of this work is found in Princeton no. 1539; our copy is probably an abstract from this text. Cf. S. II, 1013. *pp. 36;Lb. 542* Or. 2902(2)

al-KHIṬAṬ see al-MAWĀ'IẒ WA'l-I'TIBĀR FĪ ḎIKR al-KHIṬAṬ WA'l-ĀṮĀR.

KHIZĀNAT al-ADAB commentary on BADĪ'IYYAT IBN ḤIĞĞA.

al-KHULĀṢA FĪ'ṣ-ṢARF
Anon. The same work as Bat. Suppl. no. 822, 823; not the same as the Persian treatise of this title, Or. 1666. *f. 176r-114v;n. d.* Or. 3231

KHULĀṢAT al-AFKĀR FĪ 'ILM al-KALĀM see TAĞRĪD al-'AQĀ'ID.

KHULĀṢAT al-AKHBĀR FĪ AḤWĀL an-NABĪ al-MUKHTĀR
by 'Azīz Maḥmūd al-Uskudārī (d. 1038/1628), G. II, 445. *ff. 112;CCO 2081;H. 1027* Or. 833

KHULĀṢAT al-AQWĀL FĪ MA'RIFAT ar-RIĞĀL
by al-Ḥasan b. Yūsuf b. 'Alī Ibn al-Muṭahhar al-Ḥillī (d. 726/1325), S. II, 208. *ff. 131;Lb. 273, CCA 1093;H. 883* Or. 2638

KHULĀṢAT al-AQWĀL FĪ MA'RIFAT al-WAQT WA-

RU'YAT al-HILĀL
by Aḥmad b. Raǵab Ibn al-Maǵdī (d. 850/1447), G. II, 128.
f. 20r-25r;CCO 1126;Gol. Or. 139(2)

KHULĀṢAT al-FATĀWĪ
by Ṭāhir b. Aḥmad b. 'Abd ar-Rašīd al-Bukhārī al-Ḥanafī
(d. 542/1147), S. I, 641. *ff. 393;Lb. 654;H. 728* Or. 3014

KHULĀṢAT al-ḤISĀB
by Bahā' ad-Dīn al-'Āmilī (d. 1030/1621), G. II, 415. Copy with many interlinear and marginal glosses. With figures. At the end a passage from a more extensive work entitled BAḤR al-ḤISĀB. *f. 48v-76v;H. 1059* Or. 6810(2)
Commentary on bāb 1 and 2 by Ḥāǵǵī Husain al-Yazdī (G. II, 415 no. 8 comm. c;S. II, 596 no. 8 comm. h). *f. 77v-117v* Or. 6810(3)

KHULĀṢAT al-I'RĀB comm. on al-MIṢBĀḤ FĪ'n-NAḤW

KHULĀṢAT al-KALĀM FĪ BAYĀN UMARĀ' al-BALAD al-ḤARĀM
by Aḥmad b. Zainī Daḥlān (d. 1304/1886), G. II, 499. The text of this copy is, apart from the colophon, identical with that of the printed edition Cairo 1305. On some loose sheets, received by Snouck Hurgronje in 1913, a survey of the history of Mecca 1301-1331 is added. *pp. 608;H. 1304* Or. 6977
An outline of the work in Dutch by Snouck Hurgronje. It is not quite finished; the first part has many additional notes on the left-hand pages. *6 exercise-books* Or. 7110

KHULĀṢAT al-KALĀM MIN TAḤQĪQ al-MARĀM commentary on NAẒM ḎAWĪ'l-ARḤĀM.

KHULĀṢAT al-MAFĀKHIR
by 'Abd Allāh b. As'ad al-Yāfi'ī (d. 768/1367), G. II, 177.
Photostat of 2 pages from MS. India Office Loth 708. Or. 8414(6)
Microfilm reproduction of MS. KBG 93 Arab., Cat. v. d. Berg p. 84 et sq., which contains an anthology from Khulāṣat al-mafākhir with interlinear translation in Javanese. Cf. ṬBG 83(1949) p. 110 et sqq. F. Or. A 1
Cf. also II. 32.

KHULĀṢAT ŚAMS al-MAʻĀRIF see ŚAMS al-MAʻĀRIF.

k. KHULQ an-NABĪ
by Muḥammad b. ʻAbd Allāh b. ʻAbd al- Azīz (beg. of 5/11th c.). *pp. 387;CCO 1735; before H. 421* Or. 437

(al-KHUMARṬĀŚIYYA
by Ibn Khumarṭāś (c. 550/1155), G. I, 259). Commentary:
ar-RIYĀḌ al-ADABIYYA FĪ ŚARḤ — by Sulaimān b. Mūsā al-Aśʻarī (d. 652/1254). *pp. 230;Lb 414, CCA 702; old* Or. 2775

k. al-KHUṢŪṢ see an-NUṢŪṢ.

KHUṬAB, KHUṬBA, KHUṬBAT...
KHUṬAB by ʻAbd ar-Raḥīm b. Muḥammad Ibn Nubāta (d. 374/984), G. I, 92. *p. 1-214;CCO 2137;H. 742* Or. 503(1)
Śarḥ Khuṭab Ibn Nubāta by ʻAbd Allāh b. al-Ḥusain al-ʻUkbarī (d. 616/1219).
p. 215-618;CCO 2138;H. 624 Or. 503(2)
ff. 129;Lb. 17 and p. 183;H. 623 Or. 2394
al-KHUṬBA al-ĠARRĀʼ by Ibn Sīnā (d. 428/1037), G. I, 456, Anawati no. 220
f. 1v-2r;CCO 1464;Warn. Or. 1020a(1)
f. 106v-108v;CCO 2139;Gol. Or. 177(8)
KHUṬBAT ʻĪd al-ḥaǧǧ. Anon. *f. 73-76v;CCO 2178;Warn.* Or. 786(6)
KHUṬBAT an-nikāḥ. Anon. *pp. 3;CCO 1877;H. 968* Or. 172(2)
Some khuṭbas and prayers. *f. 285r, 286v, 290v, 291, 292; Lb 208; early 8/14th c.* Or. 2580(1)
KHUṬAB as-sana bi-qalam Maḥmūd b. Muḥammad Maḥmūd, a collection of 50 khuṭbas. From Yemen. With an index.
pp. 70;H. 1346 Or. 6330
A collection of the same kind from Indonesia: Khuṭbat pada tiap-tiap hari Djumaʻat dan pada hari-hari raja jang dipakai pada tiap-tiap tahun didalam agama Islam. *ff. 218;c. 1900* Or. 5750
Three khuṭbas for ʻĪd al-fiṭr, from Bantĕn, with Javanese directions. The name of the Sultan mentioned is Abū'l-Mafākhir Muḥammad ʻAlī ud-Dīn (1777-c. 1801); a later hand has added the name of his son Abū'n-Naṣr Muḥammad Isḥāq Zain ul-Muttaqīn. *ff. 21* Or. 5707

Two khuṭbas from Java, a/ for ʿīd al-fiṭr, b/ for ʿīd al-aḍḥā. *ff. 6 and 5; 19th c.* Or. 7621

Some khuṭbas from Acheh. *pp. 29;19th c.* Or. 7020

Khuṭba from Indonesia. *f. 34v-37r;CCO 2755* Dev. 1834,IX (2)

Khuṭbat an-nikāḥ, with colophon in Achehnese. *pp. 3* Or. 7208d

Khuṭbat an-nikāḥ. *p. 31-35* Or. 7462(2)

The same text twice of a khuṭbat an-nikāḥ. *f. 111v-113r* Or. 7764

Two khuṭbas in Arabic and one in Malay. From Acheh. See M. J. De Goeje in:De Nederlandsche Spectator 15 Maart 1879. *ff. 8;19th c.* Or. 2269

Khuṭbas from Celebes, partly with Makasar translation. *Matthes Versl. p. 17;19th c.* N. B. 46, 49, 50, 51

A long scroll of paper, on which two khuṭbas are written, followed by a paragraph in dialectical Malay from Minangkabau about what must be observed by a preacher. *H. 1285* Breda Mus. 10066

Khuṭbat al-mutazawwiǧīn li-baʿḍ aẓ-ẓurafāʾ. Copied by G. J. Lette from Reiske's copy of MS. Leipzig, Cat. Fleischer no. 296. *pp. 8;J. 63;A. D. 1746* Acad. 172

al-KIFĀYA FĪ'l-ḤISĀB
by Manṣūr b. Muḥammad aš-Šīrāzī (d. 949/1542), S. II, 593. *f. 142r-161v;CCO 1037;Warn.* Or. 759(4)

al-KIFĀYA FĪ MAʿRIFAT UṢŪL ʿILM ar-RIWĀYA
by Aḥmad b. ʿAlī al-Khaṭīb al-Baġdādī (d. 463/1071), G. I, 329. *ff. 121;CCO 1737;Warn.* Or. 353

al-KIFĀYA WA'l-IʿLĀM FĪMAN WALIYA'l-YAMAN WA-SAKANAHĀ FĪ'l-ISLĀM see TA'RĪKH al-KIFĀYA...

KIFĀYAT al-AKHYĀR comm. on at-TAQRĪB FĪ'l-FIQH.

KIFĀYAT al-MUTAḤAFFIẒ WA-NIHĀYAT al-MUTALAFFIẒ FĪ'l-LUĠA al-ʿARABIYYA
by Ibrāhīm b. Ismāʿīl Ibn al-Aǧdābī (d. before 600/1203), G. I, 308.
ff. 15;CCA 75;9/15th c. Or. 1151
ff. 51;Lb. 196, CCA 76;8/14th c. Or. 2566

KIFĀYAT an-NĀSIK FĪ MAʿRIFAT al-MANĀSIK

by Muḥammad b. Muḥammad al-ʿĀqūlī (d. 797/1394), G. II, 162. *f. 79v-82r;CCO 1846;H. 830* Or. 493(5)

KIFĀYAT aṭ-ṬĀLIB LI-ʿILM al-WAQT WA-BUĠYAT ar-RĀĠIB FĪ MAʿRIFAT ad-DĀʾIR WA-FAḌLIHI WA's-SAMT
by Ramaḍān b. Ṣāliḥ aṣ-Ṣafatī al-Khawānikī (d. 1158/1745), S. II, 487. *pp. 148;Lb. 453;13/19th c.* Or. 2814

KIFĀYAT aṭ-ṬĀLIB LI-RISĀLAT IBN ABĪ ZAID see RISĀLAT IBN ABĪ ZAID.

KIMĀMAT az-ZAHR comm. on al-QAṢĪDA al-BASSĀMA.

KITĀB Sībawaihi
(d. 177/793?), G. I, 100. *ff. 260;Lb. 506, CCA 141;H. 1059* Or. 2866 Am

KITĀB Ṭumṭum (our copy: Ẓumẓum) al-failasūf al-Hindī.
See ZDMG 63 p. 464 et sqq. *f. 7v-38v;CCO 1166* Or. 1235(2)

KITĀB LAṬĪF FĪ'ṭ-ṬIBB see aṭ-ṬIBB an-NABAWĪ II.

KITĀB MAN ẒAHARA BI-ĠURRAT al-FAWĀʾID WA-ATĀ MIN BAḤR FUTŪḤĀTIHI BI-DURRAT al-FARĀʾID
by ʿAbd ar-Raḥmān b. Muḥammad al-Bisṭāmī (d. 858/1454), G. II, 232, the same work as MSS. Gotha Pertsch 1511, 1512 (entitled: MAFĀTĪḤ al-ASRĀR WA-MAṢĀBĪḤ al-AKWĀR).
f. 69-134;CCO 1131;H. 1001 Or. 297(2)

k. KITMĀN as-SIRR WA-ḤIFẒ al-LISĀN see RASĀʾIL al-Ǵāḥiẓ.

KUNH MĀ LĀ BUDDA MINHU
by Muḥyī ad-Dīn Ibn al-ʿArabī (d. 638/1240), G. I, 443 no. 14 (15).
f. 108v-113r;CCO 2245;Warn. Or. 800(14)
f. 21v-27v;n. d. Or. 5660(3)

al-KUNNĀŚ by Yūḥannā Ibn Sarābiyūn (Ibn Serapion) (3/9th c.), G. I, 233.
Book VII. *ff. 247;CCO 2817* Or. 2070
Microfilm reproductions from MS. Brussels, Royal Library no. 19891, which contains the books V, VI and VII (7/13th c.).

a. 1 page, beginning of book V.

b. 2 pages, beginning of book VI.

c. 3 pages, the passage missing in Or. 2070 between f. 73 and 74.

d. 1 page, end of the MS.. F. Or. A 39e

Enlargements of this microfilm have been added to Or. 2070.

(al-KUNŪZ al-BAHIYYA
by ʿAlī b. ʿAbd al-Barr al-Wannāʾī (d. 1212/1797), S. II, 424)
Commentary by the author: ad-DURAR as-SANIYYA.
pp. 226;Lb. 222, CCA 259;H. 1205 Or. 2589

KUNŪZ ad-DAQĀʾIQ... see KANZ al-ḤAQĀʾIQ...

KUNŪZ al-MUĠRAMĪN see KANZ al-MUĠRAMĪN.

(k. al-KURA al-MUTAḤARRIKA by Autolykos).
A short abstract. *p. 16-17;CCO 987;Warn.* Or. 1024(3)

(k. al-KURA WA'l-USṬUWĀNA by Archimedes)
Additions to book II by Abū Sahl Waiğan b. Rustam al-Kūhī (378/988), G. I, 223. *p. 487-497;CCO 1001;Gol.* Or. 14(25)
Solution of a problem in book II, ch. 4 of the commentary by Muḥammad b. ʿĪsā al-Māhānī (d. betw. 260/874 and 270/884), S. I, 383. The author of this treatise is perhaps the same al-Kūhī. *f. 80v-84v;CCO 991;Gol.* Or. 168(8)
Solution of a problem in book II: fī QISMAT al-KHAṬṬ ALLAḎĪ 'STAʿMALAHĀ ARŠĪMĪDIS FĪ'l-MAQĀLA aṯ-ṮĀNIYA FĪ 'l-KURA WA'l-USṬUWĀNA, by al-Ḥasan Ibn al-Haiṯam al-Baṣrī (d. 430/1038), G. I, 469. *p. 498-501; CCO 1009;Gol.* Or. 14(26)

(k. al-KURIYYĀT
i.e. Menelaos' SPHAERICA, translated by Ḥunain b. Isḥāq (d. 260/873), S. I, 368)
Revised ed. by Aḥmad b. Abī Saʿd al-Harawī (4/10th c.), S. I, 854. *f. 82-105;CCO 988;H. 539* Or. 399(2)
Revised ed. by Manṣūr b. ʿAlī Ibn ʿIrāq (398/1008), S. I, 861. *ff. 57;CCO 989;H. 678* Or. 930
Abstract from the edition of Naṣīr ad-Dīn aṭ-Ṭūsī (d. 672/1274), see Max Krause, Spärik p. 4.. *ff. 13;CCO 990; Warn.* Or. 1024(4)

LADDAT as-SAM' FĪ ṢIFAT ad-DAM'
by Khalīl b. Aibak aṣ-Ṣafadī (d. 764/1363), G. II, 31)
Abridgement with additions by 'Alī b. Muḥammad al-Balāṭunusī (d. 936/1529). *f. 123-152;CCO 519;H. 976* Or. 861(2)

(k. al-LAFẒ al-ĠAWHARĪ)
by Ġalāl ad-Dīn as-Suyūṭī (d. 911/1505). A tract in defense of the introduction to this work. S. II, 190, no. 169xxx.
f. 175v-177v;CCO 2409;H. 987 Or. 474(23)

al-LAFẒ al-MUḤARRAR FĪ A'MĀL ar-RUB' al-MUSATTAR
by Šihāb ad-Dīn Aḥmad b. Muḥammad al-Azharī al-Bağānikī, S. II, 1019 no. 23. *pp. 7;Lb. 60;H. 1185* Or. 2436

al-LAĠZIYYA see QAṢĪDA.

al-LAMAḤĀT FĪ'l-ḤAQĀ'IQ
by Aḥmad b. Ḥabaš as-Suhrawardī al-Maqtūl (d. 587/1191), G. I, 437. *f. 1-82;CCO 1503;H. 721* Or. 177(1)

LĀMIYYAT al-AF'ĀL
by Muḥammad b. 'Abd Allāh Ibn Mālik (d. 672/1274), S. I, 526.
Copy from Yemen. *f. 42-46;H. 1271* Or. 6697(3)
Commentary by Muḥammad b. 'Abd ad-Dā'im al-Birmāwī (d. 831/1427). *pp. 144;Lb. 532, CCA 197;H. 1076* Or. 2892
Commentary by Muḥammad b. 'Umar Baḥraq al-Ḥaḍrī (d. 930/1524). *f. 14-41;c. H. 1271* Or. 6697(2)

LĀMIYYAT al-'AĠAM
by al-Ḥasan b. 'Alī aṭ-Ṭuġrā'ī (d. 515/1121), G. I, 246. *f. 40; CCA 651;Warn.* Or. 527(3)
Another copy see II. 10.
Commentary by 'Abd Allāh b. al-Ḥusain al-'Ukbarī (d. 616/1219). *pp. 54;Lb. 398, CCA 652;10/16th c. ?* Or. 2759
Commentary al-ĠAIṮ al-MUSAĠĠAM by Ṣalāḥ ad-Dīn aṣ-Ṣafadī (d. 764/1363).
Vol. II. *pp. 305;J. 95;H. 826* Acad. 132
Idem, the beginning only. *f. 99r-100v; c. H. 1100* Or. 6292(15)
Abridgement of this commentary by Muḥammad b. Mūsā

ad-Damīrī (d. 808/1405). *f. 57v-92;Lb. 400, CCA 654;c. H. 1065* Or. 2761(2)

Another copy of Damīrī's abridgement. *f. 1-69;Lb. 397 CCA 655;H. 1077* Or. 2758(1)

Abridgement of aṣ-Ṣafadī's commentary: BURŪQ al-ĠAIṮ by Ibn Ḥigga al-Ḥamawī (d. 837/1434).

ff. 181;CCA 659;Warn. Or. 1036

ff. 106;CCA 660;Gol. Or. 147

Anon. gloss taken from aṣ-Ṣafadī's commentary; according to Brockelmann the title is: ĠAIṮ al-ADAB. *ff. 137;Lb. 401, CCA 653;H. 1079* Or. 2762

NUZŪL al-ĠAIṮ by Muḥammad b. Abī Bakr ad-Damāmīnī (d. 827/1424) (criticism on the commentary of aṣ-Ṣafadī).

f. 1-57;CCA 657;H. 975 Or. 1006(1)

pp. 20;Lb. 341, CCA 658 Or. 2706

NAŚR al-ʿALAM FĪ ŚARḤ LĀMIYYAT al-ʿAǴAM, a commentary by Muḥammad b. ʿUmar Baḥraq (d. 930/1524).

pp. 56;Lb. 399, CCA 656;H. 1075 Or. 2760

Commentary by Saʿīd b. Masʿūd aṣ-Ṣanhāǵī (990/1582).

f. 1r-125r;CCA 661;H. 1028 Or. 777(1)

MUʿĀRAḌAT —— see II. 12.

LĀMIYYAT al-ʿARAB

by aś-Śanfarā (pre-Islamic poet), G. I, 25.

f. 38-40r;CCA 570;Warn. Or. 527(2)

Another copy see II. 12.

With commentary by an-Naqǵuwānī (982/1574). *f. 71-78; Lb. 397, CCA 569;H. 1077* Or. 2758(3)

Anon. commentary. *f. 37-44;H. 1225* Or. 6275(6)

LAQṬ al-MARǴĀN see ĀKĀM al-MARǴĀN.

LAṬĀʾIF AKHBĀR al-UWAL FĪMAN TAṢARRAFA FĪ MIṢR MIN ARBĀB ad-DUWAL

by Muḥammad b. ʿAbd al-Muʿṭī al-Isḥāqī (c. 1032/1623), G. II, 296. *ff. 200;CCA 983; partly before H. 1127, partly 1248* Or. 1892

LAṬĀʾIF al-IʿLĀM FĪ IŚĀRĀT AHL al-ILHĀM

by 'Abd ar-Razzāq al-Qāšānī (d. 730/1330), G. II, 204. In Or. 6123 the name of this author is mentioned in the colophon. The work is sometimes ascribed to other authors. *f. 192-508;CCA 81;c. H. 915* Or. 520(9)

A copy which, after the paragraph on 'ubūda, has a long passage on the 'Abādila (personal names composed with 'Abd) not found in Or. 520. It is not identical with Ibn al-'Arabī's treatise on this subject (I. O. Cat. 1261), as it is without the genealogical fiction used by I. 'A. as a literary device. Copied by Ḥasanuddīn al-Bantanī. A few Malay glosses. From Acheh. *ff. 175;H. 1093* Or. 6123

The beginning only. *ff. 43;CCA 82;Warn.* Or. 1136

A citation, said to be from this work. I have not found it in the text. *f. 19r-20r* Or. 5735(6b)

LAṬĀ'IF al-MA'ĀRIF

by 'Abd al-Malik b. Muḥammad aṯ-Ṯa'ālibī (d. 429/1038), G. I, 284. *f. 1-73;CCA 458;10/16th c.* Or. 814(1)

LAṬĀ'IF al-MA'ĀRIF FĪMĀ LI-MAWĀSIM al-'ĀM MIN al-WAẒĀ'IF

by 'Abd ar-Raḥmān b. Aḥmad Ibn Raǧab al-Baġdādī (d. 795/1393), G. II, 107. *ff. 111;CCO 2166;H. 883* Or. 459

LAṬĀ'IF al-MINAN FĪ FAḌĀ'IL ... ABĪ'l-'ABBĀS WA ... ABĪ'l-ḤASAN

by Ibn 'Aṭā' Allāh al-Iskandarī (d. 709/1309), G. II, 118.

Copy in maġribī writing. *ff. 178;H. 1045* Or. 6302

A copy in which the text is followed by ḤIZB aš-Šaikh Abī'l-Ḥasan aš-Šādilī. *ff. 110;11/17th c. ?* Or. 8303

Abstracts. *f. 77r-90r;CCO 2257;Warn.* Or. 329(4)

LAṬĀ'IF aṣ-ṢAḤĀBA WA't-TĀBI'ĪN

by 'Abd al-Malik b. Muḥammad aṯ-Ṯa'ālibī (d. 429/1038), G. I, 284. *f. 3-61;CCA 452;Warn.* Or. 1042(1)

al-LAṬĀ'IF WA'ẓ-ẒARĀ'IF see YAWĀQĪT al-MAWĀQĪT.

al-LAWĀḤIQ an-NADIYYA LI'l-ḤADĀ'IQ al-WARDIYYA see al-BASSĀMA aṣ-ṢUĠRĀ.

LAWĀMI' al-ANWĀR see MAŠĀRIQ al-ANWĀR.

LAWĀMI' al-ASRĀR comm. on MAṬĀLI' al-ANWĀR.

LAWĀMI' al-BARQ al-MŪHIN see an-NĀMŪS al-A'ẒAM.

k. LAWḤ aḏ-ḎAHAB
by 'Abd al-Ḥamīd (after H. 500). *f. 136v-150v;CCO 1275;
Warn.* Or. 800(17)

LEXICON ARABICUM
I. by Franciscus Raphelengius, copied by Jan Theunisz
from the author's MS. before it was printed. See Het Boek
1928 p. 307, 310. *ff. 220;Cat. Amst. VII Rem. 375;c. 1599* Amst. III E 23
II. by Thomas Erpenius (d. 1624). *ff. 494;CCO 2528* Or. 1649

LIBER DE CAUSIS see al-ĪḌĀḤ FĪ'l-KHAIR al-MAḤḌ.

LISĀN ḤĀL al-AWRĀQ BAYĀN ḤĀL al-AŚWĀQ
by 'Abd ar-Raḥmān b. Muḥammad al-Bisṭāmī (d. 858/1454),
G. II, 231. *f. 53r-54v;CCO 2269;Warn.* Or. 401(2c)

al-LUBĀB see k. al-ANSĀB.

LUBĀB al-AKHBĀR
by Hibat Allāh b. 'Aṭā' al-Mulk b. Ḥāmid al-Qarawī S. II,
937 no. 72.
Copy on Javanese paper, so worm-eaten that the pages
cannot be counted. Or. 7042(2)
Another copy. *f. 64v-75v;n. d.* Or. 7164(3)

LUBĀB al-ALBĀB FĪ'l-MAS'ALA WA'l-ĠAWĀB
min imlā' al-faqīh Śaraf ad-Dīn Abī'l-Ḥasan 'Alī b. Ḥubāra
(Ġubāra?). *ff. 82;CCO 1672;Warn.* Or. 874

(al-LUBĀB FĪ'l-FIQH
by Aḥmad b. Muḥammad al-Maḥāmilī (d. 415/1024), G. I,
181)
(Compendium: TANQĪḤ al-LUBĀB by Abū Zur'a al-'Irāqī
(d. 826/1423))
(Abbreviation of this compendium: TAḤRĪR TANQĪḤ al-
LUBĀB by Zakariyyā' al-Anṣārī (d. 926/1520).) Some ab-
stracts from a book of fiqh entitled at-Taḥrīr are found in
a MS. from Indonesia. *f. 75v-82v;H. 1293* Or. 7041(11)
Commentary on TAḤRĪR TANQĪḤ al-LUBĀB by the author:

TUḤFAT aṭ-ṬULLĀB BI-ŚARḤ TAHRĪR TANQĪḤ al-LUBĀB.
Copy from Acheh. *ff. 284; probably first half 19th c.* Or. 7198
Copy from Yemen. *ff. 205;H. 1284* Or. 6331
A copy with many marginal glosses. *ff. 216;Lb. 656;H. 1009* Or. 3016

al-LUBĀB FĪ'n-NAḤW
by Tāǵ ad-Dīn Muḥammad al-Isfarā'inī (d. 684/1285), G. I, 296. *pp. 110;Lb. 524, CCA 198;modern* Or. 2884
Copy with commentary by Quṭb ad-Dīn Muḥammad as-Sīrāfī (712/1312). *ff. 235;CCA 199;H. 743* Or. 400

LUBĀB al-ḤAQĪQA
Anon. mystical treatise on the world as a mirror of God. *f. 27v-29v* Or. 5735(11)

LUBB al-KAŚF WA'l-BAYĀN LIMĀ YARĀHU'l-MUḤTAḌAR BI'l-ʿIYĀN (the MS. has: SABAB al-KAŚF, but I suppose this must be emended as above) by ʿAbd ar-Ra'ūf b. ʿAlī al-Ǵāwī (11/17th c.). The contemporary Malay translation has been published in TBG 85(1952) p. 91 et sqq. *f. 1v-5r* Or. 5660(1)

LUBB al-LUBĀB FĪ TAḤRĪR al-ANSĀB see k. al-ANSĀB.

K. al-LUĠA al-ǴADWAL FĪ KALĀM al-ʿARAB see II. 4.

al-LUĠA aṣ-ṢAĠĪRA
Arab. Turk. vocabulary. *f. 218-236;J. 35* Acad. 74(3)

LUĠAT al-FIQH see II. 4.

LUĠAT-i FIRIŚTE OĠLU
by ʿAbd al-Laṭīf b. ʿAbd al-ʿAzīz Ibn Firiśta (d. 799/1396?), S. II, 315, cf. Berlin Turk. MSS. 73, E. I. s. v. Tīre. Augmented edition entitled k. MAḤMŪDIYYA.
ff. 53;CCA 128;H. 1035 Or. 857
f. 182-218;J. 35;H. 1070 Acad. 74(2)
Commentary: ad-DURR an-NAẒĪM by Yaḥyā b. Naṣūḥ b. Isrā'īl (c. 950/1542), S. II, 630. *ff. 50;CCA 129;H. 1086* Or. 1561

al-LU'LU' al-MANṮŪR FĪ NAṢĪHAT WULĀT al-UMŪR
The author's name has been erased. He wrote after as-Suyūṭī (d. 905/1511), whose work al-Ǵāmiʿ aṣ-ṣaġīr fī

ḥadīṯ al-bas̆īr an-nadīr he cites, and before the end of the 17th c. (see MS. Paris 3575). The work is divided into 3 bābs; the end is missing. *ff. 54;12/18th c. ?* Or. 8421

LUMA' al-ADILLA FĪ UṢŪL an-NAḤW
by 'Abd ar-Raḥmān b. Muḥammad Ibn al-Anbārī (d. 577/1181), G. I, 282. *f. 74-133;CCA 170;H. 600* Or. 1071(2)

al-LUM'A an-NŪRĀNIYYA see as̆-S̆AĠARA an-NU'MĀNIYYA.

al-LUM'A as-SANIYYA comm. on al-MUQADDIMA al-ĀĠURRŪMIYYA.

LUQAṬ al-AMĀN FĪ't-ṬIBB
by 'Abd ar-Raḥman b. 'Alī Ibn al-Ġawzī (d. 597/1200), G. I, 505.
Abstract. *f. 142v-149r;CCO 1342;H. 888* Or. 331(4)
Abstract. *f. 35v-51r;CCO 1343; Warn.* Or. 710(6)

LUZŪM MĀ LĀ YALZAMU
by Abū'l-'Alā' al-Ma'arrī (d. 449/1057), G. I, 255.
Ibn al-Ġawālīqī's copy (see S. M. Stern, Oriens 7(1954) p. 339 et sqq.) *pp. 263;CCA 642; before H. 496* Or. 100
A comparatively recent copy. *ff. 275;CCA 643;Warn.* Or. 906

MĀ BA'D aṭ-ṬABĪ'A
(I. Metaphysica by Aristotle)
The larger commentary, TAFSĪR MĀ BA'D aṭ-ṬABĪ'A, by Muḥammad b. Aḥmad Ibn Rus̆d (d. 595/1198), G. I, 462. Ed. by M. Bouyges, 1938-1952. *ff. 183 + 21;CCO 2821; partly 7/13th c. ?* Or. 2074, 2075(2)
II. by Bahmanyār Ibn al-Marzubān (c. 430/1038), G. I, 458. *f. 5-11;CCO 1484;H. 514* Or. 184(2)

fī MĀ ĠĀ'A FĪ'l-IS̆TIĠĀL BI'l-'ILM
Anon. *f. 81v-92;CCO 2181;H. 1094* Or. 1515(5a)

MĀ' al-ḤAYĀT LI-AHL al-MAMĀT
a lost Malay work by Nūr ad-Dīn Muḥammad b. 'Alī Ḥamīd ar-Rānīrī (11/17th c.). The Arabic words and sentences only have been copied in MS. KBG 420 Mal. f. 24v-28v. See BKI 111 p. 157. Romanized transcription. *pp. 3* Or. 8782

MĀ LĀ YASAʿUʾṭ-ṬABĪB ĠAHLUHU
by Yūsuf b. Ismāʿīl Ibn al-Kutubī (710/1310), G. I, 169.
The first part only. *ff. 318;CCO 1361;H. 909* Or. 422
Idem. *f. 426v-623r;CCO 1362;H. 944* Or. 13(3)
Idem. *ff. 247;CCO 1363;H. 959* Or. 13a
Abridgement of the first part: ĠAMʿal-MANĀFIʿ al-BADANIYYA by Dāʾūd b. ʿUmar al-Anṭākī (d. 1008/1599).
f. 172v-242r;CCO 1364;H. 1108 Or. 1250(5)

MĀ RAWĀHUʾl-ASĀṬAWĪN FĪ TAʾRĪKH WILĀDAT SAYYID al-MURSALĪN WAʾl-KHULAFĀʾ ar-RĀŚIDĪN WAʾl-MULŪK WAʾs-SALĀṬĪN
by aś-Śaikh Maʿtūq al-Ḥanafī Śaikh al-Qarāfatain (11/17th c.). *ff. 71;CCA 860;Warn.* Or. 787

MĀ RAWĀHUʾl-ASĀṬĪN FĪ ʿUDM al-MAĠĪʾ ILĀʾs-SALĀṬĪN
by Ġalāl ad-Dīn as-Suyūṭī (d. 911/1505), S. II, 185 no. 82.
f. 66v-73v;CCO 2409;Warn. Or. 474(8)
Fully vocalized copy. *ff. 32;n. d.;beginning and end by a later hand* Or. 6279

MĀ RAWĀHUʾl-WĀʿŪN FĪ AKHBĀR aṭ-ṬĀʿŪN see BADL al-MĀʿŪN.

k. fī MĀ YAḤTĀĠU ILAIHIʾl-KUTTĀB WAʾl-ʿUMMĀL MIN ʿILM al-ḤISĀB
by Muḥammad b. Muḥammad al-Būzaǵānī (d. 387/997 or 388/998), G. I, 224. *ff. 122, of which 10 are lost;CCO 993; Gol.* Or. 103

fī MĀ YANBAĠĪ AN YUQADDAMA QABLA TAʿALLUM al-FALSAFA
by Muḥammad b. Muḥammad al-Fārābī (d. 339/950), G. I, 212.
f. 42r-47r;CCO 1435;H. 514 Or. 184(7)
f. 64v-69r;CCO 1436;Warn. Or. 1002(2)

al-MAʾĀB FĪ ŚARḤ al-ĀDĀB comm. on: RISĀLA FĪ ĀDĀB al-BAḤṮ.

MAʿĀHID at-TANṢĪṢ see MIFTĀḤ al-ʿULŪM.

MA'ĀL al-FATĀWĪ
by Nāṣir ad-Dīn as-Samarqandī (549/1154), Ḥ. Kh. V, 351.
Fragment (k. al-Aśriba). *f. 71r;CCO 1798;Warn.* Or. 1059(4b)

MA'ĀLIM at-TANZĪL
by al-Ḥusain b. Mas'ūd al-Baġawī (d. 516/1122), G. I, 364.
4 vols. *I. ff. 220; II. ff. 217; III. ff. 240; IV. ff. 235;CCO 1663;H. 885-887* Or. 394
Incomplete copy of vol. I on Javanese paper. *ff. 155;n. d.* Or. 5683
A small fragment, the last part of Sūra 18. *f. 142-144* Or. 7002(2)

al-MA'ĀNĪ ar-RĀ'I'A
Anon. tract with interlinear translation in Javanese.
Microfilm copy of MS. Hamburg Or. 94(2), Kat. Brockelmann no. 296. F. Or. C 9(2)

k. al-MA'ĀRIF
by 'Abd Allāh b. Muslim Ibn Qutaiba (d. 276/889), G. I, 121.
pp. 515;CCA 819;H. 1012 Or. 782

MA'ĀRIF al-QULŪB WA-KAWĀŚIF al-ĠUYŪB WA-NIHĀYAT al-MAṬLŪB
by Abū'l-Ġanā'im Sa'īd b. Sulaimān al-Kindī (d. 616/1219), S. II, 215, Ḥ. Kh. no. 12302. *pp. 8; Lb. 152;H. 878* Or. 2524

MA'ĀṮIR al-ABRĀR FĪ TAFṢĪL MUĠMILAT ĠAWĀHIR al-AKHBĀR see al-BASSĀMA aṣ-ṢUĠRĀ.

fī MABĀDI' ĀRĀ' al-MADĪNA al-FAḌĪLA
by Muḥammad b. Muḥammad al-Fārābī (d. 339/950), G. I, 212.
f. 51v-60v;CCO 1931;Warn. Or. 1002(4)

MABĀDĪ 'l-MAWĠŪDĀT aṭ-ṬABĪ'IYYA
by Abū Sahl 'Īsā b. Yaḥyā al-Masīḥī (d. 401/1010), G. I, 238 (elsewhere, I, 212, Br. ascribes this work to al-Fārābī!).
p. 85-136;J. 113 Acad. 44(3)

MABĀḤIṮ al-BURHĀN
by Mollā Luṭfī (d. 900/1494), G. II, 235. *f. 89v-91r;CCO 1567;Warn.* Or. 958(31)

al-MABĀḤIṮ al-MAŚRIQIYYA FĪ'l-ḤIKMA al-ILĀHIYYA

by Fakhr ad-Dīn ar-Rāzī (d. 606/1209), G. I, 507. *ff. 316; CCO 1513;Gol. * Or. 104

MADAD al-FĀ'IḌ WA-KAŚF al-'ĀRIḌ commentary on at-TĀ'IYYA al-KUBRĀ.

MADĀRIĠ as-SĀLIKĪN ILĀ RUSŪM ṬARĪQ al-'ĀRIFĪN
by 'Abd al-Wahhāb aś-Śa'rānī (d. 973/1565), G. II, 337.
Microfilm reproduction from MS. KBG 97 Arab., Cat. v. d. Berg p. 88. F. Or. A 13c(3)

MADĀRIĠ as-SĀLIKĪN WA-MANHAĠ al-MUḤAQQIQĪN
by 'Abd ar-Raḥmān b. Abī Bakr al-Ḥawwāt an-Naftī (7/13th c.), S. I, 806. *f. 109r-114r;CCO 2249* Or. 1515(7)

al-MAḌBŪṬ FĪ BAYĀN al-QIRĀ'ĀT as-SAB'
by 'Uṯmān b. Muḥammad al-Ġaznawī (8/14th c.), G. II, 201.
f. 3v-130v;CCO 1637;H. 825 and 834 Or. 1319(1)
Abridgement with commentary by the author: MAFĀTĪḤ ar-RUMŪZ FĪ ŚARḤ MAQĀLĪD al-ḤURŪF. *f. 130v-215v; CCO 1638;H. 825* Or. 1319(2)

MA'DIN al-ASRĀR
Anon. mystical treatise.
f. 191r-202r Or. 7022(15)
Copied from the preceding. *f. 86r-89v* Or. 7059(15)

MA'DIN al-MA'LŪM WA-MUZĪL al-HUMŪM
Anon., probably an abridgement of al-Kisā'ī, 'AĠĀ'IB al-MALAKŪT.
A copy on Javanese paper. The text is intermixed with other pieces. Javanese glosses. *f. 120r-141v* Or. 5690(16)
Another copy on Javanese paper. *p. 296-357* Or. 7060(12)
Third copy on Javanese paper. *f. 90v-113v* Or. 7164(5)
Eschatological ḥadīṯ cited from this work. Microfilm copy of MS. Hamburg Or. 94 (Kat. Brockelmann no. 296) f. 26r-27r;17th c. F. Or. C 9(6)

al-MADKHAL FĪ 'ILM AḤKĀM an-NUĠŪM
by Abū'l-Qāsim 'Alī b. Aḥmad al-Balkhī (8/14th c. ?), S. II, 298. *f. 134-160;n. d. * Or. 6638(4)

al-MADKHAL FĪ ʻILM al-BALĀĠA
Anon., the same as Gotha 2788,6. A commentary is mentioned by Van Ronkel, Suppl. Cat. Batav. no. 289. *f. 4v-13r* Or. 5696(1)

al-MADKHAL ILĀ ʻILM AḤKĀM an-NUĠŪM
by ʻAbd al-ʻAzīz b. ʻUṯmān b. ʻAlī al-Munaǵǵim al-Qibṭī (l. al-Qabīṣī), (d. 356/967), S. I, 399. *f. 108-133;H. 1154* Or. 6638(3)

al-MADKHAL ILĀ MAʻRIFAT MĀ AKHADAʼn-NAẒAR FĪʼl-ASMĀʼ WAʼl-KINĀYĀT al-ILĀHIYYA
by Muḥyī ad-Dīn Ibn al-ʻArabī (d. 638/1240), G. I, 445 no. 65. *f. 69v-74v;H. 922* Or. 6816(10)

al-MADKHAL al-KABĪR ILĀ ʻILM AḤKĀM an-NUĠŪM
by Abū Maʻšar al-Balkhī (d. 272/886), G. I, 221. *pp. 316; CCO 1051;Gol.* Or. 47

al-MAḌNŪN BIHI ʻALĀ ĠAIR AHLIHI
by Abū Ḥāmid Muḥammad al-Ġazālī (d. 505/1111), G. I, 425.
f. 1-24v;CCO 1984;Warn. Or. 999(1)
ff. 18;CCO 1985;H. 1062 Or. 719

k. al-MAFĀTĪḤ
from which citations are found in some Javanese MSS., is not MAFĀTĪḤ al-ĠAIB by Ibn al-ʻArabī, but perhaps the work of the same title by Fakhr ad-Dīn ar-Rāzī.
On the difference between nubuwwa and risāla. *f. 141v-142v* Or. 5690(17)
On the niyya. *p. 246-248* Or. 7060(4)
On nafy and iṯbāt. *f. 126v-128r* Or. 7061(11)
Cf. II. 27.

MAFĀTĪḤ al-ASRĀR WA-MAṢĀBĪḤ al-AKWĀR see KITĀB MAN ẒAHARA BI-ĠURRAT al-FAWĀʼID.

MAFĀTIḤ(sic) ad-DURRIYYA FĪ QAWĀNĪN ad-DARIYYA (l. dirāya?)
by Ibn Abī Bakr as-Siwāsī(?) Muṣṭafā. A manual of Persian.
f. 175-183;c. H. 1177 Or. 8463(17)

MAFĀTĪḤ al-ĠAIB

by Muḥyī ad-Dīn Ibn al-ʿArabī (d. 638/1240), G. I, 445.
f. 29v-34r;H. 922 Or. 6816(5)

MAFĀTĪḤ al-ʿULŪM
by Muḥammad b. Aḥmad al-Khwārizmī (betw. 365/975 and 387/997), G. I, 244.
pp. 157;CCA.2;H. 556 Or. 514
Collation of MSS. by Van Vloten for his edition. Or. 8307

MAFĀTĪḤ ar-RAĠĀʾ comm. on MAṢĀBĪḤ ad-DUĠĀ.

MAFĀTĪḤ ar-RUMŪZ see al-MAḌBŪṬ.

(al-MAFRŪDĀT
by Ṯābit b. Qurra (d. 288/901), G. I, 217)
TAḤRĪR KITĀB al-MAFRŪDĀT acc. to Ḥ. Kh. by Nāṣir ad-Dīn aṭ-Ṭūsī (d. 672/1274), G. I, 511. *p. 470-487;CCO 1029* Or. 14(24).

al-MAĠĀZ ILĀ ḤAQĀʾIQ al-IʿĠĀZ
(so Lb.; the title-page has only: MAĠĀZ al-QURʾĀN, like Ḥ. Kh. and Br. Mus. 834; the text has been published at Istanbul 1313 from MS. Selim Aġa 1016 under the title al-IŠĀRA ILĀ'l-ĪĠĀZ(sic) FĪ BAʿḌ ANWĀʿ MAĠĀZ al-QURʾĀN)
by ʿIzz ad-Dīn Abū Muḥammad ʿAbd al-ʿAzīz b. ʿAbd as-Salām as-Sulamī (d. 660/1262), G. I, 431. *ff. 128;Lb. 503; before H. 862* Or. 2863

MAĠĀZ al-QURʾĀN see al-MAĠĀZ ILĀ ḤAQĀʾIQ al-IʿĠĀZ.

k. al-MAĠĀZĪ
by ʿAbd ar-Raḥmān b. Muḥammad Ibn Ḥubaiš (d. 584/1188), G. I, 344. *pp. 485;CCA 885;H. 851* Or. 343

al-MAĠLIS al-AʿLĀ
Anon. commentary on Sura 41:53. *f. 113r-114r* Or. 5690(12)

MAĠLIS FĪ ṢAWM YAWM ʿĀŠŪRĀʾ
by ʿAbd al-ʿAẓīm al-Mundirī (d. 656/1258), G. I, 367. *pp. 9; Lb. 103; c. H. 867* Or. 2476

MAĠLIS al-MUKHĀṬABA BAIN az-ZAĠĠĀĠ WAʾṯ-ṮAʿLAB see an-NUZAH WA'l-IBTIHĀĠ.

MAĠMAʿ al-AMṮĀL
by Aḥmad b. Muḥammad al-Maidānī (d. 518/1124), G. I, 289.
pp. 491;CCA 383;H. 1058 Or. 332
ff. 256;CCA 384;H. 1170 Or. 1604
Copied by Freytag. *ff. 248;CCA 385;A.D. 1824* Or. 1616
With translation by E. Pococke. *ff. 320;CCA 386;A.D. 1772* Or. 1368
304 proverbs copied by E. Scheidius. This copy goes back to Pococke's text. *pp. 162;J. 49* Acad. 163
Notes by H. A. Schultens. *ff. 187;CCA 387* Or. 1490
Notes by Hamaker. *ff. 22;CCO 350* Or. 1417
Copied from Or. 332 by J. Reiske, 1741-1745, with indices by J. C. Krüger. *CCO 2747* Dev. 1824
The indices by J. C. Krüger, copied from the preceding. *pp. 123 + 189;CCA 388* Or. 1369

MAĠMAʿal-ASRĀR WA-KAŠF al-ASTĀR see MANṬIQ aṭ-ṬAIR.

MAĠMAʿ al-BAḤRAIN
(by Šams ad-Dīn Muḥammad b. Naṣr as-Sigzī, see Arberry, Cat. India Office no. 1365.) Copy with some notes in Malay. *f. 52v-74r;H. 1275* Or. 7637

(MAĠMAʿ al-BAḤRAIN WA-MULTAQĀ 'n-NAYYIRAIN
by Ibn as-Sāʿātī (d. 696/1296), G. I, 383)
Commentary by ʿAbd al-Laṭīf b. ʿAbd al- ʿAzīz Ibn Firišta (d. 799/1396? see E. I. s. v. Tīre). *ff. 182;CCO 1828;H. 864* Or. 318
2 vols. *ff. 322, 241* Or. 6337a, b
Fragment of an anon. commentary. *ff. 195;CCO 1829; H. 777* Or. 1513

MAĠMAʿ aṭ-ṬURUQĀT FĪ BAYĀN QISMAT at-TARIKĀT
according to an erased but still faintly legible note on the title-page by Ibrāhīm aṣ-Ṣāliḥī (Cf. G. II, 299). With numerous tables and diagrams. The handwriting is similar to that of Or. 8512 (Naṣīḥat ūlī 'l-abṣār). *ff. 120;H. 1089* Or. 8354

MAĠMŪʿ
min kutub al-Imām al-Qāsim b. Ibrāhīm al-Ḥasanī (d. 246/860), G. I, 185. Abstracts and notes from MS. Berlin 4876 by C. van Arendonk. Or. 8293f

al-MAĠMŪʻ FĪ'l-FARĀ'IḌ
by Muḥammad b. Śaraf al-Kallā'ī (d. 777/1375), G. II, 161.
pp. 74;CCO 1847;H. 853 Or. 1013

MAĠMŪʻ FĪ't-TAṢAWWUF
by Ibn al-ʻArabī (d. 638/1240). The parts have been listed separately. *ff. 193;H. 922* Or. 6816

MAĠMŪʻ al-HĀDĪ
by al-Imām al-Hādī ilā'l-Ḥaqq (d. 298/910), G. I, 186.
Fragments copied by C. van Arendonk from MS. Br. Mus. Or. 3798. Or. 8293c
Summaries and abstracts by C. van Arendonk and photostats from MS. Munich Ar. 43. Or. 8293a, b

k. al-MAĠMŪʻ al-MUBĀRAK or TA'RĪKH IBN al-ʻAMĪD
by Ġirġīs b. Abī'l-Yasīr al-Makīn Ibn al-ʻAmīd (d. 672/1273).
Vol. I.*ff. 212;CCA 836;Gol. * Or. 125
Vol. II.*pp. 280;Lb. 231, CCA 837* Or. 2596

MAĠMŪʻ TARĀĠIM al-KHULAFĀ' WA-MULŪK al-ʻUṮMANLĪ WA-ĠAMĪʻ MAN TAWALLĀ MIṢR MIN NUWWĀB WA-MULŪK WA-BĀŚĀWĀT WA-UMARĀ' al-ḤAĠĠ
Anon. *ff. 28;Lb. 10, CCA 987; after H. 1198* Or. 2387

MAĠMŪʻAT ADAB WA-MASĀ'IL WA-MAWĀʻIẒ WA-TA'RĪKH as-SALAṬĪN al-ʻUṮMĀNIYYA
Title given by a later hand to a collection of notes and abstracts mostly written by Muḥammad Maʻtūq b. ʻAlī (after 1142/1729). *ff. 50;CCA 528* Or. 1941

k. MAĠNŪN ALLĀH
Anon. treatise on fanā', ṣalāt dā'im, and mystical frenzy. Also in MS. India Office, Loth 1047, VII.
The longest text. *pp. 17; c. 1890* Or. 7032d
Idem, with interlinear translation in Javanese. *f. 20r-31r; c. 1910* Or. 8540(4)
Idem, with Javanese. *f. 32v-50v; c. 1910* Or. 8541(4)
Same text, but the beginning is missing. Through a scribe's

error it has been replaced by a few lines of the beginning of MA'RIFAT al-ISLĀM WA-BAYĀN aṭ-ṬURUQ. *p. 153-157;19th c.* Or. 7030(4)

Last part only, on mystical frenzy. Colophon: Min Imām ar-Rāfi'ī az-Zāhid 'alā'l-aqṣā. *f. 44* Or. 5702(5)

Also the last part only; Javanese paper. *f. 117v-118r* Or. 5690(14)

MAḤĀSIN al-AZHĀR FĪ MANĀQIB al-'ITRA al-AṬHĀR see QAṢĪDA.

k. al-MAḤĀSIN WA'l-AḌDĀD
ascribed to 'Amr b. Baḥr al-Ǵāḥiẓ, G. I, 246.
Vol. II. *ff. 169;CCA 443;H. 830* Or. 1012

Collation of MSS. by Van Vloten. (Cf. his edition, Leiden 1898). Or. 8306

k. al-MAḤĀSIN WA'l-MASĀWĪ
by Ibrāhīm b. Muḥammad al-Baihaqī (c. H. 300), S. I, 249.
Edited by F. Schwally, 1902. *ff. 147 (the 4 leaves "nullius valoris" mentioned in CCA have apparently been discarded); Lb. 348, CCA 447;6/12th c.* Or. 2713

fī MĀHIYYAT aś-ŚAYĀṬĪN WA'l-ĠINN see TAFSĪR al-FĀTIḤA.

k. MAḤMŪDIYYA see LUĠAT-i FIRIŚTE OĠLU.

(al-MAḤṢŪL FĪ UṢŪL al-FIQH
by Fakhr ad-Dīn ar-Rāzī (d. 606/1209), S. I, 920)
Abridgement: al-ḤĀSIL MIN al-MAḤṢŪL FĪ'l-UṢŪL by Tāǵ ad-Dīn Muḥammad b. al-Ḥasan al-Urmawī (d. 656/1258). *pp. 320;Lb. 604;8/14th c.* Or. 2964

MAKĀRIM al-AKHLĀQ
by Muḥammad b. Ǵa'far al-Kharā'iṭī (d. 327/938), S. I, 250.
ff. 86;CCO 1929;H. 614 Or. 122

MAKĀRIM al-AKHLĀQ WA-MAḤĀSIN al-ĀDĀB WA-BADĀ'I' al-AWṢĀF WA-ĠARĀ'IB at-TAŚBĪHĀT
Anon. *ff. 56;CCA 477;H. 618* Or. 300

k. fī'l-MAKHRŪṬĀT
by Abulūniyūs (i. e. CONICA by Apollonios of Perga).

Abridgement of book 5-7 of Tābit b. Qurra's translation by Abū'l-Ḥusain ʿAbd al-Malik b. Muḥammad aš-Šīrāzī (middle of 6/12th c.), S. I, 384, Steinschneider ZDMG 50 p. 183. *ff. 87;CCO 980;Warn.* Or. 513(1)

Naṣīr ad-Dīn aṭ-Ṭūsī's edition, books 5-7, with glosses by Aḥmad b. ʿAlī Ibn al-Bawwāb al-Baġdādī, G. I, 217. Copied for Golius from MS. Bodl. 943. *p. 1-163;CCO 979; A.D. 1627* Or. 14(1)

Fragment of book 1 in aṭ-Ṭūsī's edition. *p. 45-60;CCO 981;Warn.* Or. 1024(5)

Treatise on a problem from book 5, by Aḥmad b. Muḥammad as-Sigazī (4/10th c.), G. I, 219. *p. 226-231;CCO 998; Gol.* Or. 14(6)

On another problem from the 5th book, by Muḥammad b. Aḥmad al-Qummī (4/10th c.), S. I, 389. *p. 232-235;CCO 1000;Gol.* Or. 14(7)

(k. al-MA'KHŪḎĀT

by Archimedes.) TAḤRĪR k. al-MA'KHŪḎĀT by Naṣīr ad-Dīn aṭ-Ṭūsī (d. 672/1274), S. I, 929. *p. 1-27;CCO 982;Gol.* Or. 162(1)

al-MALḤAMA

(qaṣīda on the signs of the day of resurrection) by al-faqīh Hādī aṣ-Ṣarfī Šaraf ad-Dīn al-Qāsimī. *f. 124v-125v;copied from an original dated H. 1218* Or. 6333(9)

k. al-MAʿLŪM see k. al-MAʿLŪMĀT II.

k. al-MAʿLŪMĀT

I. entitled RISĀLA LAṬĪFA FĪ't-TAṢAWWUF, identical with k. al-MAʿLŪMĀT by Ibn al-ʿArabī (d. 638/1240), MS. Manchester 106 K. *pp. 15;CCO 2286;Warn.* Or. 800(7)

II. also called: al-MAʿLŪM, as-SUTŪR, FATḤ al-ĠUYŪB, and MIFTĀḤ al-ĠUYŪB, different from I. Anon. mystical treatise, "risāla mukhtaṣara fī bidāyat qawāʿid aṣ-ṣūfiyya". This is the work from which the citation in the margin of Ǵawhar ad-daqā'iq, ed. C. A. O. van Nieuwenhuijze, thesis p. 249 et sq. has been taken. Beginning (after the basmala): al-Ḥamdu lillāhi'llaḏī ẓahara bi-kašfi sutūrihi wa-baṭana

bi-šadīdi ẓuhūrihi wa'ṣ-ṣalātu wa's-salāmu' alā rasūlihi Muḥammadin miftāḥi umūrihi wa-'alā ālihi wa-aṣḥābihi ahli ḥamdihi wa-šukūrihi. I'lam anna'l-ma'lūmāt 'alā t̲alāt̲at aqsām al-wāǧib wa'l-'adam al-mumkin wa'l-'adam al-maḥḍ... Copies of this short treatise (some with interlinear translation in Javanese) are found in: Or. 5660(4, f. 30v-33r), 5685(4, f. 105r-106v), 5690(6, f. 71v-78v), 5738bis(c2, f. 4v-14r), 6481 (4, p. 115-119) and its copy 6586(4, p. 302-308), 7022(4, f. 38r-41v) and its copy 7059(4, f. 24r-26r), 7030(7, p. 167-170), 7032a(3, p. 45-52), 7032c(2, p. 37-45), 7035a(1, f. 1r-3r, fragm.), 7035b(ff. 10), 7053(7, p. 118-130), 7054(12, p. 61-64), F. Or. A 52b(5).

In two copies, this tracts is preceded by a still shorter text on the same subject, beginning: I'lam anna marātib al-ma'lūmāt 'alā t̲alāt̲at aqsām.
f. 104r-v Or. 5685(3)
Colophon: tamma'l-kitāb at-TAṢAWWUF (sic). *p. 165-166* Or. 7030(6)
Other copies of the shorter text:
p. 115-116 Or. 7054(21)
Title: TAṢAWWUF AHL al-ḤAQQ. With interlinear translation in Javanese. *f. 37r-39r* Or. 8540(6)
Idem. *f. 59v-63v* Or. 8541(6)
In another MS. we find two similar treatises, the first beginning: I'lam anna'l-ma'lūmāt t̲alāt̲a: wāǧib wa-'adam mumkin wa-'adam maḥḍ; the second has the same beginning, preceded by: al-ḥamdu lillāh allad̲ī awǧada'l-ašyā' min al-'adam ilā'l-wuǧūd, etc. Partly with interlinear translation in Javanese. *p. 120-124, 124-130* Or. 7412b(1, 2)

MAMLAKAT SAYYID al-KAWNAIN WA't̲-T̲AQALAIN
by Ibrāhīm Ṣalāḥ ad-Dīn b. 'Abd Allāh, who lived H. 1066 in "balad ar-Rānī Nīr (Rānīr in Gujerat?). It is a risāla fī bayān ad̲-d̲ikr min ṭarīq aṣ-ṣūfiyya aš-Šaṭṭāriyya. In the colophon the title is spelt al-MAMLŪKA. *p. 97-114; early 19th c. ?* Or. 7030(2)

al-MAMLŪKA see MAMLAKAT SAYYID al-KAWNAIN.

MA'NĀ l-ḤURŪF al-HIǦĀ'IYYA
Anon. *f. 51v-52r* Or. 7313(18)

MAṆĀFIʿ al-KHAIL.
Anon. *f. 89v-90v;CCO 1413;Warn.* Or. 411(5)

MANĀFIʿ al-QUR'ĀN
I. Anon. Followed by a list of the names of God (al-ASMĀ' al-ḤUSNĀ). *f. 70v-88r;CCO 2194;H. 836* Or. 411(4)
II. li-Ǵaʿfar aṣ-Ṣādiq (d. 148/763), ta'līf mawlānā aś-śaikh Ibn ʿAbd Allāh al-Maǵrī (so in the colophon). Cf. S. I, 104. In a MS. from Java. *p. 228-232* Amst. Polak B(10)

(MANĀHIǴ ASBĀB as-SAʿĀDA FĪ'd-DUNYĀ WA'l-ĀKHIRA LI-AHL al-IRĀDA)
From this work of unknown authorship some traditions were taken by ʿAbd ar-Raḥmān al-Manīlī aś-Śāfiʿī under the title: AḤĀDĪṮ ŚARĪFA. *p. 107-154;CCO 1765;c. H. 1178* Or. 1526(4a)

MANĀHIǴ al-FIKAR WA-MABĀHIǴ al-ʿIBAR
by Muḥammad b. Ibrāhīm al-Waṭwāṭ (d. 718/1318), G. II, 55. 3rd and 4th part. *ff. 174;CCO 1288;H. 1035, so this MS. can not have belonged to the collection of Scaliger, who d. 1609. It is not mentioned in the oldest printed list of Scaliger's MSS., but it was later listed as a Scaliger MS.* Or. 219

MANĀHIǴ at-TAWASSUL FĪ MABĀHIǴ at-TARASSUL
by ʿAbd ar-Raḥmān b. Muḥammad al-Bisṭāmī (d. 858/1454), G. II, 232. Incomplete copy. *p. 5-59;Lb. 410* Or. 2771(2)

al-MANĀHIL al-ʿAḎBA FĪ IṢLĀḤ MĀ WAHĀ MIN al-KAʿBA
The author's name is not mentioned in this copy: acc. to MS. Alex. Ta'rīkh 134 it is: Ibn Ḥaǵar al-Haiṭamī (d. 973/1565), S. N. II, 529. *f. 1-20v;CCO 1873;H. 998* Or. 786(1)

MANĀ'IḤ al-KARAM BI-AKHBĀR MAKKA WA'l-ḤARAM
by as-Sinǵārī (1095/1684), G. II, 383, Snouck Hurgronje, Mekka I p. XV et sqq.
"A very bad copy of Sayyid Aḥmad Daḥlān's copy" (Sn. H. Verspr. Geschr. III p. 93). *pp. 455;1884 or 1885* Or. 7019
Another copy, made for S. H. in 1307/1889. *ff. 595* Or. 7018

MANĀQIB ABĪ ḤANĪFA
by Ibn Ḥaǵar al-Haiṭamī (d. 973/1565), S. II, 528 no. 34. *f. 149v-168v;H. 1086* Or. 6372(4)

MANĀQIB al-ABRĀR WA-MAḤĀSIN al-AKHYĀR
by al-Ḥusain b. Naṣr b. Muḥammad al-Ka'bī Ibn Khamīs
al-Mawṣilī (d. 552/1157), G. I, 434. *pp. 453;CCA 1072;H. 676* Or. 3077

MANĀQIB AḤMAD IBN ḤANBAL
by al-Maqrīzī (d. 845/1442), S. II, 37 no. 4. May be part of
al-MUQAFFĀ. *ff. 9;Lb. 188, CCA 1103;old, but not an
autograph* Or. 2559

MANĀQIB AMĪR SULṬĀN
by Ḥanbalīzāda (d. 983/1575), S. II, 634. *f. 172r-177v;CCA
1114;Warn.* Or. 644(22)

MANĀQIB ŚAIKH 'ABD al-QĀDIR ǴĪLĀNĪ
in Javanese, but with litanies and verses in praise of the
Saint in Arabic. This short redaction, obviously meant for
recitation, is not mentioned by Drewes en Poerbatjaraka,
De mirakelen van Abdoelkadir Djaelani, Bandoeng 1938.
Javanese paper. *p. 2-93;Jb. II, 446;H. 1205* Or. 5601(1)

MANĀQIB ŚAIKH al-ISLĀM IBN TAIMIYYA
by Muḥammad b. Aḥmad b. 'Abd al-Hādī (Ibn Qudāma al-
Maqdisī) (d. 744/1344), S. II, 119. *pp. 40;Lb. 633, CCA 1127;
modern* Or. 2993

al-MANĀR "FĪ'l-MUKHTĀR MIN ǴAWĀHIR" (or "ILĀ
LUǴAǴ") al-BAḤR az-ZAKHKHĀR see al-BAḤR az-
ZAKHKHĀR.

MANĀRĀT as-SĀ'IRĪN
by 'Abd Allāh b. Muḥammad Dāya (d. 654/1256), G. I, 448.
f. 1-84v;CCO 2247;Warn. Or. 702(1)

MANĀSIK al-ḤAǴǴ
I. by Muḥammad b. Muḥammad aś-Śirbīnī al-Khaṭīb (d. 977/
1570), G. II, 320. Both copies with Jav. glosses.
f. 24v-52r;19th c. Or. 7036(3)
f. 17v-45r;19th c. Or. 7173(5)
II. Anon., but according to Van Ronkel, Suppl. Cat. Batav.
no. 490 by Muḥammad Ṣāliḥ.
With interlinear Javanese translation. *f. 1-8;19th c.* Or. 7177(1)

Javanese paper; translation on the first page only. *f. 181v-184v* Or. 7164(11)

III. Unidentified:

Fragment with interlinear translation in Javanese. *f. 1-21r;18th or 19th c.* Or. 5730(1)

A short note. *f. 17r;19th c.* Or. 7173(4)

MANĀSIK al-ḤAĠĠ ʻALĀ ARBAʻAT MAḎĀHIB

Anon. (9/15th c.) *pp. 169;CCO 1854;Warn.* Or. 458

al-MANĀSIK al-KUBRĀ

by Muḥammad b. al-Khaṭīb al-Burullusī, S. II, 965.
ff. 213;CCO 1889;H. 1021 Or. 760

MANĀZIL al-AḤBĀB WA-MANĀZIH al-ALBĀB

by Maḥmūd b. Salmān al-Ḥalabī (d. 725/1325), S. II, 43.
ff. 131;CCA 487;Warn. Or. 798
ff. 121;CCA 488;Warn. Or. 1069

MANĀZIL as-SĀʼIRĪN

by ʻAbd Allāh b. Muḥammad al-Harawī (d. 481/1088), G. I, 433. *f. 1-56;CCO 2225;H. 909* Or. 1033(1)

Commentary by ʻAbd ar-Razzāq al-Qāšānī (d. 730/1330).
f. 86v-155v;CCO 2226;Warn. Or. 702(2)

k. al-MANĀZIL WA'd-DIYĀR

by Usāma b. Muršid al-Kinānī (d. 584/1188), S. I, 553.
Microfilm copy of MS. Leningrad, As. Mus. C 35. *ff. 255; autogr.* F. Or. A 62c

k. al-MANĀẒIR

I. li-Uqlīdis, translated by Isḥāq b. Ḥunain (d. 298/910 or 299), G. I, 207. *p. 81-105;CCO 976;Gol.* Or. 133(5)

TAḤRĪR k. al-MANĀẒIR by Naṣīr ad-Dīn aṭ-Ṭūsī (d. 672/1274). *f. 93v-99r;CCO 977;Warn.* Or 513(3)

II. (li-Ibn al-Haiṯam (d. 430/1038), G. I, 469)

Commentary: TANQĪḤ al-MANĀẒIR LI-ḎAWĪ'l-ABṢĀR WA'l-BAṢĀʼIR by Kamāl ad-Dīn Abū'l-Ḥasan al-Fārisī (d. c. 720/1320). *pp. 636;CCO 1011;Gol.* Or. 201

MANḤ as-SAMĪʻ comm. on TAMLĪḤ al-BADĪʻ.

al-MANHAĠ as-SAWĪ WA'l-MANHAL ar-RAWĪ
by Ġalāl ad-Dīn as-Suyūṭī (d. [illegible]/1505), S. II, 182 no. 41.
f. 258v-299r;CCO 2409;H. 987 Or. 474(31)

MANHAĠ aṭ-ṬULLĀB see al-MUḤARRAR.

MANHAL al-AṬŚĀN FĪ FAḌL LAILAT an-NIṢF MIN ŚAʿBĀN
by Muḥammad b. ʿAlī b. Faḍl al-Ḥusainī al-Ġamāl al-Akhīr (c. 1700), S. II, 516. Microfilm reproduction of MS. KBG 655 Arab. f. 107r-113r, Suppl. Cat. v. R. 246. F. Or. A 34(29)

al-MANHAL aṣ-ṢĀFĪ commentary on al-WĀFĪ.

MANSAK al-QAWM
Naẓm by Muḥyī ad-Dīn Ibn al-ʿArabī (d. 638/1240), (this work not found in GAL). *f. 147r;10th c. H.* Or. 6816(19)

MANṢŪBAT ṢAFĀ al-ʿAIŚ
A popular song by ʿAlī b. an-Nāʾib. *f. 90-105;CCA 761* Or. 1194(6)

al-k. al-MANṢŪRĪ see aṭ-ṬIBB al-MANṢŪRĪ.

(MANṬIQ aṭ-ṬAIR by ʿAṭṭār)
A mystical interpretation of one of the stories from this Persian work, by Abū ʿAbd Allāh Muḥammad Dimirdāś al-Muḥammadī al-Khalwatī al-Ḥanafī (d. 929/1523), G. II, 124. According to Br. the title is: MAĠMAʿ al-ASRĀR WA-KAŚF al-ASTĀR. *f. 2-155;CCO 661;Warn.* Or. 762(1)

MANẒŪM ad-DURAR
by Aḥmad b. ʿAlī Ibn Ḥaġar al-ʿAsqalānī (d. 852/1449), G. II, 67. *pp. 40;Lb. 319, CCA 743;modern* Or. 2685

al-MANẒŪMA al-BADĪʿA
by Zain al-ʿĀbidīn b. Walī Ḥāġġī. *pp. 12;Lb. 258, CCA 815* Or. 2623

al-MANẒŪMA al-BAIQŪNIYYA
by Ṭāhā b. Muḥammad b. Fattūḥ ad-Dimaśqī al-Baiqūnī (before 1080/1669), G. II, 307.
Microfilm reproduction from MS. KBG 303 Mal., Van Ronkel, Suppl. Cat. Ar. MSS. no. 211. F. Or. A 26a
Commentary by al-Ḥamawī (Aḥmad b. Muḥammad Makī al-

Ḥamawī al-Ḥanafī, d. 1098/1687, G. II, 315?). *pp. 78;Lb. 34; autogr. ?* Or. 2410

MANẒŪMA FĪ'l-ISTI'ĀRĀT
by Sibṭ an-Nāṣir aṭ-Ṭablāwī (d. 1014/1606), S. II, 443. *f. 47r-48r; 13/19th c. ?* Or. 6333(4)

MANẒŪMA FĪ'l-MANĀZIL
and other poems on astronomy and in praise of the Prophet. Microfilm reproduction of MS. KBG 655 Arab. f. 190r-193r, Suppl. Cat. Batav. no. 170. F. Or. A 34(43)

(MANẒŪMA FĪ'l-MANṬIQ
by 'Alī b. Ḥusain al-'Āmilī (d. 1068/1657), G. II, 392)
Commentary by the author. *pp. 92;Lb. 559;H. 1124* Or. 2919

MANẒŪMA (FĪ MUQTAḌĀ ŚUHŪR ar-RŪM)
by 'Abd Allāh b. As'ad al-Yāfi'ī (d. 768/1367), G. II, 176. *f. 63-69;Lb. 446;modern* Or. 2807(3)

MANẒŪMA FĪ't-TAWḤĪD
by Aḥmad b. Muḥammad al-Quśāśī (d. 1071/1660), G. II, 392. Microfilm reproduction of MS. KBG 117 Arab. p. 364-410, Cat. v. d. Berg p. 105. Text with interlinear translation in Javanese. F. Or. A 28b(6)
Short commentary (aś-Śarḥ aṣ-ṣaġīr) by Ibrāhīm b. Ḥasan al-Kūrānī (d. 1101/1690). Finished in H. 1069. Abridgement of a larger commentary, probably QAṢD as-SABĪL (according to Br. it was finished in H. 1083, but this may be the date of one of the MSS.). Added: a summary and notes about the author by Snouck Hurgronje. *ff. 89;H. 1177* Or. 7202
A Malay commentary on this Manẓūma, entitled SULLAM al-MUSTAFĪDĪN, is sometimes ascribed to 'Abd ar-Ra'ūf b. 'Alī al-Ǵāwī; cf. TBG 85(1952) p. 110.

al-MANẒŪMA al-ǴAZĀ'IRIYYA FĪ't-TAWḤĪD
by Aḥmad b. 'Abd Allāh al-Ǵazā'irī (d. 898/1497), G. II, 252. *ff. 11;n. d.* Or. 6285

al-MANẒŪMA an-NASAFIYYA FĪ'l-KHILĀFIYYĀT
by 'Umar b. Muḥammad an-Nasafī (d. 537/1142), G. I, 428.

f. 5v-137r and 40 inserted slips;CCO 1785;H. 797 Or. 642(1)

f. 1-150v;CCO 1786;H. 891 Or. 412(1)

Commentary: al-MUṢAFFĀ by ʿAbd Allāh b. Aḥmad an-Nasafī (d. 710/1310). *ff. 297;CCO 1787;H. 712* Or. 301

(al-MANẒŪMA ar-RAḤBIYYA or al-URĠŪZA ar-RAḤBIYYA by Muḥammad b. ʿAlī ar-Raḥbī Ibn al-Mutaqqina (d. 579/1183), G. I, 391)

Commentary: al-FAWĀʾID aś-ŚINŚAWRIYYA by ʿAbd Allāh aś-Śinśawrī (d. 999/1590). *ff. 41;CCO 2760;H. 1123* Dev. 1834, XI

Glosses (Ḥāśiya) on this commentary by Muḥammad al-Amīr al-Mālikī (d. 1185/1771). *pp. 64;Lb. 153; partly autogr.* Or. 2525

al-MANẒŪMĀT al-MUʿAŚŚARĀT az-ZUHDIYYA etc. by ʿAbd ar-Raḥmān b. Yakhlaftan al-Fāzāzī (d. 627/1230), G. I, 273. *f. 1-55;CCA 479;watermark c. 1600 A. D.* Or. 30(1)

MANẒŪMAT TAʿBĪR ar-RUʾYĀ
by Muḥammad b. Ġābir al-Ġassānī al-Miknāsī (d. 827/1424), S. II, 367. Composed in A. D. 1401. Probably the same as al-MIRʾĀT al-ʿULYĀ FI TAʿBĪR ar-RUʾYĀ, MS. Rabāt, Cat. Lévi-Provençal no. 473. *pp. 234;c. 1800* Or. 8346

MAQĀLA
by Abū Saʿīd (as-Sāmirī). *p. 292-293;J. 27;c. H. 893* Acad. 218(7)

MAQĀLA FĪ'l-AŚRIBA
by Abū Ġaʿfar aṭ-Ṭabīb, in Hebrew characters, given as a specimen of Arabic in: Institutiones Arabicae et Turcicae linguae by Jac. Christmann (1554-1613). The MS. from which this text was copied by Christmann was dated H. 749. I have not been able to trace its whereabouts. According to the preface Abū Ġaʿfar wrote soon after H. 444, so he cannot be identified with Abū Ġaʿfar Aḥmad b. Muḥammad al-Ġāfiqī, who died in 560/1165 (G. I, 488). *CCO 2710* Gron. 169

MAQĀLA FĪ'l-ĠABR WA'l-MUQĀBALA
by ʿUmar b. Ibrāhīm al-Khayyāmī (d. 526/1132), G. I, 471. *p. 175-218;CCO 1020;Gol.* Or. 14(2b)

MAQĀLA FĪ'l-ḤAṢĀ FĪ'l-KULĀ WA'l-MAṮĀNA
by Muḥammad b. Zakariyyā' ar-Rāzī (d. 311/923 or 320/932), G. I, 235. *f. 18r-25v;CCO 1309;Warn.* Or. 585(2)

MAQĀLA FĪ ISTIKHRĀĠ al-QUṬB 'ALĀ ĠĀYAT at-TAḤQĪQ
by al-Ḥasan b. al-Ḥasan Ibn an-Haiṯam al-Baṣrī (d. 430/1038), G. I, 470. *p. 246-254;CCO 1063;Gol.* Or. 14(11)

MAQĀLA FĪ MULAKHKH'Ṣ ŠARḤ SUWAR BALAQ
by Ġazāl b. ad-Duwaik (10th or 14th c. A. D. acc. to Gaster, E. I. IV App. p. 8). *p. 265-289;J. 27;H. 893* Acad. 218(5)

MAQĀLA FĪ'r-RADD 'ALĀ UNMŪḎAĠ al-'ULŪM see UNMŪḎAĠ al-'ULŪM.

MAQĀLA FĪ TAFSĪR al-IMTIḤĀNĀT
Anon. *p. 294-295;J. 27;c. H. 893* Acad. 218(8)

MAQĀLA FĪ'ṭ-ṬARĪQ ALLAḎĪ ĀṮARAHU 'ALĀ SĀ'IR aṭ-ṬURUQ FĪ'TTIKHĀḎ al-ĀLĀT ar-RAṢADIYYA
by al-Ḥusain b. 'Abd Allāh Ibn Sīnā (d. 428/1037), G. I, 457, Anawati no. 164. *f. 49v-62r;CCO 1061;H. 515* Or. 184(8)

MAQĀLA LAṬĪFA WA-TUḤFA SANIYYA ŠARĪFA FĪ ḤIRṢ an-NUFŪS al-FĀḌILA 'ALĀ BAQĀ' aḏ-ḎIKR
by Aḥmad b. 'Alī al-Maqrīzī (d. 845/1442), G. II, 40. *f. 29r-30v;CCO 2408; autogr.* Or. 560(4)

(al-MAQĀLA al-MUQARRARA FĪ TAḤQĪQ al-KALĀM an-NAFSĪ
by 'Aḍud ad-Dīn 'Abd ar-Raḥmān b. Aḥmad al-Īǧī (d. 756/1355), G. II, 209.)
Commentary by Ibn Kamāl Pāšā (d. 940/1533), G. II, 451 no. 78. *f. 200v-209r;J. 157;before H. 1061* Acad. 208(29)

al-MAQĀLĀT
Anon. *f. 62v-67v;Lb. 271, CCA 898;H. 969* Or. 2636(4)

al-MAQĀLĀT FĪ BAYĀN AHL al-BIDA' WA'ḍ-ḌALĀLĀT
by Aḥmad (MS.: Muhammad) b. Sulaimān Ibn Kamāl Pāšā (d. 940/1533), G. II, 449. The above title in the colophon; on the title-page: k. fī'r-RADD 'ALĀ'l-FIRAQ. Cf. Gotha 852,

and Uitg. Stichting De Goeje no. 16 p. 14 of the introduction.
pp. 16;Lb. 577 Or. 2937

MAQĀLĀT al-ISLĀMIYYĪN
by ʿAlī b. Ismāʿīl al-Ašʿarī (d. 324/935). Abstracts from a MS. in Istanbul, copied by A. H. van Ophuijsen and other copyists. See C. van Arendonk, Opkomst p. IX, and ed. Ritter, Bibl. Isl. 12. Or. 8295

al-MAQĀLĀT ar-RAFĪʿA FĪ UṢŪL ʿILM aṭ-ṬABĪʿA
ascribed to Abū Naṣr al-Fārābī (d. 339/950), S. I, 376. Ed. Necati Lugal and Aydın Sayılı in Belleten (Türk Tarih Kurumu), XV(1951) p. 103-122. Cf. Bulletin of the John Rylands Library 38 (1955) p. 10-12. *pp. 24;Lb. 570;modern* Or. 2930

MAQĀLĪD al-ḤURŪF see al-MAḌBŪṬ.

k. MAQĀM al-QURBA
by Muḥyī ad-Dīn Ibn al-ʿArabī (d. 638/1240), G. I, 443 no. 20.
f. 24v-29r;H. 922 Or. 6816(4)

al-MAQĀMA al-MANẒARIYYA
by Ibrāhīm b. Muḥammad al-Hādawī (d. 914/1508), G. II, 188.
pp. 8;Lb. 358, CCA 438;H. 1067 Or. 2723

al-MAQĀMA ar-RŪMIYYA
by Šihāb ad-Dīn (Aḥmad b. Muḥammad) al-Khafāgī (d. 1069/1659), G. II, 285. *f. 49v-51r;c. H. 1100* Or. 6292(10)

al-MAQĀMA aṣ-ṢŪFIYYA
by ʿUmar b. al-Muẓaffar Ibn al-Wardī (d. 749/1349), S. II, 174. *f. 48r-54;CCO 2263* Or. 1890(7)

al-MAQĀMĀT
I. by Badīʿ az-Zamān al-Hamadānī (d. 398/1007), G. I, 93.
Anthology copied from MS. Paris 1591. *pp. 168;CCA 785* Or. 3078
16 pages of printed text and 8 pages handwritten by J. Scheidius. *pp. 24;J. 54* Acad. 171
II. by al-Qāsim b. ʿAlī al-Ḥarīrī d. 516/1122), G. I, 276.
f. 1-146;CCA 408;H. 598 Or. 632(1)
ff. 177;CCA 409;H. 611 Or. 1584
f. 1-200;CCA 410;H. 664 Or. 56(1)

pp. 136;J. 56;H. 1052 Acad. 168
ff. 110;J. 55;H. 1099 Acad. 167
ff. 119;CCA 411;H. 1107 Or. 1505
Maqāma 48. *f. 79-86;CCA 412* Or. 1258(3)
Copied from some of the preceding MSS. by N. W. Schroeder.
pp. 359;CCO 2676, CU 1452 Utr. Or. 13
Commentary by al-ʿAlawī, probably an abridgement of al-ĪḌĀḤ by Nāṣir ad-Dīn b. ʿAbd as-Sayyid al-Muṭarrizī (d. 610/1213). *ff. 261, 191-199 missing;H. 1100* Or. 6258
The large commentary by Aḥmad b. ʿAbd al-Muʾmin aś-Śarīśī (d. 619/1222).
Vol. I. *pp. 439;CCA 413;Warn. * Or. 522
Vol. II. and III. *pp. 509, ff. 101;CCA 414;Gol., III:H. 987* Or. 44a, b
as-ŚARḤ al-MUTAWASSIṬ by aś-Śarīśī *ff. 150;CCA 415; Warn. * Or. 470
Commentary by Abū Ǵaʿfar b. Dāʾūd al-Bāǵī. *ff. 174;CCA 416;Gol. * Or. 44c
Commentary: al-AWḌAḤ, perhaps by Masʿūd b. ʿUmar at-Taftāzānī (d. 792/1390). *f 1-263;CCA 417;autogr. ?* Or. 911(1)
Commentary: al-MUẒHIR. Anon. *ff. 162;CCA 418;Warn. * Or. 883
Commentary by ʿAbd Allāh b. Muḥammad aṭ-Ṭaballabī (d. 962/1555). *ff. 325;CCA 419;H. 999* Or. 136
Critical notes: IʿTIRĀḌĀT Ibn al-Khaśśāb (d. 567/1172) ʿalā mā fī'l-Maqāmāt al-Ḥarīriyya min al-alfāẓ al-ġair al-muṭābiqa li'l-qawānīn al-ʿarabiyya (this title by a later hand) = INTIQĀD Ibn al-Khaśśāb al-Baġdādī ʿalā'l-Ḥarīrī fī Maqāmātihi wa'ntiṣār Ibn Barrī (d. 582/1187) li'l-Ḥarīrī. *f. 37v-57v; before H. 1232* Or. 8411(3)
Text of the Maqāmāt copied by A. Schultens. *p. 1-403; CCA 420* Or. 1502(1)
Latin translation by the same. *CCA 421* Or. 1491
Notes by J. J. and H. A. Schultens. *CCA 422* Or. 1492
Notes by N. W. Schroeder. *ff. 209;CCA 423* Or. 1345
III. by ʿAbd ar-Raḥmān b. Abī'l-Ḥasan Ibn al-Ǵawzī (d. 597/1200), G. I, 500. *ff. 234;CCA 426;H. 1168* Or. 2228
IV. by Ǵalāl ad-Dīn as-Suyūṭī (d. 911/1505), G. II, 158.

No. 1, 15 and 25. *f. 110-114, 119-127;CCA 435; H. 1172* Or. 1526(7, 10, 11)

MAQĀṢID ad-DALĪL WA-BURHĀN as-SABĪL FĪ MU'ĀLAĠĀṬ al-'ALĪL
by Rasīd b. 'Amīra b. Ṯānī b. Khalaf ar-Rustāqī, S. II, 957.
After the text a fragment of a second copy has been added.
pp. 380;Lb. 435;modern Or. 2796

al-MAQĀṢID al-MUKHAṢṢAṢA FĪ BAYĀN KAYY al-ḤIMMAṢA
by 'Abd al-Ġanī an-Nābulusī (d. 1143/1731), G. II, 347. *pp. 4; Lb. 62;12/18th c.* Or. 2438

al-MAQĀṢID as-SANIYYA LI-MA'RIFAT al-AĠSĀM al-MA'DINIYYA
by Aḥmad b. 'Alī al-Maqrīzī (d. 845/1442), G. II, 40. *f. 91-95r;CCO 2408; partly autogr.* Or. 560(11)

(al-MAQṢAD al-ASMĀ FĪMĀ YATA'ALLAQU BI-MAQĀṢID al-ASMĀ'
by Aḥmad b. Aḥmad Ibn Zarrūq (d. 899/1493), G. II, 254, S. II, 361)
Compendium by Muḥammad b. Muḥammad Ibn al-Marzubān(?) (1001/1593). *p. 175-187;CCO 2043;betw. H. 1172 and 1178* Or. 1526(5)

al-MAQṢAD al-ĠALĪL FĪ 'ILM al-KHALĪL
by 'Uṯmān b. 'Umar Ibn al-Ḥāğib (d. 646/1249), G. I, 305.
p. 329-340;CCA 273;Gol. Or. 154(9)
Anon. commentary (c. H. 650). *f. 40v-83;CCA 274;H. 715* Or. 527(4)
Commentary by Muḥammad b Abī'l-Maḥāsin aṭ-Ṭībī (c. 715/1315). *f. 1-36r;CCA 275;H. 715* Or. 527(1)

al-MAQṢŪD FĪ't-TAṢRĪF
Anon., sometimes ascribed to Abū Ḥanīfa (d. 150/767), S. I, 287.
f. 48v-61;CCA 226;H. 956 Or. 240(3)
f. 63-81;CCA 227;H. 1047 Or. 950(3)
f. 24-61;CCA 228;Scal. Or. 254(2)
p. 119-151;J. 16 Acad. 58(3)

k. al-MAQṢŪR WA'l-MAMDŪD NAẒMAN

by Muḥammad b. al-Ḥasan Ibn Duraid (d. 321/933), G. I, 112, with a commentary, probably by the author.

f. 98-103;CCA 615;H. 571 — Or. 121(3)

f. 80v-81;CCA 616;H. 960 — Or. 841(3)

f. 1-2;CCA 617;Warn. — Or. 1016(1)

al-MAQṢŪRA

by Muḥammad b. al-Ḥasan Ibn Duraid (d. 321/933), G. I, 111.

With a commentary by Ibn Khālawaih (d. 370/980). *pp. 273; J. 86;H. 587* — Acad. 118

Idem. *ff. 207;CCA. 618;6/12th c.* — Or. 475

Latin translation by N. G. Schroeder (1721-1798). *CCO 2717* — Gron. 593

Notes by N. G. Schroeder and a Latin translation. *pp. 163; Cat. Amst. II no. 41* — Amst. I H 6

With a commentary taken from the commentaries by Ibn Khālawaih and by al-Ḥasan b. ʿAbd Allāh as-Sīrāfī (d. 368/979). *f. 31-97;CCA 619;end 6/12th c.* — Or. 121(2)

Copied by N. G. Schroeder from the preceding. *pp. 39;CCO 2678, CU 1454* — Utr. Or. 15(2)

With a commentary by Muḥammad b. Aḥmad b. Hiśām al-Lakhmī (d. 570/1174). *ff. 89;CCA 620;Warn.* — Or. 615

Anon. commentary: al-ʿURĀḌA ar-RUKNIYYA. *ff. 54; CCA 621;H. 672* — Or. 1072

Anon. Latin translation and commentary. *ff. 54;CCA 622* — Or. 1946

Latin commentary by N. G. Schroeder. *pp. 101; not in Schroeder's own handwriting* — Or. 8509(2)

TAKHMĪS al-MAQṢŪRA by Saʿd b. ʿAlī al-Irbilī. *f. 1-30; CCA 623;end 6/12th c.* — Or. 121(1)

al-MARADD FĪ ḤUKM as-SUʾĀL WAʾr-RADD

by Ǧalāl ad-Dīn as-Suyūṭī (d. 911/1505), S. II, 192 no. 225.

f. 35r-37r;CCO 2409;Warn. — Or. 474(3)

f. 118r-120r;CCO 1949 — Or. 1526(9)

MARĀḤ al-ARWĀḤ

by Aḥmad b. ʿAlī Ibn Masʿūd (beg. of 8/14th c.), G. II, 21.

f. 1-35r;CCA 229;H. 956 — Or. 240(1)

f. 1-44;CCA 230;H. 1047 — Or. 950(1)

p. 1-85;J. 16 Acad. 58(1)

MARĀṢID al-IṬṬILĀʿ see MUʿǦAM al-BULDĀN.

MARĀṢID al-MAṬĀLIʿ FĪ TANĀSUB al-MAQĀṬIʿ WAʾl-MAṬĀLIʿ
by Ǧalāl ad-Dīn as-Suyūṭī (d. 911/1505), S. II, 190 no. 169 iii.
f. 178r-180r;CCO 2409;H. 987 Or. 474(24)

MARĀTIʿ al-ĠIZLĀN FĪʾl-ḤISĀN MIN al-ǦAWĀRĪ WAʾl-ĠILMĀN
by Muḥammad b. Ḥasan an-Nawāǧī (d. 859/1455), G. II, 56.
pp. 140;Lb. 367, CCA 508;H. 1066 Or. 2732

MARĀTIB al-MAWǦŪDĀT
by Mollā Luṭfī (d. 900/1494), G. II, 235. *f. 46v-47v;CCA 1565;Warn.* Or. 958(14)

MARĀTIB aṣ-ṢAFW WAʾt-TAʿRĪF (BI-MAṬĀLIB an-NAḤW WAʾt-TAṢRĪF)
by ʿAbd ar-Raḥmān b. Abīʾl-Fawz al-Būlāqī, S. II, 916.
pp. 104;Lb. 526, CCA 253;H. 1062 Or. 2886

MARĀTIB ʿULŪM al-WAHB
by Muḥyī ad-Dīn Ibn al-ʿArabī (d. 638/1240), G. I, 444 no. 44.
f. 87v-91v;H. 922 Or. 6816(13)

MARĀTIB al-WUǦŪD or k. ARBAʿĪN MARĀTIB
by ʿAbd al-Karīm al-Ǧīlī (d. 832/1428), G. II, 206. Copied for Snouck Hurgronje from MS. India Office Loth 665.
pp. 31 Or. 7010

k. fīʾl-MARĀYĀ al-MUḤRIQA see ZĪǦ aṣ-ṢAFĀʾIḤ.

(MARǦ al-BAḤRAIN FĪ FAWĀʾID al-MAŚRIQAIN WAʾl-MAĠRIBAIN
by ʿUmar b. al-Ḥasan Ibn Diḥya (d. 633/1235), S. I, 545.)
Fragment of an unidentified work, for which the Marǧ al-baḥrain was the principal source. *f. 33r-42r;CCA 903* Or. 1890(4)

MARĠŪB al-QULŪB
by Yūsuf b. ʿAbd ar-Raḥīm al-Ḥusain(ī?) ar-Rifāʿī. On the khirqa, with silsila of the author via Aḥmad ar-Rifāʿī (his

teacher 15 or 16 degrees removed) to Muḥammad. With interlinear Javanese translation. Owner: (Sulṭān) Abū'n-Naṣr Muḥammad ʿĀrif Zain ul-ʿĀśiqīn (of Bantĕn, 1753-1777). *f. 258v-311r;CCO 2845;H. 1168* Or. 1842(4)

MARHAM al-ʿILAL... see aś-ŚĀŚ al-MUʿLAM

bāb MAʿRIFAT al-ʿĀLAM
Anon. treatise on the creation, the rūḥ and the confession of faith. Javanese paper; worm-eaten. *ff. 6;c. 1800?* Or. 5670(2)

fī MAʿRIFAT al-ʿAMAL BI'r-RUBʿ al-MUĠAYYAB
Anon. *ff. 8;CCO 1164;Gol.* Or. 188(1)

k. fī MAʿRIFAT al-ASṬURLĀB al-MUSAṬṬAḤ
by al-Muẓaffar b. Muḥammad aṭ-Ṭūsī (c. 606/1209), S. I, 858. *p. 1-25;CCO 1082;H. 614* Or. 591(1)

k. MAʿRIFAT al-AŚYĀʾ(?) see II. 33.

bāb MAʿRIFAT ad-DĪN MIN ad-DĪN al-ĠAIR
Anon. collection of mystical sayings of Allāh, the Prophet, aś-Śaikh Subkī etc.
With interlinear notes in Javanese and marginal glosses.
f. 84v-89r;c. H. 1250? Or. 5665(4)
With interlinear Javanese translation. *f. 27v-32r* Or. 5726(5)

k. MAʿRIFAT al-ĠABBĀR
Anon. mystical treatise. *f. 41v-43v;c. H. 1111* Or. 5702(4)

k. MAʿRIFAT al-ĠAWHAR
Anon. On the five colours of light from which God created things; these colours are connected with the five times of ṣalāt. So God revealed to Mūsā (3 colours), and to ʿĪsā and Dāʾūd (1 colour each). Beg.: al-ḥamdu lillāh allaḏī khalaqa nūr al-islām min nūr rabb al-ʿālamīn. *p. 99-107;modern* Or. 6570(6)

k. fī MAʿRIFAT ḤĀL al-MARĪḌ
Anon. *f. 29v-35r;CCO 2751* Dev. 1834, XXI (2)

fī MAʿRIFAT al-ḤIYAL al-HANDASIYYA
by Abū Bakr Ismāʿīl al-Ġazarī (602/1205), S. I, 902.
pp. 174;CCO 1025;Gol. Or. 117

ff. 181;CCO 1026;H. 969 Or. 656

fī MA'RIFAT IRTIFĀ' al-AŚKHĀṢ al-QĀ'IMA...
by al-Ḥasan Ibn al-Haiṯam al-Baṣrī (d. 430/1038), G. I, 470.
p. 236-237;CCO 1008;Gol. Or. 14(8)

(bāb fī) MA'RIFAT al-ISLĀM WA-BAYĀN aṭ-ṬURUQ (or: aṭ-ṬARĪQ, or: aṭ-ṬARĪQA)
Anon., the same as Batavia, Suppl. Cat. no. 253: a tract in the form of questions and answers. The ṭuruq are: śarī'a, ṭarīqa and ḥaqīqa.
pp. 11;19th c. Or. 3230
p. 6-14;19th c. Or. 7051(2c)
f. 43v-51v;CCO 2735;17th c. ? Gron. 475(2)
The beginning only, followed by part of k. MAǴNŪN ALLĀH.
p. 153;19th c. Or. 7030(4)
Microfilm copy of MS. KBG 427 Arab. f. 49 F. Or. A 35c(3)
Copies with interlinear translation in Javanese:
p. 107-117;H. 1314 Or. 7515c
f. 14v-19v;c. 1910 Or. 8540(3)
f. 24r-32r;c. 1910 Or. 8541(3)
Copy with interlinear translation in Malay. *f. 43r-48v* Amst. I. T. 674/815(5)

bāb MA'RIFAT al-ISLĀM WA'l-ĪMĀN
Anon. theological tract, very common in Indonesia. Cf. Batavia Cat. v. d. Berg p. 114 (no. 129, 4), Suppl. Van Ronkel no. 185, 186.
Copies of the text are found in: Or. 3326(3) (with interl. Jav. transl.), 3227(1), 5467(4) (with interl. Jav. transl.), 5470(6), 7037(3), 7041(4), 7046(3), 7084(2), 7166(4), 7168(5), 7172(1), 7176, 7935 j (fragment); N. B. 35(2) *p. 12-23;Matthes Versl. p. 15* (with interl. Makasar transl.); Dev. 1834, VIII(1) *CCO 2763* (with interl. Malay transl.).
Commentary: al-MIFTĀḤ FĪ ŚARḤ MA'RIFAT al-ISLĀM
Anon.; in MS. Paris mal. pol. 35 ascribed to Aḥmad b. Śaikh al-Islām. Cf. Batavia v. d. Berg no. 123(2), 128(3); Suppl. Van Ronkel no. 187, 188.
Copies of this commentary are found in: Or. 2289(3), 5720(1),

5727(4), 5728(3), 5731(2), 5736(5), 5738(5), 6469(2), 7047(3), 7086(3), 7194, 7935n (fragment), 8658(1).

bāb MA'RIFAT KUSŪF al-QAMAR

by Abū'l-Ġarīb, followed by calculations. Microfilm copy of MS. KBG 655 Arab. f. 24r. F. Or. A 34(8)

MA'RIFAT MĀ LĀ YASA'U'l-MUḤADDIṮ ĠAHLUHU

by 'Umar b. 'Abd al-Maǵīd al-Mayyānišī (579/1183), G. I, 371. *f. 74r-78v;CCO 1743;Warn.* Or. 607(2)

k. fīhi MA'RIFAT MĀ YAĠIBU LI-ĀL al-BAIT MIN al-ḤAQQ 'ALĀ MAN 'ADĀHUM

by Aḥmad b. 'Alī al-Maqrīzī (d. 845/1442), G. II, 40. *f. 103-115r;CCA 896;partly autogr.* Or. 560(13)

MA'RIFAT al-MAḎĀHIB see TAḎKIRAT al-MAḎĀHIB.

MA'RIFAT al-MANĀZIL

and other notes. Anon. *f. 266v-267r* Or. 6332(2)

MA'RIFAT an-NAFS

Anon. mystical treatise. *p. 1-5* Or. 7051, 1(a)

MA'RIFAT SĀ'ĀT an-NAHĀR

Anon. Microfilm copy of MS. KBG 655 Arab. f. 63v-64r, Suppl. Cat. Batav. no. (649). F. Or. A 34(19)

MA'RIFAT ṢAFĪ (sic)

Conversation between Allāh and 'Īsā on the mystical significance of ṣalāt. With incomplete interlinear translation in Javanese. *p. 250-252* Or. 7053(14)

MA'RIFAT aṭ-ṬĀLI'

Anon. *f. 41v-42r;CCO 1132;Gol.* Or. 193(2a5)

al-MARQŪM see al-MUKHTAṢAR al-MARQŪM.

k. MARSŪM al-MAṢḤAF see al-MUQNI' FĪ MA'RIFAT RASM MAṢĀḤIF al-AMṢĀR.

MARWIYYĀT

I. from Muḥammad b. Muḥammad b. Muḥammad b. Hibat Allāh aš-Šīrāzī (634/1237). Abstracted by Muḥammad b. Aḥmad aḏ-Ḏahabī (d. 748/1348, S. II, 47) from a choice

made by Khalīl (Ibn Kaikaldī) b. 'Abd Allāh al-'Alā'ī (d. 761/1359), G. II, 64. *ff. 25;Lb. 179;H. 748* Or. 2550

II. from Muḥammad b. 'Alī b. 'Abd Allāh Ibn Quṭrāl, written by the pupil of the pupil of his pupil, Aḥmad b. 'Alī al-Maqrīzī (d. 845/1442). *ff. 4;CCO 2657* Or. 1366(1)

k. al-MAṢĀBĪḤ or MAṢĀBĪḤ ad-DUĠĀ or MAṢĀBĪḤ as-SUNNA

by al-Ḥusain b. Mas'ūd al-Baġawī (d. 516/1122), G. I, 363.
ff. 344;CCO 1740;H. 840 Or. 323

Vol. I. *ff. 267;Lb. 33;H. 639* Or. 2409

Commentary: MAFĀTĪḤ ar-RAĠĀ' FĪ ŚARḤ MAṢĀBĪḤ ad-DUĠĀ by Muḥammad b. Muḥammad al-'Āqūlī al-Wāsiṭī (d. 797/1394), S. I, 620. *Lb. 191; vol. I ff. 300, H. 1146; vol. II ff. 287, autogr. H. 788* Or. 2561

al-MAṢĀBĪḤ MIN AKHBĀR al-MUṢṬAFĀ WA'l-MURTAḌĀ WA'l-A'IMMA MIN WALADIHIMĀ aṭ-ṬĀHIRĪN

by Aḥmad b. Ibrāhīm al-Ḥasanī (beg. 5/11th c.), S. I, 556.
Complete set of photostats of MS. Milan Ambr. A 55(I). Or. 8269

Incomplete copy by C. van Arendonk with some critical notes. Or. 8296

MAṢĀBĪḤ as-SUNNA see k. al-MAṢĀBĪḤ.

k. al-MAṢĀDIR

by al-Ḥusain b. 'Alī az-Zawzanī (d. 486/1093), G. I, 288.
The last part only. *f. 1-59;CCA 100;H. 725* Or. 592(1)

The same part. *ff. 100;CCA 101;Warn.* Or. 647

al-MAŚAFF see II. 25.

MAŚĀHID an-NĀSIK FĪ MAQĀMĀT as-SĀLIK

by 'Abd Allāh b. 'Abd al-Qahhār al-Ġāwī of Bantĕn (12/18th c.), G. II, 422 (this work is not mentioned). Microfilm copy from MS. KBG 31 Arab, Cat. Friederich p. 42. F. Or. A 20d(4)

MAŚĀHID aṣ-ṢAFĀ FI'l-MADFŪNĪN BI-MIṢR MIN ĀL al-MUṢṬAFĀ

by Muṣṭafā aṣ-Ṣafawī (al-Qal'āwī) (d. 1230/1815), G. II, 480.
ff. 20;Lb. 275, CCA 919 Or. 2640

MASĀ'IL 'ABD ALLĀH B. SALĀM

Anon. See G. F. Pijper, Het boek der duizend vragen, Leiden 1924. *f. 59r-74r;H. 1305* — Or. 8304(5)

MASĀ'IL ABĪ'l-LAIṮ as-SAMARQANDĪ see BAYĀN 'AQĪDAT al-UṢŪL.

al-MASĀ'IL BI-ǦAWĀBĀTIHĀ

4 questions about the meaning of life etc. answered by Ibn Sīnā (d. 428/1037). *f. 79v-80v;CCO 1981;H. 926* — Or. 958(25)

MASĀ'IL FĪ AḤKĀM 'ILM an-NUǦŪM MIN QAWL HERMES al-ḤAKĪM

Anon. *f. 1-19;CCO 1077;H. 608* — Or. 199(1)

MASĀ'IL FĪ'l-BUYŪ'

by Abū Yaḥyā Ibn Ǧamā'a at-Tūnisī, S. II, 346, 975. *f. 68v-73v;CCO 1824;Gol.* — Or. 138(2a)

Commentary by Aḥmad b. al-Qāsim al-Qabbāb (d. 778/1376). *f. 74r-126r;CCO 1824; partly H. 927, but most leaves older* — Or. 138(2b)

k. al-MASĀ'IL FĪ 'ILM al-AḤKĀM

by Ya'qūb b. 'Alī al-Qaṣrānī (S. I, 392). Title and author not named; beginning and end missing. A somewhat shorter text than Ahlw. 5877. *ff. 103;CCO 1108;Gol.* — Or. 157

MASĀ'IL FĪ'n-NAḤW WA-AǦWIBATUHĀ

by 'Abd Allāh b. Yūsuf Ibn Hišām (d. 761/1360), G. II, 24. *ff. 9, numbered 245-253;Lb. 528, CCA 221* — Or. 2888

(MASĀ'IL FĪ'ṭ-ṬIBB

by Ḥunain b. Isḥāq (d. 260/873), G. I, 205)

Commentary by 'Abd ar-Raḥmān b. 'Alī Ibn Abī Ṣādiq (d. after 460/1068).

Vol. I. *ff. 112;CCO 1303;H. 692* — Or. 99

Vol. IV (chapters 9 and 10). *ff. 178;CCO 2689, CU 1444; H. 632* — Utr. Or. 26

Commentary by 'Alī b. Abī'l-Ḥazm Ibn an-Nafīs (d. 687/1288). The shorter text. *f. 101v-174r;CCO 1304;Gol.* — Or. 49(2)

MASĀ'IL al-ĠABR WA'l-MUQĀBALA
Anon. *f. 36v-48v;CCO 1023;H. 615* Or. 199(5)

al-MASĀ'IL al-ḤISĀBIYYA or ŚARḤ NUKAT al-ARIṮMĀṬĪQĪ
by Abū Zaid al-Ḥasan b. 'Ubaid Allāh al-Fārisī, S. II, 1022.
f. 59v-74v;CCO 1022;H. 615 Or. 199(7)

MASĀ'IL MIN al-KITĀB aś-ŚARĪF
Anon. *p. 297-298;J. 27; after H. 893* Acad. 218(9)

al-MASĀ'IL al-MULAQQABĀT FĪ 'ILM an-NAḤW
by Muḥammad b. 'Alī Ibn Ṭūlūn (d. 953/1546), G. II, 367.
pp. 42;Lb. 132, CCA 244; autogr. Or. 2503

al-MASĀ'IL al-MUTA'ALLIQA BI-AMR aṭ-ṬAHĀRA WA'ṣ-ṢALĀT
in 13 fuṣūl, partly with Malay translation, followed by a few short abstracts from various works on fiqh. *f. 64r-157r;CCO 1908;c. H. 1023* Or. 1255(3)

MASĀ'IL SU'ILA 'ANHĀ al-IMĀM aś-ŚĀFI'Ī . . . ḤĪNA DAKHALA ILĀ'l-'IRĀQ
copied by 'Abd ar-Raḥmān al-Manīlī aś-Śāfi'ī. *f. 77r-79v;CCO 1765;c. H. 1178* Or. 1526(4b)

MASĀ'IL ṬABKH al-'AṢĪR
by 'Umar b. 'Abd al-'Azīz as-Ṣadr aś-Śahīd al-Bukhārī (d. 536/1141), G. I, 374. *f. 66r-70r;CCO 1798;Warn.* Or. 1059(3)

MASĀ'IL al-YAHŪD LI'l-IMĀM 'ALĪ
Anon. tale about ten Jewish rabbis putting questions to 'Umar b. al-Khaṭṭāb; they are answered by 'Alī.
Microfilm copy of MS. KBG 655 Arab. f. 195r-197v, Suppl. Cat. Batav. no. 554. F. Or. A 34(45)
The same text; here it is said that it is an abstract from kitāb Masā'il al-Yahūdī. The piece immediately following in our MS. is, according to the colophon, taken from the same work; it contains, however, questions put to Abū Bakr by monks from Syria, which are also answered by 'Alī. Cf. Berlin, Ahlw. 9023, 9024(= 9627*), Gotha 638, 863(1). Malay versions of both tales exist: Or. 1751 p. 518 et sqq.,

Or. 3234(3), Or. 1758(2), Kl. 67d(last part) and MS. S.O.A.S. 7124(15). *f. 183r-177v;19th c.* Or. 3231(2, 3)

A slightly different text entitled: kitāb fīhi KALĀM al-BAHĀ'IM WA'ṭ-ṬUYŪR. In a MS. from the Sudan. *f. 172-174* Amst. VIII E 29(4)

k. al-MASĀKIN

li-Theodosios, transl. by Qusṭā b. Lūqā al-Ba'labakkī (d. c. 300/912), G. I, 204, revised edition by Nāṣir ad-Dīn aṭ-Ṭūsī (d. 672/1274). *f. 91-93v;CCO 1041;Warn.* Or. 513(2)

MAS'ALAT I'TIRĀḌ aś-ŚARṬ 'ALĀ'ś-ŚARṬ

by 'Abd Allāh b. Yūsuf Ibn Hiśām (d. 761/1360), S. II, 20.

f. 223v-229v;CCA 217;Warn. Or. 740(8a)

ff. 4 numbered 236-239;Lb. 527, CCA 218 Or. 2887

MAS'ALAT al-QIBLA FĪ'l-BATĀWĪ

by Muḥammad Arśad al-Bangārī, H. 1186. Concerning this author see G. F. Pijper, Fragmenta Islamica p. 64 et sqq. In the same year, according to a note on the last page, the miḥrāb of Masdjid Kampung Sawah was altered. *pp. 64; copied from the original MS. Dec. 1902* Or. 7091

k. al-MASĀLIK WA'l-MAMĀLIK

I. by Ibrāhīm b. Muḥammad al-Iṣṭakhrī (4/10th c.), S. I, 408.

Abridgement. See Bibl. Geogr. Arab. IV p. IV. *pp. 270;CCA 786;H 589* Or. 3101

Photographs of maps from this MS. Or. 8317(1)

Fragment copied from MS. Gotha 1521. *ff. 5;CCA 788* Or. 1403

II. by Abū 'Ubaid 'Abd Allāh b. 'Abd al-'Azīz al-Bakrī (d. 487/1094), G. I, 476. Copied by De Goeje from MS. Schefer A 87 (Cat. Blochet 5905). Or. 5574e

(MAŚĀRIQ al-ANWĀR

by 'Iyāḍ b. Mūsā al-Yaḥṣūbī (d. 544/1149), S. I, 630. This work was abbreviated (or imitated?) in:

MAṬĀLI' al-ANWĀR by Ibrāhīm b. Yūsuf Ibn Qurqūl (d. 569/1173), S. I, 633. A rhymed version of this last work is:)

LAWĀMI' al-ANWĀR naẓm MAṬĀLI' al-ANWĀR mukhtaṣar

MAŚĀRIQ al-ANWĀR, by Muḥammad b. ʿAbd al-Karīm al-Mawṣilī. According to Ḥ.Kh. this work was finished in H. 770, but our MS. has 24 Rabīʿl 744. GAL S.I, 614 erroneously makes our work a commentary on MAŚĀRIQ al-ANWĀR of aṣ-Ṣaġānī. *pp. 176;Lb. 199;H. 837* Or. 2569

MAŚĀRIʿ al-AŚWĀQ ILĀ MAṢĀRIʿ al-ʿUŚŚĀQ
by Aḥmad b. Ibrāhīm ad-Dimaśqī ad-Dimyāṭī (d. 814/1411), G. II, 76. *ff. 219;CCO 1653;H. 872* Or. 324

al-MAŚĀRIʿ WAʾl-MUṬĀRAḤĀT
by Yaḥyā b. Ḥabaś as-Suhrawardī al-Maqtūl (d. 587/1191), G. I, 437. *ff. 283;CCO 1502;H. 707* Or. 365

(al-)MASLAK al-ĠALĪ FĪ ḤUKM ŚAṬḤ al-WALĪ
by Ibrāhīm b. Ḥasan al-Kūrānī (d. 1101/1690), S. II, 520. Neither the title nor the author's name are mentioned in our MS. but they could be ascertained by comparison with MS. India Office Cat. Levy no. 2164 and GAL S. II, 521. Cf. BKI 107 p. 365 et sqq. and see NUBḎA FĪ DAʿWĀʾẓ-ẒILL MAʿA ṢĀḤIBIHI. *f. 12v-21r;before 1820, probably 18th c.* Or. 5660(2)
Microfilm copy of MS. Ind. Off. 2164. *f. 40-51* F. Or. A66(7)

MASLAK al-IʿTIDĀL ILĀ FAHM ĀYAT KHALQ al-AʿMĀL
probably by Ibrāhīm b. Ḥasan al-Kūrānī (d. 1101/1690), S. II, 521. The end is missing. *f. 41v-49v;n. d.* Or. 5660(6)

MAŚRAʿ al-KHUṢŪṢ commentary on an-NUṢŪṢ.

al-MAṢRAʿ aś-ŚAIN FĪ QATL al-ḤUSAIN
ascribed to Abū Mikhnaf Lūṭ b. Yaḥyā (2nd c. H.), G. I, 65. *f. 34v-145r;CCA 909;H. 995* Or. 959(2)

MAŚRAʿ al-WURŪD ILĀ MAṬLAʿ al-ĠŪD
by Ibrāhīm b. Ḥasan al-Kūrānī (d. 1101/1690), G. II, 386 (or by his son ʿAbd Allāh, S. II, 996). Microfilm copy of MS. Ind. Off. 2163. *f. 52-58* F. Or. A 66(8)

al-MAṢŪN FĪ SIRR al-HAWĀ al-MAKNŪN
by Ibrāhīm b. ʿAlī al-Ḥuṣrī (d. 453/1061), G. I, 267. Other MS.: Medina, Ḥikmet ʿĀrif library, see Cod. Or. 7069. *ff. 80;Lb. 226, CCA 463;H. 792* Or. 2593

k. al-MA'ŚŪQ
by 'Abd ar-Raḥmān b. 'Alī Ibn al-Ǵawzī (d. 597/1200).
Abstract by Fakhr ad-Dīn al-Ba'labakkī. *f. 1-9;CCO 2157;
H. 1007*
Or. 1525(1)

MAŚYAKHA see also ṬABAT.

MAŚYAKHAT al-ḤĀFIẒ ABĪ'l-ḤAĠĠĀG YŪSUF B. KHALĪL
Abstract by Muḥammad b. Aḥmad aḏ-Ḏahabī (d. 748/1348),
G. II, 46. *ff. 8;Lb. 121; autogr. H. 738*
Or. 2494

MAŚYAKHAT aś-ŚAIKH . . . ABĪ MUḤAMMAD 'ĪSĀ B. 'ABD ar-RAḤMĀN
by Muḥammad b. Aḥmad aḏ-Ḏahabī (d. 748/1348), S. II, 47.
pp. 12;Lb. 96;H. 864
Or. 2469

(al-MAṮAL as-SĀ'IR FĪ ADAB al-KĀTIB WA'ś-ŚĀ'IR
by Ḍiyā' ad-Dīn Muḥammad Ibn al-Aṯīr (d. 637/1239), G. I, 297)
Refutation of errors in this work, entitled: al-FALAK (De Goeje: FULK) ad-DĀ'IR 'ALĀ'l-MAṮAL as-SĀ'IR by 'Abd al-Ḥamīd b. Hibat Allāh Ibn Abī'l-Ḥadīd (d. 655/1257), G. I, 283. *pp. 264;Lb. 415,CCA 318;modern*
Or. 2776
Idem entitled: NUṢRAT aṯ-ṮĀ'IR 'ALĀ'l-MAṮAL as-SĀ'IR by Khalīl b. Aibak aṣ-Ṣafadī (d. 764/1363), G. II, 33. *p. 1-277;CCA 319;H. 1031*
Or. 868(1)

k. al-MAṬĀLI'
by Hypsicles (Peri tês tôn zôdiôn anaphoras), tr. by Qusṭā b. Lūqā al-Ba'labakkī (d. c. 300/912), G. I, 204. *p. 28-31; CCO 1043;Gol. *
Or. 162(2)

MAṬĀLI' al-ANWĀR
I. see MAŚĀRIQ al-ANWĀR.
(II. by Sirāǵ ad-Dīn Maḥmūd b. Abī Bakr al-Urmawī (d. 682/1283), G. I, 467, S. I, 848)
Commentary: LAWĀMI' al-ASRĀR by Quṭb ad-Dīn ar-Rāzī at-Taḥtānī (d. 766/1364), with glosses by al-Ǵurǵānī (d. 816/1413). *ff. 532;Lb. 158;H. 755, the glosses added afterwards*
Or. 2530
Anon. fragment: ḤĀŚIYAT ŚARḤ al-MAṬĀLI'. *ff. 202;n. d. * Or. 6641

Anon. superglosses on al-Ǵurǵānī. *f. 1-38v;CCO 1540; Warn.* Or. 1014(1)

Anon. fragment of superglosses. *f. 97v-104v;CCO 1541; Warn.* Or. 1014(4)

Superglosses by ʿAlī aṭ-Ṭūsī (d. 887/1482). *f. 41-48;CCO 1542;Warn.* Or. 1014(2)

Superglosses by Aḥmad al-Bāwardī. *f. 49-93r;CCO 1543; Warn.* Or. 1014(3)

Superglosses by Ḥusain al-Muḥtasib. *f. 105v-124v;CCO 1544;Warn.* Or. 1014(5)

MAṬĀLIʿ al-ANẒĀR commentary on ṬAWĀLIʿ al-ANWĀR.

MAṬĀLIB as-SĀLIKĪN
by Yūsuf at-Tāǵ (d. 1110/1699), G. II, 422.
Microfilm copy of MS. KBG 101 Arab. p. 85-89, Cat. v. d. Berg p. 91. *H. 1186* F. Or. A 13d(7)
Id. MS. KBG 108 Arab., Cat. v. d. Berg p. 95. *pp. 10; H. 1221* F. Or. A 13b(3)

MAṬĀLIB as-SU'L FĪ MANĀQIB ĀL ar-RASŪL
by Muḥammad b. Ṭalḥa al-Qurašī an-Naṣībī (d. 652/1254), S. I, 839. Last part (beginning p. 39 l. 60 of the lithogr. ed. Teheran H. 1287). Copied before H. 659 from the original MS. written in H. 650. *pp. 246;Lb. 256, CCA 913* Or. 2621

MAṬLAʿ as-SARĀʾIR WAʾẓ-ẒAWĀHIR
Anon. mystical treatise.
Microfilm copy from MS. KBG 113 Arab., Cat. v. d. Berg p. 101. F. Or. A 20e(1)
Id. from MS. KBG 108 Arab., Cat. v. d. Berg p. 95. *pp. 15* F. Or. A 13b(2)

(MAṬLAB an-NĀSIK FĪ ʿILM al-MANĀSIK
by al-Ḥasan aṭ-Ṭūrapuštī (d. 661/1263), G. I, 431.)
Anon. abridgement. *ff. 75;CCO 1818;Warn.* Or. 616

MAṬMAḤ al-ANFUS WA-MASRAḤ at-TAʾANNUS FĪ MULAḤ AHL al-ANDALUS
by al-Fatḥ Ibn Khāqān (d. 529/1134 or 535/1140), G. I, 339.
Copied from MS. Petrop. 776, collated by Dozy with MS.

Br. Mus. 367 and other MSS. *ff. 61;CCA 1021* Or. 3033

Copied from the preceding by Krehl, with new collations added. Or. 6260

MATN AQRAB al-ADILLA FĪ MAʻRIFAT at-TAWĀRĪKH WAʼl-AWQĀT WAʼl-QIBLA
written (i. e. copied?) by Aḥmad as-Suḥaimī al-Aḥmadī (19th or 18th c.). *ff. 2;Lb. 206* Or. 2575

MAWĀHIB al-INʻĀM BI-TAFSĪR SŪRAT al-ANʻĀM
by Tāǵ ad-Dīn al-Bairawī(?) (not found in GAL). *ff. 74; CCO 1708;H. 1080* Or. 1519

al-MAWĀHIB al-LADUNIYYA FĪʼl-MINAḤ al-MUḤAMMADIYYA
by Aḥmad b. Muḥammad al-Qasṭallānī (d. 923/1517), G. II, 73. Vol. I. Badly damaged by bookworms. On f. 283v the first ǵuzʼ of the original ends (at the same place as the first vol. of the edition Cairo 1326). On f. 311v the words tammaʼl-ǵuzʼ al-awwal occur again. *ff. 311; f. 1 and 10 missing; 11/17th c. ?* Or. 5679

Fragments of another copy, written by various hands, partly with interlinear translation in Javanese. Mostly on ṭibb and taʻbīr ar-ruʼyā. Bantĕn style of writing. Some leaves with watermark VOC. *ff 285* Or. 5684

Another fragment. *f. 416r-421v;CCA 826* Or. 3103(2)

Some abstracts. Microfilm copy of MS. KBG 117 Arab. p. 2-23, Cat. v. d. Berg p. 104. F. Or. A 28b(1)

MAWĀHIB al-MINAN FĪ MAʻRIFAT TADBĪR al-MAʻDAN
waʼl-miyāh al-ḥādda allatī yustaʻānu bihā ʻalā ḥall al-mādda. Anon. *f. 47v-49r;n. d.* Or. 8418(8)

al-MAWĀHIB al-MUSTARSALA comm. on at-TUḤFA al-MURSALA.

al-MAWĀHIB ar-RABBĀNIYYA ʻAN al-ASʼILA al-ǴĀWIYYA
by Muḥammad ʻAlī Ibn ʻAlān aṣ-Ṣiddīqī, khādim as-sunna biʼl-Ḥaramain (d. 1057/1648), G. II, 391. Written as an answer to questions put by Abūʼl-Mafākhir, sulṭān of Bantĕn (1596-1651) about al-Ġazālīʼs NAṢĪḤAT al-MULŪK. Cat. v. d. Berg p. 93.

Microfilm copy of MS. KBG 105 Arab. F. Or. A 14a
A citation. *p. 21-22* Or. 7405(4)

MAWĀHIB aṣ-ṢAMAD see k. az-ZUBAD.

al-MAWĀHIB as-SANIYYA FĪ KHAWĀṢṢ MANẒŪMAT NŪR ad-DĪN ad-DIMYĀṬĪ see ASMĀ' ALLĀH al-ḤUSNĀ.

k. al-MAWĀ'IẒ
Anon. The title, taken from Van Ronkel, Suppl. Cat. Batavia no. 130, is not mentioned in this copy. The Malay translation of this work is ascribed to 'Abd ar-Ra'ūf b. 'Alī al-Ǵāwī, cf. TBG 85 p. 111. *p. 197-216; 19th c.* Or. 7030(10)

al-MAWĀ'IẒ WA'l-I'TIBĀR FĪ ḎIKR al-KHIṬAṬ WA'l-ĀṮĀR
by Aḥmad b. 'Alī al-Maqrīzī (d. 845/1442), G. II, 39.
Vol. I. *pp. 682; CCA 971; H. 903* Or. 372a
Vol. I. *pp. 537; CCA 973; H. 996* Or. 371
Vol. II and III. *pp. 476, 423; CCA 971; H. 966* Or. 372b, c
pp. 970; CCA 972; after H. 906 Or. 276
Abstract on 'ilm al-kalām. *f. 23v-24v; Lb. 632; before H. 1227* Or. 2992(2)
Abstracts copied by M. A. G. Vorstman. *19th c.* Or. 5751e
Abridgement: QAṬF al-AZHĀR MIN al-KHIṬAṬ WA'l-ĀṮĀR by Muḥammad b. Abī's-Surūr aṣ-Ṣiddīqī (d. c. 1060/1650), G. II, 297. *ff. 310; CCA 974; H. 1055* Or. 1247

k. MAWĀLĪD ar-RIǴĀL WA-MAWĀLĪD an-NISĀ'
Anon. astrological handbook. *pp. 114; H. 1140* Amst. XI H 13

MAWĀQI' an-NUǴŪM
by Muḥyī ad-Dīn Ibn al-'Arabī (d. 638/1240), G. I, 443.
Abstracts. *f. 66v-74r; CCO 2242; Warn.* Or. 800(6)

k. al-MAWĀQIF
I. by Muḥammad b. 'Abd al-Ǵabbār an-Niffarī (d. after 361/972), G. I, 200. With glosses taken from at-Tilimsānī's commentary. *ff. 192; CCO 2223; Warn.* Or. 638
Commentary by 'Afīf ad-Dīn Sulaimān b. 'Alī at-Tilimsānī (d. 690/1291). Copied for Snouck Hurgronje from MS. India Office B 396 (Loth 597). *pp. 673; A.D. 1892* Or. 7174

(II. by ʿAḍud ad-Dīn al-Īgī (d. 756/1355), G. II, 208)
Commentary by ʿAlī b. Muḥammad al-Ǵurǵānī (d. 816/1413).

ff. 365;CCO 1548;H. 856 — Or. 69

ff. 325;CCO 1549;H. 984 — Or. 313

ff. 336;H. 1148 — Or. 8355

Fragment. *ff. 140;CCO 1550;H. 866* — Or. 916

Note on Ǵurǵānī's commentary by Muḥammad b. Asʿad ad-Dawwānī (d. 907/1501). *pp. 17;CCO 1551;Warn.* — Or. 1048(3)

MAWĀRID al-KALIM WA-SILK DURAR al-ḤIKAM
by Faiḍ (al-)Hindī (Faiḍī) (d. 1004/1594), G. II, 417. A short abstract on medical terminology. *f. 4r;CCO 1380;Warn.* — Or. 945(4)

MAWĀSIM al-ʿUMR
by Abū'l-Faraǵ Ibn al-Ǵawzī (d. 597/1200), G. I, 500. This work is not mentioned by Br. Copied at Ǵidda H. 1330; the original was an abridged copy, made in H. 1326, from a maǵmūʿa in the Malik Ẓāhir Library at Damascus; according to the title-page the Damascus MS. was no. 26 and contained al-KAWĀKIB ad-DARĀRĪ, tafsīr Ibn Taimiyya (cf. the Damascus catalogue, p. 13 no. 151?). *ff. 28* — Or. 6127

MAWĀṬIN aṣ-ṢALĀT ʿALĀ'n-NABĪ
by Muḥammad b. Muḥammad Ibn al-Ḥaiḍari (d. 894/1489), G. II, 97. This work (not in GAL) is mentioned by Ḥ. Kh. VI, 231. The last quire only, mawṭin 37-55. *ff. 8;with autogr. colophon dated H. 860* — Or. 8273

MAWĀZĪN ar-RIǴĀL al-QĀṢIRĪN
by ʿAbd al-Wahhāb aś-Śaʿrānī (d. 973/1565), G. II, 337.
f. 116r-133v;CCO 2074 — Or. 1515(8)

k. al-MAWĀZĪN aṣ-ṢAǴĪR
ascribed to Ǵābir b. Ḥayyān, G. I, 241;P. Kraus no. 980.
f. 39-48v;CCO 1263;Warn. — Or. 440(2)

MAWLID Sayyid ʿABD ALLĀH al-ʿAṬṬĀS
Arabic poem, with a Malay prose translation by Hadji Mudjtaba, Hoofd-penghoeloe Meester Cornelis, followed by a manẓūma by Imām al-Būṣīrī. Dated 11 Dec. 1907.

Neat copy by Teungkoe Mhd. Noerdin. *pp. 46* Or. 6567(2)

MAWLID al-BAŠĪR an-NAḎĪR
by Muḥammad b. Muḥammad b. ʿAlī b. Yūsuf al-Ǵawzī (sic, l. al-Ǵazarī, d. 833/1429), G. II, 203 no. 17. *ff. 62;1st half of 19th c. ?* Isl. Inst. 6

MAWLID Sayyid MUḤAMMAD B. AḤMAD ar-RIFĀʿĪ
Arabic poem, with a Malay prose translation by Hadji Mudjtaba, Hoofd-penghoeloe Meester Cornelis, 18 Jan. 1908, with some additions. Neat copy by Teungkoe Mhd. Noerdin. *pp. 49* Or. 6567(1)

MAWLID an-NABĪ or MAWLID RASŪL ALLĀH
I. by Ǵaʿfar b. al-Ḥasan al-Barzanǵī (d. 1179/1765), G. I, 384. The prose version. *p. 1-35;Matthes Versl. p. 56;19th c.* N. B. 145(1)
II. Anon. *ff. 30;CCO 2096;H. 1196* Or. 1522(2)
III. Anon. Beginning: Al-ḥamdu lillāh allaḏī aṭlaʿa fī samāʾiʾn-nubuwwati sirāǵan lāmiʿan... *ff. 10;modern* Or. 8422
IV. A collection of Mawlid-poetry; some of the poems are from the MAWLID ŠARAF al-ANĀM. Javanese paper. *ff. 18* Or. 7935(L)
V. Anon. In Malay prose (translated H. 1249) with Arabic verses. *ff. 51;Juynboll Cat. Mal. p. 202;H. 1269* Or. 3289

MAWLID (or MAWLŪD) ŠARAF al-ANĀM
Anon.; sometimes (but not in these MSS.) ascribed to one al-Bukhārī, see S. II, 1000 no. 42. All our copies come from Indonesia (the origin of the Amsterdam copy is uncertain).
f. 2v-36v Amst. Polak C(1)
Complete copy; at the end some litanies and prayers. Probably from Southern Celebes. *ff. 35;early 19th c. ?* Or. 7093
4 copies from Southern Celebes:
ff. 26;Matthes, Versl. p. 16;19th c. N. B. 42
p. 1-67;Matthes, Versl. p. 16;early 19th c. ? N. B. 43(1)
pp. 79;Matthes, Versl. p. 16;c. 1800? N. B. 44
ff. 35;CCO 2769 Dev. 1834, XVII

Complete copy. *f. 13v-38r* Or. 3116(2)

Complete copy, partly with interlinear translation in Malay. At the end dikr and eulogies. *ff. 51;H. 1262* Delft 240/280/41

Similar copy. *ff. 37;CCO 2770* Dev. 1834, XIII

Complete copy; after the text the same litanies as in Or. 7093 and benedictions for the souls of Saints and of rulers of Bone (Celebes). *ff. 68;19th c.* Or. 4825b

Copy with interlinear translation in the Makasar language. At the end some prayers and ḥadīṯ. *ff. 73;CCO 2768* Dev. 1834, X

Complete copy; the last part of a collection of mystical poetry, copied (or owned?) by Muḥammad Qāhir, son of Sulṭān ʿAbdulfat(tā)ḥ of Bantĕn (d. 1692). Followed by duʿā' mawlid and eulogies on the Prophet. *f. 121v-162;c. 1700 A.D.* Or. 5658(2)

Complete copy, very clumsily written on Javanese paper. *f. 7v-49r* Or. 6591(2)

Complete copy written on paper dated 1845. *f. 3v-49v* Or. 5474

Incomplete copy of the poetical parts only. *ff. 16;19th c.* Or. 5718

Two incomplete copies. *ff. 24 and 21;19th c.* Or. 3054c, d

Incomplete, copied from a primbon from Kĕdu (Java). *p. 1-26* Or. 7477(1)

Fragment. *ff. 11;19th c.* Or. 5471

Fragment, with interlinear translation in Malay. *pp. 82* Or. 8225

A copy in which the beginning is missing. *f. 1-38* Or. 5823(1)

Fragment. R.E.M. 187/5e

An abridged version. *f. 14v-23v;12/18th c.* Isl. Inst. 7(4)

Cf. also II. 33.

(MAWRID al-LAṬĀFA FĪMAN WALIYA's-SALṬANA WA'l-KHILĀFA by Yūsuf Ibn Taġrībirdī (d. 847/1469), S. II, 39. Compendium: an-NUZHA as-SANIYYA FĪ DIKR al-KHULAFĀ' by al-Ḥasan b. al-Ḥusain Ibn aṭ-Ṭūlūnī (d. after 909/1503))

Abstract from this compendium. *pp. 2;CCO 2051;Warn.* Or. 740(4a)

k. al-MAZĀMĪR

Translation of the Psalms. Graf I p. 125. *ff. 233;CCO 2367;A.D. 1560* Or. 253

The same translation, but without the introduction, and at

the end having only the 10 hymns, not the other 2 pieces found in Or. 253. *ff. 150; dated Tuesday 5 Āb of the ʿArabiyya year 1119* Or. 3048

METAPHYSICA by Aristotle, see MĀ BAʿD aṭ-ṬABĪʿA.

MIʾAT KALIMA
100 apophthegms ascribed to ʿAlī b. Abī Ṭālib (d. 40/661), G. I, 43, with a Persian metrical translation by Rašīd ad-Dīn Aḥmad b. Isḥāq al-Waṭwāṭ (d. 573/1177 or 578/1182). Neither the title nor the name of the translator are mentioned in this MS. and there is no commentary as in Fleischer's edition. Moreover the MS. seems to have been copied from an original that was in a hopeless state of disorder; pieces of the Miʾat kalima (complete but for one) are intermingled with fragments of a collection of sayings in alphabetical order (one for every letter) and other proverbs, all with the same kind of Persian metrical translations. *ff. 22; 18th c. ?* Or. 8424
Cf. ŚARḤ KALIMĀT al-KHULAFĀʾ ar-RĀŚIDĪN.

k. al-MIʾATAIN
by Abū ʿUṯmān Ismāʿīl b. ʿAbd ar-Raḥmān aṣ-Ṣābūnī (d. 449/1057), G. I, 362, S. I, 618. Not the complete text, but only a few traditions copied from this work by Aḥmad b. Khalīl al-Lubūdī. *pp. 15; Lb. 102; H. 865* Or. 2475

MIFTĀḤ BĀB al-FARAǴ
by Śaʿbān b. Muḥammad al-Āṯārī (d. 828/1425), G. II, 15.
ff. 99; CCA 739; H. 826 Or. 366

MIFTĀḤ al-FĀʾIḌ FĪ ʿILM al-FARĀʾIḌ
by al-Faḍl b. Abīʾs-Saʿd al-ʿUṣaifirī (d. 600/1203), S. I, 702.
f. 1-10r; H. 105 Or. 6364(1)
Commentary: ǴAWHARAT al-FARĀʾIḌ al-KĀŚIF LI-MAʿĀNĪ MIFTĀḤ al-FĀʾIḌ by Badr ad-Dīn Muḥammad b. Aḥmad an-Nāẓirī.
f. 11-114; H. 1060 Or. 6364(2)
f. 1-25; H. 1348 Or. 6643(1)

MIFTĀḤ al-FALĀḤ WA-MIṢBĀḤ al-ARWĀḤ
by Tāǵ ad-Dīn Abū'l-ʿAbbās (so, not Abū'l-Faḍl, in both MSS.) Aḥmad Ibn ʿAṭā' Allāh al-Iskandarī (d. 709/1309), S. II, 145.
Complete copy. *f. 17v-61r;n. d.* Or. 5706(3)
Badly damaged copy; the last part is lacking. *So worm-eaten that the pages cannot be counted; c. H. 1085* Or. 5699(2)

al-MIFTĀḤ FĪ ŚARḤ MAʿRIFAT al-ISLĀM comm. on bāb MAʿRIFAT al-ISLĀM WA'l-ĪMĀN.

MIFTĀḤ al-ĠAFR al-ĠĀMIʿ
Anon., on the use of the tables mentioned under al-ĠAFR al-KABĪR. *pp. 16;Lb. 470;modern* Or. 2830

MIFTĀḤ al-ĠUYŪB see k. al-MAʿLŪMĀT.

MIFTĀḤ al-ḤUSSĀB FĪ'l-ḤISĀB by Ġamśīd b. Masʿūd b. Maḥmūd al-Kāśī (c. 830/1427), G. II, 211 *ff. 142;CCO 1036;H. 965* Or. 185

MIFTĀḤ al-ʿULŪM
by Yūsuf b. Abī Bakr as-Sakkākī (d. 626/1229), G. I, 294.
With many glosses. *ff. 1-33 and 35-220;CCA 294;H. 706* Or. 319(1)
Book III. *pp. 176;Lb. 534, CCA 295;H. 728* Or. 2894
Book III, with glosses. *f. 1-158r;CCA 296;H. 999* Or. 897(1)
Commentary on book III by ʿAlī b. Muḥammad b. Dihqān ʿAlī al-Kabindī (718/1318). *ff. 152;CCA 297;H. 744* Or. 562
Commentary on book III by Masʿūd b. ʿUmar at-Taftāzānī (d. 792/1390).
ff. 161;Lb. 536, CCA 298;H. 839 Or. 2896
Idem. Incomplete copy. *ff. 125;J. 46* Acad. 89
Commentary on book III, entitled al-MIṢBĀḤ, by as-Sayyid aś-Śarīf al-Ġurǵānī (d. 816/1413).
ff. 294;Lb. 535, CCA 299;H. 1027 Or. 2895
Anon. commentary on a short passage in MIFTĀḤ al-ʿULŪM. *pp. 18;CCA 300;Warn. * Or. 941
Anon. abstracts from a ḥāśiya on book III. *f. 168-176; CCA 313;Warn. * Or. 981(31)
Abridgement of book III: TALKHĪṢ al-MIFTĀḤ by Mu-

ḥammad b. 'Abd ar-Raḥmān al-Qazwīnī Khaṭīb Dimašq
(d. 739/1338).
*f. 1-109;CCA 301; dated H. 1102, but this is impossible
in a Golius MS., so probably 1002* — Or. 150(1)
With glosses taken from Taftāzānī's shorter commentary.
ff. 87;CCA 302;H. 762 — Or. 211
With glosses from Taftāzānī's longer and shorter commentary. *ff. 171;CCA 303;H. 829* — Or. 1085
Idem. *pp. 128;J. 45;H. 1043* — Acad. 88
With glosses collected by Mu'īn ad-Dīn 'Imrānī.
ff. 141;CCA 304;Warn. — Or. 609
f. 22-59r;H. 1177 — Or. 8463(6)
The beginning only. *f. 235;CCA 304;Warn.* — Or. 644(28a)
Commentary on TALKHĪṢ al-MIFTĀḤ by the author, entitled: al-ĪḌĀḤ FĪ'l-MA'ĀNĪ WA'l-BAYĀN. With numerous marginal glosses. *ff. 65;Cat. Amst. II Gem. 40* — Amst. I H 28
Commentary on TALKHĪṢ al-MIFTĀḤ by at-Taftāzānī (aš-ŠARḤ al-MUṬAWWAL). *ff. 319;Lb. 537, CCA 305;
H. 1206* — Or. 2897
Idem. *ff. 313; date illegible* — Or. 6369
Idem. Incomplete and disorderly copy with some marginal glosses. *ff. 122;H. 1069* — Or. 8434
Some abstracts. *f. 127v-135;CCA 231;H. 975* — Or. 1006(4b)
Glosses (ḤĀŠIYA) on this commentary by Ḥasan Čelebī b. Muḥammad Šāh Ibn al-Fanārī (d. 886/1481). *ff. 235;Lb. 545, CCA 306;H. 1094* — Or. 2905
Some glosses by al-Ǵurǵānī and some fragments by Ǵanīzāde (d. 1026/1617). *f. 124v-129;CCA 311;Warn.* — Or. 981(26)
Shorter commentary (aš-ŠARḤ al-MUKHTAṢAR) on TALKHĪṢ al-MIFTĀḤ by at-Taftāzānī. *ff. 244;CCA 307;Warn.* — Or. 635
Idem. *ff. 82;H. 1056* — Or. 6259
Idem. *ff. 183;Lb. 538, CCA 308;H. 1107* — Or. 2898
Glosses (ḤĀŠIYA) on the shorter commentary of at-Taftāzānī by Aḥmad b. Muḥammad al-Harawī (d. 916/1510). *pp. 106; Lb. 541, CCA 309;H. 1151* — Or. 2901
Superglosses on the preceding work by Yāsīn b. Zain ad-Dīn al-'Alīmī (d. 1061/1651). *ff. 217;Lb. 539, CCA 310* — Or. 2899

Commentary on a passage in TALKHĪṢ al-MIFTĀḤ by Ibrāhīm aś-Śāmī. *f. 163v-166;CCA 312;Warn.* Or. 981(30)

Commentary on the verses in TALKHĪṢ al-MIFTĀḤ entitled: MA'ĀHID at-TANṢĪṢ 'ALĀ ŚAWĀHID at-TALKHĪṢ, by 'Abd ar-Raḥīm b. 'Abd ar-Raḥmān al-'Abbāsī (d. 963/1556). *pp. 699;CCA 315;H. 1031* Or. 38

The same commentary revised by Muḥammad b. Aḥmad al-'Āmir (937/1530). *ff. 272;CCA 316;Warn.* Or. 695

Appendix to TALKHĪṢ al-MIFTĀḤ entitled: al-ĪĠĀZ FĪ 'ILM al-I'ĠĀZ by Ḍiyā' ad-Dīn Luṭf Allāh b. Muḥammad Ibn al-Ġiyāṯ (d. 1035/1625), G. II, 400. *pp. 22;Lb. 546, CCA 339; H. 1093* Or. 2906

Another abridgement of book III of MIFTĀḤ al-'ULŪM entitled: al-FAWĀ'ID al-ĠIYĀṮIYYA by 'Aḍud ad-Dīn 'Abd ar-Raḥmān b. Aḥmad al-Īġī (d. 756/1355). *f. 31-52;Lb. 542, CCA 314;H. 1142* Or. 2902(3)

Taqrīrāt by Aḥmad b. Śams ad-Dīn al-Āmidī on a third abridgement of book III of MIFTĀḤ al-'ULŪM entitled: 'ARŪS al-AFRĀḤ, by Aḥmad b. 'Alī as-Subkī (d. 773/1371). *f. 1r-4v;Lb. 547, CCA 252* Or. 2907(1)

al-MIĠISṬĪ

I. by Ptolemy. Translation by al-Ḥaǧǧāǧ b. Yūsuf Ibn Maṭar (214/829), S. I, 363, Carmody, p. 15. *ff. 219;CCO 1044; before H. 615* Or. 680

Fragment of an unidentified abridgement. *f. 85-150;Lb. 443* Or. 2804

Appendix to his own KHULĀṢAT al-MIĠISṬĪ by Yaḥyā b. Muḥammad Ibn Abī'ś-Śukr (d. between 680/1281 and 690/1291), G. I, 474. *ff. 137;CCO 1101; autogr.* Or. 110

II. see ĠAWĀMI' 'ILM an-NUĠŪM.

k. al-MILAL WA'n-NIḤAL

I. by Muḥammad b. 'Abd al-Karīm aś-Śahrastānī (d. 548/1153), G. I, 429.

ff. 243;CCO 848; before H. 613 Or. 447

Incomplete. *ff. 119;CCO 849;Warn.* Or. 711

II. see: al-BAḤR az-ZAKHKHĀR, book I.

III. a third work of the same title; anon. Reproduction on 35 photostats of MS. Munich Ar. 151 (Cat. Aumer p. 43). Or. 8290(1)

(al-MĪMIYYA al-KHAMRIYYA
by ʿUmar Ibn al-Fāriḍ (d. 632/1235), G. I, 262)
Commentary by Dāʾūd b. Maḥmūd al-Qaiṣarī (d. 751/1350).
p. 132-169;CCA 688;H. 1036 Or. 858(2)
f. 176v-194;CCA 689;Warn. Or. 816(.)

MIN BAʿḌ MARʾĀ aś-Śaikh,
i.e. Ibn ʿAṭāʾ Allāh al-Iskandarī (d. 709/1309). *f. 94v; CCO 2260;Warn.* Or. 329(7a)

MIN al-MIḤNA WAʾl-MUṢĪBA TAʿADDUD al-ĠUMʿA BIʾl-ĠAṢĪBA
dictated by ʿUṯmān b. ʿAbd Allāh b. ʿAqīl b. Yaḥyā al-ʿAlawī to Muḥammad ʿAqīb b. ʿAbd al-Ḥamīd in H. 1311. A fatwā on the question of the building of a new Friday-mosque at Palembang (Sumatra). Cf. Snouck Hurgronje, Verspreide Geschriften II, 427 et sqq. *pp. 25* Or. 7089

al-MINAḤ al-ILĀHIYYA commentary on al-MUQADDIMA al-FAKHRIYYA.

al-MINAḤ al-MAKKIYYA commentary on al-QAṢĪDA al-HAMZIYYA.

k. al-MINDAL al-ĠĀMIʿ LIʾs-SABʿ MULŪK
Anon. *f. 4r-38v;CCO 1236* Or. 1576(1b)

MINHĀĠ al-ʿĀBIDĪN
by Abū Ḥāmid Muḥammad al-Ġazālī (d. 505/1111), G. I, 423.
f. 123v-242v;CCO 2147;H. 847 Or. 1284(7)
f. 16v-167v;CCO 2148;H. 1114 Or. 1535(2)
Copy written in Indonesia (Pekodjan); all the marginal and interlinear glosses in Arabic. *ff. 150;H. 1219* Or. 7024
A fragment with interlinear translation in Javanese. *f. 2v-32v;H. 125(0)?* Or. 5665(1)
Incomplete copy on Javanese paper. *f. 31v-66r;n. d.* Or. 5466(2)
Abstracts from this and similar works with interlinear translation in Javanese. *p. 109-125;modern* Or. 7392(13)
Cf. II. 27.

MINHĀĠ al-BAYĀN FĪMĀ YASTAʻMILUHU'l-INSĀN
by Yaḥyā b. ʻĪsā Ibn Ġazla (d. 493/1100), G. I, 485.
ff. 262;CCO 1335;H. 529 Or. 576
ff. 264;CCO 1336;H. 679 Or. 34
*ff. 150;CCO 1337;Warn. * Or. 368
Text prepared for a critical edition, with French translation, by P. de Koning. See E. Mittwoch in: Quellen und Studien zur Geschichte der Naturwissenschaften und der Medizin, Bd. 3 H. 4 S. 85 ff. Or. 6264

MINHĀĠ ad-Dīn as-ṢAḤĪḤ ILĀ's-SALĀMA BI'l-MASĪḤ
A translation of the Heidelberg catechism and the acts of the Dordrecht Synod (1614). *ff. 186;CCO 2832* Or. 2088
The acts of the Dordrecht Synod transl. by Golius: *pp. 87; J. 149;A. D. 1647* Acad. 10

MINHĀĠ ad-DUKKĀN
by Abū'l-Munā b. Abī Naṣr Ibn al-ʻAṭṭār al-Isrā'īlī (658/1260), G. I, 492. *ff. 52;CCO 1360* Or. 1532

al-MINHĀĠ al-FĀKHIR FĪ ʻILM al-BAḤR az-ZĀKHIR
by Sulaimān b. Aḥmad al-Mahrī al-Muḥammadī (10/16th c.), S. II, 231. *f. 53v-85r;H. 1059* Or. 8660(2)

al-MINHĀĠ FĪ UṢŪL ad-DĪN
by Maḥmūd az-Zamakhśarī (d. 538/1144), S. I, 513. *pp. 22; Lb. 615;modern* Or. 2975

MINHĀĠ al-MUTAʻALLIM
Anon. The same work as Berlin Ahlw. 135-137. *p. 194-223;H. 1121* Or. 8431(8)

MINHĀĠ as-SALĀMA FĪ MASĀ'IL al-IMĀMA
by Muḥammad b. Aḥmad Ibn al-Walīd, copied in H. 608, collated by the author in H. 609. (See on him Maǵmūʻ Zaid, ed. Griffini p. CXLIII and GAL S. I, 701). It contains a refutation of views on the Imamate expressed in al-Baihaqī's commentary on ʻUYŪN al-MASĀ'IL (q. v.), which do not agree with Zaidite doctrine. *Lb. 215;f. 271r-285v* Or. 2584b(2)

MINHĀĠ aṭ-ṬĀLIBĪN compendium of al-MUḤARRAR.

MINHĀĠ al-WUṢŪL comm. on al-BAḤR az-ZAKHKHĀR, book VI.

(MINHĀĠ al-WUṢŪL ILĀ ʿILM al-UṢŪL
by ʿAbd Allāh b. ʿUmar al-Baiḍāwī (d. 716/1316?), G. I, 418)
Commentary (NIHĀYAT as-SUʾŪL) by ʿAbd ar-Raḥīm b.
Ḥasan al-Isnawī (d. 772/1370). *pp. 488;Lb. 603;H. 755* Or. 2963
See also s.v. al-MUḤARRAR.

MINḤAT al-AFĀḌIL LIʾŚ-ŚURŪṬ ALLATĪ BIHĀ YATA-
ḤAQQAQU TANĀZUʿ al-ʿĀMILAIN AW al-ʿAWĀMIL
by Muḥammad b. ʿAlī Ibn Ṭūlūn (953/1546), G. II, 367.
pp. 7;Lb. 136, CCA 248;autogr. Or. 2515

k. al-MIʿRĀĠ see KHABAR al-MIʿRĀĠ.

MIʿRĀĠ al-ʿIŚQ
is probably the title of a tract called al-MAʿRAĠ al-ʿIŚQ
(sic) in the colophon. It has Javanese glosses in the margin
and between the lines. A Javanese version is found in Or.
7535; cf. also the Arabic text in MS. Paris mal. pol. 29
f. 132v-133v. *p. 106-117;19th c.* Or. 7053(6)
A citation with interlinear translation in Javanese. *p. 32-
34; c. 1900* Or. 7417(4)

MIRʾĀT al-ʿĀRIFĪN
Anon. treatise on the mystical meaning of the Fātiḥa. See
MSS. India Office Loth 658(7), Arberry 1419. Microfilm
copy of MS. Calcutta, Cat. Ivanow-Hidayat Husain 1200(13).
F. Or. A 52d(13)

(MIRʾĀT al-ḤAQĀʾIQ
is the title of the Arabic translation of the Persian ĠĀM-i
ĠAHĀN NUMĀ, a work by Muḥammad (b.) Śīrīn b. ʿIzz
ad-Dīn al-Maġribī (d. 809/140$\frac{6}{7}$), cf. Cat. Persian MSS.
India Off. no. 2914, V)
Commentary: IRĀʾAT ad-DAQĀʾIQ FĪ ŚARḤ MIRʾĀT al-
ḤAQĀʾIQ by ʿAlī b. Aḥmad al-Mahāʾimī (d. 835/1432), S. II,
311.
Copy on Javanese paper, dated at Surabaya, H. 1085. This

MS. is so worm-eaten that it is impossible to count the pages. Or. 5699(1)

Copy from Bencoolen with some Malay notes. *f. 130v-176r; end 18th c. ?* Or. 7022(12)

Copied for S.H. from the preceding. *f. 64r-80r* Or. 7059(12)

MIR'ĀT al-MA'ĀNĪ FĪ IDRĀK al-'ĀLAM al-INSĀNĪ
by Muḥammad b. Muḥammad al-'Āmidī (d. 615/1218), G. I, 440. *f. 29-47;CCO 1205;Warn.* Or. 723(3)

MIR'ĀT al-MUḤAQQIQĪN
Anon. treatise on man (microcosmos) and the world (macrocosmos), divided into 7 bābs. See BKI 108 p. 92. It is a well-known text in Persian, mostly anonymous, sometimes ascribed to various authors. See Fritz Meier, WZKM 52, 179 et sq., who does not mention an Arabic version. Microfilm copy of MS. KBG 101 Arab. p. 149-164 (Cat. v. d. Berg p. 92). F. Or. A 13d(13)

al-MIR'ĀT al-'ULYĀ FĪ TA'BĪR ar-RU'YĀ see MANẒŪMAT TA'BĪR ar-RU'YĀ.

MIR'ĀT az-ZAMĀN FĪ TA'RĪKH al-A'YĀN
by Yūsuf b. Qizoġlū Sibṭ Ibn al-Ġawzī (d. 654/1257), G. I, 347.
Vol. II. *ff. 149;CCA 834;H. 729* Or. 973
H. 479-533. *ff. 227;CCA 835;H. 734* Or. 88

MIRQĀT al-ANẒĀR al-MUNTAZA' MIN ĠĀYAT al-AFKĀR
commentary on al-BAḤR az-ZAKHKHĀR, book II-IV.

al-MIṢBĀḤ see MIFTĀḤ al-'ULŪM.

MIṢBĀḤ al-ANWĀR WA-TUḤFAT al-AKYĀS al-AKHYĀR see SIRĀĠ al-MULŪK.

(MIṢBĀḤ al-ARWĀḤ FĪ'l-KALĀM
by 'Abd Allāh b. 'Umar al-Baiḍāwī (d. 716/1316?), G. I, 416)
Anon. commentary. *ff. 119;CCO 1545;Warn.* Or. 1061

al-MIṢBĀḤ FĪ 'ILM al-MIFTĀḤ
by Aidamur b. 'Alī al-Ġildakī (d. 743/1342 or 762), G. II, 139. *ff. 95;CCO 1274;Warn.* Or. 935

al-MIṢBĀḤ FĪ'n-NAḤW

by Nāṣir b. ʿAbd as-Sayyid al-Muṭarrizī (d. 610/1213), G. I, 293.

f. 42-62;CCA 172;H. 995 Or. 948(2)

f. 29-46;CCA 173;Warn. Or. 924(2)

Copy on European paper, with interlinear and marginal notes in Arabic and Javanese. *ff. 50;11/17th c. ?* Or. 7165

Copy on Javanese paper. The end is missing. *p. 284-349; n. d.* Or. 7034(9)

Copy on Javanese paper. *f. 97-146;CCA 174;beg. 19th c.* Or. 2104(5)

Commentary: aḍ-ḌAW', by Tāǧ ad-Dīn Muḥammad b. Muḥammad al-Isfarā'inī (d. 684/1285). *ff. 181;CCA 175;H. 964* Or. 626

Commentary: KHULĀṢAT al-IʿRĀB, by Ḥāǧǧ Bābā b. Ḥāǧǧ Ibrāhīm b. Ḥāǧǧ ʿAbd al-Karīm b. ʿUṯmān aṭ-Ṭūsī (2nd half of 9/15th c.). *ff. 67;n. d.* Or. 8513

Commentary: al-IFṢĀḤ ʿAN ANWĀR al-MIṢBĀḤ. Anon. The beginning only. *f. 120v-123v;CCA 176;Warn.* Or. 644(16)

MIṢBĀḤ al-MUKHLIṢĪN

commentary on S. 112 by Isḥāq b. Ibrāhīm (11/17th c.). *ff. 8;CCO 1704;Warn.* Or. 1026

MIṢBĀḤ al-ʿULŪM see at-ṮALĀṮŪN al-MAS'ALA.

MIṢBĀḤ aẓ-ẒULUMĀT comm. on al-MU'AṮṮARĀT.

MIŚKĀT al-ANWĀR

by Abū Ḥāmid Muḥammad al-Ġazālī (d. 505/1111), G. I, 423. *f. 1-46;CCO 1988;H. 630* Or. 1093(1)

Copied from the preceding by A. J. Wensinck, with apparatus criticus. See: A. J. Wensinck, Semietische Studiën p. 191-212. Or. 8334c

al-MĪṮĀQ WA'l-ʿAHD FĪ ŚARḤ MAN TAKALLAMA FĪ'l-MAHD

by Aḥmad b. Ibrāhīm al-Birmāwī (1096/1685), G. II, 322. *pp. 18;Lb. 619;H. 1115* Or. 2979

MIʿYĀR AĠWĀR al-AFHĀM FĪ'l-KAŚF ʿAN MUNĀSABAT al-AḤKĀM

by ʿAbd Allāh b. Muḥammad an-Nagrī (d. 877/1472), S. II, 247. *ff. 79;Lb. 490;H. 966* Or. 2850

A short abstract. *f. 14r-17v;Lb. 285* Or. 2650(4)

MIʿYĀR al-ʿUQŪL FĪ ʿILM al-UṢŪL = al-BAḤR az-ZAKHKHĀR, book VI.

k. MUʿĀDALAT an-NAFS
mostly ascribed to Hermes Trismegistus, in this MS. to Aflāṭūn. Ed. Fleischer (1870), Bardenhewer (1873), Badawī (1955). *f. 71v-97r;CCO 1432;H. 1064* Or. 1148(2)

al-MUʿALLAM FĪ ḎIKR MĀN TAQADDAM abstract from WAFAYĀT al-AʿYĀN.

al-MUʿALLAQĀT as-SABʿ
collected by Ḥammād ar-Rāwiya (d. 155/771 or 158/774), G. I, 18, S. I, 34, 98. *f. 61-77;CCA 556* Or. 1258(2)
Commentary by Aḥmad b. Muḥammad an-Naḥḥās (d. 338/950).
ff. 168;CCA 557;Warn. Or. 628
Copied from the preceding by A. Schultens. *pp. 217;CCA 558* Or. 1500
Anon. commentary on 6 Muʿallaqāt. *ff. 98;CCA 559* Or. 1509
Commentary by al-Ḥusain b. ʿAlī az-Zawzanī (d. 486/1093). *p. 1-161;CCA 560;H. 1044* Or. 1504(1)
Idem. *p. 1-246;J. 69;H. 546* Acad. 106(1)
Commentary by Yaḥyā b. ʿAlī at-Tibrīzī (d. 502/1109). *ff. 93;CCA 561;H. 1016* Or. 292
Copied by N. G. Schroeder from the preceding. *pp. 201;CCO 2677,CU 1453* Utr. Or. 14
Anon. commentary. *p. 1-184;CCA 562;H. 883* Or. 68(1)
The Muʿallaqa of Imraʾalqais, with Latin translation and notes by L. Warner. 2 vols. *ff. 37, 55;CCA 563;autogr.* Or. 1103
Critical edition of 5 Muʿallaqāt by J. Willmet. *p. 1-42; J. 70;1774* Acad. 105(1)
Latin notes by W. Bilderdijk on commentaries on the Muʿallaqāt. *pp. 6;Cat. Amst. II, 42* Amst. W 145
The Muʿallaqa of Zuhair, copied by N. G. Schroeder. *pp. 20; CCO 2678, CU 1454* Utr. Or. 15(3)

MU'ĀRAḌAT LĀMIYYAT al-'AĠAM see II. 12.

al-MU'ARRAB MIN al-KALĀM al-A'ĠAMĪ 'ALĀ ḤURŪF al-MU'ĠAM
by Mawhūb b. Aḥmad Ibn al-Ġawālīqī (d. 539/1144), G. I, 280.
ff. 89;CCA 74;H. 594 Or. 124

(al-MU'AṮṮARĀT WA-MIFTĀḤ al-MUŚKILĀT
by Abū Muḥammad al-Ḥasan b. Muḥammad b. al-Ḥasan b. Abī Bakr ar-Raṣṣāṣ (d. 584/1188), S. I, 700)
Commentary: (MIṢBĀḤ aẓ-ẒULUMĀT) by 'Alī b. Muḥammad b. Aḥmad al-Bukurī (c. 900/1494). *f. 144r-169v;H. 1073* Or. 6355(4)

k. al-MUBĀḤAṮĀT
i. e. correspondence of Ibn Sīnā (d. 428/1037) with his pupil Bahmanyār Ibn al-Marzubān, S. I, 817 no. 25, Anawati no. 19.
ff. 130;CCO 1485;before H. 717 Or. 864

MUBĀḤAṮAT AHL as-SUNNA see BAḤR al-KALĀM.

k. MUBĀRAK YAŚTAMILU 'ALĀ BUNŪD ar-RUMḤ WA-ĠAIRIHĀ MIN al-FAWĀ'ID WA'l-MAWĀDDĪN
Anon., perhaps by Muḥammad b. Lāǵīn aṭ-Ṭarābulusī (c. 780/1379), G. II, 136. Followed by 3 pages on fencing. *f. 32-48;CCO 1419;Warn.* Or. 490(2)

k. MUBĀRAK YUḎKARU FĪHI QATLĀ'l-QUR'ĀN
by Aḥmad b. Muḥammad aṯ-Ṯa'labī (d. 427/1035), G. I, 350.
f. 150v-164r;CCO 1979;Warn. Or. 520(5)
f. 4r-18v;CCO 1980;Warn. Or. 998(2)

MUḎAKKIRĀT NIQŪLĀ TURK
by Niqūlā b. Yūsuf at-Turk (d. 1828), S. II, 770. Our MS. contains only the first part of the text edited by Wiet under this title in 1950 (p. 2-111). Here it is styled: Nubḏa fī bayān qiṣṣat bad' maśyakhat Firānsā wa-ḫurūbihā wa-qudūmihā li-barr Miṣr wa-ruǵū'ihā li-Firānsā.
pp. 67;CCA 989;A.D. 1829 Or. 1900
Idem, copied from the preceding. *ff. 32;CCA 990* Or. 1899

al-MUḌARIYYA see QAṢĪDA.

(al-MUDAWWANA
by Saḥnūn ʿAbd as-Salām b. Saʿīd at-Tanūkhī (d. 240/854), S. I, 299)
Commentary: at-TAQYĪD ʿALĀʾl-MUDAWWANA by Abūʾl-Ḥasan aṣ-Ṣaġīr (after 550/1155).
Vol. IV. *ff. 153;CCO 1773* Or. 1313
Vol. V of the same copy. *ff. 131;CCO 1773;Scal.* Or. 220
(Vol. II of the same copy is in Paris, ar. 1054(1))

MUDDAʿAYĀT UKAR ṮĀʾUDŪSIYŪS... see k. al-UKAR.

(al-MUDHIŚ by ʿAbd ar-Raḥmān b. ʿAlī Ibn al-Ġawzī (d. 597/1200), G. I, 506)
Abstract from ch. 5 under the title: MUKHTAṢAR al-MUDHIŚ. *f. 1-59v;CCO 2155;H. 856* Or. 280(1)

al-MUFAḌḌAL FĪ ŚARḤ al-MUFAṢṢAL comm. on al-MUFAṢṢAL I.

MUFĀKHARAT al-ĠAWĀRĪ WAʾl-ĠILMĀN see RASĀʾIL al-Ġāḥiẓ.

MUFARRADĀT al-QURRĀʾ as-SABʿA see al-KĀMIL al-FARĪD...

al-MUFAṢṢAL
(I. by Maḥmūd b. ʿUmar az-Zamakhśarī (d. 538/1144), G. I, 291)
Commentary by the author. *f. 80-152;CCA 164;Warn.* Or. 553(2)
Commentary: al-MUFAḌḌAL FĪ ŚARḤ al-MUFAṢṢAL by ʿAlī b. Muḥammad as-Sakhāwī (d. 643/1245). *pp. 200;Lb. 184, CCA 165;H. 633* Or. 2555
ŚARḤ ŚAWĀHID al-MUFAṢṢAL. Anon. *pp. 142;Lb. 364, CCA 166* Or. 2729
Cf. al-UNMŪḎAĠ FĪʾn-NAḤW.
II. commentary on al-MUḤAṢṢAL.

MUFḤAMĀT al-AQRĀN FĪ MUBHAMĀT al-QURʾĀN
by Ġalāl ad-Dīn as-Suyūṭī (d. 911/1505), S. II, 179 no. 4.
f. 309v-325v;CCO 2409;H. 987 Or. 474(36)

al-MUFĪD see UMM al-BARĀHĪN.

al-MUFĪD al-MUḤSIN see an-NĀMŪS al-AʿẒAM.

MUFĪD al-ʿULŪM WA-MUBĪD al-HUMŪM or TAFSĪR al-ALFĀẒ aṭ-ṬIBBIYYA WA'l-LUĠAWIYYA al-WĀQIʿA FĪ'l-KITĀB al-MANṢŪRĪ
Glossarium on al-k. al-MANṢŪRĪ (by Muḥammad b. Zakariyyā' ar-Rāzī (d. 311/923 or 320/932), S. I, 419) by Aḥmad b. Muḥammad Ibn al-Ḥaśśā' first half of 7/13th c.), G. I, 491.
f 149v-173r;CCO 1355;H. 888 Or. 331(5)
The text of this MS., prepared for publication, with French translation, index and notes by P. de Koning. See E. Mittwoch in: Quellen und Studien zur Geschichte der Naturwissenschaften und der Medizin, Bd. 3, H. 4 S. 86. Or. 6265
(The text has been edited from another MS. by G. S. Colin and C. Renaud, 1941)

MUFĪDAT as-SĀ'IL ʿAN ḤULŪL aś-ŚAMS FĪ'l-MANĀZIL
by Yaḥyā b. Muḥsin b. Aḥmad Ibn Rāġiḥ (1182/1768, but according to Houtsma this is a mistake for H. 1282). *pp. 104; Lb. 446* Or. 2807(1)

al-MUʿĠAM
li-śuyūkh Abī'l-Ḥusain Muḥammad b. Aḥmad b. Muḥammad b. Aḥmad Ibn Ġumaiʿ al-Ġassānī aṣ-Ṣaidāwī. An alphabetical list of the teachers of Ibn Ġumaiʿ, mentioning one tradition heard from each of them. The work was dictated by Ibn Ġumaiʿ in H. 394; this copy was collated in H. 613, probably immediately after it had been copied. The identification of this work with the MUSNAD Ibn Ġumaiʿ mentioned by Ḥ. Kh. (Goldziher Muh. St. II, 229, GAL S. I, 259, both following Landberg) is untenable. The Muʿǵam is mentioned by Abū Makhrama, ed. Löfgren II p. 126, 164 as having been studied in Aden H. 826 and 828. *ff. 87;Lb. 37* Or. 2413

(MUʿĠAM al-BULDĀN
by Yāqūt b. ʿAbd Allāh ar-Rūmī (d. 626/1229), G. I, 480)
Compendium: MARĀṢID al-ITTILĀʿ, probably by the author himself. *ff. 352;CCA 795;H. 997* Or. 295

al-MUʿGAM al-KABĪR

by Abū'l-Qāsim Sulaimān b. Aḥmad b. Ayyūb aṭ-Ṭabarānī (d. 360/971), S. I, 279.
Ṯulāṯiyyāt and rubā'iyyāt from this work. *f. 1-8v, 9r-10v; Lb. 71;H. 1189* Or. 2447(1, 2)

MU'GAM MĀ'STA'ĠAMA
by 'Abd Allāh b. 'Abd al-'Azīz al-Bakrī (d. 487/1094), G. I, 476. 2 vols. *pp. 398, 374;CCA 791;H. 709* Or. 421a, b

(MUĠARRABĀT FĪ'ṭ-ṬIBB
by Muḥammad b. Muḥammad (1. 'Alī) aś-Śaqūrī (749/1348), S. N. II, 379)
Abstract, probably by Ibn al-Khaṭīb. *f. 134v-140r;CCO 1367;H. 886* Or. 331(3a)

(MUĠARRABĀT al-KHAWĀṢṢ
by Zuhr b. 'Abd al-Malik Ibn Zuhr al-Iśbīlī (d. 525/1131); G. I, 486)
Abridgement: FAWĀ'ID al-MUNTAKHAB. *ff. 131;CCO 1340* Or. 713

al-MUĠĀZ al-MURAKKAB
by Aḥmad b. 'Abd al-Ġaffār (S. II, 526: a Malikite faqīh c. 937/1530). *pp. 4;CCO 2289;Warn.* Or. 800(13)

al-MU'ĠIB FĪ TALKHĪṢ AKHBĀR al-MAĠRIB
by 'Abd al-Wāḥid b. 'Alī al-Marrākkuśī (621/1224), G. I, 322. *pp. 391;CCA 997;Warn.* Or. 546

MUĠĪB an-NIDĀ comm. on QAṬR an-NADĀ.

fī'l-MUĠĪBĀT al-KHAMS
Anon. *f. 49v;CCO 1718;Warn.* Or. 981(14a)

MŪĠIZ al-QĀNŪN see al-QĀNŪN FĪ'ṭ-ṬIBB.

al-MUĠMAL FĪ'l-LUĠA
by Aḥmad Ibn Fāris al-Qazwīnī (d. 395/1005), G. I, 130.
A few pages are missing. *ff. 275;CCA 58;Gol.* Or. 3
Vol. I. *ff. 309;Lb. 13, CCA 60;H 546* Or. 2390
Vol. I. *ff. 269;CCA 59; before H. 601* Or. 485

al-MUĠNĪ see al-MUQNI'.

al-k. al-MUĠNĪ FĪ ABWĀB at-TAWḤĪD WA'l-'ADL
by 'Abd al-Ġabbār b. Aḥmad al-Hamadānī al-Asadābādī (d. 415/1025), S. I, 443.
Ġuz' 4 and 5 (out of 20). Microfilm copy of MS. 194 in the Mutawakkiliyya library, Ṣan'ā', p. 103 of the catalogue. Negative in the collection of the Arab League, film no. 150; cf. Khalīl Yaḥyā Nāmī, al-Ba'ṯa al-miṣriyya li-taṣwīr al-makhṭūṭāt al-'arabiyya fī bilād al-Yaman, Cairo 1952, p. 28 no. 96. Copied for the library of al-Manṣūr billāh 'Abd Allāh b. Ḥamza b. Sulaimān (d. 614/1217). Collated by Muḥammad b. Aḥmad b. 'Alī Ibn al-Walīd. *ff. 326(1-197r ġuz' 4; 197v-326 ġuz' 5); H. 606* F. Or. A 68

al-MUĠNĪ FĪ'l-ADWIYA al-MUFRADA
by Muḥammad b. Aḥmad Ibn al-Baiṭār (d. 646/1248), G. I, 492.
Vol. I. *ff. 284;CCO 1356;H. 709* Or. 420a
Vol. II. The end is missing. With collations and a copy of bāb 20 from MS. Paris De Slane 2990 by A. Zeki Bey. *ff. 149 and 25 pp. of an exercise-book;n. d.* Or. 8351

(al-MUĠNĪ FĪ 'ILM an-NAḤW
by Aḥmad b. al-Ḥasan al-Ġārabardī (d. 746/1346), G. II, 193)
Commentary by Muḥammad b. 'Abd ar-Raḥmān (Br.: 'Abd ar-Raḥīm) b. Muḥammad al-'Umarī al-Mailānī (d. 811/1408).
ff. 168;H. 1152 Or. 6769
Copy on Javanese paper. *f. 2v-90r;c. 1800 ?* Or. 5685(1)

al-MUĠNĪ FĪ ŚARḤ al-MŪĠIZ see al-QĀNŪN FĪ'ṭ-ṬIBB.

(al-MUĠNĪ FĪ UṢŪL al-FIQH
by 'Umar b. Muḥammad al-Khabbāzī (d. 691/1292), G. I, 382)
Commentary by 'Umar b. Isḥāq al-Hindī aś-Śiblī (d. 773/1371). *ff. 215;CCO 1825;Warn.* Or. 413b

MUĠNĪ'l-LABĪB 'AN KUTUB al-A'ĀRĪB
by Ġamāl ad-Dīn 'Abd Allāh Ibn Hiśām (d. 761/1360), G. II, 23.
1st vol. (of 2). *ff. 109;J. 20* Acad. 61
Complete. *ff. 154;early 19th c. ?* Or. 8520

(Commentary: TUḤFAT al-ĠARĪB by Muḥammad b. Abī Bakr ad-Damāmīnī (d. 827/1424))
A small fragment. *f. 229-230;CCA 217;Warn.* Or. 740(8a)
Commentary: BUĠYAT al-ARĪB by Muḥammad b. ʿAlī aś-Śawkānī (d. 1250/1832). *f. 238-253;H. 1321* Or. 6352(3)

al-MUĠNIYA FĪ k. at-TAWṬIʾA see at-TAWṬIʾA.

al-MUĠRIB FĪ TARTĪB al-MUʿRIB
by Nāṣir b. ʿAbd as-Sayyid al-Muṭarrizī (d. 610/1213), G. I, 293 (revised edition of the lost al-MUʿRIB).
ff. 291;CCA 77;Warn. Or. 613
ff. 200;CCA 78;Warn. Or. 643

k. al-MUḤĀḌARĀT
by al-Ḥusain b. Muḥammad ar-Rāġib al-Iṣfahānī (d. 502/1108). *p. 1-316;CCA 464;Gol.* Or. 178(1)

MUḤĀḌARAT al-ABRĀR WA-MUSĀMARAT al-AKHYĀR
by Muḥyī ad-Dīn Ibn al-ʿArabī (d. 638/1240), G. I, 446.
ff. 426;CCA 482;H. 1001 Or. 812
pp. 740;CCA 483;Warn. Or. 737
Fragment. *pp. 206;CCA 484* Or. 1597

MUḤĀḌARAT al-AWĀʾIL WA-MUSĀMARAT al-AWĀKHIR see k. al-AWĀʾIL.

(k. al-MUHADDAB FĪʾl-MADHAB
by Ibrāhīm b. ʿAlī aś-Śīrāzī (d. 476/1083), G. I, 387)
Commentary: as-SUʾĀL ʿAMMĀ FĪ k. al-MUHADDAB MIN al-IŚKĀL by Yaḥyā b. Abīʾl-Khair al-ʿImrānī (d. 558/1163).
ff 108;CCO 1783;Warn. Or. 646

al-MUḤĀKAMĀT al-ʿALIYYA FĪʾl-ABḤĀṮ ar-RAḌAWIYYA FĪ IʿRĀB BAʿḌ al-ĀY al-QURʾĀNIYYA
by ʿAlī Čelebī Qinālīzāda (d. 979/1572), S. II, 644. *f. 141r-164v;CCO 1666;Warn.* Or. 951(13)

al-MUḤĀKAMĀT BAINA ŚARḤAI al-IŚĀRĀT see al-IŚĀRĀT WAʾl-TANBĪHĀT.

al-MUḤALLĀ BIʾl-ĀṮĀR FĪ ŚARḤ al-MUḤALLĀ BIʾl-IKHTIṢĀR (in other MSS.: . . . FĪ ŚARḤ al-MUĠALLĀ . . .)

by Abū Muḥammad ʿAlī b. Aḥmad b. Saʿīd Ibn Ḥazm (d. 456/1064), S. I, 695. Vol. IV. *pp. 500;Lb. 646;7/13th c. ?* Or. 3006

al-MUḤARRAR

by ʿAbd al-Karīm b. Muḥammad ar-Rāfiʿī (d. 623/1226), G. I, 393. Three copies on Javanese paper:

Complete; from Jogjakarta. *ff. 225;18th or 19th c.* Or. 2290

Incomplete. With some notes in Javanese. *ff. 160;19th c. ?* Or. 3051

Incomplete. *ff. 241;19th c. ?* Or. 7044

Some disconnected parts from this work. Followed by a duʿā' with Javanese title. *f. 62-80r;81v-184v* Or. 5720(4, 5)

Compendium: MINHĀǴ aṭ-ṬĀLIBĪN by Yaḥyā b. Śaraf an-Nawawī (d. 676/1278).

ff. 403;CCO 1819;c. H. 1140 Or. 1600

Taken from a copy which had been collated with the autograph. *pp. 1, 411;H. 808* Or. 2227

2 copies from Minangkabau (Sumatra). *ff. 394 and 240; probably 19th c.* Or. 6893, 6894

ff. 329 Amst. I. T. 1671/5

pp. 726;J. 153 Acad. 259

A citation on zakāt, with interlinear translation in Javanese. *p. 195-197; modern* Or. 7716(2c)

Idem, copied from the preceding. *p. 195-197* Or. 6524(2c)

Commentaries on MINHĀǴ aṭ-ṬĀLIBĪN:

1. by Abū'l-Fatḥ al-Marāġī (d. 859/1455). *ff. 426;CCO 1820;H. 883* Or. 1314

2. by Ǵalāl ad-Dīn al-Maḥallī (d. 864/1460), 2 vols. *I: ff. 376; II: ff. 285;CCO 1821;H. 1260* Or. 1784

ff. c. 500;CCO 2757;H. 1167 Dev. 1834, IV

Gloss on al-Minhāǵ and al-Maḥallī's commentary by Aḥmad b. ʿAbd al-Ḥaqq as-Sunbāṭī (d. 990/1582). Vol. II. *ff. 180; CCO 2758;H. 1029* Dev. 1834, VII

al-BASMALA WA'l-ḤAMDALA, from marginal notes on the text of the Minhāǵ and this commentary, by aś-Śaikh ʿAmīra aś-Śāfiʿī. In S. I, 742 this work is said to be a commentary on al-Baiḍāwī's MINHĀǴ al-WUṢŪL, but this must be an error. *f. 59v-105v;CCO 1822;H. 975* Or. 1006(2)

3. (TUḤFAT al-MUḤTĀĠ by Ibn Ḥagar al-Haiṯamī (d. 973/ 1565))

Abstract on irtidād with interlinear translation in Javanese.
p. 164-173;n. d. Or. 6481(10)

Idem, copied from the preceding. *p. 381-391* Or. 6586(10)

FATḤ al-WAHHĀB BI-ŚARḤ MANHAĠ aṭ-ṬULLĀB by Zakariyyā' al-Anṣārī (d. 926/1520) i. e. a commentary on MANHAĠ aṭ-ṬULLĀB, an abridgement by al-Anṣārī of MINHĀĠ aṭ ṬĀLIBĪN. 2 vols. *ff. 356, 331;CCO 1823;H. 1262* Or. 1785

The first part only. *CCO 2759* Dev. 1834, II(2)

See also: QURRAT al-'AIN BI-MUHIMMĀT ad-DĪN.

Cf. also II. 28.

(al-MUḤAṢṢAL
by Fakhr ad-Dīn ar-Rāzī (d. 606/1209), G. I, 507)
Commentary: al-MUFAṢṢAL ŚARḤ al-MUḤAṢṢAL by 'Alī b. 'Umar al-Qazwīnī al-Kātibī (d. 675/1276 or 693/1294, more probably in the latter year, as the author was still alive when our second MS. was copied in H. 680)
ff. 176;CCO 1512;H. 670 Or. 50
pp. 600;Lb. 565;H. 680 Or. 2925

k. al-MUḤIBB WA'l-MAḤBŪB WA'l-MAŚMŪM WA'l-MAŚRŪB by as-Sarī b. Aḥmad ar-Raffā' (d. 366/976?), G. I, 90.
ff. 228;CCA 448;H. 646 Or. 559

k. al-MUḤKIM (vocalized in the colophon) FĪ LUĠAT al-'ARAB WA-ĠUMAL MIN FUNŪN an-NAḤW WA'l-ADAB by Ibn Sīda (d. 458/1066), G. I, 309. Vol XI, the letters zāy, ṭā', dāl, tā'. *ff. 258; old* Or. 6256

al-MU'IZZ see ĠUMLA MIN TAṢRĪF al-AF'ĀL.

MUKĀŚAFAT al-QULŪB
Anon. Ascribed to al-Ġazālī (S. I, 755 no. 61), but cf. Ahlw. 8866. *ff. 260;CCO 2179* Or. 1634

al-MUKHĀṬABA BI'l-LUĠA al-'ARABIYYA
(by Isaac Chodja). Copied by A. F. Woltersdorf. *pp. 10; J. 43;A. D. 1752* Acad. 93

MUKHTALIF al-ḤADĪṮ
by ʿAbd Allāh b. Muslim Ibn Qutaiba (d. 276/889), G. I, 122.
pp. 416;CCO 1730;Warn. Or. 882

al-MUKHTĀR FĪ KAŚF al-ASRĀR WA-HATK al-ASTĀR
by ʿAbd ar-Raḥmān b. ʿUmar al-Ǵawbarī (c. 620/1223),
G. I, 497.
ff. 104;CCO 1222;H. 715 Or. 191
ff. 87;Lb. 385; modern Or. 2743

al-MUKHTĀR FĪ MANĀQIB al-AKHYĀR
by Abū's-Saʿādāt al-Mubārak b. Muḥammad b. ʿAbd al-Karīm
al-Ǵazarī Ibn al-Aṯīr (d. 606/1210), G. I, 358. Vol. I. *ff. 137;
Lb. 266, CCA 1090; partly autograph?* Or. 2631

al-MUKHTĀR FĪ NAWĀDIR al-AKHBĀR see II. 10.

al-MUKHTĀR FĪ'ṭ-ṬIBB
by ʿAlī b. Aḥmad Ibn Hubal (d. 610/1213), G. I, 490. *ff. 453;
CCO 1345;H. 599 and 673* Or. 108

MUKHTĀR al-ḤIKAM WA-MAḤĀSIN al-KALIM
by al-Mubaśśir b. Fātik al-Qā'id (445/1053), G. I, 459.
Cf. Y. Mourad, La Physiognomie arabe, p. 81-88 of the
Arabic text; ZDMG 106 p. 290. * ff. 2 +135; CCO 1487 Warn.* Or. 515

al-MUKHTĀR LI'l-FATWĀ
by ʿAbd Allāh b. Maḥmūd al-Buldaǵī (d. 683/1284), G. I, 382.
ff. 126;CCO 1814;Warn. Or. 1003
ff. 285;CCO 2699, CU 1446; before 1685 A.D. Utr. Or. 36
Commentary by the author: al-IKHTIYĀR LI-TAʿLĪL
al-MUKHTĀR. 2 vols. *ff. 253, 225;CCO 1815;H. 742* Or. 483a, b

(al-MUKHTAṢAR
by Khalīl b. Isḥāq al-Ǵundī (d. 767/1365), S. II, 97)
Commentary: ad-DURAR ʿALĀ BAʿḌ MASĀ'IL al-MUKH-
TAṢAR by Mūsā at-Tukhaikhī (d. 947/1540). *ff. 290;CCO
1841;Warn.* Or. 1190

MUKHTAṢAR ad-DUWAL
by Yūḥannā Abū'l-Faraǵ Ibn al-ʿIbrī (Barhebraeus) (d. 1286
A.D.), G. I, 349.

ff. 147;CCA 838;beg. 9/15th c. Or. 533
ff. 199;CCA 839;Warn. Or. 985

Abstracts from this work and other historical pieces (one fragment entitled: as-ŠU'ŪN FĪ ḤAWĀDIṮ al-QURŪN)
pp. 304;Lb. 269, CCA 858; modern Or. 2634

MUKHTAṢAR FĪ'l-'AMAL BI-RUB' ad-DĀ'IRA
by Muḥammad b. Aḥmad al-Mizzī (d. 750/1349), G. II, 126.
*f. 173r-177r;CCO 1110;Warn. Or. 1001(19)

MUKHTAṢAR FĪ'l-FARĀ'IḌ
by Muḥammad b. Aḥmad b. Maḥmūd b. 'Alī b. Abī Ṭālib, cf. S. II, 977 no. 59. *f. 124v-137v;CCO 1903;Warn.* Or. 957(6)

MUKHTAṢAR FĪ'l-FIQH
I. see at-TAQRĪB FĪ'l-FIQH.
II. see al-MUQNI'.

(al-MUKHTAṢAR FĪ'l-FURŪ'
by Muẓaffar b. Muḥammad at-Tibrīzī (d. 621/1224), G. I, 393)
Anon. commentary. *ff. 98;CCO 1808;H. 807* Or. 1192

MUKHTAṢAR FĪ'l-ḤUDŪD
li'l-Bustī wa-UṢŪL ad-DĪN li's-Samarqandī. The text contains only definitions (ḥudūd). Al-Bustī is probably not the Persian poet (as supposed by Van Ronkel), but he might be Muḥammad b. Aḥmad Ibn Ḥibbān al-Bustī (d. 354/965), S. I, 273. Microfilm reproduction of MS. KBG 655 Arab. f. 185v-187v (Suppl. Cat. Van Ronkel no. 170). F. Or. A 34(40)

MUKHTAṢAR FĪ 'ILM al-HAI'A
by al-Mufaḍḍal b. 'Umar al-Abharī (d. 663/1265), S. I, 843.
f. 69r-78v;CCO 1104;Gol. Or. 174(3)

MUKHTAṢAR FĪ 'ILM an-NAḤW or TAQWĪM al-LISĀN
Anon. The same work as KBG 156(12) Arab. (Cat. v. d. Berg p. 130), Van Ronkel Suppl. Cat. no. 827, Munich, Kat. Aumer no. 764(6). All MSS. from Indonesia.
Copy on Javanese paper. *p. 130-139; before H. 1237* Or. 7034(5)
European paper. *ff. 23; end 18th or beg. 19th c. ?* Or. 5725
Javanese paper. *f. 147-175;CCA 233;19th c. ?* Or. 2104(6)

Javanese paper. Incomplete at the end. *f. 103v-128v;CCO 2744* Dev. 1834, XIV(6)

MUKHTAṢAR FĪ'l-IMĀMA see ZIYĀDĀT ŚARḤ al-UṢŪL.

MUKHTAṢAR FĪ ISTI'MĀL al-ASṬURLĀB
by 'Abd al-Wahhāb b. Ibrāhīm az-Zangānī (c. 655/1257), S. I, 498. *f. 1-14;CCO 109;Gol.* Or. 193(1)

MUKHTAṢAR FĪMĀ LĀ BUDDA LI-KULLI MUSLIM MIN MA'RIFATIHI MIN FURŪḌ aṭ-ṬAHĀRA WA's-ṢALĀT WA-ĠAIRIHIMĀ(sic)
Anon. The first pages with Malay translation. *f. 157v-188v;CCO 1909;c. H. 1023* Or. 1255(4)

MUKHTAṢAR FĪ ŚU'AB al-ĪMĀN see ŚU'AB al-ĪMĀN.

MUKHTAṢAR FUṢŪL MAĠMŪ'A MIN al-ARBA'A al-ANĀĠĪL al-MUQADDASA
fassarahā ... Yūḥannā Fam ad-Dahab (d. 407 A.D.), i.e. pericopes from the 4 Gospels with commentary by Johannes Chrysostomus. *ff. 190;CCO 2379;Scal.* Or. 245

MUKHTAṢAR al-ḤIKMA an-NABAWIYYA see al-FIQH al-AKBAR II.

MUKHTAṢAR al-IḤYĀ' see IḤYĀ' 'ULŪM ad-DĪN.

MUKHTAṢAR al-MA'ĀRIF
by Aḥmad b. 'Imrān b. al-Faḍl b. 'Alī al-Yāmī, on horses, their qualities and their treatment. *f. 44-50;n. d.* Or. 6349(3)

al-MUKHTAṢAR al-MARQŪM FĪ BAYĀN BA'Ḍ AḤWĀL al-MA'LŪM ALLADI LAHU'n-NISBATĀNI'l-MAWĠŪD WA'l-MA'DŪM.
In the colophon: al-kitāb al-musammā bi'l-MARQŪM. Anon. mystical treatise, divided into a muqaddima, 3 faṣls and a khātima. Muḥyī ad-Dīn (Ibn al-'Arabī) and the author of al-Insān al-kāmil are cited. Cf. BKI 107 p. 358. Copy on old Javanese paper. With interlinear translation in Javanese. *ff. 15;17th or 18th c.* Or. 7033a
Modern copy of the preceding MS. Or. 7033b

Microfilm copy of MS. Calcutta, Cat. Ivanow-Hidāyat Ḥusain 1200(20) F. Or. A 52d(20)
A Javanese abstract(?) is found in Or. 7736 p. 126 et sqq.

MUKHTAṢAR al-MUDHIŚ see al-MUDHIŚ.

MUKHTAṢAR al-MUNTAHĀ see MUNTAHĀ's-SU'ŪL.

MUKHTAṢAR MUQADDIMAT aś-ŚI'R see k. al-BADĪ' FĪ'l-BADĪ'.

MUKHTAṢAR an-NAḤW
by 'Alī b. Muḥammad aḍ-Ḍarīr(ī) (d. 666/1267), G. I, 296.
Javanese paper. *f. 1-4; 18th c. ?* Or. 5694(1)

MUKHTAṢAR al-QAWĀFĪ
by 'Uṯmān Ibn Ǵinnī (d. 392/1002), G. I, 125. *f. 281-290; CCA 265; Gol.* Or. 154(5)

MUKHTAṢAR al-QUDŪRĪ
by Aḥmad b. Muḥammad al-Qudūrī (d. 428/1037), G. I, 175.
With interlinear and marginal glosses. *pp. 332; H. 985* Or. 8420
Commentary: as-SIRĀǴ al-WAHHĀǴ LI-KULLI ṬĀLIB MUḤTĀǴ by Sirāǵ ad-Dīn Abū Bakr al-Ḥaddādī (d. 800/1397). 3 vols. *ff. 289, 328, 278; Lb. 601; H. 945* Or. 2961a-c

al-MUKHTAṢAR aś-ŚĀFĪ FĪ 'ILMAI al-'ARŪḌ WA'l-QAWĀFĪ
by Muḥammad b. Yaḥyā b. Muḥammad Ibn Bahrān (d. 957/1550), S. II, 557. *f. 1-10; H. 1271* Or. 6697(1)

MUKHTAṢAR aś-ŚAMĀ'IL see aś-ŚAMĀ'IL.

MUKHTAṢAR as-ŚĀMIL see aś-ŚĀMIL.

MUKHTAṢAR SĪRAT an-NABĪ
by 'Abd al-'Azīz b. Muḥammad b. Ibrāhīm 'Izz ad-Dīn Ibn Ǵamā'a (d. 767/1366), S. II, 78. *pp. 140; Lb. 241, CCA 869; old* Or. 2606

MUKHTAṢAR SĪRAT RASŪL ALLĀH see SĪRAT an-NABĪ.

MUKHTAṢAR TA'RĪKH al-BAŚAR
by Abū'l-Fidā' Ismā'īl b. 'Alī al-Ayyūbī (d. 732/1331), G. II, 45.

ff. 319;CCA 840;Warn. Or. 554

First part. *ff. 278;CCA 841;Warn.* Or. 851

MUKHTAṢAR at-TASRĪF al-MULŪKĪ or ĠUMAL UṢŪL at-TAṢRĪF
by ʻUṯmān Ibn Ġinnī (d. 392/1002), G. I, 125. *ff. 21;Lb. 25, CCA 146: 5th c. H.* Or. 2402

al-MUKHTAṢARA FĪ'l-ĠAIB
by ʻAlī b. Ibrāhīm Ibn aś-Śāṭir (d. 777/1375), G. II, 127 (= no. 9?). *f. 9r-14r;CCO 1117;Gol.* Or. 188(2)

(al-MUKTASAB FĪ ZIRĀʻAT aḏ-ḎAHAB
by Abū'l-Qāsim al-ʻIrāqī as-Sīmāwī (7/13th c.), G. I, 497)
Commentary: NIHĀYAT aṭ-ṬALAB by Aidamur b. ʻAlī al-Ġildakī (d. 743/1342 or 762). Book 1 and 3. *ff. 224;CCO 1272;H. 1015* Or. 806

al-MULAKHKHAṢ FĪ'l-HAI'A
by Maḥmud b. Muḥammad al-Ġaġminī (d. after 618/1221), G. I, 473.
f. 1-16;CCO 1083;H. 935 Or. 234(1)
Commentary by Mūsā b. Muḥammad ar-Rūmī Qāḍīzāda (d. 815/1412).
f. 147-228;CCO 1086;H. 896 Or. 202(3)
f. 83-138;CCO 1087;H. 935 Or. 234(4)
f. 1v-64r;CCO 1088;H. 1002 Or. 297(1)
Gloss on Qāḍīzāda's comm. by ʻAbd al-Karīm an-Niẓāmī (c. 850/1446). *f. 82-145;CCO 1089;H. 895* Or. 202(2)
Commentary by ʻAlī b. Muḥammad al-Ġurġānī (d. 816/1413).
f. 1-81;CCO 1084;H. 844 Or. 202(1)
f. 21-79;CCO 1085;H. 935 Or. 234(3)
A copy in private possession at 's Hertogenbosch was shown to us in 1951

al-MULAKHKHAṢ FĪ'l-ḤIKMA WA'l-MANṬIQ
by Fakhr ad-Dīn ar-Rāzī (d. 606/1209), G. I, 507. *ff. 269; CCO 1510;Gol.* Or. 132
Commentary: al-MUNAṢṢAṢ by ʻAlī b. ʻUmar al-Qazwīnī al-Kātibī (d. 675/1276 or 693/1294). *ff. 299;CCO 1511; H. 692* Or. 36

MULAKHKHAṢ FĪ MAʿRIFAT an-NĀSIKH WA'l-MANSŪKH
by ʿAbd ar-Raḥmān b. Muḥammad ad-Dimaśqī, S. II, 984.
The same work as Ivanow, Cat. Pers. MSS. As. Soc. Beng.
1720(1). Title not in our MS. *p. 113-124; copied in 1892
from an original written c. H. 1186* Or. 7405(10)

MULḤAT al-IʿRĀB
by al-Qāsim b. ʿAlī b. Muḥammad al-Ḥarīrī (d. 516/1122),
G. I, 277. *f. 1-34; Lb. 514, CCA 157; H. 1101* Or. 2874(1)
Commentary by the author. *f. 35-131; Lb. 514, CCA 158;
c. 12/18th c.* Or. 2874(2)
Anon. abridgement of this commentary. *f. 5v-61r; H. 1274* Or. 6329(1)
Commentary: TUḤFAT al-AḤBĀB WA-ṬURFAT al-AṢḤĀB
by Muḥammad b. ʿUmar Baḥraq al-Ḥaḍramī (d. 930/1524).
f. 132-229; Lb. 514, CCA 159; H. 1111 Or. 2874(3)
f. 5-70; modern Or. 6362(1)
Commentary: KAŚF an-NIQĀB ʿAN MUKHADDARĀT MULḤAT al-IʿRĀB by ʿAbd Allāh b. Aḥmad al-Fākihī (d. 972/1564), G. II, 380.
pp. 80; Lb. 513, CCA 160; H. 1053 Or. 2873
ff. 93; CCA 161; H. 1220 Or. 3025
Copy with numerous marginal glosses. *f. 1-122; H. 1258* Or. 6698(1)
f. 64-171; H. 1320 Or. 6329(2)

MULTAQĀ'l-ABḤUR
by Ibrāhīm b. Muḥammad al-Ḥalabī (d. 956/1549), G. II, 432.
ff. 130; CCO 1869; H. 1066 Or. 871
ff. 260; CCO 1870; H. 1057 Or. 1081
ff. 204; CCO 1871; H. 1076 Or. 1211
With Turkish commentary by Muḥammad Mawqūfātī (d. 1065/1654). *ff. 703; n. d.* Or. 8528

al-MULTAQAṬ
by Ibn al-Ǵawzī (d. 597/1200), G. I, 500. Abstract. *f. 7v-9v; Lb. 631* Or. 2991(6)

MUNABBIHĀT ʿALĀ'l-ISTIʿDĀD LI-YAWM al-MAʿĀD
Anon., but mostly ascribed to Ibn Ḥaǵar al-ʿAsqalānī (d. 852/1449), G. II, 69. The shorter redaction having 9 (not 10) bābs.

*f. 76v-95v;n. d. * Or. 7164(4)

Copy with interlinear translation in Malay. *f. 1v-43r;
H. 1139* Amst. I. T. 481/96(1)

2 fragments.*CCO 2766* Dev. 1834, XXV

This work has been commented on by Muḥammad Nawawī b.ʻUmar al-Ǵāwī: NAṢĀʼIḤ al-ʻIBĀD FĪ BAYĀN ALFĀẒ MUNABBIHĀT etc., Mecca 1312; a Malay version of Ibn Ḥaǵar's work by ʻUṯmān b. Śihāb ad-Dīn Pontianak, entitled: IRŚĀD al-ʻIBĀD, was printed Mecca 1324.

MUNĀǴĀT

I. of the Prophet, for various occasions. *f. 287r-288r;
Lb. 208; early 8/14th c. * Or. 2580(4)

II. 2 religious poems by Ǵamāl al-Qirmānī. *p. 323-331;
J. 36; autogr. dated H. 957* Acad. 75(2)

III. to be recited after the ṣalāt al-ʻiśāʼ. (The first part of the MS. is in Achehnese). *p. 62-65* Or. 7962(2)

MUNĀǴĀT MŪSĀ see II. 27.

fīʼl-MUNĀSABĀT BAIN al-MAŚĀRIB
Anon. *f. 84-93;CCO 1232;Warn. * Or. 989(7)

MUNĀSABĀT TARTĪB as-SUWAR
by Ǵalāl ad-Dīn as-Suyūṭī (d. 911/1505), S. II, 181 no. 21h.
f. 326v-344v;CCO 2409;H. 987 Or. 474(37)

al-MUNAṢṢAṢ comm. on al-MULAKHKHAṢ FĪʼl-ḤIKMA.

MUNAWWIR al-QULŪB FĪ FATḤ al-ǴUYŪB
is the title on the cover of an anon. treatise on ḏikr and tawḥīd, beginning: Al-ḥamdu lillāh munawwir al-qulūb . . . ammā baʻdu faʻlam ayyuhāʼl-ʻāśiq annaʼllāha farraḍa ʻalaika mutābaʻat an-nabī. . . It is divided into 5 faṣls: 1. fīʼḏ-ḏikr; 2. fī faḍīlat aḏ-ḏikr; 3. fī ādāb aḏ-ḏikr; 4. fī awwal al-wāǵib; 5. fīʼl-waraʻ.
*ff. 16;n. d. * Or. 7187

A copy with an additional faṣl fīʼl-ḥaqīqa. *p. 102-123;
H. 1296;in:* Or. 7530

A copy in which each sentence is followed by a Malay translation. *f. 74v-83v; in:* Or. 7351

Microfilm copy of MS. S. O. A. S. 11660 f. 1v-24r *12/18th c. * F. Or. A 48a(1)

MUNĀẒARA BAINA ḤANBALĪ WA-AŚʿARĪ
by Muwaffaq ad-Dīn Ibn Qudāma (d. 620/1223) or one of his pupils. S. I, 689. *pp. 14;Lb. 151;c. H. 600* Or. 2523

MUNĀẒARA MAʿA'l-BAṬĀʾIḤIYYA
by Ibn Taimiyya (d. 728/1328), S. II, 123. *pp. 22;Lb. 626; 19th c. * Or. 2986

al-MUNĠIZ ŚARḤ al-MŪĠIZ see al-QĀNŪN FĪ'ṭ-ṬIBB.

MUNĪR al-QULŪB, ai DAW(Āʾ) LI-MARAḌ al-QULŪB MIN aḏ-ḎUNŪB
Anon. A collection of traditions and tales on 40 points of faith, ritual and morals. 1st leaf damaged. *ff. 161;18th c. * Or. 5661

al-MUʾNIS FĪ AKHBĀR IFRĪQIYA WA-TŪNIS
by Ibn Abī Dīnār (1110/1698), S. II, 682. *ff. 192;CCA 1005; H. 1257* Or. 1685

MUʾNIS al-UDABĀʾ see NAṮR an-NAẒM WA-ḤALL al-ʿIQD.

MUNQIḎ al-HĀLIK WA-ʿUMDAT as-SĀLIK
by ʿUmar b. Ḥassān Ibn al-Mīlī (c. 600/1203), G. I, 471. *pp. 248;CCO 1028;H. 653* Or. 1511

al-MUNQIḎ MIN aḍ-ḌALĀL
by Abū Ḥāmid Muḥammad al-Ġazālī (d. 505/1111), G. I, 425. *f. 2r-22r;CCO 1490;Warn. * Or. 946(1)
Variae lectiones collected by A. J. Wensinck Or. 8334b

ḥāśiyat al-MUNTAHĀ see II. 15.

(MUNTAHĀ's-SUʾŪL WA'l-AMAL FĪ ʿILMAI al-UṢŪL WA'l-ĠADAL
by Ibn al-Ḥāǵib (d. 646/1249), S. I, 537.
Compendium by the author: MUKHTAṢAR al-MUNTAHĀ)
Commentary on MUKHTAṢAR al-MUNTAHĀ by ʿAḍud ad-Dīn al-Īǵī (d. 756/1355). *ff. 182;Lb. 647;H. 882* Or. 3007
Commentary on this commentary by Saʿd ad-Dīn at-Taftāzānī (d. 792/1390). *ff. 192;Lb. 648; collated in H. 925* Or. 3008
Glosses on al-Īǵī's commentary by aś-Śarīf al-Ǵurǵānī (d. 814/1413). *pp. 150;Lb. 649; same copyist as Or. 3008* Or. 3009

Glosses on the MUKHTAṢAR, on al-Īǵī and at-Taftāzānī, entitled: NAǴĀḤ aṭ-ṬĀLIB LI-MUKHTAṢAR al-MUNTAHĀ L'IBN ḤĀǴIB, by Ṣāliḥ (b. Ḥamd Allāh?) b. Mahdī al-Maqbalī (d. 1108/1696), S. II, 562. *ff. 58;Lb. 651;H. 1132* Or. 3011

MUNTAHĀ't-TAṢRĪḤ BI-MAḌMŪN al-QAWL as-ṢAḤĪḤ FĪ 'ILM at-TAŚRĪḤ
by Aḥmad ad-Damanhūrī (d. 1192/1778), S. II, 499. *pp. 14; Lb. 437; copied from the autogr. in H. 1202* Or. 2798

MUNTAKHAB (fī 'ilm al-luǵa) see II. 4.

(al-MUNTAKHAB FĪ UṢŪL al-MAḎHAB
by Ḥusām ad-Dīn Muḥammad b. Muḥammad al-Akhsīkaṯī (d. 644/1247), G. I, 381)
Comm.: ĠĀYAT at-TAḤQĪQ by 'Abd al-'Azīz b. Aḥmad al-Bukhārī (d. 730/1330), *ff. 257;CCO 1816;H. 779* Or. 337

al-MUNTAKHAB MIN FAWĀ'ID Ǵa'far (b. 'Abd al-Wāḥid b. Muḥammad b. Maḥmūd) aṯ-Ṯaqafī,
copied by Aḥmad b. Khalīl al-Lubūdī (c. H. 867). *ff. 5; Lb. 114* Or. 2487

MUNTAKHAB ṢIWĀN al-ḤIKMA see ṢIWĀN al-ḤIKMA.

al-MUNTAKHABĀT al-MULTAQAṬĀT see TA'RĪKH al-ḤUKAMĀ'.

MUNTAQĀ'l-'ASǴAD FĪ ŚARḤ TAFḌĪL ḤURŪF ABǴAD
by Abū Bakr b. al-'Abbās b. 'Alī b. Dā'ūd b. Yūsuf b. 'Umar b. 'Alī Ibn Rasūl (Allāh) al-Ġassānī (d. 803/1400), S. II, 253
Microfilm copy of MS. KBG 655 Arab. f. 222r-255v (Suppl. Cat. Batav. no. 648). Parts of the text have become illegible. *H. 1158* F. Or. A 34(55)

al-MUNTAZA' al-MUKHTĀR see al-AZHĀR FĪ FIQH al-A'IMMA al-AṬHĀR.

al-MUNTAẒAM FĪ TA'RĪKH MULŪK al-UMAM
by 'Abd ar-Raḥmān Ibn al-Ǵawzī (d. 597/1200), G. I, 500.
Fragment of vol. X, copied by De Goeje from MS. Paris, Schefer A 91 (Cat. Blochet 5909). Or. 5574f

Compendium entitled: ŚUḌŪR al ʿUQŪD FĪ TAʾRĪKH al-ʿUHŪD. *ff. 155;J. 102;H 615* Acad. 174

First part only. *ff. 32;CCA 833;before H. 994* Or. 1008

al-MUNYA WA'l-AMAL commentary on al-BAḤR az-ZAKHKHĀR book I.

MUNYAT al-MUṢALLĪ

by Sadīd ad-Dīn al-Kāšġarī (7/13th c.), G. I, 383. *pp. 100;CCO 1812* Or. 1207

Commentary and supplement: ĠUNYAT al-MUTAMALLĪ by Ibrāhīm b. Muḥammad al-Ḥalabī (d. 956/1549). *pp. 626; J. 135* Acad. 30

Shorter commentary by the same al-Ḥalabī: MUKHTAṢAR ĠUNYAT al-MUTAMALLĪ. Followed by: 1. k. ĠAWĀHIR-i FARĀʾIḌ (by Ibn Kamāl Pāšā, G. II, 450 no. 43 ?) 2. a short compendium of the preceding work. *ff. 249;CCO 1813;H 966* Or. 1512

MUNYAT aṭ-ṬĀLIB WA-ZUBDAT al-MAṬĀLIB 4th part of ĠĀYAT al-ITQĀN FĪ TADBĪR BADAN al-INSĀN.

k. al-MUQĀBASĀT

by Abū Ḥayyān at-Tawḥīdī (d. 414/1023), G. I, 244. *ff. 126; CCO 1443;Warn. * Or. 531

al-MUQADDIMA al-ĀĠURRŪMIYYA

by Muḥammad b. Muḥammad aṣ-Ṣanhāǧī Ibn Āǧurrūm (d. 723/1323), G. II, 237.

f. 70-83;CCA 205;A.D. 1518 Or. 235(2)

A copy in maġribī script. *ff. 10;CCO 2708;H. 918* Gron. 461

Another copy in maġribī script. *ff. 9;12/18th c. ?* Or. 8328

Copies from Indonesia, some incomplete: Or. 1699(2) *CCA 207*, 2104(3) *CCA 206*, 3121h(4) (with interl. Jav. transl.) *Jb. II, 458*, 5657(2), 5674(1), 5713(3), 6701a(3), 6745(4), 6884(4), 7034(3), 7035c, 7036, 7190, 7608(2) (with interl. Jav. transl.), 8485(2), Acad. 260(2) *J. 11*, N. B. G. 342(2), R. E. M. 164/14(4), 521/1(4), Dev. 1834, XIV(2), Amst. I. T. H 2187(5); Westhr. 10 F 48(2) *CCO 2796*.

Small fragments: Or. 6701c, 7057b(4a, c).

Commentary by Khālid b. ʿAbd Allāh al-Azharī (d. 905/1499), G. II, 238.

9 copies from Indonesia: Or. 2104(7) *CCA 208*, 5685(2), 5687(1), 5692(2), 6987(5), 6990(1), 7034(8), 7057b(3), 8485(3).

Glosses on this commentary by Yūsuf al-Faiśī al-Mālikī (d. 1052/1642). *pp. 54;Lb. 515, CCA 209;H. 1220* Or. 2875

Idem by Muḥammad Abū'l-Naǵā' (aṭ-Ṭantidā'ī) (1233/1818). *pp. 213; before 1879* Or. 6978

al-LUM'A as-SANIYYA FĪ ḤALL ALFĀẒ al-ĀǴURRŪMIYYA by Raiḥān Āǵā (d. 1015/1606). *pp. 42;Lb. 517, CCA 210* Or. 2876

TUḤFAT al-BARIYYA BI-ḤALL ALFĀẒ al-ĀǴURRŪMIYYA by Ǵamāl ad-Dīn Yūsuf an-Naḥwī. *pp. 100;Lb. 516, CCA 211; copied by a Zaidī copyist in H. 1144* Or. 2877

ŚARḤ al-ĀǴURRŪMIYYA by Maḥmūd Pāśā Sāmī al-Bārūdī (d. 1322/1904), S. III, 7. *pp. 43;Lb. 204, CCA 212* Or. 2573

Fragment (the beginning only) of an anon. TA'LĪQ. *f. 120v-123r; 19th c.?* Or. 6333(8)

MUQADDIMA FĪ 'ILM al-'ARABIYYA (MUTAMMIMA) LI-MASĀ'IL al-ǴURRŪMIYYA by Muḥammad b. Muḥammad al-Ḥaṭṭāb ar-Ru'ainī (d. 954/1547).

*f. 48v-89r;n. d. * Or. 5688(3)

f. 62v-103r;CCO 2744 Dev. 1834, XIV(4)

Fragment. *ff. 25;19th c. * Or. 8471

al-FAWĀKIH al-ǴANIYYA 'ALĀ MUTAMMIMAT al-ǴURRŪMIYYA by 'Abd Allāh b. Aḥmad al-Fākihī (d. 972/1564), G. II, 380.

Incomplete copy. *pp. 134;Lb. 518, CCA 213; modern* Or. 2878

Complete but inferior copy. *f. 2v-243v;n. d. * Or. 3113(1)

ḤUDŪD al-ǴURRŪMIYYA. Anon. *f. 105-110;CCA 214* Or. 1523(3)

(al-MUQADDIMA al-FAKHRIYYA by 'Abd Allāh b. 'Abd ar-Raḥmān b. Mūsā, G. II, 424)

Commentary by the author: al-MINAḤ al-ILĀHIYYA, finished H. 1110. *pp. 614;Lb. 510, CCA 258; autogr. H. 1111* Or. 2870

al-MUQADDIMA FĪ BAYĀN al-ḤURŪF

Anon. *ff. 3;J. 21; not very old* Acad. 65

MUQADDIMA FĪ'l-FIQH 'ALĀ MADHAB al-IMĀM MĀLIK IBN ANAS by 'Abd al-Bāri' al-'Aśmāwī ar-Rifā'ī (10/16th c.?), S. II, 435. The beginning only. *ff. 10;CCO 2700, CU 1447* Utr. Or. 37

MUQADDIMA FĪ 'ILM al-'ARABIYYA MUTAMMIMA LI-MASĀ'IL al-ĜURRŪMIYYA see al-MUQADDIMA al-ĀĜURRŪMIYYA.

MUQADDIMA FĪ TAWĀRĪKH al-ANBIYĀ' see IRŚĀD at-TAWĀRĪKH.

al-MUQADDIMA al-ĜAZARIYYA FĪ't-TAĜWĪD

by Muḥammad al-Ĝazarī (d. 833/1429), S. II, 275.
ff. 6 R. E. M. 3393/2

The text with interlinear translation in Malay. *f. 25v-30v* Amst. I. T. 674/813(3)

Commentary: al-ḤAWĀŚĪ al-AZHARIYYA by Khālid b. 'Abd Allāh al-Azharī (d. 905/1499). *f. 1v-20r;CCO 1642;Scal.* Or. 238(1)

Commentary: ad-DAQĀ'IQ al-MUḤKAMA by Zakariyyā' b. Muḥammad al-Anṣārī (d. 926/1520).

p. 93-144;CCO 1643;Gol. Or. 119(3)

f. 1-26v;CCO 1644;H. 1006 Or. 1517(1)

f. 3v-16v;Lb. 373;H. 1140 Or. 2738(2)

al-MUQADDIMA (al-KĀFIYA) al-MUḤSIBA FĪ FANN al-'ARABIYYA

by Ṭāhir b. Aḥmad Ibn Bābaśād (d. 469/1077), G. I, 301.

f. 1-66;CCA 147;A. D. 1519 Or. 235(1)

Fragment. *f. 84-85;CCA 147;Scal.* Or. 235(3)

ŚARḤ al-MUQADDIMA (entitled: al-HĀDĪ or al-GUMAL al-HĀDIYA) by the author. Fragment. *ff. 103;Lb. 508, CCA 148; old* Or. 2868

MUQADDIMA MUKHTAṢARA MUFĪDA

by Naǵm ad-Dīn Aḥmad b. 'Umar al-Kubrā (d. 618/1221), G. I, 440. *f. 107r-108r;CCO 2229;Warn.* Or. 813(2b)

MUQADDIMA TAŚTAMILU 'ALĀ'l-MAWĀḌI' ALLATĪ YUZAWWIĜU FĪHĀ's-SULṬĀN . . .

Anon. Composed in H. 841. *ff. 5;Lb. 616;H. 959* Or. 2976

MUQADDIMA WA-AḤKĀM an-NŪN as-SĀKINA WA't-TANWĪN

by Śahāda al-Yamanī. *f. 27v-30r;CCO 1644* Or. 1517(2a)

MUQADDIMAT al-ADAB
by Maḥmūd b. ʿUmar az-Zamakhśarī (d. 538/1144), G. I, 291.
ff 252;Lb. 383, CCA 109;H. 827 Or. 2746
2nd part. *f. 1-101;CCA 110;Warn.* Or. 363(1)

al-MUQADDIMĀT al-ʿAŚR see ŚARḤ al-BAITAIN.

MUQADDIMAT al-FAWĀʾID ALLATĪ MĀ LĀ BUDDA MIN al-ʿAQĀʾID
A short credo by an anonymous author, composed for Mawlānā al-muḥibb aṣ-ṣādiq Sayyidinā ʿAbd al-Qādir b. as-Sulṭān Abīʾl-Maʿālī b. as-Sulṭān Abīʾl-Mafākhir ṣāḥib Bantan al-Maḥrūk (sic, l. al-maḥrūs; the other copy even has al-maḥrūq!). As Sultan Abūʾl-Mafākhir of Bantĕn died in 1651 and his son and co-regent Abūʾl-Maʿālī c. 1650, this treatise can be dated in the second half of the 17th c.
Copy with a few lines of Makasar interlinear translation in the beginning. *f. 1v-3v;n. d.* Or. 5472(1)
Microfilm reproduction of MS. KBG 108(18) Arab. (Cat. v. d. Berg p. 96). *pp. 5* F. Or. A 13b(18)

MUQADDIMAT al-ḤĀʾIḌ (sic, l. al-KHĀʾIḌ) FĪʿILM al-FARĀʾIḌ
Anon. Microfilm copy of MS. KBG 655 Arab. f. 151r-157r, Suppl. Cat. Bat. no. 521. F. Or. A 34(32)

MUQADDIMAT KITĀB BŪLUS ar-RASŪL
Anon. *p. 201-210;CCO 2383;Gol.* Or. 129(4)

(MUQADDIMAT aṣ-ṢALĀT
A work on Ḥanafite fiqh by Mawlānā Śams ad-Dīn Muḥammad al-Ġaznawī; so according to this MS., but see G. II, 198, 233)
Commentary by Śams ad-Dīn Muḥammad b. Ḥamza al-Fanārī (d. 834/1431, G. II, 233), to whom sometimes the matn is ascribed. *f. 100v-122r; dated H. 1105* Or. 6284(2)

MUQADDIMAT aś-ŚIʿR see k. al-BADĪʿ FĪʾl-BADĪʿ

MUQADDIMAT az-ZĀHID see as-SITTŪN MASʾALA FĪʾl-FIQH.

al-MUQAFFĀ
by Aḥmad b. ʿAlī al-Maqrīzī (d. 845/1442), G. II, 39. 3 vols.
ff. 287, 227, 252;CCA 1032;autogr. Or. 1366a, b, 3075
Cf. also: MANĀQIB AḤMAD IBN ḤANBAL.

(al-MUQNIʿ
by ʿAbd Allāh b. Aḥmad Ibn Qudāma al-Maqdisī (d. 620/1223), S. I, 688. According to H. Laoust, Le précis de droit d'Ibn Qudāma p. XLI, al-MUQNIʿ is a compendium of al-MUĠNĪ, which in its turn is a commentary on al-MUKHTAṢAR FĪ'l-FIQH by ʿUmar b. al-Ḥusain al-Khiraqī (d. 334/945), S. I, 311)
Anon. commentary. Vol. I. *pp. 296;J. 152;H. 693? perhaps autograph of the commentator* Acad. 40
(al-IQNĀʿ LI-ṬĀLIB al-INTIFĀʿ by Mūsā b. Aḥmad al-Ḥugāwī (d. 968/1560), S. II, 447 (where erroneously Khugāwī) is an abbreviation of al-MUQNIʿ)
NAẒM al-KABĀʾIR allatī ḏakarahā Mūsā al-Ḥugāwī fī'l-Iqnāʿ. *f. 46-47r; c. H. 1227* Or. 6275(8)

al-MUQNIʿ FĪ'l-ḤISĀB al-HINDĪ
by ʿAlī b. Aḥmad an-Nasawī (420/1029), S. I, 390. *f. 68v-79v;CCO 1021;Warn.* Or. 556(6)

(al-MUQNIʿ FĪ MAʿRIFAT RASM MAṢĀHIF al-AMṢĀR
by ʿUṯmān b. Saʿīd ad-Dānī (d. 444/1053 or 441), G. I, 407)
Abstract entitled: k. MARSŪM al-MAṢḤAF. *f. 84r-87r; CCO 1635;H. 738* Or. 527(5)

k. al-MUQTABIS FĪ TAʾRĪKH al-ANDALUS
by Ibn Ḥayyān (d. 469/1076?), G. I, 338. Vol. III. Copied by Dozy from W. Wright's copy of MS. Bodl. 509(Cat. Nicoll no. 137). *p. 1-143;CCA 998* Or. 3032(1)

al-MUQTAḌAB MIN at-TAMYĪZ see al-KAŚŚĀF.

al-MURABBĀ al-KĀBULĪ FĪMAN RAWĀ ʿAN aś-ŚAMS al-BĀBILĪ
by as-Sayyid al-Murtaḍā az-Zabīdī (d. 1205/1791), S. II, 399. *pp. 37;Lb. 72; autogr. dated H. 1183-1188* Or. 2448

al-MUʿRIB see al-MUĠRIB FĪ TARTĪB al-MUʿRIB.

(al-MURŚID FĪ'l-WAQF WA'l-IBTIDĀ'
by al-Ḥasan b. ʿAlī an-Nuʿmānī (before 669/1270), G. II, 99)
Compendium with additions: al-MAQṢAD LI-TAKHLĪṢ MĀ FĪ'l-MURŚID... by Zakariyyā' b. Muḥammad al-Anṣārī (d. 926/1520). *ff. 98;CCO 1645;H. 1123* Or. 1514

(al-MURŚID al-MUʿĪN ʿALĀ'd-ḌARŪRĪ MIN ʿULŪM ad-DĪN
by ʿAbd al-Wāḥid Ibn ʿĀšir (d. 1040/1639), G. II, 461)
Commentary: ad-DURR at-TAMĪN WA'l-MAWRID al-MAʿĪN by Muḥammad b. Aḥmad Ibn Mayyāra (d. 1072/1662). Copy in Maġribī script from the Sudan. *f. 1r-60v* Amst. VIII E 29(1)

MURŪǴ ad-ḎAHAB WA-MAʿĀDIN al-ǴAWĀHIR
by ʿAlī b. al-Ḥusain al-Masʿūdī (d. 345/956), G. I, 144.
Vol. II. *pp. 300;CCA 827; old* Or. 127
Vol. I. *pp. 414;CCA 828;H. 963* Or. 282
Vol. I, IV *ff. 180, 170;CCA 829;8th c. H.* Or. 537a, b
The copy described in CCA 830 is not a manuscript but a lithograph. (Or. 3034).
Fragment: ch. 25-35. *pp. 79;J. 100;not old* Acad. 177
Collectanea on the history of the Barmecides, partly from this work. From Dr. M. A. G. Vorstman; part of the text was written by S. de Sacy. Or. 5751a, b, c
Cf. II, 19.

al-MUSABBAʿĀT
min imlā' al-Khiḍr ʿalā Ibrāhīm at-Taimī. *f. 105v-106r; CCO 2200;H. 1226* Or. 1335(3)

k. al-MUSALSAL
by Abū'ṭ-Ṭāhir Muḥammad b. Yūsuf at-Tamīmī (d. 538/1143), G. I, 309. Copied from a Cairo MS. dated H. 565. (Cat. [1]IV p. 187, [2]III p. 38). *pp. 84;H. 1343* Or. 8263

al-MUSĀMARA FĪ ŚARḤ al-MUSĀYARA see ar-RISĀLA al-QUDSIYYA.

MUSĀMARAT as-SUMŪʿ FĪ ḌAW' aś-ŚUMŪʿ
by Ǵalāl ad-Dīn as-Suyūṭī (d. 911/1505), G. II, 154 no. 220.
pp. 3;CCO 2409;Warn. Or. 474(7)

MUṢARRIḤAT al-ASMĀ'
by Luṭf Allāh b. Abī Yūsuf Mollā Ćelebī (c. 886/1481), G. II, 223. *f. 1-172;CCA 116;Warn.* Or. 500(1)

al-MUSĀYARA see ar-RISĀLA al-QUDSIYYA.

k. al-MŪSĪQĪ
by Muḥammad b. Muḥammad al-Fārābī (d. 339/950), G. I, 212, Rod. d'Erlanger, La musique arabe V, 394.
ff. 123;CCO 1423;H. 943 Or. 651
Fragment. *p. 237-240;CCO 1424;Gol.* Or. 14(9)

MUŚKIL al-QUR'ĀN
by Ibn Qutaiba (d. 276/889), G. I, 122.
ff. 186;CCO 1650;H. 404 Or. 704
Part of the text, copied by C. van Arendonk from Or. 704. Or. 8301s

MUŚKILĀT-i INŚĀ
Anon. Arabic-Turkish vocabulary. *f. 229-232;J. 35* Acad. 74(4)

MUSNAD Aḥmad Ibn Ḥanbal
(d. 241/855), G. I, 182. Abstracts. *f. 11r-17v;Lb. 71* Or. 2447(3)

MUSNAD Ibn Ǵumai'
see al-MU'GAM li-śuyūkh . . . Ibn Ǵumai'.

(MUSNAD al-Imām Muḥammad b. Idrīs aś-Śāfi'ī
(d. 204/820), G. I, 178)
47 traditions from this work, written by 'Umar b. Ibrāhīm b. 'Abd Allāh b. 'Abd Allāh Ibn al-'Agamī. *pp. 20;Lb. 48; H. 626* Or. 2424

al-MUSNAD al-ǴĀMI', mostly called as-SUNAN,
by 'Abd Allāh b. 'Abd ar-Raḥmān ad-Dārimī (d. 255/869), G. I, 164.
ff. 285;CCO 1726;H. 634 Or. 364
Copied for Snouck Hurgronje from a MS. in Cairo. *pp. 588* Or. 7106

al-MUSNAD MIN MASĀ'IL AḤMAD IBN ḤANBAL
see k. al-ḤAṮṮ 'ALĀ't-TIǴĀRA . . .

al-MUŚTABIH FĪ ASMĀ' ar-RIǴĀL
by Muḥammad b. Aḥmad aḏ-Ḏahabī (d. 748/1348), G. II, 47.
ff. 213;CCA 135;Warn. Or. 325

(al-MUSTADRAK
by Muḥammad b. 'Abd Allāh al-Ḥākim an-Nīsābūrī (d. 405/1014), G. I, 166)
Traditions taken from this work by 'Abd ar-Raḥīm b. al-Ḥusain al-'Irāqī (d. 806/1404). *pp. 27;Lb. 82;H. 897* Or. 2455

(al-MUSTAĠĀD) commentary on al-BAḤR az-ZAKHKHĀR book VIII.

al-MUSTA'ĪNĪ
by Yūnus b. Isḥāq Ibn Baklāraš al-Isrā'īlī (c. 500/1106), G. I, 486. *ff. 133;CCO 1339;Gol.* Or. 15

al-MUSTAQṢĀ FĪ'l-AMṮĀL
by Maḥmūd b. 'Umar az-Zamakhšarī (d. 538/1144), G. I, 292. *ff. 215;CCA 394;H. 1034* Or. 771

al-MUŠTARIK
by Yāqūt b. 'Abd Allāh ar-Rūmī (d. 626/1229), G. I, 480. *p. 1-77;CCA 796;H. 713* Or. 334(1)

al-MUSTAṬRAF FĪ KULL FANN MUSTAẒRAF
by Muḥammad b. Aḥmad al-Ibšīhī (d. c. 850/1446), G. II, 56.
ff. 306;CCA 500;H. 999 Or. 279
ff. 356;CCA 501;Gol. Or. 52
ff. 304;CCA 502;H. 1250 Or. 1439

al-MUSTAẒHIRĪ see k. FAḌĀ'IḤ al-BĀṬINIYYA.

k. al-MUTA'ĀWILA
is the title given in the colophon of one copy to a short anon. tract, perhaps a passage from a longer work, on 3 kinds of šahāda: muta'āwila, mutawāsiṭa and muta'ākhira. Both copies have an interlinear translation in Javanese.
Copy on Javanese paper. *f. 76v-78v* Or. 5467(8)
Copy from Bandung (Western Java). *f. 6v-7v* Or. 7169(2)

k. al-MUṮALLAṮ
by Muḥammad b. Aḥmad al-Mustanīr Quṭrub (d. 206/821), G. I, 103.
f. 233v-235;CCA 42;Warn. Or. 500(5)
f. 173-175;CCA 43;Warn. Or. 500(2)

Rhymed version by ʿAbd al-Wahhāb al-Muhallabī al-Bahnasī (d. 685/1286) *f. 44-46;CCA 44*

Or. 1890(5)

Commentary on this rhymed version by Ibrāhīm b. Hibat Allāh al-Maḥallī al-Lakhmī (d. 721/1321). Fragment. *f. 27v-30r;CCA 45;H. 1063*

Or. 1603(2)

al-MUTALLAT FĪ ʿILM ar-RAML

by ʿAbd Allāh b. ʿAlī Ibn al-Maḥfūf al-Munaǧǧim (d. before 800/1397), S. II, 367. The title is not found in this MS. On the title-page: . . . aḍ-ḍabṭ fī taḥqīq ʿilm al-khaṭṭ (first word illegible). In the first sentence, where Berlin Ahlw. 4200 has ʿilm al-ġaib, this copy has ʿilm al-khaṭṭ, but on the whole the text seems to be the same. Incomplete. *f. 1-45; this part of the MS. looks older than another part which is dated H. 1154*

Or. 6638(1)

al-MUTAWAKKILĪ

by Ǧalāl ad-Dīn as-Suyūṭī (d. 905/1511), G. II, 145. *ff. 7; modern*

Or. 8661

MUTʿAT al-ASMĀʿ BI-AḤKĀM as-SAMĀʿ a compendium of al-IMTĀʿ BI-AḤKĀM as-SAMĀʿ.

(k. al-MUʿṬAYĀT li-Uqlīdis)

Anon. abstract from Naṣīr ad-Dīn aṭ-Ṭūsī's (d. 672/1274, G. I, 511) version, under the title: MUDDAʿAYĀT k. al-MUʿṬAYĀT. *p. 1-8;CCO 978;Warn.*

Or. 1024(1)

MUṮĪR al-ĠARĀM ILĀ ZIYĀRAT al-QUDS WA'š-ŠA'M

by Aḥmad b. Muḥammad Ibn Hilāl al-Maqdisī (d. 765/1364), G. II, 131. *ff. 127;CCA 949;H. 875*

Or. 931

al-MUṬRIB FĪ AŠʿĀR AHL al-MAĠRIB

by Ibn Diḥya (d. 633/1235), G. I, 311. Copied by W. Wright, probably from MS. Br. Mus. Or. 77(Cat. no. 1631), fol. 3b-58b.

Or. 5579

al-MUṬṬALAʿ commentary on al-ĪSĀĠŪĠĪ.

MUṬṬALAʿ KHUṢŪṢ al-KALIM see FUṢŪṢ al-ḤIKAM.

MUWĀFAQAT al-'UQŪL FĪ't-TAWASSUL BI'r-RASŪL(?)
Anon. *f. 35r-156r;CCO 2047* Or. 1574(2)

al-MUWAŚŚĀ
by Muḥammad b. Aḥmad al-Waśśā' (MS.: al-Muwaśśā) (d. 325/936), G. I, 124. *ff. 191;CCA 446;H. 836?* Or. 1440

al-MUWAṢṢIL ILĀ'l-A'RĀḌ (l. AĠRĀḌ) FĪ MUDĀWĀT al-AMRAḌ
by 'Abd al-Laṭīf b. Mūsā al-Muśarri' (before H. 1094), S. II, 1027. *f. 1-27;Lb. 438* Or. 2799(1)

MUWAṢṢIL aṭ-ṬULLĀB comm. on al-I'RĀB 'AN QAWĀ'ID al-I'RĀB.

al-MUẒHIR see al-MAQĀMĀT II.

al-MUZHIR FĪ 'ULŪM al-LUĠA
by Ġalāl ad-Dīn as-Suyūṭī (d. 911/1505), G. II, 155 no. 258.
ff. 173;CCA 95;H. 954 Or. 39
ff. 219;CCA 96;H. 977 Or. 347b
*ff. 255;CCA 97;Warn. * Or. 347a

MUZĪL al-KHAFĀ' 'AN ALFĀẒ aś-ŚIFĀ' comm. on aś-ŚIFĀ' BI-TA'RĪF ḤUQŪQ al-MUṢṬAFĀ.

fī NAB' an-NĪL
Anon. With a map. *f. 39v-40r;CCO 1132;Gol. * Or. 193(2a3)

an-NAF' al-ĠAZĪR FĪ ṢALĀḤ as-SULṬĀN WA'l-WAZĪR
by Aḥmad ad-Damanhūrī (d. 1192/1778), G. II, 371. *pp. 21; Lb. 388;H. 1180* Or. 2749

NAFAḤĀT al-'ANBAR BI-FUḌALĀ' al-YAMAN ALLAḎĪNA FĪ'l-QARN aṯ-ṮĀNĪ 'AŚAR
A biographical dictionary by Ṣārim ad-Dīn Ibrāhīm b. 'Abd Allāh b. Ismā'īl al-Ḥūṯī(?). 3 vols. *pp. 475, 427, 408; modern* Or. 6760

NAFĀ'IS al-'ARĀ'IS
by Aḥmad b. Muḥammad aṯ-Ṯa'labī (d. 427/1035), S. I, 592. *ff. 236; beginning and end supplied in H. 1342; in the old part a note dated H. 1238* Or. 6351

NAFḤ aṭ-ṬĪB MIN ĠUṢN al-ANDALUS ar-RAṬĪB
by Aḥmad b. Muḥammad al-Maqqarī (d. 1041/1631), G. II, 296. Ed. Muḥ. Muḥyī 'd-Dīn 'Abd al-Ḥamīd, Cairo 1367-69. *ff. 510;CCA 1004;H. 1132* Or. 1637

an-NAFḤA as-SAILĀNIYYA
A treatise composed in Ceylon, H. 1116. One would suppose Saikh Yūsuf at-Tāǵ to be the author, as the maǵmū'a contains several tracts by him, and he was banished to Ceylon. However, if the year is correct, he cannot be the author, as he died in 1110/1699. Microfilm copy of MS. KBG 101 Arab. p. 1-29, Cat. v. d. Berg p. 90. F. Or. A 13d(1)

NAFḤAT al-A'IMMA FĪ ŚARḤ aś-ŚAMMA see aś-ŚAMMA.

NAFḤAT al-MAĠLŪB MIN ṮIMĀR al-QULŪB FĪ'l-MUḌĀF wa'l-MANSŪB see ṮIMĀR al-QULŪB.

an-NĀFI' FĪ MUKHTAṢAR aś-ŚARĀ'I' see ŚARĀ'I' al-ISLĀM.

an-NĀFI' YAWM al-ḤAŚAR see al-BĀB al-ḤĀDĪ 'AŚAR.

fī NAFS al-AMR
by Mollā Lufṭī (d. 900/1494), G. II, 235. *f. 81v-84v;CCO 1566;Warn. * Or. 958(27)

NAFṮAT al-MAṢDŪR WA-TUḤFAT aś-ŚAKŪR
by Ṣadr ad-Dīn Muḥammad b. Isḥāq al-Qūnawī (d. 672/1273), G. I, 450. *ff. 20;CCO 2192;Warn. * Or. 544

NAĠĀḤ aṭ-ṬĀLIB LI-MUKHTAṢAR al-MUNTAHĀ L'IBN al-ḤĀĠIB see MUNTAHĀ's-SU'ŪL.

k. an-NAĠĀT
by al-Imām Aḥmad b. al-Hādī Yaḥyā Ibn al-Murtaḍā (d. 840/1437), G. II, 187. Abstract by C. van Arendonk from MS. Munich Glaser 4 (not mentioned by Gratzl). *ff. 7* Or. 8300m

an-NAĠDIYYĀT see DIWĀN al-Abīwardī.

an-NAHĠ al-MASLŪK FĪ SIYĀSAT al-MULŪK
by 'Abd ar-Raḥmān b. Naṣr aś-Śaizarī (6/12th c.), G. I, 461. *ff. 47;CCA 473;Warn. * Or. 342

an-NAHĠA al-MARḌIYYA see al-ALFIYYA.

NAHĠAT as-SĀLIKĪN WA-BAHĠAT al-MUSLIKĪN
by Sulaimān Zuhdī al-Khālidī (H. 1288/89). Cf. S. II, 1011.
On the Khālidiyya ṭarīqa.
A copy written in Mecca. *ff. 14;H. 1295* Or. 7595
A copy written with a steel pen on lined paper, acquired
by Snouck Hurgronje in 1887. *ff. 10* Or. 7001
This tract has been lithographed in Maǵmū'at ar-rasā'il
'alā uṣūl al-Khālidiyya aḍ-Ḍiyā'iyya al-Maǵdiyya an-Naqšibandiyya, (Istanbul?) H. 1298(A.D. 1880/81), which contains
several treatises by this author. Particulars about him
may be found in Snouck Hurgronje's works (see V. G. index
s.v. Sulaimān Efendi). A handwritten copy of the lithographed maǵmū'a is Or. 7066

k. NAḤL 'IBAR an-NAḤL
by Aḥmad b. 'Alī al-Maqrīzī (d. 845/1442), G. II, 40. *f. 44-61;CCO 2408; with autogr. notes* Or. 560(6)

an-NAHR (al-MĀDD) MIN al-BAḤR see al-BAḤR al-MUḤĪṬ.

(an-NĀMŪS al-A'ẒAM
by 'Abd al-Karīm b. Ibrāhīm al-Ǵīlī (d. 832/1428), G. II, 205).
9th part, entitled al-MUFĪD al-MUḤSIN BI-KITĀB LAWĀMI'
al-BARQ al-MŪHIN.
Copy with some glosses in Javanese. *f. 12v-30v;H. 1111* Or. 5702(2)
Copied for Snouck Hurgronje from MS. India Office Library,
Loth 664, 1. *pp. 83; copied 1892 from a 12/18th c. original* Or. 7009

NAQḌ TA'SĪS al-ǴAHMIYYA
by Aḥmad b. 'Abd al-Ḥalīm Ibn Taimiyya (d. 728/1328), S. II,
123. *ff. 461;CCO 2021;H. 772* Or. 55

k. NĀR al-ḤAǴAR
by Ǵābir b. Ḥayyān (c. 160/776), G. I, 241, P. Kraus no. 472.
f. 100r-102v;CCO 1266; old Or. 440(8c)

NARǴIS al-QULŪB ad-DĀLL 'ALĀ ṬARĪQ al-MAḤBŪB
by 'Abd ar-Raḥmān b. Abī'l-Ḥasan Ibn al-Ǵawzī (d. 597/
1200), G. I, 505. Fragment. *ff. 10;CCO 1671;H 836* Or. 41?(2)

an-NAṢĀ'IḤ ad-DĪNIYYA WA'l-WIṢĀYĀ al-INSĀNIYYA
by 'Abd Allāh b. 'Alawī al-Ḥaddād (d. 1132/1720), S. II, 566.

The beginning is missing. Neither the name of the author nor the title is mentioned in this copy. The text begins on p. 28 l. 7 of the Cairo edition H. 1328. *f. 1-173; 12-18th c. * Or. 5703(1)

NAṢĀ'IḤ al-'IBĀD see MUNABBIHĀT 'ALĀ'l-ISTI'DĀD LI-YAWM al-MA'ĀD.

an-NAṢĀ'IḤ aṣ-ṢIĠĀR
by Maḥmūd b. 'Umar az-Zamakhśarī (d. 538/1144), G. I, 292. *f. 264v-281r; CCO 2153; Warn. * Or. 911(2)

fī'n-NAṢĀ'IḤ WA'l-ḤIKAM WA'l-WAṢĀYĀ
Anon. (beg. 7/13th c.). *f. 1-4v, 15r-38v; CCO 2160; Warn.* Or. 644(1, 3)

NASAMĀT as-SAḤAR appendix to DĪWĀN as-Sūdī.

NAṢB aś-ŚARAK LI'QTINĀS MĀ TAŚIDDU'l-ḤĀĠA ILAIHI MIN 'ILM al-FALAK
by 'Uṯmān b. Abī Bakr b. 'Umar b. 'Umar b. Muḥammad al-'Amūdī (H. 1047). *pp. 30; copied 1906 from an original dated H. 1278* Or. 7007

NAṢĪḤA
by Ibn Taimiyya (d. 728/1328)?. Dogmatical contents.
Beg.: Bsml wa-bihi nasta'īnu al-ḥamdu lillāh allaḏī kāna walā makān walā ins walā ǧānn . . . wa-ba'du fahāḏihi naṣīḥa katabtuhā ilā ikhwānī fī'llāh ahl aṣ-ṣidq wa'ṣ-ṣafā. *f. 89-98; c. H. 1227* Or. 6275(17)

an-NAṢĪḤA al-ĪMĀNIYYA FĪ FAḌĪḤAT al-MILLA an-NAṢRĀNIYYA
by Naṣr b. Yaḥyā al-Muṭabbib al-Muhtadī, S. II, 145. *pp. 101; J. 134; H. 987* Acad. 7

an-NAṢĪḤA al-KĀFIYA LIMAN KHAṢṢAHU'LLĀH BI'l-'ĀFIYA
by Aḥmad b. Aḥmad (Ibn) Zarrūq al-Burnusī (d. 899/1493), G. II, 253. *ff. 28; CCO 2169; H. 1053* Or. 853

(NAṢĪḤAT AHL al-ĪMĀN FĪ'r-RADD 'ALĀ MANṬIQ al-YŪNĀN
by Ibn Taimiyya (d. 728/1328), S. II, 124 no. 93)

Abridgement by Ǵalāl ad-Dīn as-Suyūṭī (d. 911/1505): ǴAHD al-QARĪḤA FĪ TAǴRĪD an-NAṢĪḤA. *f. 136r-171r;CCO 2409;H. 987* Or. 474(20)

NAṢĪḤAT al-IKHWĀN BI'ǴTINĀB ad-DUKHĀN
by Ibrāhīm al-Laqānī (d. 1041/1631), G. II, 316. Copied from an autograph text in a Cairo MS., which had notes by the son of the author added to it in H. 1036. *ff. 22;A.D. 1929* Or. 8288h

NAṢĪḤAT al-MULŪK see at-TIBR al-MASBŪK and see al-MAWĀHIB ar-RABBĀNIYYA.

NAṢĪḤAT al-MUSLIMĪN WA-TAḎKIRAT al-MU'MINĪN FĪ FAḌĀ'IL al-ǴIHĀD FĪ SABĪL ALLĀH WA-KARĀMAT al-MUǴĀHIDĪN FĪ SABĪL ALLĀH
by 'Abd aṣ-Ṣamad b. 'Abd Allāh al-Palimbānī (end of 12/18th c.), see E. I, 2nd ed. s.v. Microfilm reproduction of the autograph, MS. KBG 209 Arab., Suppl. Cat. Batav. no. 249. F. Or. A 20c

NAṢĪḤAT ŪLĪ'l-ABṢĀR FĪ ŚIRK al-KIBR WA'l-'AẒAMA WA'l-IFTIKHĀR
by Ibrāhīm b. Abī Bakr aṣ-Ṣāliḥī (finished 14 Rabī' II 1070), cf. G. II, 299. Divided into a muqaddima, 7 bābs and a khātima. *ff. 20; autogr. dated H. 1070* Or. 8512

NĀSIKH al-QUR'ĀN WA-MANSŪKHUHU or k. al-NĀSIKH WA'l-MANSŪKH
by Hibat Allāh Ibn Salāma al-Baġdādī (d. 410/1019), G. I, 192.
f. 1v-58r;CCO 1655;H. 836 Or. 411(1)
pp. 130;Lb. 499;modern Or. 2859

NASĪM aṣ-ṢABĀ
by al-Ḥasan b. 'Umar Ibn Ḥabīb (d. 779/1377), G. II, 37.
f. 56-94;CCA 499;Gol. Or. 30(2)

NAŚQ al-AZHĀR FĪ 'AǴĀ'IB al-AQṬĀR
by Muḥammad b. Aḥmad Ibn Iyās (d. c. 930/1524), G. II, 295.
pp. 550;CCA 812;H. 996 Or. 818
pp. 576;CCA 813;H. 999 Or. 741

NAŚR al-'ABĪR al-MŪDA' ṬAYY NASAM at-TAḤRĪR LI-FAḌĀ'IL 'ALLĀMAT al-'AṢR al-AKHĪR
by 'Abd Allāh b. 'Alī b. Muḥammad b. 'Abd al-Ilāh al-Wazīr (beg. 12/18th c.), G. II, 399, "fī manāqib śaikhihi 'Alī b. Yaḥyā al-B. r. ṭī". *ff. 9; copied H. 1188 from an original dated H. 1101* — Or. 6365

NAŚR al-'ALAM see LĀMIYYAT al-'AĠAM.

(NAŚR al-MAḤĀSIN al-'ALIYYA FĪ FAḌL al-MAŚĀYIKH ŪLĪ'l-MAQĀMĀT al-'ALIYYA
by 'Abd Allāh b. As'ad al-Yāfi'ī (d. 768/1367), G. II, 177)
A short abstract with Malay interlinear translation. *f. 38r-40r; CCO 2761* — Dev. 1834, XXVI(2)

NAŚR az-ZAHR FĪ'd-DIKR BI'l-ĠAHR
by Ibrāhīm b. Ḥasan al-Kūrānī (d. 1101/1690), G. II, 386.
Microfilm copy of MS. Ind. Off. 1859. *f. 1-16* — F. Or. A 66(1)

an-NAŚWĀNIYYA see QAṢĪDA.

NA'T al-ALWĀN MIN RŪḤ al-AKWĀN see ad-DURR al-MUNAẒẒAM.

NATĀ'IĠ al-FIKAR WA-ṮAMR al-MU'ALLAFĀT see FARĀ'ID al-FAWĀ'ID.

NATĪĠAT al-AFKĀR FĪ A'MĀL al-LAIL WA'n-NAHĀR
I. by Riḍwān Efendī al-Falakī ar-Razzāz (d. 1122/1710), G. II, 359. Fragment. *pp. 30; Lb. 445* — Or. 2806
II. by Ibrāhīm ar-Raśīdī. *p. 48-49; Lb. 444; 12/18th c.* — Or. 2805

an-NĀTIQ BI'ṣ-ṢAWĀB al-FĀRIḌ LI-TAKFĪR IBN al-FĀRIḌ see ṢAWĀB al-ĠAWĀB.

NAṮR ad-DURR (or: ad-DURAR) FĪ'l-MUḤĀḌARĀT
by Manṣūr b. al-Ḥusain al-Ābī (d. 421/1030), G. I, 351.
Part I and II in one volume. Copied from a MS. in Cairo. *ff. 157+110; Lb. 349, CCA 450; 19th c.* — Or. 2714

NAṮR al-LA'ĀLĪ
ascribed to 'Alī b. Abī Ṭālib, S. I, 75.
ff. 14; CCA 376; old — Or. 79
f. 56v-69; CCA 377; H. 972 — Or. 961(2)

Incomplete. *f. 58v-60;CCA 378;Warn.* Or. 671(2)
2 copies of the text with 2 different Latin translations (one by H. A. Schultens?). *ff. 12, 5, 12;CCA 1011;18th c.* Or. 1495(c-d)

NAṮR an-NAẒM WA-ḤALL al-ʿIQD
by ʿAbd al-Malik b. Muḥammad aṯ-Ṯaʿālibī (d. 429/1038), G. I, 285. Prose paraphrase of the verses in MUʾNIS al-UDABĀʾ (a work by an unnamed author). *ff. 102;CCA 457* Or. 1527

NAWĀBIĠ al-KALIM
by Maḥmūd b. ʿUmar az-Zamakhšarī (d. 538/1144), G. I, 292. With glosses from at-Taftāzānī's commentary. *f. 222-246; CCA 392;H. 977* Or. 814(8)
Copied by N. G. Schroeder. *pp. 36;CCO 2678, CU 1454* Utr. Or. 15(1)
Commentary by Muḥammad b. Dihqān ʿAlī an-Nasafī ṯumma 'l-Kabindī (7/13th c.). *p. 1-83;J. 52;H. 746* Acad. 125(1)
Commentary: as-SAWĀBIĠ FĪ ŠARḤ an-NAWĀBIĠ by Masʿūd b. ʿUmar at-Taftāzānī (d. 792/1390). *f. 1-128;CCA 391; Warn.* Or. 858(1)
Notes on this commentary by A., J. J. and H. A. Schultens. Or. 1493

an-NAWĀDIR aṭ-ṬIBBIYYA
by Yaḥyā Ibn Māsawaih (d. 243/857), G. I, 232. *f. 141r-146v;CCO 1302;H. 724* Or. 128(2)

k. an-NAWĀMĪS
li-Aflāṭūn. Anon. compendium. *ff. 40;CCO 1430;H. 759* Or. 169
TALKHĪṢ NAWĀMĪS AFLĀṬŪN
by Muḥammad b. Muḥammad al-Fārābī (d. 339/950), G. I, 211. Ed. F. Gabrieli, 1952. *p. 1-28;CCO 1429;H. 692* Or. 133(1)

an-NAWĀQIḌ FĪ RADD ar-RAWĀFIḌ
by Mīrzā Makhdūm aš-Šīrāzī (d. c. 995/1587), G. II, 443. *ff. 182;CCO 2076;H. 990* Or. 729

NAẒM ASMĀʾ ALLĀH see ASMĀʾ ALLĀH al-ḤUSNĀ.

NAẒM BĀB al-ĀDĀB
Anon. With Malay interlinear translation. *f. 14v-16v* Amst. I. T. 481/98(2)

(NAẒM ḎAWĪ'l-ARḤĀM
by Aḥmad b. Aḥmad as-Suǧāʿī (d. 1190/1777), G. II, 323)

Commentary: KHULĀṢAT al-KALĀM MIN TAḤQĪQ al-MARĀM by his pupil ʿAlī b. ʿAbd al-Barr al-Wannāʾī aś-Śāfiʿī al-Khalwatī (d. 1212/1797), S. II, 424. *pp. 22;1893* Or. 8387

NAẒM ad-DURAR WAʾl-ʿIQYĀN FĪ BAYĀN ŚARAF BANĪ ZIYĀN
by Muḥammad b. ʿAbd Allāh at-Tanasī (d. 899/1493), G. II, 241. A fragment (qism 3 bāb 1-7) without title or author's name. Identified by comparison with the description in Journal Asiatique 1851, II, p. 590. *ff. 91;Lb. 368, CCA 503; not much later than the date of composition* Or. 2733

NAẒM FIQH al-LUĠA see ŚAMS al-ADAB.

NAẒM al-ʿIQYĀN FĪ AʿYĀN al-AʿYĀN
by Ǵalāl ad-Dīn as-Suyūṭī (d. 911/1505), S. II, 197 no. 290c. *f. 20r-56v;CCA 1036;H. 974* Or. 416(2)

NAẒM as-SULŪK
I. also known as QAṢĪDAT IBN BINT al-MAILAQ
by Muḥammad b. ʿAbd ad-Dāʾim Ibn Bint al-Mailaq (d. 797/1395) with commentary by Śihāb ad-Dīn Aḥmad b. Ibrāhīm Ibn ʿAlān aṣ-Ṣiddīqī al-ʿAlawī (d. 1033/1624). In S. II, 148 the commentary is erroneously ascribed to another Ibn ʿAlān. The end of the text (a few words only) is missing. *ff. 77-88* Or. 6335
II. see ADAB al-MURĪD.

an-NIHĀYA FĪ ʿILM ar-RIMĀYA
by al-Ḥusain b. ʿAbd ar-Raḥmān al-Yūnīnī (676/1277), S. I, 905. *f. 1-40r;CCO 1416;Warn.* Or. 995(1)

NIHĀYAT al-ARAB FĪ FUNŪN al-ADAB
by Aḥmad b. ʿAbd al-Wahhāb an-Nuwairī (d. 732/1332), G. II, 140.

I, 1, 1 - II, 4, 4. *pp. 576;CCA 5;H. 807* Or. 2a
II, 2, 1 - II, 3, 2. *pp. 359;CCA 5;Gol.* Or. 2b
V, 1, 1 - V, 4, 2a. *ff. 200;CCA 5;Gol.* Or. 2c
V, 4, 2b - V, 5, 1a. *ff. 254;CCA 5;H. 972* Or. 2d
V, 5, 1b. *ff. 249;CCA 5; before H. 952* Or. 2e
V, 5, 1b. *ff. 235;CCA 5; ʿalā yad muʾallifihi* Or. 2f

V, 5, 2-3a. *ff. 244;CCA 5;H. 972* Or. 2g

V, 5, 4-5. *pp. 510;CCA 5;c. H. 1000* Or. 2h

V, 5, 9-11. *ff. 206;CCA 5; 'alā yad mu'allifihi* Or. 2i

V, 5, 10b-11, part of 12. *ff. 266;CCA 5; copied c. H. 1000 from autogr. * Or. 2k

Part of V, 5, 12. *pp. 427;CCA 5; same handwriting as 2i* Or. 2l

Part of V, 5, 12. *ff. 277;CCA 5;H. 974* Or. 2m

Part of V, 5, 12. *ff. 116;CCA 5;H. 974* Or. 2n

Part of V, 5, 12. *ff. 125;CCA 5; same handwriting as 2m and n* Or. 2o

V, 5, 4. *CCA 5;H. 798* Or. 19a

Part of V, 5, 12. *ff. 143;CCA 5; autogr. * Or. 19b

I, 1, 1 - V, 4, 3a. *pp. 1145;CCA 5;Warn. * Or. 273

Nowairiana by J. Heyman, 2 vols. *CCA 6* Or. 1393, 1394

Variant readings to Remiro's edition, collected from Or. 2h by C. van Arendonk. *pp. 9* Or. 8281a

NIHĀYAT al-IDRĀK FĪ HĪ'AT (or: DIRĀYAT) al-AFLĀK
by Maḥmūd b. Mas'ūd aś-Śīrāzī (d. 710/1311), G. II, 212.
Incomplete. *ff. 168;1-24 and 142-161 missing;CCO 1106; H. 682* Or. 203

Maqāla 3 and 4. *ff. 89;CCO 2685, CU 1441; old* Utr. Or. 22

(NIHĀYAT al-ĪĠĀZ FĪ'l-ḤAQĪQA WA'l-MUĠĀZ
by 'Aṭā' Allāh b. Aḥmad b. 'Aṭā' Allāh al-Azharī, S. II, 482; G. II, 287 erroneously ascribed to his father.)

Commentary by the author *p. 1-45;Lb. 552, CCA 342; copied H. 1184 from the autograph written in H. 1161* Or. 2912(1)

NIHĀYAT an-NIHĀYA see BIDĀYAT al-MUBTADI'.

NIHĀYAT ar-RAĠBA FĪ ĀDĀB as-ṢUḤBA
by Muḥammad b. al-Ḥusain b Mūsā as-Sulamī (d. 412/ 1021), S. I, 362. *pp. 50;Lb. 618* Or. 2978

NIHĀYAT ar-RUTBA FĪ ṬALAB al-ḤISBA
by 'Abd ar-Raḥmān b. Naṣr aś-Śaizarī (6/12th c.), S. I, 832.
ff. 33; large hiatus between f. 1 and 2; early 17th c. (watermark Heawood no. 4) Or. 8353

A passage copied by C. van Arendonk from MS. Berlin Ahlw. 4803. Or. 8292a

NIHĀYAT as-SU'ŪL FĪ TAṢḤĪḤ al-UṢŪL
by 'Alī b. Ibrāhīm Ibn aš-Šāṭir (d. 777/1375), G. II, 127.
*ff. 101;CCO 1116;Gol. * Or. 194

NIHĀYAT aṭ-ṬALAB commentary on al-MUKTASAB.

NIHĀYAT al-'UQŪL al-KĀŠIFA LI-MA'ĀNĪ'l-ĠUMAL WA'l-UṢŪL see ĠUMAL al-ISLĀM.

NIṢĀB-i ṢIBYĀN
I. by Abū Naṣr al-Farāhī (8/14th c.), G. II, 193.
f. 167-204;CCA 112 Or. 1664(2)
f. 139-181;CCA 113;H. 1059 Or. 1678(2)
II. Anon. *p. 274-284;J. 35;H. 1070* Acad. 74(7)

NISBAT al-KHIRQA
by Muḥyī ad-Dīn Ibn al-'Arabī (d. 638/1240), G. I, 446 no. 84.
*f. 113v-116v;CCO 2246;Warn. * Or. 800(15)
f. 157v-158r;H. 922 Or. 6816(21)

an-NIZĀ' WA't-TAKHĀṢUM FĪMĀ BAINA BANĪ UMAYYA WA-BANĪ HĀŠIM
by Aḥmad b. 'Alī al-Maqrīzī (d. 845/1442), G. II, 40. *f. 136-160r;CCA 895;H. 841, partly autogr. * Or. 560(15)

NIẒĀM al-ĠARĪB
by 'Īsā b. Ibrāhīm ar-Raba'ī (d. 480/1087), G. I, 279.
Fragment. *ff. 59;Lb. 347, CCA 68;6/12th c. ?* Or. 2712
Complete copy. *pp. 274;H. 700* Or. 4991

NOTICE sur les Manuscrits arabes 655 et 785 de la Bibliothèque du Roi, par Caussin de Perceval Fils. *pp. 18; CCA 37;A. D. 1822* Or. 1614

NUBḎA FĪ DA'WĀ'ẓ-ẒILL MA'A ṢĀḤIBIHI
by Nūr ad-Dīn b. 'Alī Ḥamīd ar-Rānīrī (11/17th c.).
See BKI 111 p. 155 et sq. Author not named; title: ṢĀḤIB aẓ-ẒILL. Both copies with interlinear translation in Javanese. This treatise is cited in al-MASLAK al-ĠALĪ.
f. 39v-41r; c. 1910 Or. 8540(7)
f. 64r-67v; c. 1910 Or. 8541(7)

NUBDA FĪ DIKR FIRAQ al-QARĀMIṬA

Anon. A short abstract by v. A. from MS. Gotha Arab. 98. Or. 8291j

NUBDA FĪ MA'RIFAT KAIFIYYAT BA'Ḍ al-AWFĀQ

Anon. On magic squares. Microfilm copy of MS. KBG 655 Arab. f. 204r-209v, Suppl. Cat. Batav. no(554). F. Or. A 34(48)

NUBDA FĪ RADD AHL aṭ-ṬARĪQA FĪ SINGGAPŪRA SANAT 1269

by Sālim b. Samīr al-Ḥaḍrī, G. II, 501. *ff. 19;1303/1885* Or. 6982

NUBDA MIN AKHBĀR al-HIĠRA al-MANṢŪRIYYA

is the title of the anon. MS. Ta'rīkh no. 1470 in the Aḥmad Taimūr Library, Cairo. From this MS. p. 18 1.18 to 23 1.12 has been copied for and collated by C. van Arendonk in 1929. *ff. 3* Or. 8288g

NUBDA MIN al-ḤAQĀ'IQ WA-ZUBDA MIN ad-DAQĀ'IQ

by Muḥammad Amīn b. Ṣadr Amīn aś-Śirwānī Mollā Zāda (d. 1036/1626), S. II, 673. *f. 50v-59r;CCO 2080;H. 1053* Or. 1027(2)

NUBDA MIN 'ILM an-NASAB

Anon. *ff. 8;Lb. 120, CCA 139* Or. 2493

(an-NUĠŪM az-ZĀHIRA FĪ MULŪK MIṢR WA'l-QĀHIRA by Abū'l-Maḥāsin Yūsuf Ibn Taġrībirdī (d. 874/1469), G. II, 42)

Abridgement by the author: al-KAWĀKIB al-BĀHIRA MIN an-NUĠŪM az-ZĀHIRA.

pp. 390;CCA 976;H. 862 Or. 636

pp. 476;CCA 977;Warn. Or. 374

an-NUĠŪM az-ZĀHIRĀT FĪ'l-'AMAL BI-RUB' al-MUQANṬARĀT

by 'Abd al-'Azīz b. Muḥammad al-Wafā'ī (d. 874/1469), G. II, 129. *f. 1-18;CCO 1123;H. 927* Or. 1001(1)

an-NUKAT 'ALĀ'l-ALFIYYA WA'l-KĀFIYA WA'ś-ŚĀFIYA

by Ġalāl ad-Dīn as-Suyūṭī (d. 911/1505), G. II, 155. *pp. 540; Lb. 509, CCA 237;10/16th c.* Or. 2869

NUKHABAT ad-DAHR FĪ 'AĠĀ IB al-BARR WA'l-BAḤR

by Muḥammad (b. Ibrāhīm) b Abī Ṭālib ad-Dimaśqī (d. 727/1327), G. II, 130. *ff. 197;CCA 807;H. 970* Or. 464

NUKHABAT al-FIKAR FĪ MUṢṬALAḤ AHL al-AṮAR see AQṢĀ'l-AMAL WA'ś-ŚAWQ.

an-NŪNIYYA see QAṢĪDA.

k. an-NUQABĀ'
by Muḥyī ad-Dīn Ibn al-'Arabī (d. 638/1240), G. I, 445 no. 66. *f. 75r-82v;H. 922* — Or. 6816(11)

an-NUQĀYA
I. by Ǵalāl ad-Dīn as-Suyūṭī (d. 911/1505), G. II, 156.
3 copies of the first chapter only, on uṣūl ad-dīn, with interlinear translation in Javanese.
f. 82v-90r;19th c. — Or. 7168(6)
f. 12v-18r;19th c. — Or. 7169(4)
Incomplete. *f. 35v-39v;19th c.* — Or. 7166(5)
Commentary by the author: ITMĀM ad-DIRĀYA LI-QURRĀ' an-NUQĀYA.
f. 99-204;CCA 11;H. 1015 — Or. 944(4)
Fragment. *p. 6-9;CCA 12* — Or. 1315(2)
A copy so worm-eaten that the pages cannot be counted. — Or. 7042(1)
Text with interlinear translation in Malay. Microfilm reproduction from MS. Hamburg Or. 10, Kat. Br. no. 295.
f. 68v-102v; before 1738 — F. Or. C 6(2)
Rhymed version of the NUQĀYA entitled: RAWḌAT al-FUHŪM FĪ NAẒM NUQĀYAT al-'ULŪM, by Aḥmad b. 'Abd al-Ḥaqq as-Sunbāṭī (d. 990/1582). *ff. 53;Lb. 540, CCA 13;H. 983* — Or. 2900
Commentary by the author: FATḤ al-ḤAYY al-QAYYŪM BI-ŚARḤ RAWḌAT al-FUHŪM. *ff. 317;CCA 14;H. 989* — Or. 418
II. see BIDĀYAT al-MUBTADI'.

NUR al-'AIN commentary on SILK al-'AIN.

an-NŪR al-BĀHIR WA'n-NAWR az-ZĀHIR see as-SĀ'IQ aś-ŚĀ'IQ.

NŪR ad-DAQĀ'IQ
A Ṣūfī treatise by Śams ad-Dīn as-Samaṭrā'ī (d. 1039/1630). Cf. C. A. O. van Nieuwenhuijze's thesis p. 25, and the ed. by A. Johns, JRAS 1953 p. 147 et sqq.
Van Nieuwenhuijze's MS. C. *p. 37-54* — Or. 7049(3)

Fragment. Ms.D. *f. 139v-141r* Or. 7060(7)
Fragment. Ms.E. *f. 107v-108v* Or. 7061(6)
Two copies with interlinear translation in Javanese:
f. 46v-63v;c. 1910 Or. 8540(9)
f 76v-107v;c. 1910 Or. 8541(9)

(an-)NŪR al-HĀDĪ ILĀ ṬARĪQ ar-RAŚĀD(I)
by Aḥmad Ṣāliḥ Śams al-Milla wa'd-Dīn, sultan of Bone (Celebes) (1202/1787), G. II, 422. A MS. of the Bugis text is found in the collection of the Matthes Fund, Makasar, no. 40.
Microfilm reproduction from MS. KBG 108 Arab., Cat. v. d. Berg p. 97. The complete text in 7 bābs. *pp. 12; H. 1221* F. Or. A 13b(24)
Microfilm reproduction of MS. KBG 69 Mal. p. 11-27, Cat. Van Ronkel, Mal. Hss. Batavia no. DCCXLVI. The first bāb only, not quite complete, with an interlinear translation in Makasar. F. Or. A 40a

NŪR al-ḤAQĪQA WA-NAWR al-ḤADĪQA
by Ḥusain b. ʿAbd aṣ-Ṣamad al-Ḥāriṯī (d. 984/1576), S. II, 576. *ff. 148;CCA 520; autogr. H. 945* Or. 979

(NŪR al-ĪḌĀḤ WA-NAĠĀT al-ARWĀḤ
by Ḥasan b. ʿAmmār aś-Śurunbulālī (d. 1069/1658), G. II, 313)
Abstract: al-IFĀDA by Ibn al-Khaṭīb. *f. 1-27;CCO 1895; 12/18th c.* Or. 1542(1)

NŪR al-QUDS
Anon. exposition of mystical concepts. Partly the same text as the treatise mentioned under k. ar-RŪḤ. *p. 287-290;19th c.* Or. 7060(10)

(an-NŪR as-SĀFIR FĪ AKHBĀR al-QARN al-ʿĀŚIR
by ʿAbd al-Qādir b. Śaikh b. ʿAbd Allāh al-ʿAidarūs (d. 1038/1628), G. II, 419)
Abstract by Zain ad-Dīn Muḥammad Madyan b. ʿAbd ar-Raḥmān (al-Qūṣūnī). *f. 1-25;Lb. 5, CCA 1042; autogr. H. 1042* Or. 2384(1)

NŪR as-ṢALĀT
A short tract on ṣalāt in 5 bābs, min kalām al-maśāyikh Abū Bakr qaddasa'llāhu rūḥahu'l-'azīz (sic). Modern copy from a MS. in Garut, Western Java. *f. 2v-7v* Or. 6989(2)

NŪR aś-ŚAM'A FĪ BAYĀN ẒUHR al-ĠUM'A
by 'Alī b. Muḥammad Ibn Ġānim al-Maqdisī (d. 1004/1596), G. II, 312. *ff. 62r-75v;CCO 1881;Warn.* Or. 946(2)

NŪR aś-ŚAQĪQ FĪ'l-AKHBĀR al-WĀRIDA FĪ'l-'AQĪQ
by Ġalāl ad-Dīn as-Suyūṭī (d. 911/1505), G. II, 150 no. 109. Followed by answers given by Ibn Ḥaǵar al-'Asqalānī (d. 852/1449) to questions about 4 traditions. *f. 303v-305v; CCO 2409;H. 987* Or. 474(34)

NŪR aṣ-ṢŪFĪ
Anon. With interlinear translation in Javanese.
f. 31v-36v; c. 1910 Or. 8540(5)
f. 51r-59r; c. 1910 Or. 8541(5)

NUSKHAT ad-DARĠ ALLAḎĪ QURI'AT... BI-DIMAŚQ
An exhortation to holy war, composed in H. 707, probably by Ibn Taimiyya. *f. 34-38;CCA 363;Warn.* Or. 951(6)

k. an-NUṢŪṢ FĪ TAḤQĪQ aṭ-ṬAWR al-MAKHṢŪṢ
by Ṣadr ad-Dīn Muḥammad b. Isḥāq al-Qūnawī (d. 672/1263), G. I, 450.
f. 1-17;CCO 1521;Warn. Or. 952(1)
f. 1-16v;CCO 1522;Warn. Or. 723(1)
Commentary: MAŚRA' al-KHUṢŪṢ ILĀ MA'ĀNĪ'n-NUṢŪṢ by 'Alī b. Aḥmad al-Mahā'imī (d. 835/1432). Fine copy with interlinear translation in Javanese throughout. It belonged to Sultan Abū'l-Fatḥ Muḥammad-Śifā Zain al-'Ārifīn of Bantĕn (1733-1748). *ff. 362;H. 1142* Or. 5675

an-NUṢŪṢ MIN KUFR al-FUṢŪṢ see TANBĪH al-ĠABĪ.

(k. an-NUZAH WA'l-IBTIHĀĠ
by Abū'l-Ḥasan 'Alī b. Muḥammad aś-Śimśāṭī (c. 377/987), S. I, 251)
MAĠLIS al-MUKHĀṬABA BAIN az-ZAĠĠĀĠ WA-ṮA'LAB,

copied from this work by Ibn Ṭūlūn (d. 953/1546, G. II, 367).
pp. 5;Lb. 139, CCA 250 Or. 2517

an-NUZHA al-MUBHIĠA FĪ TAŚḤĪD al-ADHĀN WA-TA'DĪL al-AMZIĠA
by Dā'ūd b. 'Umar al-Anṭākī (d. 1008/1599), G. II, 364.
A copy with some lacunae, having many notes in the margin. *f. 1-152; apparently copied from the autogr.* Or. 8415(1)
Complete copy. *ff. 123;n. d.* Or. 8350
Fragment. *f. 5-6r;CCO 1380;Warn.* Or. 945(6)

an-NUZHA as-SANIYYA FĪ DIKR al-KHULAFĀ' see MAWRID al-LAṬĀFA.

an-NUZHA az-ZAHIYYA FĪ AḤKĀM al-ḤAMMĀM aś-ŚAR'IYYA WA'ṭ-ṬIBBIYYA
by 'Abd ar-Ra'ūf al-Munāwī (d. after 1033/1623), G. II, 306.
pp. 35;Lb. 440 Or. 2801

NUZHAT al-'ĀLIM FĪ QIRĀ'AT 'ĀṢIM
by 'Abd al-Aḥad b. Muḥammad al-Ḥarrānī (787/1385), G. II, 165. *f. 1r-184v;CCO 1639;Warn.* Or. 653(1)

NUZHAT al-ANẒĀR FĪ BAYĀN at-TAḤĀRĪR al-KUBBĀR
by Yaḥyā b. Muḥammad b. Ḥamīd (d. after 972/1564), cf. S. I, 702, II, 557, 978. MS. Aḥmad Taimūr Library, Cairo, Ta'rīkh no. 1469. The paragraph on the Zaidiyya sect, copied for and collated by C. van Arendonk. *ff. 20;1929* Or. 8288e

NUZHAT al-BAṢĀ'IR FĪ SĪRAT al-IMĀM an-NĀṢIR
by Muḥammad b. al-Ḥusain al-Murhibī (d. 1113/1702), S. II, 546. *f. 1-24;H. 1121* Or. 6335(1)

NUZHAT al-KHĀṬIR see ZĪĠ IBN aś-ŚĀṬIR.

NUZHAT al-MUŚTĀQ FĪ AKHBĀR al-MUTAYYAMĪN WA'l-'UŚŚAQ
Anon. *pp. 26;Lb. 378, CCA 551;H. 1151* Or. 2276.

NUZHAT al-MUŚTĀQ FI'KHTIRĀQ al-ĀFĀQ or kitāb RUĠĀR
by Abū 'Abd Allāh Muḥammad b. Muḥammad aś-Śarīf al-Idrīsī (d. 560/1166), G. I, 477.

Passages from MSS. in Paris and Oxford copied by Dozy and Engelmann; cf. Dozy, Supplément I p. XXI. Or. 5581

Description of al-maġrib. *f. 46r-55r;12/18th c. ?* Or. 8519(2)

(NUZHAT an-NAWĀẒIR FĪ RAWḌ al-MANĀẒIR
by Muḥibb ad-Dīn Muḥammad b. Muḥammad Ibn aś-Śiḥna (d. 890/1485), G. II, 53)
Compendium made by one of his descendants between H. 1014 and 1024.
p. 4-132;CCO 951; p. 4-59 before H. 1045, p. 60-132 H. 1173 Or. 1593(2)
With an appendix. *f. 1v-111;CCO 952;H. 1098* Or. 1444(2)

NUZHAT an-NAẒAR FĪ'l-ʿAMAL BI'ś-ŚAMS WA'l-QAMAR
by ʿAbd al-ʿAzīz b. Muḥammad al-Wafā'ī (d. 874/1469), G. II, 129. Compendium. *f. 29r-32r;CCO 1125;Warn.* Or. 991(4)

NUZHAT an-NĀẒIR see ZĪǴ IBN aś-ŚĀṬIR.

NUZHAT al-QULŪB FĪ TAFSĪR ĠARĪB al-QUR'ĀN
by Muḥammad b. ʿUmar as-Sigistānī (d. 330/941), S. I, 183.
ff. 94;CCO 1652;H. 788 Or. 887
ff. 60;Lb. 500;11/17th c. Or. 2860

NUZHAT aṭ-ṬĀLIBĪN WA-TUḤFAT ar-RĀĠIBĪN see al-KAWĀKIB ad-DURRIYYA.

NUZHAT aṭ-ṬARF FĪ'l-ǴĀRR WA'l-MAĠRŪR WA'ẓ-ẒARF
by Ṣalāḥ b. al-Ḥusain al-Akhfaś (d. 1142/1729), G. II, 548.
ff. 14;Lb. 529, CCA 260;H. 1218 Or. 2889

NUZHAT aṭ-ṬULLĀB see al-IʿRĀB ʿAN QAWĀʿID al-IʿRĀB.

NUZHAT al-ʿUMR FĪ't-TAFḌĪL BAIN al-BĪḌ WA's-SŪD WA's-SUMR
by Ǵalāl ad-Dīn as-Suyūṭī (d. 911/1505), S. II, 198 no. 309.
p. 247-260;CCA 515;Warn. Or. 630(4)

NUZŪL al-ĠAIṮ see LĀMIYYAT al-ʿAǴAM.

ORGANON by Aristotle see TALKHĪṢ al-MANṬIQ.

PERI DYSEÔN KAI EPITOLÔN see aṭ-ṬULŪʿ WA'l-ĠURŪB.

PERI HULÈS IATRIKÈS see k. al-ḤAŚĀ'IŚ

PERI TÊS PHYSIKÊS AKROASEÔS see as-SAMĀʿ aṭ-ṬABĪʿĪ.

PERI TÊS TÔN ZÔDIÔN ANAPHORAS see k. al-MAṬĀLIʿ.

PERI THERAPEUTIKÊS METHODOU see k. ḤĪLAT al-BURʿ

PHAENOMENA see k. fī'ẓ-ẒĀHIRĀT.

POETICS by Aristotle see TALKHĪṢ al-MANṬIQ.

PROGNOSTICA see TAQDIMAT al-MAʿRIFA.

k. al-QABĀ'IL WA'l-AYYĀM al-KABĪR
by Muḥammad Ibn Ḥabīb (d. 245/860), G. I, 106. Abstract
copied by al-Maqrīzī: k. MUKHTALIF al-QABĀ'IL WA-
MU'TALIFIHĀ. *f. 1v-14v;CCA 818;Warn.* Or. 560(1)

QABS al-ANWĀR WA-BAHĠAT al-ASRĀR
by Muḥyī ad-Dīn Ibn al-ʿArabī (d. 638/1240), G. I, 446.
Cf. Y. Mourad, La physiognomie arabe p. 39/40 n. 4
(with facs. of 2 pp. from this MS.) *ff. 46;CCO 1220;H. 960* Or. 5

QAHWAT al-INŠĀ'
by Taqī ad-Dīn Abū Bakr Ibn Ḥiǵǵa al-Ḥamawī (d. 837/1434),
G. II, 16. Vol. I. *ff. 91;CCA 353;H. 817* Or. 452

QĀʿIDA FĪ AʿMĀL al-ḤAǴǴ WA'l-ʿUMRA
by Ibn Taimiyya (d. 728/1328), S. II, 125 no. 136. *pp. 13;
Lb. 629;H. 808* Or. 2989

QĀʿIDA FĪ'r-RADD ʿALĀ'l-ĠAZĀLĪ FĪ MAS'ALAT at-
TAWAKKUL
by Ibn Taimiyya (d. 728/1328), S. II, 125 no. 143. *pp. 11;Lb.
628;H. 808* Or. 2988

QĀʿIDA FĪ'ṣ-ṢABR
by Ibn Taimiyya (d. 728/1328), S. II, 125 no. 145. *pp. 5;Lb.
630;H. 808* Or. 2990

QĀʿIDA FĪ ZIYĀRAT BAIT al-MAQDIS
by Ibn Taimiyya (d. 728/1328), S. N. II, 124; ed. by Ch. D.
Matthews JAOS 56 p. 1 et sqq. from another MS. . *f. 71-74;
dated H. 1262 but this can scarcely be correct as the maǵmūʿ
is older than H. 1244* Or. 6275(15)

QĀ'IDA ǴĀMI'A FĪ TAWḤĪD ALLĀH WA-IKHLĀṢ al-WAǴH WA'l-'AMAL LAHU
by Ibn Taimiyya (d. 728/1328), S. II, 122 no. 63. *f. 33-46; Lb. 632;H. 1227* Or. 2992(4)

QĀ'IDAT al-'IQYĀN FĪ AǴWIBAT MAS'ALAT "LAISA FĪ'l-IMKĀN ABDA' MIMMĀ KĀN"
by Muḥammad Ibn Ṭūlūn aṣ-Ṣāliḥī (d. 953/1546). *pp. 100; Lb. 148; autogr.* Or. 2510

al-QALĀ'ID FĪ TAṢḤĪḤ al-'AQĀ'ID = book II of al-BAḤR az-ZAKHKHĀR.

QALĀ'ID al-'IQYĀN WA-MAḤĀSIN al-A'YĀN
by al-Fatḥ b. Muḥammad Ibn Khāqān (d. 529/1134 or 535/1140), G. I, 339.
pp. 272 + 331;CCA 1056;Warn. Or. 306
ff. 134;CCA 1057;Gol. Or. 35

QAM' al-WĀŚĪN FĪ ḌAMM al-BARRĀŚĪN
by 'Alī Ibn al-Ǵazzār (end of 10/16th c.), S. II, 429. *f. 273r-284r;CCO 1880;10/16th c.* Or. 814(12)

al-QĀMŪS al-MUḤĪṬ
by Muḥammad b. Ya'qūb al-Fīrūzābādī (d. 817/1415), S. II, 234.
With a biography of the author. *ff. 352;CCA 88;H. 999* Or. 1437
pp. 1199;CCA 89;H. 1050 Or. 37
pp. 835;CCA 90;Warn. Or. 375
pp. 979;J. 33;H. 1126 Acad. 72
ff. 769;CCA 91 Or. 1581
ff. 384;CCO 2713;9/15 th c. ? Gron. 463
An abridgement (? The initium is the same as in al-Qāmūs).
More than 400 ff.;CCO 2745 Dev. 1834, V
Abstracts from this and other dictionaries. *pp. 29;J. 34* Acad. 69
Idem. *CCO 2787* Leov 28(1)
ŚARḤ KHUṬBAT al-QĀMŪS by 'Īsā b. 'Abd ar-Raḥīm (c. 1000/1591). *f. 1v-20v; before H. 1232* Or. 8411(1)
Cf.: ar-RIYĀḌ FĪ'l-LUǴA al-'ARABIYYA, aṣ-ṢAḤĀḤ and II. 4.

QĀNŪN FĪ'l-ĠADL
by Abū'l-'Abbās Aḥmad Ibn al-Bannā' al-Azdī (d. 721/1321), G. II, 255. Probably part of a larger work. *f. 75v-77v; before H. 1232* Or. 8411(6)

al-QĀNŪN FĪ'ṭ-ṬIBB
by al-Ḥusain b. 'Abd Allāh Ibn Sīnā (d. 428/1037), G. I, 493.
Book I. *ff. 185;CCO 1317; old* Or. 63
Book I. *ff. 5+240; 49-240 dated 24 Ṣafar 948 by the copyist Amīrzā b. Maḥmūd al-Kāšānī; the first part (5 unnumbered leaves and f. 1-48) is modern (19th c.)* Or. 8459
Book II with commentary by 'Alī Ibn an-Nafīs (d. 687/1288). Incomplete. *ff. 283;CCO 1318;Gol.* Or. 81
Book III. *ff. 347;CCO 1319; old* Or. 7
2nd half of book III, 2nd half of book IV and book V. *ff. 238 and 228;CCO 2818;H. 607* Or. 2071a, b
Abstracts by J. Christmann (1554-1613). *ff. 86, 30;CCO 2724, 2725* Gron. 466, 467
Gloss by Hibat Allāh Ibn Ǧumai' (d. 594/1198), G. I, 488, entitled: at-TAṢRĪḤ BI'l-MAKNŪN FĪ TANQĪH al-QĀNŪN. The beginning of the second ǧumla, copied for Warner from a MS. shown to him by the "Āġā major". *f. 1r-3v; CCO 2433;17th c.* Or. 1123(1)
Compendium: MŪĠIZ al-QĀNŪN FĪ'ṭ-ṬIBB by 'Alī b. Abī'l-Ḥazm Ibn an-Nafīs (d. 687/1288).
ff. 155;CCO 2819;H. 807 Or. 2072
ff. 156;CCO 1320;H. 938 Or. 769
ff. 197;CCO 1321;Warn. Or. 977
Commentary on al-MŪĠIZ: al-MUĠNĪ FĪ ŠARḤ al-MŪĠIZ by Sadīd ad-Dīn al-Kāzarūnī (c. 745/1344). Incomplete. *ff. 230;CCO 1323;H. 1009* Or. 668
Another commentary: ḤALL al-MŪĠIZ by Muḥammad b. Muḥammad al-Āqsarā'ī (d. 779/1378). *ff. 164;CCO 1322; H. 944* Or. 913
3d commentary, by Nafīs b. 'Iwaḍ al-Kirmānī (d. 853/1449).
Copy with some lacunae. *ff. 273;H. 906* Or. 6274
Copy in Yemenite writing. *pp. 490;Lb. 432* Or. 2793

4th commentary: al-MUNĠIZ ŚARḤ al-MŪĠIZ by Maḥmūd al-Amśāṭī (d. 902/1496), S. II, 93.
Vol. II (of 2). *ff. 325;H. 878* Or. 8368

Another compendium of al-QĀNŪN entitled: al-QĀNŪNĆA FĪ'ṭ-ṬIBB by Maḥmūd b. ʿUmar al-Ćaġminī (d. 745/1344) with commentary by al-Ḥasan al-Ḥalabī(?). *ff. 89;CCO 1324;H. 983* Or. 718

A small fragment of a medical work, apparently a gloss on a commentary by Fakhr ad-Dīn ar-Rāzī (in the MS.: Ibn al-Khaṭīb) on a work by Ibn Sīnā, probably the Qānūn. *ff. 8;Lb. 575; old* Or. 2935

al-QĀNŪNĆA FĪ'ṭ-ṬIBB see al-QĀNŪN FĪ'ṭ-ṬIBB.

al-QARĀBĀḎĪN ʿALĀ TARTĪB al-ʿILAL
by Muḥammad b. ʿAlī Naǵīb ad-Dīn as-Samarqandī (d. 619/1222), G. I, 491. *f. 177-215;CCO 1353;Gol.* Or. 134(5)

al-QAṢĀʾID al-ʿIŚRĪNIYYĀT
by ʿAbd ar-Raḥmān b. Yakhlaftan al-Fāzāzī (d. 627/1230), G. I, 273. Takhmīs by Muḥammad b. Mufaḍḍal Ibn Mahīb. In a MS. from the Sudan. *f. 114r-171v* Amst. VIII E 29(3)

al-QAṢĀʾID as-SABʿ al-ʿALAWIYYĀT
by ʿAbd al-Ḥamīd b. Hibat Allāh Ibn Abī'l-Ḥadīd (d. 655/1257), G. I, 283, with anon. commentary: at-TANBĪHĀT ʿALĀ MAʿĀNĪ's-SABʿ al-ʿALAWIYYĀT (by as-Sayyid Muḥammad al-Mubārak, S. I, 497?). *ff. 48;CCA 703;Warn.* Or. 845

k. QASAM al-ILĀHĪ BISM ar-RABBĀNĪ
by Muḥyī ad-Dīn Ibn al-ʿArabī (d. 638/1240), G. I, 445 no. 53. *f. 101r-111v;H. 922* Or. 6816(6)

al-QAṢAṢ al-ḤAQQ FĪ MADḤ KHAIR al-KHALQ
A qaṣīda by al-Mutawakkil ʿalā'llāh Śaraf ad-Dīn Yaḥyā b. Śams ad-Dīn (Ibn al-Murtaḍā) (d. 965/1557), S. II, 558.
The text only. *f. 175-177;H. 1295* Or. 6329(3)
Text with commentary. *ff. 42;Lb. 236, CCA 756;10/16th c.* Or. 2601

QAṢD as-SABĪL see MANẒŪMA FĪ't-TAWḤĪD.

QAṢĪDA
1. by an-Nābiġa aḏ-Ḏubyānī (a Ǵāhiliyya poet) with com-

mentary by ʿAlī b. Aḥmad al-Wāḥidī (d. 468/1075), G. I, 411.
p. 247-257;J. 69;H. 546 Acad. 106(2)
Part of the same qaṣīda (Ahlwardt, The Divans of . . . 6 . . . poets no. 5, str. 11 et sqq.) with the same commentary.
f. 101r-102v;c. H. 1100 Or. 6292(16)
2. (by al-Manṣūr billāh ʿAbd Allāh b. Ḥamza Ḥusām ad-Dīn (d. 614/1217), S. I, 560, III, 1217)
Commentary by Ḥusām ad-Dīn Ḥumaid b. Aḥmad al-Muḥallī (d. 652/1254), entitled: MAḤĀSIN al-AZHĀR FĪ MANĀQIB al-ʿITRA al-AṬHĀR. Abstracts by C. van Arendonk from MS. Br. Mus. Or. 3820 (Suppl. 537). Or. 8300b
A citation from this commentary on khabar al-munāšada.
*f. 239;n. d. * Or. 6355(7)
3. by ʿAbd al-Wāḥid b. ʿAbd al-Karīm az-Zamlakānī (d. 651/1253), S. I, 736. *pp. 4;Lb. 105, CCA 744;H. 865* Or. 2478
4. in praise of the Prophet, by as-Sāḥilī (d. 754/1353, G. II, 265?). *f. 1r-4r;n. d. * Or. 4967(1)
5. by ʿAbd al-Wahhāb b. ʿAlī Tāǧ ad-Dīn as-Subki (d. 771/ 1370), G. II, 89. *pp. 11;Lb. 116, CCA 735;9/15th c. * Or. 2489
6. by Ibn Bint al-Mailaq, see NAẒM as-SULŪK.
7. . . . allatī ḏukira fīhā ġazw al-Ifranǧ fī madīnat Bairūt (926/1520), by Ibrāhīm b. Ṣārim ad-Dīn aṣ-Ṣaidāwī, with commentary by Muḥammad Ibn Ṭūlūn aṣ-Ṣāliḥī (d. 953/ 1546), S. II, 495. *pp. 29;Lb. 144, CCA 958; autogr. * Or. 2506
8. in praise of ʿAbd ar-Raʾūf al-Munāwī (d. after 1033/ 1623, G. II, 306), probably by ʿAbd Allāh b. ʿAbd ar-Raḥmān ad-Danawšarī. *f. 131v-132r;17th c. * Or. 777(3)
9. fī mufākharat Qaḥṭān, by Qudam b. Qādim (pseud.), S. II, 904. *f. 1-3r;Lb. 373, CCA 771;H. 1140* Or. 2738(1)
10. by Abū's-Surūr al-H. w. y(?). 2 pages at the end of a MS. dated H. 1142. *f. 93v-94r* Or. 6276(3)
11. by al-Ḥusain b. Zaid b. Muḥammad b. al-Ḥasan al-Yamanī (1165/1752), S. II, 561. *pp. 4+4;Lb. 611, CCA 772* Or. 2971
12. by Muḥammad b. Aḥmad al-Waʿiẓī, followed by 2 poems by Šaraf ad-Dīn al-Būnī. *f. 65-71;CCA 760* Or. 1194(4)

13. Anon. theological manẓūma, called qaṣīda. From Acheh. *f. 155v-160r;18th c.* R.E.M. 164/14(7)

14. by Aḥmad b. al-Ḥusain al-Ibbī(?), addressed to Muḥammad b. ʿĀʾiḍ, śaikh of ʿAsīr. *f. 63r-64r;n.d.* Or. 6333(5c)

15. Anon., dated H. 1249. *f. 106-107* Or. 6362(4)

16. Anon., rhyming in ǵ. *p. 37-44; Matthes p. 56; 19th c.* N.B. 145(2)

17. A dirge by Bedēwī on the death of the Grand Sherīf of Mecca ʿAbd Allāh (d. 1877); see Sn. H. Mekka I, 173; published ibid. p. 226-228. *1 fol.* Or. 7057a(4), IV

18. by ʿAbd al-Ǵalīl Barāda al-Madanī (d. after 1883). *pp. 6;Lb. 423, CCA 779;autogr. ?* Or. 2784

Collections of QAṢĪDAs:

I. Zaidite Qaṣīdas collected by Aḥmad b. Śā'iʿ b. Muḥammad ad-Duʿāmī al-Lawzī (last part of 10/16th c.), S. II, 967. *f. 60-73;Lb. 621;H. 1086* Or. 2981(2)

II. A collection of qaṣīdas by 19th c. poets in Neǵd. Received by S.H. from Ṣāliḥ Bassām, Dec. 1885. a. Qaṣīdas, 29 pp. b. Id. 4 pp. c. 1 p. with title: Maḏhab, beginning: Yā nadānā yā nadāna dānī nadānah lailah dānā... d. "Gedicht von Obeid ibn Reschîd (mit Original-Commentar des Dictanten Sukeikîr)". Copied for S.H. by Dr. Wetzstein, Aug. 1887. e. List of years in which poets died. Or. 7121

III. Collections of qaṣīdas by poets of Ḥaḍramawt.

1. A collection bought from a Gabīlī through the intermediary of Sayyid ʿUṯmān, 1906. A letter from Sayyid ʿUṯmān b. ʿAbd Allāh b. ʿAqīl to Professor ʿAbd al-Ǵaffār, i.e. S.H., accompanies this MS. After the first qaṣīda some other pieces are inserted:

a. Ḥisāb ġālib wa-maġlūb min al-falakiyya.

b. Aḥādīṯ ʿan an-nabī.

c. Tafṣīl madākhil aś-śaiṭān ilā'l-qalb.

The collection comprises qaṣīdas by Bā Ǵerād, Sayyid ʿAbd Allāh Ḥaddād and others. *ff. 153;many blank pages* Or. 7098

A copy of the preceding collection, containing the poetical pieces only. *pp. 309;1906* Or. 6995

2. Fragments of a collection. *ff. 42;c. 1900?* Or. 8453

Copy of the preceding. *pp. 127;1906* Or. 7099

3. A collection of qaṣīdas by Sa'īd b. 'Alī Bā Ǵerād and other poets, received by S. H. in 1907.
f 1v-30r and one poem in another handwriting on f. 33v; 19th c. Or. 6981

Copy of the preceding. *pp. 130;1906* Or. 7100

4. Qaṣīdas by Ibn Aḥmad Bā Faqīh and other poets. Copied by Tk. Mohd. Noerdin from a fragmentary copy *pp. 61; 1906* Or. 6979

5. Qaṣīdas by Bā Ǵerād and others: a fragment, received from Sayyid 'Utmān 1907 (pp. 19), and 2 qaṣīdas on loose sheets of paper, sent to Sayyid 'Utmān from Pekalongan in 1906. Or. 8454

6. Some qaṣīdas with German translation and notes by S. H., not finished. Cf. Verspr. Geschr. V p. 391 et sqq. Further particulars are contained in the large collection of notes about Ḥaḍramawt, Or. 7109a. *pp. 19+4+2* Or. 7109b

al-QAṢĪDA al-'AINIYYA

I. or al-QAṢIDA ar-RŪḤIYYA
by al-Ḥusain b. 'Abd Allāh Ibn Sīnā (d. 428/1037), G. I, 455, Anawati no. 93.
f. 83;CCO 1471;Gol. Or. 177(2)
f. 95r;CCO 1472;H. 684 Or. 184(12)
With commentary by Sadīd as-Samnānī (Or. 2938) or Samǵānī (Or. 1041) or Sam'ānī (Ḥ. Kh.).
f. 2v-12v (numbered 79-89);CCO 1473;H. 916 Or. 1041(1)
ff. 12;Lb. 578 Or. 2938
With comm. by Ǵalāl ad-Dīn ad-Dawwānī (d. 907/1501).
f. 1v-3r;n. d. Or. 6292(1)
With anon. commentary, probably the same as MS. Gotha, Pertsch 52(7). *f. 13v-31v;CCO 1474;H. 916* Or. 1041(2)

II. by 'Abd ar-Raḥmān b. 'Abd Allāh as-Suhailī (d. 581/1185), G. I, 413, with Takhmīs by 'Abd al-Ḥalīm Ibn Taimiyya (d. 682/1283). *ff. 3;Lb. 101, CCA 671;H. 868* Or. 2474

al-QAṢĪDA al-BAHLŪLIYYA see QIṢṢAT al-BAHLŪL.

al-QAṢĪDA al-BASSĀMA
by Ibn 'Abdūn (d. 529/1134), G. I, 271.

With Latin translation and notes by L. Warner. *CCA 667* Or. 1104b

The text and the introduction to Ibn Badrūn's commentary, copied from a Petersburg MS. *ff. 5;CCA 666;1256/1840* Or. 1601

Commentary: ŚARḤ QAṢĪDAT IBN ʻABDŪN or KIMĀMAT az-ZAHR by ʻAbd al-Malik b. ʻAbd Allāh Ibn Badrūn (c. 560/1164).

pp. 166;CCA 662;H. 996 Or. 109

ff. 122;CCA 663;H. 1030 Or. 733

pp. 361;CCA 664;c. H. 1030 Or. 770

A short abstract from the commentary. *f. 12-13;Lb. 285* Or. 2650(3b)

Abridgement of the commentary: ṬAWQ al-ḤAMĀMA by Aḥmad b. Muḥammad aṣ-Ṣafadī (d. 764/1362). *f. 51-147; CCA 665;H. 1021* Or. 755(4)

QAṢĪDA FĪ ʻADAD ĀY as-SUWAR

by Śams ad-Dīn Muḥammad b. Aḥmad b. al-Ḥusain al-Ḥanbalī al-Mawṣilī. S. II, 1062 mentions a poem by this author on reckoning with the fingers. *f. 285v-286r;Lb. 208; beg. 8/14th c.* Or. 2580(3)

QAṢĪDA FĪ't-TAĠWĪD

by Mūsā b. ʻUbaid Allāh b. Yaḥyā Abū Muzāḥim Ibn Khāqān (d. 325/937), G. I, 189. *f. 107;Lb. 209;c. H. 707* Or. 2578(2)

QAṢĪDA FĪ TAĠWĪD al-FĀTIḤA

by Ǵamāl ad-Dīn Yaḥyā b. Yūsuf aṣ-Ṣarṣarī (d. 656/1258), G. I, 250 (this work is not mentioned). *f. 285v;Lb. 208;beg. 8/14th c.* Or. 2580(2)

QAṢĪDA ĠAZALIYYA FĪ ALQĀB al-ḤADĪṮ

by Aḥmad b. Muḥammad Ibn Faraḥ al-Iśbīlī (d. 699/1300), G. I, 372, with commentary by Muḥammad b. ʻAbd al-Hādī al-Muqaddasī. *f. 62-69;CCA 83* Or. 1890(10)

al-QAṢĪDA al-HAMZIYYA FĪ'l-MADĀ'IḤ an-NABAWIYYA

by Muḥammad b. Saʻīd al-Būṣīrī (d. 694/1294), S. I, 467. *f. 143-154;CCA 723;Warn.* Or. 824(9)

With marginal notes. *pp. 64;Lb. 429,CCA 724* Or. 2790

Fragment. *f. 61v-68v;Lb. 363, CCA 706;10th or 11th c. H.* Or. 2728(2)

Takhmīs. Anon. *ff. 55;Lb. 361, CCA 726* Or. 2726

Commentary: al-MINAḤ al-MAKKIYYA by Aḥmad Ibn Ḥağar al-Haitamī (d. 973/1565). *ff. 320;Lb. 265, CCA 725* Or. 2630

QAṢĪDA FĪ AWṢĀF ALLĀH WA-ṢIFĀTIHI
Anon. *f. 82v-86r;CCO 2092;Warn.* Or. 493(6)

(al-QAṢĪDA al-LAĠZIYYA FĪ'l-MASĀ'IL an-NAḤWIYYA
Anon.)
Commentary, probably by 'Abd Allāh b. Yūsuf Ibn Hiśām (d. 761/1360), G. II, 25. *ff. 1 + 8 (numbered 253v-261;Lb. 531, CCA 222* Or. 2888(2), 2891

al-QAṢĪDA al-LĀMIYYA FĪ't-TAWḤĪD
by 'Alī b. 'Uṯmān al-Ūśī (c. 569/1173), G. I, 429. *f. 242v-244r;CCO 2033;H. 847* Or. 1284(8)
With Latin translation and notes by L. Warner. *ff. 42;CCO 2435* Or. 1125
Incomplete text with Malay translation. Microfilm copy of MS. Cambridge Ll. 6. 25 p. 30-35. Ed. G. W. J. Drewes, Verh. Kon. Inst. 18(1955). F. Or. A 16c(1)
Commentary: 'IQD al-LA'ĀLI' FĪ ŚARḤ BAD' al-AMĀLĪ by Raḍī ad-Dīn Abū'l-Qāsim b. al-Ḥusain al-Bakrī. *f. 1-27;CCO 2004;H. 970* Or. 661(1)
Commentary: QAWĀ'ID al-'AQĀ'ID by Abū Bakr b. Muḥammad b. Aḥmad al-Bustī(?). From Java. See my review of Drewes' edition in Museum, 1957. *f. 31v-130r;CCO 2005;11/17th c.* Or. 1315(4)
Anon. commentary, followed by the text of the poem. *ff. 29; CCO 2006;Warn.* Or. 852
Another commentary, the same as Berlin Ahlw. 2420 (by Muḥammad b. Aḥmad an-Nikusārī). *f. 49v-68v;CCO 2007; Warn.* Or. 723(4)

(al-QAṢĪDA al-MUḌARIYYA FĪ'ṣ-ṢALĀT 'ALĀ KHAIR al-BARIYYA by Muḥammad b. Sa'īd al-Būṣīrī (d. 694/1294), G. I, 267)
Takhmīs by Ismā'īl b. Abī Bakr Ibn al-Muqri' (d. 837/1433). Microfilm copy of MS. KBG 655 Arab. f. 77r-79v, Suppl. Cat. Batav. no. 850. F. Or. A 34(23)

al-QAṢĪDA al-MUNFARIĠA
by Yūsuf b. Muḥammad at-Tawzarī (d. 505/1111 or 513/ 1119), G. I, 268, with commentary by Zakariyyā' al-Anṣārī (d. 926/1520). *f. 55v-94v;CCA 672;Warn.* Or. 774(4)

al-QAṢĪDA an-NAŚWĀNIYYA
by Naśwān b. Sa'īd al-Ḥimyarī (d. 573/1178), G. I, 301, with commentary. *f. 67-145v;Lb. 340, CCA 670;H. 1090* Or. 2705(2)

al-QAṢĪDA ar-RŪḤĀNIYYA
Anon. With commentary. Cf. Berlin Ahlw. 8127.
f. 25v-31v;CCO 1589;H. 916 Or. 1041(3)
Idem. *f. 60v-65r;CCO 1590;Warn.* Or. 1027(3)

al-QAṢĪDA ar-RŪḤIYYA see al-QAṢĪDA al-'AINIYYA.

al-QAṢĪDA aś-ŚĀṬIBIYYA see k. at-TAISĪR FĪ'l-QIRĀ'ĀT as-SAB'

(al-QAṢĪDA at-TĀ'IYYA
by Muḥyī ad-Dīn Ibn al-'Arabī (d. 638/1240), S. I, 800)
Commentary: QURRAT 'AIN aś-ŚUHŪD WA-MIR'ĀT 'ARĀ'IS MA'ĀNĪ'l-ĠAIB WA'l-ĠŪD by 'Abd Allāh Efendī al-Būsnawī (d. 1054/1644). *ff. 251;CCA 701;autogr. H. 1031* Or. 312

al-QAṢĪDA at-TARĠĪ'IYYA
by Aḥmad b. 'Abd ar-Razzāq aṭ-Ṭanṭarānī (c. 485/1092), G. I, 252, with anon. commentary. *f. 1-36;CCA 646;Warn.* Or. 749(1)

QAṢĪDAT al-'ARŪS
by Khālid b. Ṣafwān al-Qannās (d. 90/709), G. I, 60 (but S. I, 105: d. 135/752), with commentary. *f. 22v-33v;CCA 585; Warn.* Or. 1021(5)

(QAṢĪDAT al-ĠURŪR an-NŪNIYYA
by 'Abd al-'Azīz b. Tammām al-'Irāqī Ibn Abī'l-Iṣba' S. I, 432, Siggel Gotha p. 21)
Commentary by al-Qābisī. *pp. 18;Lb. 485;H. 1125* Or. 2845

QAṢĪDAT al-KHAZRAĠĪ see ar-RĀMIZA.

QAṢĪDAT UMM HĀNĪ
Anon. *f. 151v-153r;CCA 728* Or. 1335(10)

QAṬʿ al-MUĠĀDALA ʿINDA TAĠYĪR al-MUʿĀMALA
by Ġalāl ad-Dīn as-Suyūṭī (d. 911/1505), G. II, 155 no. 245a.
pp. 12;Lb. 586;H. 976 Or. 2940

QAṬF al-AZHĀR see al-MAWĀʿIẒ WAʾl-IʿTIBĀR.

QAṬR an-NADĀ WA-BALL aṣ-ṢADĀ
by ʿAbd Allāh b. Yūsuf Ibn Hiśām (d. 761/1360), G. II, 23.
Copy dated in the reign of Sultan ʿAlāʾ ad-Dīn Aḥmad Śāh of Acheh (1727-1735); the year, however, is given as 124(or 123?), probably meaning 1230 or 1240 H. Many glosses, especially in the first part. *ff. 53* Or. 7206
Copy dated in the reign of Sultan ʿAlāʾ ad-Dīn Muḥammad Śāh of Acheh (1781-1795). Interleaved; many glosses. *f. 23v-89r* Or. 2336b(3)
Third copy from Acheh. *f. 99v-145v;12/18th c.* R. E. M. 164/14(5)
4th copy from Acheh. *f. 2v-59v;early 19th c. ? Amst. I. T. 2190/1(1)
Another copy from Acheh, containing a fragment and a nearly complete text. *f. 1-10, 11-91* Breda, Mus. 10071 N(1, 2)
Commentary by the author:
Copy with many glosses. *ff. 154;H. 1103* Or. 8237
Copy from Indonesia. The last part is lacking. Some leaves sticking together through moisture. *12/18th c. ?* Or. 5700
Fragment of the beginning. *f. 245v-245r;n. d.* Or. 3113(2)
Commentary: MUĠĪB an-NIDĀ ILĀ ŚARḤ QAṬR an-NADĀ by ʿAbd Allāh b. Aḥmad al-Fākihī (d. 972/1564).
pp. 230;Lb. 512, CCA 216;H. 1153 Or. 2872
ff. 239;CU 1451;H. 1216 Utr. Or. 50
Fragment. *f. 43-60;n. d.* Or. 6990(4)
Glosses (ḥawāśī) on al-Fākihī's commentary by Yāsīn b. Zain ad-Dīn al-ʿAlīmī al-Ḥimṣī (d. 1061/1651). *ff. c. 460; CCO 2743* Dev. 1834, VI
Anon. commentary, the same as Batavia, Suppl. Cat. Van Ronkel no. 739-741.
Copy on Javanese paper, worm-eaten. *f. 5v-63v;18th c. ?* Or. 5694(2)
Similar copy, with interlinear Javanese glosses. *f. 4v-95v; c. 1800?* Or. 5681(1)

3d copy of the same kind; many pages sticking together.
f. 1v-76v; c. 1800 ? Or. 5670(1)

Copy on European paper; some glosses in the first part.
ff. 56;H. 1264 Or. 7602

Similar copy, with Arabic and Malay glosses. *p. 202-477;
J. 11* Acad. 260(9)

Fragment, the beginning only. *ff. 10;18th c.* Or. 7589f

Another fragment. *ff. 16;18th or 19th c.* Or. 7072

A copy from Minangkabau. *f. 132v-254r; probably 2nd half
of 19th c.* Or. 8458(5)

QAṬRAT al-ĠAMĀM

by "Ġulām Muḥammad b. Faḍl Allāh", i.e. either Muḥammad b. Faḍl Allāh al-Burhānpūrī (d. 1029/1620), G. II, 418, or one of his pupils. Commentary on the Fātiḥa with mystical interpretation of its letters. *p. 170-177;18th c.* Or. 7030(8)
The beginning of this tract (until p. 172, first word) is also found in MS. KBG 116 Arab. f. 4v.

k. fī'l-QAWĀFĪ

by Naśwān b. Sa'īd al-Ḥimyarī (d. 573/1178), G. I, 301.
ff. 7;Lb. 394, CCA 269;H. 1084 Or. 2755

QAWĀ'ID al-ADILLA WA-ŚAWĀHID al-AĠILLA

by Aḥmad b. 'Uṯmān al-Yaqingī, S. II, 974. *f. 1v-74r;CCO
1797;H. 795* Or. 1071(1)

QAWĀ'ID al-AḤKĀM FĪ MA'RIFAT al-ḤALĀL WA'l-ḤARĀM

by Ḥasan b. Yūsuf Ibn al-Muṭahhar al-Ḥillī (d. 726/1326),
G. II, 164. With anon. commentary. *ff. 189;CCO 1875;Warn.* Or. 460

QAWĀ'ID al-'AQĀ'ID comm. on al-QAṢĪDA al-LĀMIYYA...

al-QAWĀ'ID al-BADRIYYA FĪ 'AQĀ'ID al-BARIYYA by
'Umar b. Khiḍr b. 'Umar al-Isfahānī (not in GAL). *ff. 98;
CCO 2031; autogr. (before H. 881)* Or. 1037

QAWĀ'ID al-FAWĀ'ID FĪMĀ LĀ BUDDA MIN al-'AQĀ'ID

Anon. The same as Batavia, Suppl. Cat. 194. *f. 24v-32r;
CCO 2762;H. 1090* Dev. 1834, XVIII(3)

QAWĀʿID FĪ MAʿRIFAT SAMT al-QIBLA
Anon. *f 22v-24v;CCO 1161;Warn.* Or. 991(2)

QAWĀʿID al-ĪMĀN FĪ MAʿRIFAT ǴUMAL FAWĀʾID al-QURʾĀN
by Muḥammad b. Aḥmad b. ʿAlī Ibn al-Walīd al-Qurašī (c. 600/1203), S. I, 317, II, 987. Vol. IV (of 8). *pp. 264; Lb. 492;c. 600 H.* Or. 2852

(al-QAWĀʿID al-KUBRĀ
by ʿAbd al-ʿAzīz b. ʿAbd as-Salām as-Sulamī (d. 660/1262), G. I, 430). Anon. abridgement. *f. 2v-32v;CCO 1817;H. 830* Or. 493(1)

faṣl fī QAWĀʿID KULLIYYA
yatarattabu ʿalaihā masāʾil ǵuzʾiyya fī ǵamīʿ al-fiqh. *f. 65-70r;13/19th c.* Or. 6275(14)

QAWĀʿID aṣ-ṢŪFIYYA
by Muḥammad b. ʿUmar al-Ġamrī (d. 849/1445), S. II, 150. *ff. 37;CCO 2276;H. 1007* Or. 824(5)

al-QAWĀʿID al-WAḌḌĀḤA FĪ ʿILM al-MISĀḤA
by ʿUṯmān b. Muḥammad al-Muwarraʿī, S. II, 483, with anon. commentary. *pp. 16;Lb. 458; autogr. of the author of the commentary H. 1155* Or. 2819

QAWĀNĪN ḤIKAM al-IŠRĀQ ILĀ KULL aṣ-ṢŪFIYYA FĪ ǴAMĪʿ al-ĀFĀQ
by Abūʾl-Mawāhib Muḥammad b. Aḥmad (Ibn Zaǵdūn) aš-Šāḏilī (d. 882/1477), G. II, 123, S. II, 1006. *f. 244r-288r; CCO 2285;Warn.* Or. 762(3)

QAWĀNĪN al-MIQRĀ
by Abū Saʿīd (Ben Darta? 10th or 11th c. A.D. ? See Gaster, E. I, IV App. p. 7), Ed. by Th. Nöldeke, NGW 1862 p. 385-416. *p. 202-220;J. 27;H. 888* Acad. 218(3)

fī QAWĀNĪN TARKĪB al-ADWIYA al-QALBIYYA
by Muḥammad b. ʿAlī Naǵīb ad-Dīn as-Samarqandī (d. 619/1222), G. I, 491. *f. 4;CCO 1351;Warn.* Or. 945(5)

QAWL BAʿḌ al-MUḤADDIṮĪN FĪʾl-IMĀʿĀT see RASĀʾIL al-Ǵāḥiẓ.

al-QAWL al-FARĪD FĪ MA'RIFAT at-TAWḤĪD
by Śams ad-Dīn Muḥammad Dimirdāś al-Muḥammadī aṣ-Ṣūfī (d. 929/1523), G. II, 124. Microfilm reproduction from MS. KBG 108 Arab., Cat. v. d. Berg p. 96. *pp. 40; H. 1221* F. Or. 13b(17)

al-QAWL FĪ'l-BIĠĀL see RASĀ'IL al-Ǵāḥiẓ.

al-QAWL FĪ TAFSĪR al-KALIMĀT aṭ-ṬAYYIBĀT
by Aḥmad b. 'Imād ad-Dīn al-Aqfahsī (d. 808/1405), G. II, 94.
f. 115v-118v; CCO 2032; H. 874 Or. 1284(6)
Copied from the preceding. *p. 196-203; J. 130; 17th c.* Acad. 29(2)
Copied, probably from Or. 1284. *f. 120-127; CCO 2738* Gron. 477(2)

al-QAWL al-ǴALĪ FĪ FAḌĀ'IL SAYYIDINĀ 'ALĪ
Anon., not the same work as Berlin, Ahlw. 1516. *f. 1-3r; Lb. 260, CCA 921; H. 1106* Or. 1625(1)

QIBLAT ḤUDŪD al-BAWĀNĪ FĪ QUBLAT KHUDŪD al-ǴAWĀNĪ
by 'Abd ar-Raḥmān b. Muḥammad al-Bisṭāmī (d. 858/1454), G. II, 232. *f. 71r-77v; CCO 2270; Warn.* Or. 401(4)

QILĀDAT an-NAHR FĪ WAFAYĀT A'YĀN ad-DAHR
by Abū Makhrama (d. 903/1497), S. II, 240.
pp. 540; Lb. 233, CCA 1037; H. 1030 Or. 2598
Copy of fol. 10v-11r, citations and Dutch abstracts from this MS. by C. van Arendonk. Or. 8301c

(al-QIRĀ LI-QĀṢID UMM al-QURĀ
by Muḥibb ad-Dīn Aḥmad b. 'Abd Allāh aṭ-Ṭabarī (d. 694/1295), G. I, 361)
Abstract by the author: ṢIFWAT (sic MS.; Br. Ṣafwat) al-QIRĀ FĪ ṢIFAT ḤAǴǴAT (sic) al-MUṢṬAFĀ WA-ṬAWĀFIHI BI-UMM al-QURĀ. *f. 62-77; Lb. 51; H. 651* Or. 2427(4)

QIRĀ'ḍ-ḌAIF
by Abū Bakr 'Abd Allāh Ibn Abī'd-Dunyā (d. 281/894), G. I, 154.
pp. 22; Lb. 54; H. 918 Or. 2430
Unfinished copy from the preceding by C. van Arendonk. Or. 8301e

k. al-QIRĀ'ĀT as-SAB' see ISTIDRĀK.

QIṢAR al-AMAL
by Abū Bakr 'Abd Allāh Ibn Abī'd-Dunyā (d. 281/894), S. I, 248. Modern copy, from a copy in the library of Muḥammad b. Ḥusain Naṣīf at Djidda. The original had several samā' dated H. 651 and later. *pp. 106* — Or. 6126

QIṢAṢ al-ANBIYĀ'
by Muḥammad b. 'Abd Allāh al-Kisā'ī (5/11th c.), G. I, 350. Beginning and end missing. *ff. 172;CCA 1068;before H. 781* — Or. 111

fī QISMAT al-KHAṬṬ ALLADĪ 'STA' MALAHU ARŚĪMIDIS FĪ'l-MAQĀLA at-TĀNIYA FĪ'l-KURA WA'l-USṬUWĀNA see k. al-KURA WA'l-USṬUWĀNA.

QIṢṢAT ABŪ LŪQIYA
Anon. Cf. Ta'labī, 'Arā'is ed Cairo 1310 p. 221 et sqq.; Chauvin VII, 55 et sqq.; Suppl. Cat. Batav. no. 526. *ff. 59;CCA 1085* — Or. 1682

Together with a number of theological and magical texts. *pp. 216;J. 138;before A.D. 1694* — Acad. 28

QIṢṢAT AṢḤĀB al-KAHF et QIṢṢAT WAFĀT MARYAM
ex majore opere arabico excerptae a Joh. Heymanno. *pp. 39, 12* — Or. 6890(4)

QIṢṢAT al-BAHLŪL or al-QAṢĪDA al-BAHLŪLIYYA
Anon. See S. I, 350. The same as Berlin Ahlw. 3437. *pp. 22; J. 141;A.D. 1753* — Acad. 137

QIṢṢAT al-BAHNASĀ see FUTŪḤ al-BAHNASĀ.

QIṢṢAT BIŚR WA-HIND
Anon. *f. 53-62;CCA 547* — Or. 1194(3)

QIṢṢAT IBN 'ABD as-SALĀM
and other pieces. Anon. *f. 228r-234v;CCA 1115;Warn.* — Or. 644(27)

QIṢṢAT KHIṬBAT an-NABĪ... LI's-SAYYIDA KHADĪĠA ... WA-ZAWĀĠIHI BIHĀ
an urgūźa by "aś-Śaikh al-Ba'labakkī aś-Śāmī". *pp 30; Lb. 284, CCA 881;H. 1088* — Or. 2649

QIṢṢAT QAṢR aḏ-ḎAHAB

Anon. legendary tale about Nabī Sulaimān. Maġribī writing. Probably lacuna between f. 7 and 8. *ff. 12;18th c.?*

Or. 8327

QIṢṢAT QUFL al-ḤĀRIS 'ALAYYĀ DARBAKUM

by Muḥammad Ibn 'Abbās. *f. 107-114;CCA 762*

Or. 1194(7)

QIṢṢAT SALMĀN al-FĀRISĪ WA-ISLĀMIHI

Anon. *p. 191-220;CCA 1083;Warn.*

Or. 885(2)

QIṢṢAT SAM'ŪN B. KHĀLID

Anon. The same text as MSS. Batavia, Suppl. Cat. no. 859, 860. See TBG XLIII p. 444 et sqq. With interlinear glosses in Javanese, and marginal glosses in Javanese and Arabic. *f. 20-42r;H. 1267*

Delft $\frac{240}{280/54}$(2)

QIṢṢAT TAMĪM B. ḤABĪB ad-DĀRĪ

Anon. *f. 103r-118v;CCA 1082;Warn.*

Or. 786(8)

QIṢṢAT WILĀDAT IBN SĀHIL see ḤADĪṮ ad-DAĠĠĀL.

QIṢṢAT YŪSUF

Anon. *f. 1-39;CCA 1084*

Or. 1194(1)

QIYĀM ad-DALĪL 'ALĀ BUṬLĀN at-TAḤLĪL

by Aḥmad b. 'Abd al-Ḥalīm Ibn Taimiyya (d. 728/1328), G. II, 105. *ff. 142;CCO 1833;H. 736*

Or. 511

k. al-QIYĀN see RASĀ'IL al-Ġāḥiẓ.

k. al-QUḌĀT BI-QURṬUBA see TA'RĪKH QUḌĀT QURṬUBA.

QUDS al-MURĪDĪN see 'AWĀRIF al-MA'ĀRIF.

k. al-QŪLANĠ

by Muḥammad b. Zakariyyā' ar-Rāzī (d. 311/923 or 320/930), G. I, 235. *f. 26r-45v;CCO 1310;Warn.*

Or. 585(3)

QUR'A 'AẒĪMA FĪ 'ILM ar-RAML

ascribed to Ġa'far aṣ-Ṣādiq (d. 148/763). After each paragraph of the Arabic text written in red, the Malay translation follows in black ink. Microfilm copy of MS. SOAS 40779 f. 29-43.

F. Or. A 41c(2)

al-QUR'ĀN

Copies of the whole text.

From Magrib: Or. 1218 *CCO 1615*; Acad. 15 *J. 118*; Amst. VI E 10 *CCO 2788*; Rott. Gem. 96 D 17.

From the Near and Middle East: Or. 258 *CCO 1612*; Or. 504 (with Turkish translation) *CCO 1613*; Or. 510 (with Persian translation) *CCO 1611*; Or. 1210 *CCO 1616*; Or. 1217 (with Persian translation) *CCO 1610*; Or. 1219 *CCO 1614*; Or. 1281 *CCO 1618*; Or. 1518 *CCO 1617*; Or. 2077 *CCO 2824*; Or. 8482 (calligraphic copy from Persia); Acad. 14 *J. 117*; Acad. 16 *J. 119*; Acad. 17 *J. 122*; Acad. 18 *J. 123*; Acad. 262 *J. 121*; Isl. Inst. 1 and 5; Amst. I. T 33/1 and A 11024; Breda Mus. Z 4685 (a small scroll, perhaps from India); Dev. 1825 *CCO 2752*; Leov. 27 *CCO 2784*; Utr. Or. 28 *CCO 2691, CU 1430*; Westhr. 10 E 29 *CCO 2798*.

From Indonesia: Or. 1320 *CCA 1619*; Or. 1945 *CCC 2652*; Or. 2064 *CCO 2807*; Or. 2097 (with Javanese translation) *CCO 2837*; Or. 2098 *CCO 2838*; Or. 3042; Or. 4979; Or. 6318; Or. 6704; Or. 8446; Or 8455; N. B. 52(Vol. I and II Makasar translation only; III-V Arabic text with Makasar translation) *Matthes Versl. p. 17*; Isl. Inst. 2; R. E. M. 148/15; Amst. I. T. 481/94, 481/95, 674/832, 674/833, 946/1, 1482/1, H 2184 and A 4179; Dev. 1834, I *CCO 2753* and Dev. 10 P 2; Breda Mus. 453, 820, R. E. M. 3393/3 and 4; KITLV A, I; Rott. Gem. 96 D 16 (brought from Johore in 1606, with Javanese colophon); Utr. Or. 29 *CCO 2692, CU 1432* and Or. 52 *CU 1433*. A copy on European paper presented to Utrecht Univ. Library in 1749 by H. Swellengrebel, Governor of the Cape of Good Hope, probably belongs to this group (Utr. Or. 27 *CCO 2690, CU 1431*).

European copies. Amst. Bc 3 *CCO 2790, Cat. Amst. VII Rem. 376* (unfinished copy by Dion. Vossius (1612-1641)); Gron. 469 *CCO 2727* (copied by A. Deusingius (1612-1666); followed by a short abstract (ff. 6) from a medical work).

Latin translation by L. G. Pareau (18th c.): Utr. Var. 308 *CU 1437*

Fragments in Kūfic writing:

A fragment written on papyrus, mounted between glass plates. One side has been reproduced in Rotulus, vol. II, Oct. 1932. Or. 8264

The block of the reproduction. Or. 8264bis

Some notes by C. van Arendonk on this and other fragments. Or. 8264a
Kūfic fragments written on vellum. Or. 6814;8359
Photostats of two Kūfic fragments. Or. 8414(1, 2)
Facsimiles of Kūfic fragments; from Veyssière La Croze. Or. 431Aa
Facsimiles of Kūfic and Maġribī fragments with transliteration and Latin translation by J. H. Hottinger (1620-1697). *CCO 2726* Gron. 468

Parts of the text.

From Maġrib. a/ on vellum: Or. 228 *CCO 1609*; Or. 251 *CCO 1608*.

b/ on paper: Or 241 *CCO 1629*; Or. 1191 *CCO 1633*; Or. 1262 *CCO 1632*; R. E. M 739/1150.

From the Near and Middle East: Or. 232 *CCO 1628*; Or. 233 *CCO 1624*; Or. 239 *CCO 1627*; Or. 256(1) *CCO 1625*; Or. 1178 *CCO 1631*; Or. 1321 *CCO 1620*; Or. 1520 *CCO 1630*; Or. 1676a *CCO 2653*; Or. 2079 *CCO 2826*; Or. 2373 *Lb. 128*; Or. 2501 *Lb. 129*; Or. 6355(3) (al-Āyāt al-muṯallaṯāt, from Yemen); Or. 6914 (ǧuz' 23; from Turkey?); R. E. M. 3393/1 (Sūra 36, 67); Amst. XI G 15, 16, 17; Amst. I. T. 674/807; Gron. 470-473 *CCO 2828-2731* and 483 *CCO 2734*; Utr. Or. 30(? origin uncertain) *CCO 2693, CU 1434*; Westhr. 10 E 30 *CCO 2797*.

From Indonesia.

a/ Parts of the text in separate volumes: Or. 244 *CCO 1623*; Or. 1303 *CCO 1622*; Or. 1316 *CCO 1626*; Or. 2021 *CCO 2654*; Or. 2078 *CCO 2825*; Or. 2190 (ǧuz' 15, from Acheh); Or. 3054b (the beginning, with Dutch translation); Or. 5468a (S. 1-4; from Java); Or. 5468b (ǧuz' 'amma); Or. 5566 (from Java); Or. 5678 (ǧuz' 25; from Bantĕn, probably 18th c.); Or. 5697 (with Javanese translation, not the same as in Or. 2097; badly damaged); Or. 5759 (ǧuz' 6); Or. 6743 (the beginning); Or. 6830; Or. 6890(1); Or. 6994 (S. Yāsīn); Or. 7055 (from Java); Or. 7064 (Javanese paper); Or. 7092 (Javanese paper); Or. 7182 (Javanese paper; from Western Java); Or. 7183b (tuturutan, the first verses learned by pupils); Or. 7184 (18th c. ?); Or. 7193 (ǧuz' 20); Or. 7589e (S. 2:1-11); Or. 8484 (ǧuz' 27, from Acheh); Acad. 19 *J. 124* (from Java, 18th c. or older; with curious drawings of al-Burāq and birds on the cover); N. B. 36 *Matthes, Versl. p. 15* (from Celebes, with interlinear translation in Makasar); R. E. M.

164/16, 187/5d,g, 313/2,3; Amst.I.T.674/826, 674/835, 674/836, 687/61-63; Breda Mus.10071 C,D; Dev.1826(S.67-114) *CCO 2754*; KITLV A,II (ǧuz'8) and A,III (ǧuz' 30); Utr.Or.31 *CCO 2694, CU 1435*.

b/ parts of the text found in volumes together with other matter (not an exhaustive list). Or.247(1) *CCO 1621, cf.BKI 108 p.92*; Or.4827(1); Or.4976 f.5v-45r; Or.5756(1); Or.6558; Or.7053(1) (from Java); Or.7208(1); Or.7209 f.144v-149r (from Acheh); Or.7313; Or.7435; Or.7443; Or.7465(6) (in Javanese characters); Or.7712; Or.7735; Or.7754; F.Or.A 26a p.17 et sqq. (verses on farā'iḍ, microfilm copy of MS. KBG 303 Mal.); F.Or.A 59a(2,19-21) (microf. of. MS. KBG 420 Mal.); Isl.Inst.7(7).

Āyat lima wĕlas (15 verses) see II,33 and in Or.6575a p.387-393; Or.7487(7); Or.7575 p.128-131; Or.7586 p.348-357; Or.7715 and many other Javanese MSS.; Amst.Polak B; Amst.I.T.220/2, 674/804; Breda Mus.10071 H.

Śarḥ āyat tuǧuh (Mal. title: seven verses) Or.8162 f.28b-29v.

A group of verses beginning with 5:91 (qul lan yuṣībanā...) is found in many Indonesian MSS., e.g. Or.7462 p.116-118; Or.7586 p.343-346; Amst.Polak A.

QURBAT al-'AHD see al-AḤĀDĪṮ ar-RATANIYYA.

QURRAT al-'AIN
by al-Ḥaǧǧ Yūsuf at-Tāǧ Abū'l-Maḥāsin aś-Śāfi'ī al-Aś'arī al-Khalwatī (d. 1110/1699).
f.53v-74v; beg. 19th c.? Or.7025(4)
Microfilm copy of MS. KBG 101 Arab. p.50-63, Cat.v.d. Berg p.91. *H.1186* F.Or.A 13d(3)

(QURRAT al-'AIN BI-MUHIMMĀT ad-DĪN
by Zain ad-Dīn b.Ġazzāl b.Zain ad-Dīn 'Alī b. 'Alī al-Malaibārī (c.1000/1592?), S.II.604)
Commentary by the author: FATḤ al-MU'ĪN. Copy with glosses in Arabic and Javanese. *ff.327;H.1276* Or.2286
A collection of abstracts from FATḤ al-MU'ĪN and FATḤ al-WAHHĀB (see al-MUḤARRAR). With some Javanese glosses. *pp.179;19th c.* Or.2287

QURRAT al-'AIN FĪ'l-FATḤ WA'l-IMĀLA WA-BAIN al-LAFẒAIN
by 'Alī b. 'Uṯmān Ibn al-Qāṣiḥ (d. 801/1399), G. II, 165.
f. 1v-78v;CCO 1641 Or. 1523(1)

QURRAT 'AIN as-ŚUHŪD WA-MIR'ĀT 'ARĀ'IS MA'ĀNĪ 'l-ĠAIB WA'l-ĠŪD comm. on al-QAṢĪDA at-TĀ'IYYA.

al-QURṬUBIYYA see II. 12.

k. al-QUṢṢĀṢ WA'l-MUḎAKKIRĪN
by 'Abd ar-Raḥmān b. 'Alī Ibn al-Ġawzī (d. 597/1200), G. I, 503. *f. 19r-109v;CCO 2156;H. 979* Or. 998(3)

al-QUSṬĀS FĪ'l- 'ARŪḌ
by Maḥmūd b. 'Umar az-Zamakhśarī (d. 538/1144), G. I, 291.
p. 1-19;CCA 267;H. 673 Or. 654(1)
Commentary: TAṢḤĪḤ al-MIQYĀS FĪ TAFSĪR al-QUSṬĀS
by Śams ad-Dīn Abū'l- 'Abbās Aḥmad b. al-Ḥasan b. Aḥmad an-Naḥwī al-Mawṣilī. *p. 22-249;CCA 268;H. 673* Or. 654(2)

fī'l-QUWĀ aṭ-ṬABĪ'IYYA
translated by Ḥunain b. Isḥāq (d. 260/873), G. I, 206, from Galen. *ff. 90;CCO 1297;H. 572* Or. 433

(QŪT al-QULŪB FĪ MU'ĀMALAT al-MAḤBŪB
by Abū Ṭālib Muḥammad b. 'Alī al-Makkī (d. 386/996), G. I, 200)
Citations in a MS. from Java. *p. 228-232* Amst. Polak B(10)

RABĪ' al-ABRĀR
by Maḥmūd b. 'Umar az-Zamakhśarī (d. 538/1144), G. I, 292.
ff. 314;CCA 470;H. 867 Or. 379

k. fī'r-RADD 'ALĀ'l-FIRAQ see al-MAQĀLĀT FĪ BAYĀN AHL al-BIDA' WA'ḍ-ḌALĀLĀT.

(ar-RADD 'ALĀ MAN AKHLADA ILĀ'l-ARḌ WA-ĠAHILA ANNA'l-IĠTIHĀD FĪ KULL 'AṢR FARḌ
by Ġalāl ad-Dīn as-Suyūṭī (d. 911/1505), S. II, 189 no. 169aa, 190 no. 169qqq)
ṮALĀṮ MASĀ'IL FĪ'l-IĠTIHĀD from this work. *f. 182v-184v;CCO 2409;H. 987* Or. 474(26)

RADD 'ALĀ UNMŪḎAĠ al-'ULŪM see UNMŪḎAĠ al-'ULŪM.

k. ar-RADD 'ALĀ'z-ZANĀDIQA WA'l-ĠAHMIYYA
by Aḥmad Ibn Ḥanbal (d. 241/855), S. I, 310 no. 7. *f. 75-88r; c. H. 1227* Or. 6275(16)

RADD 'ALĀ 'z-ZAWRĀ' see az-ZAWRĀ'.

ar-RADD al-ĠAMĪL LI-ILĀHIYYAT 'ĪSĀ BI-ṢARĪḤ al-INĠĪL
Anon., but in other MSS. attributed to Abū Ḥāmid Muḥammad al-Ġazālī (d. 505/1111), S. I, 727 no. 22; ed. R. Chidiac, Paris 1939. *ff. 22;CCO 2084;H. 1061* Or. 828

ar-RADD al-KĀŚIF LI-MURĀD AHL al-ITTIḤĀD see ṢAWĀB al-ĠAWĀB.

k. fī RAF' al-AŚYĀ' aṯ-ṮAQĪLA
translation of Hero, BARULCUS, sive de oneribus trahendis, by Qusṭā b. Lūqā al-Ba'labakkī (d. c. 300/912), G. I, 204. Cf. K. Weitzmann in Archaeologica Orientalia in Mem. E. Herzfeld p. 246. *p. 1-76;CCO 983;7/13th c. ?* Or. 51(1)

RAF' al-ḤIĠĀB 'AN 'ARĀ'IS al-KHAMSA al-ABWĀB see al-INSĀN al-KĀMIL.

(RAF' al-IṢR 'AN QUḌĀT MIṢR
by Aḥmad b. 'Alī Ibn Ḥaǵar al- Asqalānī (d. 852/1449), G. II, 70)
Appendix (ḏail) by Muḥammad b. 'Abd ar-Raḥmān as-Sakhāwī (d. 902/1497) (acc. to Ḥ. Kh. the title is: BUĠYAT al-'ULAMĀ' WA'r-RUWĀT). *ff. 192;CCA 1118;Warn.* Or. 970

k. RAF' ar-RAIB FĪ KHIḌAB aś-ŚAIB
by Muḥammad b. Muqbil al-Ḥanbalī, S. II, 966. *f. 190-202; CCO 2658;c. H. 841* Or. 560(18)

ar-RAĠAZ al-MANṬIQĪ
by al-Ḥusain b. 'Abd Allāh Ibn Sīnā (d. 428/1037), G. I, 456, Anawati no. 25.
f. 27v-36v;CCO 1458;H. 514 Or. 184(5)
f. 87r-94v;CCO 1459;Gol. Or. 177(4)

RĀḤAT al-ARWĀḤ FĪ DAF' ĀFĀT al-AŚBĀḤ
by Aḥmad b. Sulaimān Ibn Kamāl Pāśā (d. 940/1533), G. II, 452. *f. 278r-283r;CCO 2036;Warn.* Or. 981(47)

k. ar-RAḤMA
ascribed to Ǵābir b. Ḥayyān (P. Kraus no. 5). *f. 87v-95r; CCO 1264;Warn.* Or. 440(7)

ar-RAḤMA FĪ't-ṬIBB WA'l-ḤIKMA
by Muḥammad al-Mahdawī aṣ-Ṣanawbarī (d. 815/1412), G. II, 189. *f. 247r-282v;CCO 1371* Or. 1250(7)

RAḤMAT al-UMMA FĪ'KHTILĀF al-A'IMMA
by Muḥammad b. 'Abd ar-Raḥmān al-Khaṭīb al-'Uṯmānī (780/1378), S. II, 107. *ff. 51; before H. 1211* Or. 7026

RAIḤĀN al-ALBĀB WA-RAYA'ĀN aś-ŚABĀB FĪ MARĀTIB al-ĀDĀB
by Muḥammad b. Ibrāhīm al-Mawā'inī (d. 564/1168), G. I, 310. *ff. 230;CCA 471;Warn.* Or. 415

RAIḤĀNAT al-ALIBBĀ' WA-ZUHRAT al-ḤAYĀT ad-DUNYĀ
by Aḥmad b. Muḥammad al-Khafāǵī (d. 1069/1659), G. II, 286. *ff. 114;Lb. 265, CCA 524;19th c.* Or. 2730
Continuation: SULĀFAT al-'AṢR FĪ MAḤĀSIN AHL al-'AṢR
by 'Alī Ṣadr ad-Dīn al-Madanī b. Aḥmad Niẓām ad-Dīn al-Ḥusainī al-Ḥasanī, i.e. 'Alī Khān b. Aḥmad Ibn Ma'ṣūm (d. 1104/1692), G. II, 421. *ff. 332;Lb. 286, CCA 1046;H. 1167* Or. 2651

RAIḤĀNAT al-KUTTĀB WA-NUǴ'AT al-MUNTĀB
by Muḥammad b. 'Abd Allāh Ibn al-Khaṭīb Lisān ad-Dīn (d. 776/1374), G. II, 263. A fragment supposed to be from this work, but see Remiro's publication cited in S. II, 373. *f. 1-49;CCA 352;Gol.* Or. 11(1)

RĀ'IḤAT al-BAYĀN FĪMĀ LĀ BUDDA MIN MA'RIFAT ALLĀH al-MALIK al-MANNĀN
Anon. Microfilm copy of MS. Hamburg Or. 94 f. 18v-22v, Kat. Brockelmann no. 296. *17th c.* F. Or. C 9(3)

ar-RĀMIZA aš-ŠĀFIYA FĪ ʿILM al-ʿARŪḌ WAʾl-QĀFIYA
by ʿAbd Allāh b. ʿUṯmān al-Khazraǵī (c. 650/1252), G. I, 312.

f. 17v-19;CCA 278;H. 935 — Or. 234(2)

f. 5-7;Lb. 393, CCA 279; modern — Or. 2754(2)

f. 1-5;H. 1179 — Or. 8463(1)

Commentary by Muḥammad b. Aḥmad al-Ġarnāṭī (d. 760/1351).

p. 153-227;CCA 280;10/16th c. — Or. 154(2)

Maġribī writing. *ff. 70;H. 1065* — Or. 8347

TAQYĪD al-ABYĀT al-MUŠĀR ILAIHĀ FĪ QAṢĪDAT al-KHAZRAǴĪ by Aḥmad b. ʿAlī al-Manǵūr (d. 995/1587).

p. 228-255;CCA 281;Gol. — Or. 154(3)

Commentary: al-ʿUYŪN al-ĠĀMIZA ʿALĀ KHABĀYĀʾr-RĀMIZA by Muḥammad b. Abī Bakr ad-Damāmīnī (d. 827/1424).

ff. 76;Lb. 18, CCA 282; autogr. H. 817 — Or. 2395

ff. 65;CCA 283;H. 979 — Or. 457

pp. 246;Lb. 390, CCA 284;H. 1008 — Or. 2751

Commentary by al-Fattūḥ b. ʿĪsā aṣ-Ṣanhāǵī (816/1413).

*p. 1-151;CCA 285;Gol. * — Or. 154(1)

RAQĀʾIQ al-ḤAQĀʾIQ FĪ ḤISĀB ad-DARAǴ WAʾd-DAQĀʾIQ
by Badr ad-Dīn Muḥammad Sibṭ al-Māridīnī (d. after 891/1486), G. II, 168.

pp. 38;Lb. 224;H. 999 — Or. 2591

Fragment. *f. 1-21;Lb. 447; last part: H. 1156* — Or. 2808(1)

Commentary: ḤAQĀʾIQ ar-RAQĀʾIQ by Ḥasan b. Ibrāhīm b. Ḥasan al-Ġabartī (d. 1188/1774). *pp. 72;Lb. 448;H 1279* — Or. 2809

RASĀʾIL
by ʿAmr b. Baḥr al-Ǵāḥiẓ (d. 255/868), G. I, 153. Modern copy from MS. Dāmād Ibrāhīm no. 949, with some notes and collations by Van Vloten. Contents:

p. 2. R. ilā Muḥammad b. ʿAbd al-Malik fīʾl-akhlāq al-maḥmūda waʾl-akhlāq al-maḏmūma.

p. 30. k. Kitmān as-sirr wa-ḥifẓ al-lisān.

p. 53. R. al-maʿād waʾl-maʿāš fīʾl-adab wa-tadabbur an-nās wa-muʿāmalatihim.

p. 81. k. Fakhr as-Sūdān ʿalā'l-Bīḍān (Tria opuscula 2).
p. 109. R. fī'l-ǵidd wa'l-hazl.
p. 142. R. ilā Abī'l-Walīd Muḥammad b. Aḥmad b. Abī Du'ād (fī nafy at-taśbīh).
p. 159. R. ilā Abī ʿAbd Allāh Aḥmad b. Abī Du'ād al-Iyādī yukhbiruhu fīhi bi-kitāb al-Futyā.
p. 164. R. ilā Abī'l-Farag b. Naǵāḥ al-Kātib.
p. 168. R. faṣl mā bain al-ʿadāwa wa'l-ḥasad.
p. 191. R. fī ḏamm al-quwwād.
p. 198. Qawl baʿḍ al-muḥaddiṯīn fī'l-imāʿāt.
p. 203. R. ilā Abī'l-Walīd Muḥammad b. Aḥmad b. Abī Du'ād fī'n-nābita.
p. 214. k. al-Ḥiǵāb.
p. 247. k. Mufākharat al-ǵawārī wa'l-ǵilmān.
p. 275. k. al-Qiyān.
p. 301. k. Ḏamm akhlāq al-kuttāb (acc. to Van Vloten probably not by al-Ǵāḥiẓ; cf. Pellat, Arabica III p. 164).
p. 315. k. al-Qawl fī'l-biǵāl.
p. 388. k. fī'l-ḥanīn ilā'l-awṭān.
pp. 414

Or. 4821

RASĀ'IL

by Abū Bakr al-Khwārizmī (d. 382/993), G. I, 93.
ff. 60;CCA 343;Warn.

Or. 873

Fragment. *pp. 20;Lb. 417, CCA 344; modern*

Or. 2778

RASĀ'IL

by Abū Isḥāq Ibrāhīm Ibn Hilāl aṣ-Ṣābī (d. 384/994), S. I, 153.
ff. 228;CCA 345;8/14th c.

Or. 766

Part of the preceding, copied by C. van Arendonk.

Or. 8301i

RASĀ'IL

by Abū'l-ʿAlā' al-Maʿarrī (d. 449/1057), G. I, 255. Vol. II.
pp. 207;CCA 348;Warn.

Or. 1049

(RASĀ'IL)

6 collections of letters. *CCA 368; mostly 18th c.*

Or. 1365, 1367, 1376-1379

RASĀ'IL (4)
by Muḥammad b. 'Abd al-Wahhāb an-Nağdī (d. 1206/1791), G. II, 290. *pp. 166;Lb. 124; partly autogr.* Or. 2497

RASĀ'IL IKHWĀN aṣ-ṢAFĀ'
G. I, 213. Vol. II (no. 25-51). *ff. 249;CCA 1;Warn.* Or. 444

RASĀ'IL an-NŪR FĪ ŚAMĀ'IL AHL as-SURŪR,
letters from 'Abd ar-Raḥmān b. Muḥammad al-Isfarā'inī (717/1317), S. II, 282, mostly in Persian.
ff. 178;CCO 2164;H. 717 Or. 1227(2)
A similar collection, without title, including some treatises in Arabic by the same author. *ff. 74;CCO 2163;H. 717* Or. 1227(1)

k. (ar-)RAṢD
A short abstract "min kitāb raṣd al-Fawānīsī. If this is the author mentioned G. II, 358 the date assigned to him by Br. (2nd half of 10th c., in the Suppl.: 12th c.!) is wrong, for this MS. is dated H. 880. *p. 215-216;J. 112* Acad. 48(2)

RAŚF az-ZULLĀL MIN as-SIḤR al-ḤALĀL
by Ǧalāl ad-Dīn as-Suyūṭī (d. 911/1505), G. II, 158. *p. 262-283;CCA 437* Or. 630(5)

RAŚḤ 'UYŪN al-ḤAYĀT FĪ ŚARḤ FUNŪN al-MAMĀT
by 'Abd ar-Raḥmān b. Muḥammad al-Bisṭāmī (d. 858/1454), G. II, 232. *f. 11v-50v;CCO 2269;Warn.* Or. 401(2)

RĀTIB
Title in Javanese: Punika ratib ingkang kalampah ing wong akèh. *p. 15-19;Juynboll. Suppl. Cat. Jav. hss. II, 447; modern* Or. 5602
Title: Nasid (l.: an-naśīd) al-awwal min kaifiyyat aḏ-ḏikr ar-rātib etc. *p. 4-31* Or. 7462(2)
Rātib with Malay titles. R.E.M. 187/5a, c

k. ar-RĀTIB al-MUBĀRAK
li-Sayyidinā wa-sayyid al-ǧamī' al-Imām al-Mahdī, i.e. Muḥammad Aḥmad b. 'Abd Allāh al-Mahdī (d. 1302/1885), S. II, 896. *pp. 71;H. 1302* Or. 5582

RĀTIB RIFĀ'Ī

A collection of texts for recitation in the gĕdĕbus-performance, probably all from Garut (Western Java), copied about H. 1300 and sent to Snouck Hurgronje in 1890. All these copies have the atrocious spelling raṭīb or raṭib for rātib! Some directions for use are in Malay and Javanese.
Or. 5668(1) *ff. 23, with a letter from K. F. Holle to C. Snouck Hurgronje*; 7613 *ff. 24*; 7614 *ff. 13*; 7616 *ff. 24*; 7624 *ff. 24*; 7626 *ff. 21; dated H. 1300*; 7627 *ff. 20*.
Cf. also DIKR RIFĀ'Ī.

RĀTIB SAMMĀN

(by Muḥammad b. 'Abd al-Karīm as-Sammān (d. 1189/1775), S. II, 535; cf. Snouck Hurgronje, The Achehnese II, 216 et sq.) with Malay directions for use.
p. 7-20 in: Or. 7715
Idem. *f. 8v-16v in:* Or. 5655

k. ar-RAWĀBĪ'

li-Aflāṭūn, with commentary by Aḥmad b. al-Ḥusain b. Ǵihān Bukhtār, reduced to writing by Ṯābit b. Qurra (d. 288/901), G. I, 218. Ed. A. Badawī, 1955. *f. 39r-49v; CCO 1431; Warn.* Or. 1021(8)

RAWḌ al-ĀDĀB

by Aḥmad b. Muḥammad al-Ḥiǵāzī (d. 875/1471), G. II, 18. *ff. 164; CCO 510; Warn.* Or. 423

RAWḌ al-AḎHĀN FĪ 'ILM al-MA'ĀNĪ WA'l-BAYĀN

by Abū 'Abd Allāh Muḥammad b. Muḥammad Ibn Mālik (d. 686/1287), G. I, 300. *ff. 44; CCA 317; before H. 686* Or. 328

RAWḌ al-'ĀRIFĪN see UMM al-BARĀHĪN.

RAWḌ al-AŚWĀQ an-NĀẒIR 'AN NAWR ḎIKR al-KHALLĀQ

by Luṭf Allāh b. Ǵaḥḥāf al-Yamanī (c. 1800), a commentary on a qaṣīda by Ismā'īl b. Muḥammad b. Isḥāq. Lb. gives the title: RAWḌ al-AŚWĀQ FĪ MAKĀRIM al-AKHLĀQ ŚARḤ QAṢĪDAT al-MAWLĀ ISḤĀQ; Br. S. II, 546 would identify this Isḥāq with Isḥāq b. Yūsuf Ibn Amīr al-Mu'minīn (first half of 18th c.). The text of the commentary is followed by

a poem by Luṭf Allāh b. Aḥmad Ǵaḥḥāf. *ff. 76;Lb. 220, CCA 776; autogr. H. 1215* Or. 2374

ar-RAWḌ al-ḤASAN FĪ AKHBĀR SIYAR ... al-BĀŚĀ ḤASAN by ʿĀmir b. Muḥammad ad-Duʿāmī (993/1585), G. II, 401. *pp. 338;CCA 945;Warn.* Or. 477

ar-RAWḌ al-MARḤŪM WAʾd-DURR al-MANẒŪM Dīwān of Śaraf ad-Dīn Muḥammad b. ʿAbd Allāh b. Yaḥyā (d. 1011/1601), G. II, 399; collected by ʿĪsā b. Luṭf Allāh b. al-Muṭahhar (Ibn Rasūl Allāh) (d. 1048/1638). *ff. 141;Lb. 405, CCA 751;H. 1222* Or. 2766

RAWḌ ar-RAYĀḤĪN FĪ ḤIKĀYĀT aṣ-ṢĀLIḤĪN by ʿAbd Allāh b. Asʿad al-Yāfiʿī (d. 768/1367), G. II, 177.
ff. 191; CCA 1076;H. 988 Or. 1337
ff. 260;CCA 1077 Or. 1524

ar-RAWḌ al-UNUF al-BĀSIM see SĪRAT an-NABĪ.

ar-RAWḌA al-ANĪQA FĪ BAYĀN aś-ŚARĪʿA WAʾl-ḤAQĪQA by ʿAbd al-ʿAzīz b. Aḥmad ad-Dīrīnī (d. 697/1297), S. I, 811. *f. 113v-122r;CCO 2176;H. 1024* Or. 981(24)

ar-RAWḌA an-NAẒĪRA comm. on al-BAḤR az-ZAKHKHĀR book X.

RAWḌAT al-AFRĀḤ WA-NUZHAT al-ARWĀḤ by Muḥammad b. Maḥmūd as-Śahrazūrī (7/13th c.), G. I, 468. *ff. 67;CCO 1488;Gol.* Or. 64

RAWḌAT al-AḤBĀB see ʿUMDAT al-ANSĀB.

RAWḌAT al-AKHBĀR WA-NUZHAT al-ASMĀR FĪ ḤAWĀDIṮ al-YAMAN al-KIBĀR FĪʾl-ḤUṢŪN WAʾl-AMṢĀR by Idrīs b. al-Ḥusain b. ʿAbd Allāh b. ʿAlī al-Anf (2nd half of 9/15th c.), S. II, 239. *ff. 133;Lb. 249, CCA 943;H. 991* Or. 2614

RAWḌAT al-ALBĀB WA-TUḤFAT al-AḤBĀB by Muḥammad b. ʿAbd Allāh b. ʿAlī b. al-Ḥusain Ibn al-Muʾayyad (1030/1620), G. II, 290 (in the 1st ed. only). Abstracts from MS. Berlin Or. fol. 1297 (Ahlw. 9402) by C. van Arendonk. (There is another copy in the Ambrosiana, Griffini 131 (B 7)). Or. 8300k

RAWḌAT al-FAṢĀḤA

by Muḥammad b. Abī Bakr b. ʿAbd al-Qādir al-Ḥanafī ar-Rāzī (last part of 7/13th c.), S. I, 659. *f. 122r-134v;H. 1030 (or 1131?)* Or. 6292(18)

RAWDAT al-MANĀẒIR FĪ ʿILM al-AWĀʾIL WAʾl-AWĀKHIR

by Muḥammad b. Kamāl ad-Dīn Ibn aś-Śiḥna (d. 815/1412), G. II, 142. *p. 1-116;CCA 851;Gol.* Or. 32(1)

ar-RAWḌĀT al-MUZHIRĀT FĪ ʿAMAL BI-RUBʿ al-MUQANṬARĀT

by Muḥammad b. Aḥmad al-Mizzī (d. 750/1349), G. II, 126. *f. 67v-75v;CCO 1109;H. 926* Or. 1001(9)

(RAWḌAT an-NISRĪN FĪ DAWLAT BANĪ MARĪN

by Abūʾl-Walīd Ismāʿīl Ibn al-Aḥmar an-Naṣrī (d. 807/1404 or 810/1407), G. II, 241)

The appendix only, entitled: ḌIKR ad-DAWLA az-ZAYYĀNIYYA al-ʿABD-al-WĀDIYYA BI-TILIMSĀN, see Lévi-Provençal in J. A. 203 (1923), p. 201-255. With variae lectiones collected by Dozy from MS. Vienna Krafft 254. *f. 92v-103v and 5 ff.; CCA 1003;17th c.* Or. 24(2)

RAWḌAT al-ʿULAMĀʾ

by ʿAlī b. Yaḥyā az-Zandawaisitī (end of 4/10th c.), S. I, 361. Fragment. *ff. 8;CCA 826* Or. 3103(3)

A citation from this work is found in Or. 5664 f. 182r. Incomplete copies of a Malay adaptation are in Leiden (Van Ronkel, Suppl. Cat. Mal. no. 383) and in London, S. O. A. S. no. 12188.

RAWḤ ar-RŪḤ FĪMĀ ḤADAṮA BAʿD al-MIʾA at-TĀSIʿA MIN al-FITAN WAʾl-FUTŪḤ

by ʿĪsā b. Luṭf Allāh b. al-Muṭahhar (Ibn Rasūl Allāh) (d. 1048/1638), G. II, 402. Chronicles of Yemen H. 900-1029. The first page and the last leaf are missing. *p. 1-178; H. 1065* Or. 6999(1)

RHETORIC by Aristotle see TALKHĪṢ al-MANṬIQ.

ar-RIḤLA

by Muḥammad b. Aḥmad Ibn Ǵubair (d. 614/1217), G. I, 478.

p. 2-210;CCA 793;H. 875 Or. 320(1)

A collection of notes by Dozy. Or. 320a

ar-RIḤLA al-MAĠRIBIYYA
by Abū Muḥammad al-ʿAbdarī (688/1289), G. I, 482. *f. 50v-167v;CCA 801;Gol.* Or. 11(2)

RIḤLAT aś-ŚITĀ' WA'ṣ-ṢAIF
by Kibrīt Muḥammad b. ʿAbd Allāh al-Ḥusainī al-Mawlawī (d. 1070/1659), G. II, 393. Abstracts, followed by some abstracts from works by aṣ-Ṣafadī and other authors. *f. 26-39; Lb. 285, CCA 817* Or. 2650(6)

k. RISĀLA
i. e. Dialectica by Johannes Damascenus Chrysorrhoa (Yūḥannā ad-Dimaśqī al-mukannā bi-Maġrā Ḏahab) (d. 749 A. D. ?). Arabic translation probably by Antonius, prior of St. Simeon's in Antiochia, not later than 2nd half of 10th c. A. D. See Graf II, 43. *ff. 30;CCO 2823* Or. 2076

RISĀLA
by Muḥammad b. Idrīs aś-Śāfiʿī (d. 204/820), G. I, 178 (fī uṣūl al-fiqh). Copied in H. 1303 from a copy in Cairo. *ff. 138* Or. 6984
Cf. II. 27.

RISĀLA
from Ibn Sīnā (d. 428/1037), G. I, 457, to al-Bīrūnī. Anawati no. 54. *f. 65v-86v;CCO 1476;H. 515* Or. 184(9)

RISĀLA
by Muḥammad Ibn Mālik an-Naḥwī, against the Qarāmiṭa. The addition "an-Naḥwī" is probably an error of a scribe who thought that the author was the well-known grammarian Ibn Mālik. It is, however, the renegade Qarmatian, who lived in the 5th c. H. and wrote a "celebrated treatise", used by al-Ǵanadī (ed. H. C. Kay, London 1892, p. 139 of the Ar. text). The work has been published under the title: KAŚF ASRĀR al-BĀṬINIYYA WA-AKHBĀR al-QARĀMIṬA, Cairo 1939; see B. Lewis, The origins of Ismāʿīlism, Lon-

don 1940, p. 8, 9. In our copy the text ends abruptly, as the last leaf is missing. *f. 1-39;18th c.?* Or. 6349(1)

RISĀLA

by a pupil of Ibn ʿAṭāʾ Allāh al-Iskandarī, H. 707. *pp. 11; CCO 2260;Warn.* Or. 329(7b)

RISĀLA

from Aḥmad b. Abīʾl-Ḥasan aš-Šāḏilī (the son of Abūʾl-Ḥasan ʿAlī who d. 656/1258) to one of his followers. *pp. 3;CCO 2260;Warn.* Or. 329(7c)

RISĀLA

by Ibn Taimiyya (d. 728/1328), S. II, 121 no. 23, beginning: Qālaʾl-imām Abūʾl-ʿAbbās Aḥmad b. ʿAbd al-Ḥalīm . . . : Taḍammanaʾl-ḥadīṯ suʾāl an-nabī . . . ʿan al-islām waʾl-īmān waʾl-iḥsān wa-ǧawābahu . . . ʿan ḏālika . . . *pp. 38; Lb. 627;H. 1197* Or. 2987

RISĀLA

by Muḥammad b. ʿUmar aš-Šāḏilī, S. II, 1008. *f. 1v-16v; CCO 2277;H. 918* Or. 520(1a)

RISĀLA

Two risālas by Ānisī Efendī; possibly the author mentioned as ʿAbd al-Laṭīf Ānisī in Ahlwardt 8206, 164b and 8616, 3 (d. H. 1075). *f. 24r-25v and 26r-28v;c. H. 1100* Or. 6292(5, 6)

RISĀLA

by Aḥmad b. Zainī Daḥlān (d. 1304/1886), S. II, 810 against Muḥammad Ḥasab Allāh, to avert the taʿzīr from ʿAlī al-Muršidī at-Takrūrī. Cf. FATĀWĪ. Copied from a copy in the possession of Sayyid ʿUṯmān, Batavia. *pp. (3), 77* Or. 6986

ar-RISĀLA al-AḌḤAWIYYA

by al-Ḥusain b. ʿAbd Allāh Ibn Sīnā (d. 428/1037), G. I, 454, Anawati no. 200. Ed. (from other MSS.) Sulaimān Dunyā, Cairo 1368. *f. 2-41;CCO 1465;H. 674* Or. 1067(1)

RISĀLA ʿALĀʾr-RUBʿ al-MUĠAYYAB

by Khalīl b. Aḥmad Ibn an-Naqīb al-Ḥalabī (d. 971/1563). S. II, 665. *f. 41r-49v;CCO 1150;Warn.* Or. 991(5)

ar-RISĀLA al-'ALĀ'IYYA
by Amīr Kātib b. Amīr 'Umar al-Itqānī (d. 758/1357), G. II, 79. *f. 21v-29r;CCO 1685;autogr.* Or. 706(2)

ar-RISĀLA al-AMĪNIYYA FĪ't-TANBĪH 'ALĀ's-SA'ĀDA al-ḤAQĪQIYYA
by Mubaššir b. Aḥmad ar-Rāzī (d. 583/1187), G. I, 461. *f. 42r-62v;CCO 1495;H. 960* Or. 1067(2)

ar-RISĀLA al-FATḤIYYA FĪ'l-A'MĀL al-ĠAIBIYYA
see RISĀLA FĪ'l-'AMAL BI'r-RUB' al-MUĠAYYAB.

RISĀLA FĪ ĀDĀB al-BAḤT
(I. by Muḥammad b. Ašraf as-Samarqandī (c. 690/1291), G. I, 468)
Commentary by Mas'ūd b. Ḥusain aš-Širwānī (d. 905/1499). With marginal glosses by Yaḥyā b. Aḥmad al-Kāšī (10/16th c.) and others. *f. 1v-24r;CCO 1508;H. 898* Or. 1034(1)
Commentary: al-MA'ĀB FĪ ŠARḤ al-ĀDĀB by Muḥammad b. Aḥmad al-Bihištī al-Isfarā'inī (c. 900/1494). *CCO 1509; H. 787* Or. 1077
II. by Ibn Kamāl Pāšā (d. 940/1533), S. II, 670. *pp. 3;CCO 2651* Or. 981(18)

RISĀLA FĪ'l-'AḌḌ WA'l-MAḌĠ
Anon. *ff. 5;CCO 1385* Or. 1578

RISĀLA FĪ'l-AKHLĀQ
by al-Ḥusain b. 'Abd Allāh Ibn Sīnā (d. 428/1037), G. I, 456, Anawati no. 246.
f. 188-197;CCO 2143;H. 954 Or. 958(41)
Incomplete. *f. 69r-71r;CCO 1464;Warn.* Or. 1020a(6)

RISĀLA FĪ 'AMAL al-BASĪṬA
Anon., perhaps by Aḥmad Ibn al-Maǧdī (d. 850/1447), G. II, 128. *f. 1-7v;Lb. 454* Or. 2815(1)

RISĀLA FĪ'l-'AMAL BI'l-ASṬURLĀB
by Abū'ṣ-Ṣalt Umayya al-Andalusī (d. 529/1134), G. I, 487. *f. 24v-29v;CCO 1072;Warn.* Or. 556(2)

RISĀLA FĪ'l-'AMAL BI-KITĀB ad-DURR al-YATĪM FĪ TASHĪL ṢINĀ'AT at-TAQWĪM
by Aḥmad b. Ragab Ibn al-Magdī (d. 850/1447), G. II, 128.
f. 26v-29;CCO 1127;H. 902 Or. 139(3)

RISĀLA FĪ'l-'AMAL BI'r-RUB' al-MARSŪM 'ALAIHI'l-MUQANṬARĀT
by Aḥmad b. Ragab Ibn al-Magdī (d. 850/1447), G. II. 128.
f. 25r-28v;CCO 1128;Warn. Or. 991(3)
f. 116r-120v;CCO 1129;Warn. Or. 1001(14)
f. 7v-11v;Lb. 454 Or. 2815(2)

RISĀLA FĪ'l-'AMAL BI'r-RUB' al-MUǴAYYAB, sometimes found under the title: ar-RISĀLA al-FATḤIYYA FĪ'l-A'MĀL al-ǴAIBIYYA,
in some MSS. ascribed to 'Abd Allāh b. Khalīl al-Māridīnī (d. 809/1406), G. II, 169, in other MSS. to Badr ad-Dīn Muḥammad b. Muḥammad Sibṭ al-Māridīnī (d. after 891/1486), G. II, 167.
f. 26v-30r;CCO 1119;H. 927 Or. 1001(3)
p. 61-66;H. 1266 Or. 7081(7)
Incomplete. *f. 5-9;CCO 1120;Warn.* Or. 710(2)
New edition, anon. *f. 93-110;CCO 1144;Warn.* Or. 951(11)
Commentary, anon., but probably by 'Abd ar-Raḥmān b. Muḥammad aṭ-Ṭarābulusī (944/1537). *f. 50-78;CCO 1145; Warn.* Or. 991(6)

RISĀLA FĪ'l-'AMAL BI'r-RUB' at-TĀMM
by 'Alī b. Ibrāhīm Ibn aś-Śāṭir (d. 777/1375), G. II, 127.
f. 1-19v;CCO 1115;Gol. Or. 139(1)

RISĀLA FĪ ANNA IṮBĀT aṣ-ṢĀNI' BI-ḤUDŪṮ al-'ĀLAM BI-IMKĀNIHI
by Muḥammad b. As'ad ad-Dawwānī (d. 907/1501), G. II, 218.
f. 31v-32r;CCO 1573;Warn. Or. 981(5)

RISĀLA FĪ ANNA KITĀB UQLĪDIS FĪ'l-UṢŪL MABNĪ 'ALĀ't-TA'LĪF al-MANṬIQĪ FĪ MUQADDIMĀTIHI
by 'Abd Allāh b. Muḥammad al-Harawī (not in GAL; cf. Suter, Mathematiker p. 228). *f. 54v-68v;CCO 994;Gol.* Or. 168(5)

RISĀLA FĪ ANNA LI'l-MĀḌĪ MABDA'AN ZAMĀNIYYAN
by Ibn Sīnā (d. 428/1037), G. I, 456 no. 46, Anawati no. 75.
f. 85r-91v;CCO 1464;Warn. Or. 1020a(12)

RISĀLA FĪ AYYĀM ad-DAHR
by "Śaikh al-Ilāhī" *f. 243;J. 157; before H. 1061* Acad. 208(35)

RISĀLA FĪ'l-BARKĀR at-TĀMM WA-KAIFIYYAT at-TAKHṬĪṬ BIHI
by Muḥammad b. al-Ḥusain b. Muḥammad b. al-Ḥusain (c. 580/1184), G. I, 471. *f. 1-22;CCO 1076; before H. 686* Or. 556(1)

RISĀLA FĪ BAYĀN AḤWĀL as-SALAF WA-ṬABAQĀTIHIM MIN al-'ULAMĀ' ar-RĀSIKHĪN
by Aḥmad b. Sulaimān Ibn Kamāl Pāśā (d. 940/1533), S. II, 672 no. 125.
f. 186r-200r;CCA 1111;10/16th c. Or. 814(4)
f. 253v-262v;CCA 1112;Warn. Or. 981(42)

RISĀLA FĪ BAYĀN al-ḤĀṢIL BI'l-MAṢDAR
by Muḥammad Amīn Amīr Pādiśāh (d. 987/1579), S. II, 583.
f. 4v-5v;Lb. 547, CCA 252 Or. 2907(2)

RISĀLA FĪ BAYĀN ḤAYĀT aś-ŚUHADĀ'
by Ibn Kamāl Pāśā (d. 940/1533), G. II, 450 no. 36.
f. 54r-56r;CCO 2060;H. 1005 Or. 981(17)
f. 136r-139r;CCO 2061;H. 979 Or. 1294(11)

RISĀLA FĪ BAYĀN ISTIKHLĀF al-ĠUM'A
by Ibn Kamāl Pāśā (d. 940/1533), G. II, 451 no. 56. *f. 86r-89r;J. 157* Acad. 208(7)

RISĀLA FĪ BAYĀN KĀDA
by Ibn Kamāl Pāśā (d. 940/1333), G. II, 453 no. 117. *f. 93v-100r;J. 157* Acad. 208(9)

RISĀLA FĪ BAYĀN al-MA'ĀD al-ĠISMĀNĪ see R. FĪ TAḤQĪQ ḤAŚR al-AĠSĀD.

RISĀLA FĪ BAYĀN MA'NĀ 'l-ĠA'L see RISĀLA MA'MŪLA.

RISĀLA FĪ BAYĀN MA'RIFAT ALLĀH
by Abū Ḥāmid Muḥammad al-Ġazālī (d. 505/1111), G. I, 421 no. 17.

f. 103-106;CCO 1491;Gol. Or. 177(7)

Copied from the preceding by A. J. Wensinck, with some notes added. Or. 8334e

RISĀLA FĪ BAYĀN MAʿRIFAT as-SIRR WA-MAʿRIFAT aḏ-ḎĀT

Anon. Beg. after the basmala: al-ḥamdu lillāh al-mukāšif qulūb al-ʿārifīn. Cf. II, 27. Jav. paper. *f. 29r-30v* Or. 5734(4)

RISĀLA FĪ BAYĀN ṬABAQĀT al-MASĀʾIL

by ʿAlī Čelebī Qinālīzāda (d. 979/1572), G. II, 433. *f. 188v-190r;CCO 1884;H. 1005* Or. 981(34)

RISĀLA FĪ BAYĀN at-TAWASSUʿ

by Ibn Kamāl Pāšā (d. 940/1533), G. II, 452 no. 113 (the Garrett MS.). Different from RISĀLA FĪ TAḤQĪQ at-TAWASSUʿ. *f. 143v-149r;J. 157; before H. 1061* Acad. 208(19)

RISĀLA FĪ BAYĀN WUǴŪB ḤARAKĀT an-NAFS

by ʿUbaid Allāh b. Ǵibrīl Ibn Bokhtyešūʿ (d. between 450-60 H.), G. I, 483. The subject of our text is "fī wuǵūb an-naẓar ʿalā'ṭ-ṭabīb fī'l-aḥdāṯ an-nafsāniyya wa-fī kawn al-ʿišq maraḍan" and though no title is found in this copy it seems probable that we have here the work mentioned by Ibn Abī Uṣaibiʿa under the above title. *f. 69-100;CCO 1332;H. 717* Or. 584(2)

RISĀLA FĪ BAYĀN al-USLŪB al-ḤAKĪM

by Ibn Kamāl Pāšā (d. 940/1533), G. II, 452 no. 101. *f. 100v-104r;J. 157; before 1061* Acad. 208(10)

RISĀLA FĪ BAYĀN az-ZINDĪQ

by the same, no. 38. *f. 79v-86r;J. 157; before 1061* Acad. 208(6)

RISĀLA FĪ'l-BAYYINĀT see KANZ ad-DAQĀʾIQ.

RISĀLA FĪ DAFʿ al-ǴAMM MIN al-MAWT

by Ibn Sīnā (d. 428/1037), G. I, 456, Anawati no. 224. *f. 33v-36r;CCO 2142;Warn.* Or. 820(5)

RISĀLA FĪ DAFʿ MĀ YATAʿALLAQU BI'ḍ-ḌAMĀʾIR or RISĀLAT TAFKĪK aḍ-ḌAMĪR

by Ibn Kamāl Pāšā (d. 940/1533), G. II, 453 no. 116. *f. 158v-167r;J. 157* Acad. 208(22)

f. 121-130;CCA 241;H. 979 Or. 1294(9)

RISĀLA FĪ DĀ'IRAT al-MU'ADDAL
by 'Abd al-'Azīz b. Muḥammad al-Wafā'ī (d. 874/1469), G. II, 129. *f. 38-41;CCO 1124;H. 927* Or. 1001(6)

RISĀLA FĪ FAḌĀ'IL MAKKA or FĪ FAḌĪLAT MAKKA al-MUŚARRAFA, or FĪ FAḌL ḤARAM MAKKA al-MUŚARRAFA
ascribed to Ḥasan al-Baṣrī (d. 110/728), G. I, 66.
ff. 31;CCA 940;H. 1009 Or. 1627
f. 5r-10r Or. 7173(2)
f. 52v-57r Or. 7173(8)

RISĀLA FĪ FANN al-MUNĀẒARA see ar-RISĀLA al-WALADIYYA.

RISĀLA FĪ'l-FARQ BAIN al-ḤAMD WA'Ś-ŚUKR
by Mollā Luṭfī (d. 900/1494), G. II, 235. *f. 62;CCA 94;H. 925* Or. 958(18)

RISĀLA FĪ'l-FARQ BAINA MAḎHAB al-AŚĀ'IRA WA'l-MĀTURĪDIYYA
by Yaḥyā b. 'Alī b. Naṣūḥ Naw'ī (d. 1007/1598), G. II, 443.
f. 39r-40r;CCO 1882;H. 1005 Or. 981(10)

RISĀLA FĪ'l-FUTUWWA
by Idrīs b. Baidukīn(?) b. 'Abd Allāh at-Turkmānī (c. 800/1397), S. II, 168. Followed by fatwās by Ibn Taimiyya, Muḥammad b. 'Abd aṣ-Ṣamad aś-Śāfi'ī as-Sunbāṭī, 'Uṯmān b. Ibrāhīm al-Māridīnī al-Ḥanafī and Muḥammad b. Abī Bakr 'Īsā al-Ḥannā'ī al-Mālikī. *pp. 10;Lb. 634* Or. 2994

RISĀLA FĪ ĠAM' al-AḌDĀD
by Ṣāliḥ al-Būd..ī(?). *f. 3r;CCO 1380;Warn.* Or. 945(3)

RISĀLA FĪ ĠAWĀHIR as-SUYŪF see ĠAMHARAT al-ISLĀM.

RISĀLA FĪ ĠAWĀZ al-LA'N 'ALĀ YAZĪD
by 'Abd ar-Raḥmān b. Abī'l-Ḥasan Ibn al-Ġawzī (d. 597/1200), G. I, 503. *f. 1-28;CCA 909;H. 995* Or. 959(1)

RISĀLA FĪ ḤAQQ al-QAHWA
by Muḥammad Dede, i.e. probably 'Alī Dede al-Būsnawī (d. 1007/1598), G. II, 427. *f. 1-6v;CCO 1899;Warn.* Or. 682(1)

RISĀLA FĪ'l-HUDĀ

by Ġiyāṯ ad-Dīn Manṣūr aś-Śīrāzī (d. 949/1542), G. II, 414.

*f. 134r-141v;CCO 2071;Warn. * Or. 759(3)

RISĀLA FĪ'l-ḤUDŪD

I. by Ibn Sīnā (d. 428/1037), G. I, 456, Anawati no. 9.

f. 1-25;CCO 1460;H. 726 Or. 902(1)

*ff. 21;CCO 1461;Gol. * Or. 208

f. 48v-55v;CCO 1462;H. 925 Or. 958(15)

f. 154r-164r;CCO 1463;H. 954 Or. 958(37)

II. by Abū'l-Walīd Sulaimān b. Khalaf al-Bāǵī (d. 474/1081), G. I, 419. Microfilm reproduction of MS. Escurial 1514 f. 19-41. (Cat. III, 112). F. Or. A 47a(3)

RISĀLA FĪ ḤUKM MĀ QABLA WĀW al-ǴAMĀ'A al-MUSNAD ILAIHI'l-FI'L

by Muṣṭafā al-Badrī ad-Dimyāṭī (d. 1268/1851), G. II, 477.

pp. 14;Lb. 525, CCA 261;H. 1223 Or. 2885

RISĀLA FĪ ḤUKM MAN TAKALLAMA BI'l-KUFRIYYĀT

by Abū Bakr b. Aḥmad b. Sulaimān al-Adra'ī, S. II, 975.

pp. 16;Lb. 77 Or. 2453

RISĀLA FĪ ḤUKM at-TABLĪĠ KHALFA'l-IMĀM

by Manṣūr al-Manṣūrī al-Ḥanafī. *pp. 8;Lb. 130; autogr. H. 1110* Or. 2502

RISĀLA FĪ'l-ḤUMRA al-ḤĀDIṮA FĪ'l-ǴAWW

by Abū'l-Faḍl Ibn al-'Amīd, S. II, 1032. *f. 37v-41r;CCO 1271;H. 514* Or. 184(6)

RISĀLA FĪ'l-ḤURŪF

by Ibn Sīnā (d. 428/1037), G. I, 456, Anawati no. 47. *f. 170-176;CCO 1479;H. 954* Or. 958(39)

RISĀLA FĪ 'ILM ĀDĀB al-BAḤṮ

I. by Aḥmad b. Muṣṭafā Ṭāśköprüzāda (d. 968/1560), G. II, 425. *f. 88* Or. 8463(10)

Commentary by the author. *f. 80-87;c. H. 1177* Or. 8463(9)

(II. by Muḥammad b. Pīr 'Alī al-Birkawī (d. 981/1573), G. II, 440)

Commentary by 'Uṯmān b. Ḥasan aṭ-Ṭarabzānī. *pp. 18;Lb. 554; before H. 1152* Or. 2914

RISĀLA FĪ 'ILM al-FALAK
Anon. *f. 1v-5v;CCO 1134;H. 874* Or. 1021(1)

RISĀLA FĪ 'ILM al-FIRĀSA
by Muḥammad ar-Rašīdī al-Falakī (d. 1295/1878). *pp. 8; Lb. 389; autogr. * Or. 2750

RISĀLA FĪ 'ILM al-KALĀM
by Ibn Kamāl Pāšā (d. 940/1533), G. II, 453. *f. 51r-54r; CCO 1593;Warn. * Or. 981(16)

RISĀLA FĪ 'ILM al-KHĀFIYA
by aš-Šaikh al-Fāḍil al-Hindī (not: Sāmūr al-Hindī), S. II, 1042 no. 48. *pp. 26;Lb. 479;H. 1114* Or. 2839

RISĀLA FĪ'l-'ILM al-LADUNĪ
by 'Alī b. Aḥmad Ibn Abī'l-Ḥasan, S. II, 1001. *f. 156v-171r; CCO 2279;Warn. * Or. 997(9)

RISĀLA FĪ 'ILM al-MĪQĀT
by Yaḥyā b. Muḥammad ar-Ru'ainī al-Ḥaṭṭāb (d. 995/1587), G. II, 393. *p. 66-76;H. 1266* Or. 7081(8)

RISĀLA FĪ 'ILM an-NAFS
by Ibn Sīnā (d. 428/1037), G. I, 455, Anawati no. 91. *f. 129v-135v;CCO 1466;H. 997* Or. 1294(10)

RISĀLA FĪ 'ILM ar-RAML
Anon. *pp. 12;Lb. 475* Or. 2835

RISĀLA FĪ 'ILM at-TAWḤĪD
by Ibrāhīm b. Muḥammad al-Bāǧūrī (d. 1276/1860), G. II, 487. Both copies with interlinear translation in Javanese.
*f. 1-10;n. d. * Or. 5662(1)
f. 28v-40;H. 1291 Or. 7620a(2)

RISĀLA FĪ 'ILM az-ZĀ'IRAǦA
by Muḥyī ad-Dīn Ibn al-'Arabī (d. 638/1240), S. I, 799. *f. 39r-55r;CCO 1221* Or. 1576(2)

RISĀLA FĪ ĪMĀN FIR'AWN

by Muḥammad b. As'ad ad-Dawwānī (d. 907/1501), G. II, 217.
f. 33v-37r;CCO 2049 Or. 981(8)

RISĀLA FĪ ISTIKHRĀĠ al-AB'ĀD BI-ḎĀT aś-ŚU'BATAIN

by Ya'qūb b. Isḥāq al-Kindī (d. soon after 256/870), S. I, 374. *f. 29v-36r;CCO 1049;H. 608* Or. 199(4)

RISĀLA FĪ IṮBĀT al-ISTIWĀ' WA'l-FAWQIYYA

by Abū'l-Ma'ālī ('Abd al-Malik b.) 'Abd Allāh al-Ǵuwainī (d. 478/1085), G. I, 388. *pp. 18;Lb. 591; old* Or. 2951

RISĀLA FĪ IṮBĀT an-NUBUWWA

by Ibn Sīnā (d. 428/1037), G. I, 454, Anawati no. 245. *f. 71r-74r;CCO 1464; Warn.* Or. 1020a(7)

RISĀLA FĪ IṮBĀT al-WĀǴIB

by Muḥammad b. As'ad ad-Dawwānī (d. 907/1501), G. II, 217.
f. 100r-118v;CCO 1575;Warn. Or. 958(33)
Anon. commentary. *ff. 38;CCO 1576;Warn.* Or. 878

RISĀLA FĪ'l-KALĀM 'ALĀ'n-NAFS an-NĀṬIQA

by Ibn Sīnā (d. 428/1037), (not the same as Berl. 5342). Publ. in al-Kitāb, 11, p. 419-423. *f. 247-250;CCO 1468; H. 954* Or. 958(44)

RISĀLA FĪ KHALQ al-A'MĀL

by Muḥammad b. As'ad ad-Dawwānī (d. 907/1501), G. II, 218.
f. 244v-248v;CCO 1574;Warn. Or. 981(40)
The same risāla under the title: TAḤQĪQ al-MAQĀL FĪ KHALQ al-A'MĀL. *f. 91r-94r;CCO 2649;H. 920* Or. 179(5)

RISĀLA FĪ'l-KHIḌĀB

by Ibn Kamāl Pāśā (d. 940/1533), G. II, 452 no. 96. *f. 138v-142v;J. 157; before H. 1061* Acad. 208(18)

RISĀLA FĪ'l-KULLIYYĀT WA-TAḤQĪQIHĀ

by Muḥammad b. Muḥammad ar-Rāzī at-Taḥtānī (d. 766/1364), G. II, 209.
f. 67v-71v;CCO 1555;Warn. Or. 958(21)
f. 28v-33r;CCO 1556;Warn. Or. 989(2)

RISĀLA FĪMĀ YATA'ALLAQU BI-(MAS'ALAT) KHALQ al-QUR'ĀN
by Ibn Kamāl Pāšā (d. 940/1533), G. II, 449 no. 3.
f. 108v-114r;J. 157; before H. 1061 Acad. 208(12)
Another copy, inscribed: fī BAḤT al-KALĀM. *f. 220r-223v;CCO 2064;Warn. * Or. 981(37)

RISĀLA FĪ'l-MABDA' al-AWWAL
by Ḥasan Ćelebī b. Muḥammad Šāh Ibn al-Fanārī (d. 886/1481), G. II, 229. *f. 72v-74v;CCO 1562;H. 926* Or. 958(23)

RISĀLA FĪ MADḤ as-SA'Y WA-DAMM al-BAṬĀLA
by Ibn Kamāl Pāšā (d. 940/1533), G. II, 452 no. 95.
*f. 108v-110r;CCO 2171;Warn. * Or. 813(3)
*f. 240v-244r;CCO 2172;Warn. * Or. 981(39)
f. 133r-136v;J. 157; before H. 1061 Acad. 208(16)
f. 102v-110r;CCO 2173;H. 1178 Or. 1526(6)

RISĀLA FĪ'l-MAḤABBA
by Khalīl b. al-Yazdī. *f. 271v-303v;CCO 1598; autogr. H. 950* Or. 958(47)

RISĀLA FĪ MĀHIYYAT al-'IŠQ
by Ibn Sīnā (d. 428/1037), G. I, 456, Anawati no. 230. *f. 177-186v;CCO 1480;H. 954* Or. 958(40)

RISĀLA FĪ MĀHIYYAT aṭ-ṬABĪ'A
by Muḥammad b. As'ad ad-Dawwānī (d. 907/1501), G. II, 218.
*f. 46r-46v;CCO 1569;Warn. * Or. 958(13)

RISĀLA FĪ MA'NĀ'l-ḤURŪF
by al-Khalīl b. Aḥmad (d. 175/791 ?), G. I, 100. *f. 80;CCA 140;Warn. * Or. 841(2)

RISĀLA FĪ MARĀTIB al-MAWĜŪDĀT
by Bahmanyār Ibn al-Marzubān (c. 430/1038), G. I, 458.
f. 1-5;CCO 1482;H. 514 Or. 184(1)
f. 25r-27v;CCO 1483;H. 905 Or. 958(8)

RISĀLA FĪ'l-MASĀ'IL al-'AŠARA
by Muḥammad b. As'ad ad-Dawwānī (d. 907/1501), G. II, 217.
*f. 119r-132v;CCO 1572;Warn. * Or. 958(34)

RISĀLA FĪ MAS'ALAT DUKHŪL WALAD al-BINT FĪ'l-MAWQŪF 'ALĀ AWLĀD al-AWLĀD

by Ibn Kamāl Pāšā (d. 940/1533), G, II, 450 no. 44.
f. 89v-93r; J. 157; before H. 1061 — Acad. 208(8)

On the title-page (erroneously): ṬABAQĀT al-MUĠTAHIDĪN.
f. 213v-216v; n. d. — Or. 6372(8)

A copy in which the last part is missing. *f. 139v-144r; CCO 1867; H. 979* — Or. 1294(12)

RISĀLA FĪ'l-MASḤ 'ALĀ'l-KHUFFAIN

by Muḥammad b. Ilyās Ġawīzāda (d. 954/1547), G. II, 432.
f. 19v-65v; CCO 1868; Warn. — Or. 1059(2)

RISĀLA FĪ'l-MAWLID aš-ŠARĪF

Anon. *f. 4r-6v; Lb. 260, CCA 921; H. 1106* — Or. 2625(2)

RISĀLA FĪ'l-MIZĀĠ WA'l-AWZĀN

by Abū Naṣr Muḥammad b. Muḥammad al-Fārābī (d. 339/950), G. I, 212. Beginning different from Princeton 794(5).
pp. 24; Lb. 484; modern — Or. 2844

RISĀLA FĪ'l-MUNĀSAKHĀT see ĠADĀWIL 'ILM al-FARĀ'IḌ.

RISĀLA FĪ'n-NAFS

Three different treatises of the same title by Ibn Sīnā (d. 428/1037), G. I, 455.

I. Anawati no. 77. *f. 39r-57r; CCO 1464; Warn.* — Or. 1020a(3)
II. Anawati no. 102. *f. 140-153; CCO 1467; H. 954* — Or. 958(36)
III. Not in Anawati. *f. 84r-87r; CCO 1470; Gol.* — Or. 177(3)

RISĀLA FĪ'n-NAFS an-NĀṬIQA

by Muḥammad b. Muḥammad ar-Rāzī at-Taḥtānī (d. 766/1364), G. II, 209. *f. 244r-246r; CCO 1557; H. 954* — Or. 958(43)

k. ar-RISĀLA FĪ NAṢĪHAT al-'ĀMMA

by al-Muḥsin b. Muḥammad al-Baihaqī (d. 494/1101 ?), S. I, 732. Photogr. copy of MS. Ambrosiana C 5 (Griffini no. 261) f. 2-90a. Cf. Ritter, Der Islam XVIII, 45. *91 photographs* — Or. 8270

RISĀLA FĪ'l-QAḌĀ' WA'l-QADAR

by Ibn Kamāl Pāšā (d. 940/1533), G. II, 450 no. 23.

ff. 18;CCO 1596;Warn. Or 1150

f. 34v-52v;J. 157; before H. 1061 Acad. 208(4)

RISĀLA FĪ QISMAT az-ZĀWIYA al-MUSTAQĪMAT al-KHAṬṬAIN BI ṮALĀṮAT AQSĀM MUTASĀWIYA
by Aḥmad b. Muḥammad as-Siǵazī (2nd half of 4/10th c.), G. I, 219. *f. 23r-40v;CCO 996;Gol.* Or. 168(2)

RISĀLA FĪ'r-RADD ʿALĀ 'l-MUNAǴǴIMĪN
by Ibn Sīnā (d. 428/1037), G. I, 456, Anawati no. 52. *f. 91v-98r;CCO 1165, 1464;Warn.* Or. 1020a(13)

RISĀLA FĪ RADD ĪRĀDĀT ALLATĪ AWRADAHĀ YŪSUF al-QARABĀĠĪ
(d. c. 1034/1624, S. II, 576?) by Mawlānā Ṣūfī as-Samarqandī. *p. 1-8;Lb. 614;H. 1184* Or. 2974(1)

RISĀLA FĪ RAFʿ al-YAD FĪ'ṣ-ṢALĀT
by Amīr Kātib b. Amīr ʿUmar al-Itqānī (d. 758/1357), G. II, 79. *f. 1-21;CCO 1839;H. 747* Or. 706(1)

RISĀLA FĪ's-SABʿ aś-ŚIDĀD
by Mollā Luṭfī (d. 900/1494), G. II, 235. *f. 35v-39r;CCO 1564;Warn.* Or. 958(10)

RISĀLA FĪ SABAB IǴĀBAT ad-DUʿĀʾ
by Ibn Sīnā (d. 428/1037), G. I, 452, Anawati no. 213; IǴĀBAT ad-DUʿĀʾ WA-KAIFIYYAT az-ZIYĀRA. *f. 242; J. 157; before H. 1061* Acad. 208(34)

RISĀLA FĪ SABB an-NABĪ
by Ḥusain b. ʿAbd ar-Raḥmān Ḥusām Ćelebī (d. 926/1520), G. II, 231. *f. 104;CCO 1865;Warn.* Or. 989(8)

RISĀLA FĪ'ṣ-ṢALĀT
by Ibn Sīnā (d. 428/1037), G. I, 454, Anawati no. 227. *f. 29-33;CCO 2141;Warn.* Or. 820(4)

RISĀLA FĪ ṢANʿAT ĀLA TUʿRAFU BIHĀ'l-ABʿĀD
by Aḥmad b. Muḥammad as-Siǵazī (2nd half of 4/10th c.), G. I, 219. *p. 223-226;CCO 999;Gol.* Or. 14(5)

RISĀLA FĪ'ṣ-ṢARF
by Maḥmūd Pāšā al-Bārūdī (d. 1322/1904), S. III, 18. Unfinished. *pp. 7;Lb. 202, CCA 263;autogr.* Or. 2571

RISĀLA FĪ ŠARḤ MĀ AŠKALA MIN MUṢĀDARĀT KITĀB UQLĪDIS see k. al-UṢŪL I.

RISĀLA FĪ ŠARḤ QAWLIHI 'ALAIHI's-SALĀM: SA-UKHBIRUKUM 'I-AWWAL AMRĪ DA'WAT IBRĀHĪM
by Ibn Kamāl Pāšā (d. 940/1533), G. II, 451 no. 75. *f. 155r-158v;J. 157; before H. 1061* Acad. 208(21)

RISĀLA FĪ ṢINĀ'AT aṭ-ṬIBB
by Muḥammad b. Ibrāhīm al-Māridīnī, S. II, 216. *f. 13r-70r; CCO 1341* Or. 1250(2)

RISĀLA FĪ's-SIYĀSA
by Ibn Sīnā (d. 428/1037), G. I, 456, Anawati no. 253. *f. 63v-69r;CCO 1464;Warn.* Or. 1020a(5)

RISĀLA(?) FĪ ŠURŪṬ al-ḤAĞĞ see II. 28.

RISĀLA FĪ'ṭ-ṬABĪ'A
by Maḥmūd Pāšā al-Bārūdī (d. 1322/1904), G. III, 18. Unfinished. *ff. 5;Lb. 203; autogr.* Or. 2572

RISĀLA FĪ ṬABĪ'AT al-AFYŪN
by Ibn Kamāl Pāšā (d. 940/1533), G. II, 452 no. 97. *f. 136v-137r;J. 157; before H. 1061* Acad. 208(17)

RISĀLA FĪ TAḌ'ĪF al-MAḎBAḤ
by Mollā Luṭfī (d. 900/1494), G. II, 236, S. N. II, 330. *f. 11r-17r;CCO 1229;H. 925* Or. 958(4)

RISĀLA FĪ TAFḌĪL al-BAŠAR 'ALĀ'l-MALAK
Anon.; finished H. 992 (by 'Abd Allāh Efendī al-Būsnawī (d. 1054/1644) ??) Cf. M. al-Khāngī, al-Ğawhar al-asnā p. 96 no. 12. *ff. 29;CCO 2077;Warn.* Or. 876

RISĀLA FĪ TAFṢĪL MĀ QĪLA FĪ AMR at-TAFḌĪL
by Ibn Kamāl Pāšā (d. 940/1533), G. II, 453 no. 118.
f. 273r-278r;CCO 2067;Warn. Or. 981(46)
f. 222-227;J. 157; before H. 1061 Acad. 208(31)

RISĀLA FĪ TAFSĪR (S. IX:18)
by 'Umar b. 'Alī aṭ-Ṭaḥlāwī (1126/1714), S. II, 652. *pp. 15; Lb. 159; autogr. * Or. 2531

RISĀLA FĪ TAḤQĪQ AF'ĀL al-'IBĀD
by Muḥammad b. As'ad ad-Dawwānī (d. 907/1501), G. II, 218. *f. 96v-102r; CCO 2650* Or. 1294(4)

RISĀLA FĪ TAḤQĪQ ANNA'l-QUR'ĀN MU'ĠIZ
by Ibn Kamāl Pāšā (d. 940/1533), G. II, 449 no. 5. *f. 187v-194v; J. 157; before H. 1061* Acad. 208(27)

RISĀLA FĪ TAḤQĪQ ANNA ṢĀḤIB 'ILM al-MA'ĀNĪ YUŚĀRIKU'l-LUĠAWĪ...
by the same, no. 111. *f. 150-154; J. 157; before H. 1061* Acad. 208(20)

RISĀLA FĪ TAḤQĪQ al-'AQL
by the same, no. 65. *f. 232-241; J. 157; before H. 1061* Acad. 208(33)

RISĀLA FĪ TAḤQĪQ AQSĀM al-QIYĀS
Anon. *f. 31v-36v; n. d. * Isl. Inst. 4(2)

RISĀLA FĪ TAḤQĪQ al-HAIKAL al-MAḤṢŪṢ see RISĀLAT ar-RŪḤ.

RISĀLA FĪ TAḤQĪQ al-ḤĀL
by Ibn Kamāl Pāšā (d. 940/1533), G. II, 451, no. 68. *f. 42v-45v; CCO 1592; Warn. * Or. 981(12)

RISĀLA FĪ TAḤQĪQ ḤAŚR al-AĠSĀD = R. FĪ BAYĀN al-MA'ĀD al-ĠISMĀNĪ
by the same, no. 34. *f. 123r-132v; J. 157; before H. 1061* Acad. 208(15)

RISĀLA FĪ TAḤQĪQ al-'ILLA WA'l-MA'LŪL
by the same, no. 88.
f. 53-77r; J. 157; before H. 1061 Acad. 208(5)
*pp. 31; Lb. 572; probably 11/17th c. * Or. 2932

RISĀLA FĪ TAḤQĪQ al-KHAWĀṢṢ WA'l-MAZĀYĀ
by the same, no. 77. *f. 176-180r; J. 157; before H. 1061* Acad. 208(25)

RISĀLA FĪ TAḤQĪQ al-MA'ĀD WA'l-MABDA'
by Muḥammad b. Ṣalāḥ al-Lārī (d. 979/1571), G. II, 420. *f. 66v-71v; CCO 1601* Or. 1027(4)

RISĀLA FĪ TAḤQĪQ MAʿNĀ'l-AISA WA'l-LAISA
by Ibn Kamāl Pāšā (d. 940/1533), G. II, 452 no. 93. *f. 31v-34v; J. 157; before H. 1061* Acad. 208(3)

RISĀLA FĪ TAḤQĪQ MAʿNĀ'n-NAẒM WA'ṣ-ṢIYĀĠA
by the same, no. 112. *f. 104v-108v; J. 157; before H. 1061* Acad. 208(11)

RISĀLA FĪ TAḤQĪQ MAQĀL al-QĀʾILĪN BI'l-ḤĀL MIN AṢḤĀBINĀ WA-AṢḤĀB al-IʿTIZĀL
by the same, no. 69.
f. 118v-123r; J. 157; before H. 1061 Acad. 208(14)
f. 2v-4v; Lb. 580 Or. 2946(1)

RISĀLA FĪ TAḤQĪQ MIN at-TABʿĪḌIYYA
by the same, no. 115. *f. 172r-175v; J. 157; before H. 1061* Acad. 208(24)

RISĀLA FĪ TAḤQĪQ al-MUʿĠIZA
by the same, no. 27. *f. 180r-187v; J. 157; before H. 1061* Acad. 208(26)

RISĀLA FĪ TAḤQĪQ al-QAḌĀʾ WA'l-QADAR see RISĀLA FĪ'l-QAḌĀʾ . . .

RISĀLA FĪ TAḤQĪQ aṭ-ṬAFRA WA-ḤAQĪQAT al-ĠISM
by the same, no. 59. *f. 114r-118v; J. 157; before H. 1061* Acad. 208(13)

RISĀLA FĪ TAḤQĪQ at-TAʿRĪF MUŚTAMILA ʿALĀ QAWĀʿID WA-UṢŪL
by the same. *pp. 37; CCO 1595; Warn.* Or. 676

RISĀLA FĪ TAḤQĪQ at-TAWASSUʿ
by the same, no. 113 (= MS. Berlin). Different from RISĀLA FĪ BAYĀN at-TAWASSUʿ. *f. 196-200r; J. 157; before H. 1061* Acad. 208(28)

RISĀLA FĪ TAḤQĪQ TAWQĪFIYYAT ASMĀʾ ALLĀH TAʿĀLĀ
by the same, no. 76. *f. 168-171v; J. 157; before H. 1061* Acad. 208(23)

RISĀLA FĪ TAḤṢĪL ĪQĀʿ an-NISBA al-MUʾALLAFA al-IṮNAI ʿAŚARA FĪ'š-ŚAKL al-QAṬṬĀʿ . . .
by Aḥmad b. Muḥammad as-Siǵazī (2nd half of 4/10th c.), G. I, 219. *f. 41r-44r; CCO 997; Gol.* Or. 168(3)

RISĀLA FĪ TALWĪN al-KHIṬĀB
by Ibn Kamāl Pāšā (d. 940/1533), G. II, 451 no. 79. *f. 209r-221v;J. 157; before H. 1061* Acad. 208(30)

RISĀLA FĪ TAQĀSĪM al-ḤIKMA
by Ibn Sīnā (d. 428/1037), G. I, 455, Anawati no. 4. *f. 164-169v;CCO 1478;H. 954* Or. 958(38)

RISĀLA FĪ't-TAṢAWWUR WA't-TAṢDĪQ
by Muḥammad b. Muḥammad ar-Rāzī at-Taḥtānī (d. 766/1364), G. II, 209. *f. 27v-35v;CCO 1554;H. 925* Or. 958(9)

RISĀLA FĪ't-TAṢAWWURĀT
by Muḥammad b. As'ad ad-Dawwānī (d. 907/1501), G. II, 218. *f. 72r-72v;CCO 1570;Warn.* Or. 958(22)

RISĀLA FĪ TAŚRĪḤ al-'AIN
by Muḥammad b. 'Alī Naǵīb ad-Dīn as-Samarqandī (d. 619/1222), G. I, 491. *f. 53r;CCO 1351;Warn.* Or. 945(14)

RISĀLA FĪ TASṬĪḤ aṣ-ṢUWAR WA-TABṬĪḤ al-KUWAR
Anon., but apparently by Muḥammad b. Aḥmad al-Bīrūnī (d. 440/1048), S. I, 874 no. 13. *p. 300-314;CCO 1068;Gol.* Or. 14(15)

RISĀLA FĪ TAWḤĪD al-WĀǴIB
Anon. *ff. 17;CCO 1602;Warn.* Or. 1147

RISĀLA FĪ't-ṬĪB
by Ibn Sīnā (d. 428/1037), Anawati no. 135. *f. 255r;CCO 2140;Warn.* Or. 958(45)

RISĀLA FĪ't-ṬURUQ = al-UṢŪL al-'AŚARA
by Naǵm ad-Dīn Aḥmad b. 'Umar al-Kubrā (d. 618/1221), G. I, 440.
f. 103v-106v;CCO 2230 Or. 1294(5)
Copy on Javanese paper with interlinear translation in Javanese. *f. 156v-163r;n. d.* Or. 5735(23)
Similar copy. *f. 91v-96v;n. d.* Or. 5690(9)
Microfilm copy of MS. KBG 655 Arab. f. 170v-172r, Suppl. Cat. Batav. no. 193. F. Or. A 34(38)

RISĀLA FĪ WAṢF al-QUṬŪʿ al-MAKHRŪṬIYYA
by Aḥmad b. Muḥammad as-Sigazī (2nd half of 4/10th c.), G. I, 219. *f. 1-22;CCO 995;Gol.* Or. 168(1)

RISĀLA FĪ'l-WUĠŪD
by Muḥyī ad-Dīn b. Bahā' ad-Dīn (d. 953/1546), Ḥ. Kh. III, 452. *ff. 15;CCO 1599;Warn.* Or. 1059(1)

RISĀLA FĪ'l-WUĠŪD ad-DIHNĪ
by Mollā Luṭfī (d. 900/1494), G. II, 235. *f. 91r-98r;CCO 1568;Warn.* Or. 958(32)

RISĀLA FĪ ẒARF al-MUṬAWWAL
by Mollā Luṭfī (d. 900/1494), G. II, 235. *f. 19v-21v;CCA 235;H. 925* Or. 958(6)

RISĀLA ĠADĪDA FĪ IṮBĀT al-WĀĠIB
by Muḥammad b. Asʿad ad-Dawwānī (d. 907/1501), G. II, 217. *f. 1-23;CCO 1577;Warn.* Or. 1048(1)

ar-RISĀLA al-ĠAWṮIYYA
by Muḥyī ad-Dīn Ibn al-ʿArabī (d. 638/1240), G. I, 446 no. 112, cf. India Off. Cat. Arberry 1302. Sometimes ascribed to ʿAbd al-Qādir al-Ġīlānī (d. 561/1167), S. I, 779 no. 33. No author is named in our copies.
Text copied for Snouck Hurgronje. *p. 1-16;c. 1890* Or. 7032b(1)
Microfilm copy from MS. KBG 108 Arab., Cat. v. d. Berg p. 97. *pp. 9; H. 1221* F. Or. A 13b(22)

(ar-RISĀLA al-ĠIDDIYYA
by Aḥmad b. ʿAbd Allāh Ibn Zaidūn (d. 463/1070), G. I, 275)
Commentary by Khalīl b. Aibak aṣ-Ṣafadī (d. 674/1363):
TAMĀM al-MUTŪN BI-ŠARḤ RISĀLAT IBN ZAIDŪN.
pp. 314;CCA 404;H. 1000 Or. 791
H. E. Weyers, Materials collected for his Prolegomena to an edition of ar-RISĀLA al-ĠIDDIYYA and ar-RISĀLA al-HAZALIYYA. *CCA 405* Or. 1630
Copies etc. made by and for Weyers. *CCA 406* Or. 1631
Part of Or. 791 with Latin translation and notes by Weyers and Hamaker. *CCA 407* Or. 1632

ar-RISĀLA al-HĀDIYA BI'l-ADILLA al-BĀDIYA FĪ BAYĀN AḤKĀM AHL ar-RIDDA
by al-Manṣūr billāh ʿAbd Allāh b. Ḥamza (d. 614/1217), G. I, 403. Photographic copy of MS. Br. Mus. Or. 3976 f. 145-168, Suppl. Cat. no. 210, II. *24 photostats, each containing 2 pages of text* — Or. 8268
Abstracts in Dutch by C. van Arendonk. Cf. De Jemenitische secte der Muṭarrifieten in: Verslag 5de Congres Oostersch Genootschap, 1927, p. 23. — Or. 8266(5)

(ar-RISĀLA al-HAZALIYYA
by Aḥmad b. ʿAbd Allāh Ibn Zaidūn (d 463/1070), G. I, 275)
Commentary by Muḥammad b. Muḥammad Ibn Nubāta (d. 768/1366): ŚARḤ al-ʿUYŪN FĪ ŚARḤ RISĀLAT IBN ZAIDŪN.
pp. 186;CCA 400;H. 969 — Or. 817
p. 1-160;CCA 401;H. 973 — Or. 705(1)
ff. 122;CCA 402;A. D. 1826 — Or. 1605
Copied by L. Warner with Latin translation. *CCA 403* — Or. 1104a
See also ar-RISĀLA al-ĠIDDIYYA.

ar-RISĀLA al-ḤUSAINIYYA FĪ FANN al-ĀDĀB
by Śāh Ḥusain Efendī al-Anṭākī (d. 1130/1718), S. II, 482.
f. 73-77;c. H. 1177 — Or. 8463(8)

ar-RISĀLA al-IDĀRIYYA FĪ MAʿRIFAT al-AWQĀT
by Ibrāhīm b. Muḥammad al-Andalusī (988/1580), G. II, 463.
f. 96r-107v;CCO 1147;H. 1010 — Or. 1001(12)

RISĀLA ILĀ AHL ṬABARISTĀN
by Muḥammad b. al-Hādī Yaḥyā b. al-Ḥusain Ibn Rasūl Allāh (d. 310/922), S. I, 316. Copy by C. van Arendonk of the beginning only from MS. Br. Mus. Or. 3977 f. 73a-75b (Suppl. 203, IV). *pp. 4* — Or. 8300u

RISĀLA ILĀ'l-FATḤ IBN KHĀQĀN (FĪ MANĀQIB at-TURK...) or: FAḌĀ'IL al-ATRĀK
by ʿAmr b. Baḥr al-Ġāḥiẓ (d 255/868), G. I, 153. Two copies used by Van Vloten for his edition in Tria Opuscula, 1903, p. 1-56:
Copied from MS. Br. Mus. Suppl. 1129(7), Van Vloten's MS. C. Van Vloten had received this copy from V. Rosen. The

first part ends on p. 33 note 1 of the printed text; the second part, in a different handwriting, corresponds to p. 41 l. 16 - end of the printed text. *pp. 39 + 13* Or. 7016

Copied from MS. Aya Sofia 4159, either directly or through the medium of the Paris copy (Arab. 6013). This is Van Vloten's B. In the margin collations from A, probably MS. Dāmād Ibrāhīm 949. *f. 1-24* Or. 7014(1)

RISĀLA ILĀ'l-HAKKĀRĪ

by Abū Ḥamid Muḥammad al-Ġazālī (d. 505/1111), S. I, 752 no. 47ff. *f. 53v-55v;H. 922* Or. 6816(8)

RISĀLA ILĀ 'UṮMĀN al-BATTĪ

by Abū Ḥanifa an-Nu'mān b. Ṯābit (d. 150/767), S. I, 287, XIII. Photostats of MS. Cairo Maǧmū'a 64 f. 20v-23v. Or. 6291(1)

ar-RISĀLA al-KAMĀLIYYA al-MUSAMMĀT BI'l-FARĀ'IḌ

by Ibn Kamāl Pāšā (d. 940/1533), G. II, 452 no. 104. *f. 51v-96v;CCO 2068;Warn.* Or. 944(3)

(ar-RISĀLA al-KUBRĀ FĪ'l-MANṬIQ

a Persian work by 'Alī b. Muḥammad al-Ǵurgānī (d. 816/1413), G. II, 216)

Arabic translation, anon.;acc. to a MS. in Damascus (Ḥ. Zayyāt p. 71 no. 15) the translator is: 'Iṣām ad-Dīn al-Isfarā'inī (d. 944/1537), S. II, 571. Copy on Javanese paper. *f. 14v-30v;n. d.* Or. 5696(2)

RISĀLA MAǴ'ŪLA FĪ BAYĀN MA'NĀ'l-ǴA'L see RISĀLA MA'MŪLA.

(ar-RISĀLA al-MAKKIYYA)

Bāb aš-šarṭ al-khāmis dawām aḏ-ḏikr, according to the colophon from ar-Risāla al-Makkiyya. The silsila of the author is given in the text; it seems unlikely that he should be al-Yāfi'ī (G. II, 177). Cf. H. Kraemer, Een Javaansche primbon p. 209. Copy on Javanese paper. *f. 34v-51r;n. d.* Or. 5734(5)

RISĀLA MA'MŪLA FĪ BAYĀN MA'NĀ'l-ǴA'L WA-TAḤQĪQ ANNA NAFS al-MĀHIYYA MAǴ'ŪLA

by Ibn Kamāl Pāšā (d. 940/1533), G. II, 451 no. 61.

ff. 13;Lb. 579;10th or 11th c.H. Or. 2939

f. 4v-15r;Lb. 580 Or. 2946(2)

Abstract from the first part, entitled: R. MAĠʿŪLA FĪ BAYĀN MAʿNĀʾl-ĠAʿL. *f. 57v-58v;CCO 79;Warn.* Or. 981(19)

ar-RISĀLA al-MUFRADIYYA
by ʿAlī b. Muḥammad al-Qūšgī (d. 879/1474), G. II, 234.
f. 247v-249r;Warn. Or. 740(10)

ar-RISĀLA al-MUFṢIḤA see II. 25.

ar-RISĀLA al-MUḤAMMADIYYA FĪʾl-ḤISĀB
by ʿAlī b. Muḥammad al-Qūšgī (d. 879/1474), G. II, 235.
ff. 109+4;CCO 1034; H. 878 Or. 205

RISĀLA MUKHTAṢARA FĪʾl-AĠRĀM WAʾl-ABʿĀD
Anon. *f. 67v-68v;Gol.* Or. 174(2b)

ar-RISĀLA al-MUKHTAṢARA FĪ BIDĀYAT al-ʿAQĪDA as-SUNNIYYA
Anon. *f. 32v-37r;CCO 2762;H. 1090* Dev. 1834, XVIII(4)

ar-RISĀLA al-MUNĠIʾA MIN al-BIDAʿ WAʾḍ-ḌALĀL
Anon. *f. 198v-212v; c. H. 1086* Or. 6372(7)

RISĀLA MURATTABA FĪ TAḤQĪQ al-ḤAQQ FĪʾl-MASʾALA al-QĀʾILA HAL YAĠŪZU AN YASTANIDAʾl-QADĪM al-MUMKIN ILĀʾl-MUʾAṮṮIR
by Ibn Kamāl Pāšā (d. 940/1533), G. II, 451 no. 73(?). *f. 15r-19r;Lb. 580* Or. 2946(3)

RISĀLA MURATTABA FĪ TAḤQIQ LUZŪM al-IMKĀN LIʾl-MUMKIN
by the same, no. 71.
f. 283v-296r;CCO 1594;Warn. Or. 981(48)
f. 19r-25v;Lb. 580 Or. 2946(4)

ar-RISĀLA al-MURŠIDIYYA see k. al-AKHLĀQ WA-MAQĀMĀT al-ʿĀRIFĪN.

RISĀLA MUTAḌAMMINA LI-SIRR al-IʿTIRĀF WA-TANĀWUL al-QURBĀN al-MUQADDAS
by Ignatius of Orleans (d. 1638), Graf IV, 194. *f. 181-204; CCO 2829;A.D. 1638* Or. 2085(2)

ar-RISĀLA an-NAIRŪZIYYA
by Ibn Sīnā (d. 428/1037), G. I, 454, Anawati no. 49. *f. 74r-75v;CCO 1464;Warn.* Or. 1020a(8)

ar-RISĀLA an-NĀSIḤA BI'l-ADILLA al-WĀḌIḤA
by al-Manṣūr billāh ʿAbd Allāh b. Ḥamza (d. 614/1217), G. I, 404. Ms. Br. Mus. Or. 3828 (Suppl. 211, II) contains the second half of this poem. A few notes taken from this MS. by C. van Arendonk are found in Or. 8300r
Probably the first half of this poem is commented on in: k. SIMṬ al-ĠUMĀN FĪ ŚARḤ ar-RISĀLA an-NĀṢIḤA LI'l-IKHWĀN by Aḥmad b. ʿAbd Allāh b. ʿAbd ar-Raḥmān al-Ġandārī.
ff. 70;H. 1349 Or. 6360
f. 1-116r;H. 1351 Or. 6637(1)

ar-RISĀLA an-NISBIYYA
by ʿAbd al-Qādir b. Aḥmad b. ʿAbd al-Qādir. *f. 6r-6v;Lb. 547, CCA 252* Or. 2907(3)

ar-RISĀLA al-QALAMIYYA
I. by Muḥammad b. Asʿad ad-Dawwānī (d. 907/1501), G. II, 218. *f. 4v-5v and 13r; c. H. 1100* Or. 6292(3)
II. by ʿAlī Ćelebī Qinālīzāda (d. 979/1572), G. II, 433. *f. 210v-216v;CCA 440;10/16th c.* Or. 814(6)

(ar-RISĀLA al-QUDSIYYA
by Abū Ḥāmid Muḥammad al-Ġazālī (d. 505/1111), G. I, 421. Abridgement: al-MUSĀYARA by Ibn al-Humām (d. 861/1457))
Commentary: al-MUSĀMARA FĪ ŚARḤ al-MUSĀYARA by Muḥammad Ibn Abī'ś-Śarīf al-Aśʿarī (d. 906/1500), G. II, 82. *ff. 166;CCO 2038;H. 918* Or. 936

ar-RISĀLA al-QUDSIYYA FĪ BAYĀN al-MAʿĀRIF aṣ-ṢŪFIYYA see ŚARḤ al-BAITAIN.

ar-RISĀLA al-QUŚAIRIYYA
by ʿAbd al-Karīm b. Hawāzin al-Quśairī (d. 465/1072), G. I, 432. *ff. 204;CCO 2224;H. 645* Or. 141

ar-RISĀLA al-QUṬBIYYA
Anon. *f. 55-58v;CCO 2093;Warn.* Or. 678(2)

ar-RISĀLA RADDĀDAT al-BIDA'
by Amīr Kātib b. Amīr 'Umar al-Itqānī (d. 758/1357), G. II, 79. *f. 29r-34r;CCO 2027;H. 751* Or. 706(3)

ar-RISĀLA ar-RIYĀḌIYYA see AŚKĀL at-TA'SĪS.

ar-RISĀLA ŚADDĀKHAT al-MU'TAZILA
by Amīr Kātib b. Amīr 'Umar al-Itqānī (d. 758/1357), G. II, 79. *f. 34v-38r;CCO 2028;H. 753* Or. 706(4)

ar-RISĀLA as-SAIFIYYA
by 'Alī Ćelebī Qinālīzāda (d. 979/1572), G. II, 433. *f. 202-208;CCA 439;10/16th c.* Or. 814(5)

ar-RISĀLA as-SAMARQANDIYYA see FARĀ'ID al-FAWĀ'ID.

ar-RISĀLA as-ŚAMSIYYA FĪ'l-ḤISĀB
by al-Ḥasan b. Muḥammad an-Nīsābūrī (8/14th c.), G. II, 200. *f. 30v-71v;CCO 1032;H. 840* Or. 204(3)

ar-RISĀLA aś-ŚAMSIYYA FĪ'l-QAWĀ'ID al-MANṬIQIYYA
by Naǵm ad-Dīn 'Alī b. 'Umar al-Qazwīnī al-Kātibī (d. 675/1276 or 693/1294), G. I, 466.
ff. 35;CCO 1529; before H. 886 Or. 1265
f. 148-162;c. H. 1177 Or. 8463(14)
Commentary: al-QAWĀ'ID al-ǴALIYYA FĪ ŚARḤ ar-RISĀLA aś-ŚAMSIYYA by Ǵamāl ad-Dīn (al-Ḥasan b.) Yūsuf Ibn al-Muṭahhar al-Ḥillī (d. 726/1325). *ff. 89;CCO 1530;H. 709* Or. 206
Commentary by Quṭb ad-Dīn ar-Rāzī at-Taḥtānī (d. 766/1364). *ff. 239;CCO 1535;Warn.* Or. 1091
Superglosses on al-Ǵurǵānī's (d. 816/1413) glosses on this commentary by Muḥammad b. As'ad ad-Dawwānī (d. 907/1501). *f. 304v-325r;CCO 1534;Warn.* Or. 958(48)
Superglosses by Qara Dā'ūd (d. 948/1541). *ff. 176;H. 1130* Or. 6807
Glosses on the commentary by Quṭb ad-Dīn ar-Rāzī and superglosses on al-Ǵurǵānī, by 'Abd al-Ḥakīm as-Siyālkūtī (d. 1067/1657). *pp. 382;Lb. 560;H. 1200* Or. 2920
Anon. glosses on Quṭb ad-Dīn ar-Rāzī's commentary.
f. 51v-72r;CCO 1536;H. 958 Or. 195(2)

Commentary on ar-R. as-ŚAMSIYYA, by Sa'd ad-Dīn at-Taftāzānī (d. 791/1389)

With anon. glosses. *f. 2v-49r;CCO 1531;Gol.* Or. 195(1)

f. 1-65r;CCO 1532;H. 1086 Or. 1254(1)

Commentary by Ḥusain b. Mu'īn ad-Dīn al-Maibudī (d. c. 904/1498). *ff. 160;CCO 1533;Warn.* Or. 1054

3 different anon. commentaries:

Incomplete at the end. *f. 73v-92v;CCO 1537;Gol.* Or. 195(3)

f. 25v-67r;CCO 1538;H. 889 Or. 1034(2)

Fragment. *p. 4-7;CCO 1539;Warn.* Or. 1025(1)

RISĀLA ŚARĪFA TAŚTAMILU 'ALĀ BAYĀN HĀḎIHI'l-MARĀTIB al-LAṬĪFA LI-BAYĀN aś-ŚARĪ'A WA't-ṬARĪQA WA'l-ḤAQĪQA

Anon. *f. 103v-105r;Warn.* Or. 1020c

ar-RISĀLA aś-ŚAṬṬĀRIYYA FĪ BAYĀN ASRĀR as-SĀ'IRĪN FĪ ṬARĪQ al-AḤADIYYA

by Bahā' ad-Dīn b. Ibrāhīm b. 'Aṭā' al-Anṣārī al-Qādirī. In 4 chapters; the same work as MS. KBG 156 Arab. (11), Cat. v. d. Berg p. 129. *p. 68-91* Or. 7054(14)

ar-RISĀLA as-SĪNIYYA WA'r-RISĀLA aś-ŚĪNIYYA

by al-Qāsim b. Muḥammad al-Ḥarīrī (d. 516/1122), G. I, 277.

f. 147-149;CCA 424;H. 598 Or. 632(2)

f. 202-204;CCA 425;H. 664 Or. 56(2)

Copied by A. Schultens. *p. 404-408;CCA 420* Or. 1502(2)

f. 58r-59r; before H. 1232 Or. 8411(4)

ar-RISĀLA at-TANZĪHIYYA FĪ ŚA'N al-MAWLAWIYYA

by Ismā'īl b. Aḥmad al-Anqirawī (d. 1042/1632), G. II, 445.

f. 8v-21r;CCO 1892;Warn. Or. 942(1)

RISĀLA TATA'ALLAQU BI't-TAĞWĪD

Cf. Batavia Suppl. no. 40-44.

Copy on Javanese paper with Javanese interlineations.

f. 38v-44r Or. 5686(5)

Copy from Acheh. *f. 6r-17r* Or. 6346(2)

Another copy from Acheh. Followed by tağwīd al-Fātiḥa.

f. 47v-53r Amst. I. T. 481/96(E)

Copy from Tjikadoeeun (Bantĕn). *p. 1-13* Or. 7417(1)

Modern copy. *p. 110-112* Or. 7085(2)

RISĀLA TUBAYYINU MARTABAT at-TAĠALLĪ
and other notes on mysticism. *ff. 16;c. 1910?* Or. 8542

RISĀLA TUBAYYINU MULĀḤAẒAT al-MUWAḤḤID WA'l-MULḤID FĪ ḎIKR ALLĀH
by Śams ad-Dīn b. Abī 'Abd Allāh (as-Samaṭrā'ī) (d. 1039/1630). Ed. C. A. O. van Nieuwenhuijze, Šamsu'l-Dīn van Pasai, Leiden 1945, p. 267-270.

MS. A II. (From Bencoolen) *f. 66r-69v* Or. 7022(6)

Copied from the preceding. MS. B II. *f. 42r-43v* Or. 7059(6)

MS. A III. *f. 176v-180r* Or. 7022(13)

Copied from the preceding. MS. B III. *f. 80v-81v* Or. 7059(13)

Copied from an original in Garut (Western Java). Not used by v. N. *p. 33-36;1893* Or. 7054(7)

ar-RISĀLA al-WAḌ'IYYA
by 'Aḍud ad-Dīn 'Abd ar-Raḥmān b. Aḥmad al-Īǵī (d. 756/1355), G. II, 208.

Copy with marginal glosses from the commentary by al-Ǵurǵānī. *f. 63v-64r;CCO 1552;Warn.* Or. 958(19)

f. 15;c. H. 1178 Or. 8463(4)

Commentary by 'Alī b. Muḥammad al-Qūśǵī (d. 879/1474). *f. 103-121;H. 1176* Or. 8463(12)

Commentary by Abū'l-Qāsim al-Laiṯī as-Samarqandī (888/1483).
pp. 46;Lb. 549;H. 1168 Or. 2909

Another copy, in which the work is erroneously ascribed to al-Qūśǵī. *f. 54v-67v;Lb. 542;H. 1177* Or. 2902(4)

Commentary by al-Harawī (S. II, 289 mentions glosses by al-Qāri' al-Harawī (d. 1014/1605) on as-Samarqandī's commentary). *pp. 36;Lb. 553;H. 1218* Or. 2913

Commentary by 'Iṣām ad-Dīn Ibrāhīm b. Muḥammad al-Isfarā'inī (d. 944/1537). *f. 272v-293r;CCO 1553;Warn.* Or. 740(12)

TAQRĪRĀT of 'Alī aṣ-Ṣa'īdī collected by Muḥammad b. al-Ḥāǵǵ 'Anbar al-Musawwidī. *pp. 82;Lb. 555;H. 1200* Or. 2915

RISĀLA WAĠĪZA FĪ FARḌ aṣ-ṢALĀT
Anon. *pp. 67;J. 137*
Acad. 31

ar-RISĀLA al-WALADIYYA or RISĀLA FĪ FANN al-MUNĀẒARA
by Muḥammad Sāćaqlīzāda (d. 1150/1737), G. II, 370. *f. 89-102;c. H. 1177*
Or. 8463(11)

ar-RISĀLA al-WĀZIʿA LIʾl-ĠUHHĀL ʿAN IRTIKĀB BIDAʿ al-HULLĀK aḍ-ḌULLĀL
by Aḥmad b. Śāʾiʿ b. Muḥammad ad-Duʿāmī al-Lawzī (986/1578), S. II, 967 no. 5. *f. 1-60;Lb. 621;H. 1086*
Or. 2981(1)

RISĀLA WUĠŪDIYYA
by Mollā Luṭfī (d. 900/1494), G. II, 235. *f. 17r-19v;CCO 1563;Warn. *
Or. 958(5)

RISĀLAT al-AKHLĀQ see RISĀLA FĪʾl-AKHLĀQ.

RISĀLAT al-ASṬURLĀB
by ʿAlī b. ʿĪsā al-Asṭurlābī (3/9th c.), S. I, 394. *f. 24r-33r;CCO 1159;Gol. *
Or. 188(3)

RISĀLAT al-ĠAIB
by Aḥmad b. Sulaimān Ibn Kamāl Pāśā (d. 940/1533), G. II, 451 no. 74. *f. 130r-136r;CCO 2062;Warn. *
Or. 981(27)

RISĀLAT ĠĀYAT al-IKHTIṢĀR WA-NIHĀYAT al-INTIẒĀR
Anon. Microfilm copy from MS. KBG 108 Arab. Cat. v. d. Berg p. 96.
F. Or. A 13b(9)

RISĀLAT ḤAYY B. YAQẒĀN
I. by Ibn Sīnā (d. 428/1037), G. I, 455, Anawati no. 219. *f. 75v-78r;CCO 1464;Warn. *
Or. 1020a(9)
II. see ASRĀR al-ḤIKMA al-MAŚRIQIYYA.

RISĀLAT al-ḤŪR al-ʿĪN WA-TANBĪH as-SĀMIʿĪN
by Naśwān b. Saʿīd al-Ḥimyarī (d. 573/1178), G. I, 300; with commentary. *ff. 99; modern*
Or. 6358

RISĀLAT al-ḤURŪF
ascribed to al-Muʿallim al-awwal Arisṭūṭālīs (Aristotle). *f. 15r-37r;CCO 1132;Gol. *
Or. 193(2)

RISĀLAT IBN ABĪ ZAID
by ʿAbd Allāh Ibn Abī Zaid al-Qairawānī (d. 386/996?), G. I, 177.
Copy in a MS. from the Sudan. *f. 175-192* Amst. VIII E 29(5)
Two commentaries by ʿAlī b. Muḥammad al-Manūfī (d. 939/1532):
1. al-FATḤ ar-RABBĀNĪ ʿALĀ ʿAQĪDAT RISĀLAT IBN ABĪ ZAID al-QAIRAWĀNĪ. *ff. 404;CCO 1780;H. 1006* Or. 688
2. KIFĀYAT aṭ-ṬĀLIB LI-RISĀLAT IBN ABĪ ZAID al-QAIRAWĀNĪ. *pp. 783;CCO 1781* Or. 1193

RISĀLAT IBN ZAIDŪN
I. see ar-RISĀLA al-HAZALIYYA.
II. see ar-RISĀLA al-ĠIDDIYYA.

RISĀLAT al-IKSĪR FĪ'l-BASṬ WA't-TAKSĪR
by ʿAbd ar-Raḥmān b Muḥammad aṣ-Ṣāliḥī al-Ġawharī, S. II, 1034; cf. G. II, 129?
Microfilm copy of MS. KBG 655 Arab. f. 12r-16v, Suppl. Catal. Batav. no. 637. F. Or. A 34(5)

RISĀLAT al-IRĀDA
by al-Ḥasan b. Aḥmad al-Ġalāl al-Yamanī (d. 1079/1668), S. II, 560. *p. 9-12;Lb. 606; perhaps autogr.* Or. 2966(2)

RISĀLAT IṢLĀḤ as-SAQAṬĀT
by Aḥmad Ibn Kamāl Pāšā (d. 940/1533), S. II, 671 no. 107. *f. 114-120;CCA 240* Or. 1294(8)

RISĀLAT al-ISTIʿĀRĀT
by ʿAlī b. Muḥammad al-Qūšǧī (d. 879/1474), G. II, 235. *f. 16-21;c. H. 1177* Or. 8463(5)

RISĀLAT KALIMATAI aš-ŠAHĀDA
Title given by Van Ronkel (Suppl. Cat. Batavia no. 223-225) to a small anon. tract on the meaning of the two terms of the confession of faith, without title in most copies, but in one of our copies: k. KALIMATAI aš-ŠAHĀDA. Most copies are written on Javanese paper and have an interlinear translation in Javanese.

Microfilm copy of MS. Hamburg Or. 94 f. 24v-25v (Brockelmann Kat. no. 296). *17th c.* F. Or. C 9(5)

The other copies are not dated; some may be 18th c., but the majority are 19th c.

f. 5v-9r Or. 3226(2); *f. 30v-33v* Or. 5467(3); *f. 73v-76r* Or. 5467(7); *f. 29v-32r* Or. 5470(3); *f. 1v-2r; from Garut* Or. 6989(1); *f. 12v-14v* Or. 7037(2); *f. 11v-16v* Or. 7046(2); *f. 35v-36v, incpl.* Or. 7080(3); *f. 34v-38r; from Bandung* Or. 7168(3); *f. 1v-5v, from Děmak* Or. 7211(1).

Copy on Dutch paper, with Jav. translation. *f. 32v-34v; H. 1293* Or. 7041(3)

Idem from Tjikadoeeun (Bantěn). *p. 101-105* Or. 7417(10)

Commentary on this tract (the same as Batavia Suppl. no. 226), in some copies entitled: ŚARḤ KALIMATAI aś-ŚAHĀDA.

Incomplete. Dutch paper. *f. 1-5* Or. 5711(1)

Complete copy, European paper, some glosses in Javanese. *f. 59-61* Or. 5720(3)

Two copies on European paper, badly damaged and better left untouched. Or. 5727(2), 5736(3)

A copy on Dutch paper, probably from Bantěn. *f. 56v-59v; before H. 1277* Or. 5738(3)

A copy on Javanese paper. *f. 78v-80v* Or. 6469(5)

RISĀLAT al-LAṬĀ'IF al-KHAMS

by 'Alī Ćelebī Qinālīzāda (d. 979/1572), G. II, 433. *f. 32r-32v;CCO 1603;Warn.* Or. 981(6)

RISĀLAT al-MABDA' WA'l-MA'ĀD

by Ibn Sīnā (d. 428/1037), G. I, 456 no. 42, Anawati no. 195. *f. 2r-39r;CCO 1464* Or. 1020a(2)

RISĀLAT al-MALĀ'IKA

by Abū'l-'Alā' al-Ma'arrī (d. 449/1057), G. I, 255. *pp. 8; Lb. 131, CCA 349; copied by Ibn Ṭūlūn, d. 953* Or. 2518

RISĀLAT al-MĪZĀN

by Ibn Kamāl Pāśā (d. 940/1533), G. II, 450 no. 33. *f. 267v-269r;CCO 2065;Warn.* Or. 981(44)

RISĀLAT al-MUFAṢṢAL FĪ'l-'AMAL BI-NIṢF DĀ'IRAT al-MU'ADDAL
by Muḥammad Ibn Abī'l-Fatḥ aṣ-Ṣūfī (943/1536), S. II, 159.
f. 1-5r;CCO 1137;H. 954 Or. 710(1)

RISĀLAT al-QAḌĀ' WA'l-QADAR
by Ibn Sīnā (d. 428/1037), G. I, 456, Anawati no. 193. *f. 79v-84v;CCO 1464;Warn.* Or. 1020a(11)

RISĀLAT al-QALAM
by Muḥammad al-Barda'ī, S. II, 911. *f. 218r-220v;CCA 441;10/16th c.* Or. 814(7)

RISĀLAT ar-RĀHIB MIN IFRANSA ... ILĀ'l-MUQTADIR BILLĀH ...
and ĠAWĀB Abī'l-Walīd (Sulaimān b. Khalaf) al-Bāǵī (d. 474/1081), G. I, 419.
Microfilm copy of MS. Escurial 538 f. 52v-62 (Cat. I, 369).
F. Or. A 47a(1)

RISĀLAT ar-RŪḤ
by Aḥmad b. Sulaimān Ibn Kamāl Pāšā (d. 940/1533), G. II, 451 no. 67 = 80.
f. 46r-48r;CCO 2058;H. 1005 Or. 981(13)
f. 3r-6r;CCO 2059 Or. 1294(1)
pp. 6;Lb. 576 Or. 2936
Copy entitled: RISĀLA FĪ TAḤQĪQ al-HAIKAL al-MAḤSŪS
f. 228v-231v;J. 157; before H. 1061 Acad. 208(32)

RISĀLAT aṣ-ṢAFĪḤA al-ĠĀMI'A LI'l-'URŪḌ KULLIHĀ
Anon. See Millás Vallicrosa, Estudios sobre Azarquiel (1943-'50) p. 446. *p. 45-52;CCO 1158;Warn.* Or. 993(2)

RISĀLAT as-SANA al-QIBṬIYYA
Anon. *f. 248r-252r;CCA 991;10/16th c.* Or. 814(9)

RISĀLAT as-SAQĪFA
by Abū Ḥayyān at-Tawḥīdī (d. 414/1023), S. I, 436. Published from another MS. by Ibrahim Keilani, Damas 1951 (Trois épitres no. 1). *pp. 11;Lb. 360* Or. 2725

RISĀLAT aś-ŚIFĀ' FĪ DAWĀ' al-WABĀ'

by Aḥmad b. Muṣṭafā Ṭāśköprüzāda (d. 968/1560), G. II, 426.
ff. 68;CCO 2037;Warn. Or. 844

RISĀLAT as-SULĀLA az-ZAINABIYYA

by Ǵalāl ad-Dīn as-Suyūṭī (d. 911/1505), G. II, 143. *pp. 12;
Lb. 608, CCA 915* Or. 2968

RISĀLAT aṣ-ṢU'ŪD ILĀ ṢIḤḤAT al-QAWL LI-WAḤDAT al-WUǴŪD

by Ibrāhīm b. Ḥasan al-Kūrānī (d. 1101/1690). This treatise is not in GAL. Microfilm copy of MS. Ind. Off. 2015. *f. 20-21* F. Or. A 66(3)

RISĀLAT TAFKĪK aḍ-ḌAMĪR see RISĀLA FĪ DAF' MĀ YATA'ALLAQU BI'ḍ-ḌAMĀ'IR.

RISĀLAT at-TAḤSĪN WA't-TAQBĪḤ

by al-Ḥasan b. Aḥmad al-Ǵalāl al-Yamanī (d. 1079/1668), S. II, 560. *pp. 12;Lb. 606; perhaps autogr.* Or. 2966(1)

RISĀLAT aṭ-ṬAIF see ṬAIF al-KARĀ.

RISĀLAT aṭ-ṬAIR

I. by al-Ḥusain b. 'Abd Allāh Ibn Sīnā (d. 428/1037), G. I, 456, Anawati no. 229.
f. 78v-79v;CCO 1464;Warn. Or. 1020a(10)
f. 95r-98v;CCO 2144;Gol. Or. 177(5)

II. by Abū Ḥamid Muḥammad al-Ġazālī (d. 505/1111), G. I, 424. *f. 99v-102v;CCO 2145;Gol.* Or. 177(6)

RISĀLAT at-TA'RĪB

by Ibn Kamāl Pāśā (d. 940/1533), G. II, 452 no. 109. *f. 224-240;CCA 239;Warn.* Or. 981(38)

RISĀLAT ṬARĪQ ar-RIFĀ'Ī al-QĀDIRĪ

Anon. Microfilm copy of MS. KBG 96 Arab., Cat. v. d. Berg p. 87. *ff. 99* F. Or. A 13a

RISĀLAT at-TAṢAWWUF see BAYĀN ḤAQĪQAT aṣ-ṢALĀT.

RISĀLAT at-TAWǴĪH FĪ TAŚBĪH at-TAṢLIYA

by Muḥammad b. As'ad ad-Dawwānī (d. 907/1501), G. II, 217.
f. 32v-33v;CCO 2048;Warn. Or. 981(7)

RISĀLAT at-TAWḤĪD
by Raslān b. Ya'qūb b. 'Abd ar-Raḥmān al-Ǵa'barī ad-Dimaśqī (d. c. 695/1296), G. I, 452.
Microfilm copy of MS. Paris 1903 f. 105r-105v (incomplete).
Original dated H. 890. F. Or. A 67b(3)
Commentary: FATḤ ar-RAḤMĀN BI-ŚARḤ RISĀLAT al-WALĪ RASLĀN by Zakariyyā' b. Muḥammad al-Anṣārī (d. 926/1520). 5 copies: Or. 5753(21); Or. 7030(9); Or. 7049(1); Or. 7054(10); Or. 7354(1), with interlinear translation in Malay.
Microfilm copy from MS. KBG 108 Arab., v. d. Berg p. 95. *pp. 30* F. Or. A 13b(1)
Id. of MS. Calcutta, Cat. Ivanow-Hidayat Husain 1200(12), f. 59v-74. F. Or. A 52d(12)
Another commentary, in this copy likewise entitled: FATḤ ar-RAḤMĀN, by 'Alī b. 'Aṭiyya 'Alawān al-Ḥamawī (d. 936/1530). *pp. 66; A. D. 1889* Or. 7031(2)

RISĀLAT at-TAWḤĪD al-MUKHTĀR
by Ibrāhīm b. Ḥasan al-Kūrānī (d. 1101/1690). This treatise is not in GAL. Microfilm copy of MS. Ind. Off. 2014. *f. 17-19* F. Or. A 66(2)

RISĀLAT al-WUḌŪ'
by Tāǵ ad-Dīn b. Zakariyyā'. Microfilm reproduction from MS. KBG 108 Arab., Cat. v. d. Berg p. 96. F. Or. A 13b(16)

RISĀLAT al-YARĀ'A
by Muḥammad b. As'ad ad-Dawwānī (d. 907/1501), S. II, 308.
f. 254-257; CCA 433; 10/16th c. Or. 814(10)
f. 59v-61v; CCA 434; Warn. Or. 958(17)

RISĀLAT az-ZAWRĀ' see az-ZAWRĀ'.

ar-RIYĀḌ al-ADABIYYA commentary on al-KHUMĀRṬĀŚIYYA.

ar-RIYĀḌ FĪ'l-LUǴA al-'ARABIYYA
A very brief anon. dictionary based on aṣ-ṢAḤĀḤ and al-QĀMŪS. Fragment (beginning - bāb ar-rā' faṣl as-sīn), on Javanese paper, badly worm-eaten and partly illegible.

Beginning after the basmala: Al-ḥamdu lillāh al-ḥayy al-qayyūm ǵā'il al-luǵa miftāḥan li'l-'ulūm. *f. 4v-41v* Cf. II. 4. — Or. 5682(1)

ar-RIYĀḌ an-NĀḌIRA FĪ FAḌĀ'IL al-'AŚARA
by Aḥmad b. 'Abd Allāh aṭ-Ṭabarī (d. 694/1295), G. I, 361. *ff. 189;Lb. 232;H. 801* — Or. 2592
2 vols. *ff. 208, 243;CCO 1748;H. 853* — Or. 358 a, b

RIYĀḌ aṣ-ṢĀLIḤĪN
(I. by Yaḥyā b. Śaraf an-Nawawī (d. 676/1278), G. I, 397)
Commentary: DALĪL al-FĀLIḤĪN by Muḥammad 'Alī Ibn 'Alān aṣ-Ṣiddīqī (d. 1057/1648), G. II, 391. Vol. IV. *pp. 578; Lb. 380;H. 1137* — Or. 2378
II. by Ǵalāl ad-Dīn as-Suyūṭī (d. 911/1505), S. II, 195 no. 274b. *f. 364v-370v;CCO 2409;H. 987* — Or. 474(40)

RIYĀḌ al-UNS FĪ MAIDĀN al-QUDS
by al-Ḥasan b. 'Alī al-Muṭṭawwi'ī, S. II, 143. *ff. 96;CCO 2165;H. 755* — Or. 1004

RIYĀḌAT al-AFHĀM FĪ LAṬĪF al-KALĀM = al-BAḤR az-ZAKHKHĀR book V.

k. RUǴĀR see NUZHAT al-MUŚTĀQ.

k. ar-RŪḤ
I. by Ibn Qayyim al-Ǵawziyya (d. 751/1350), G. II, 106 no. 22. *pp. 570;Lb. 641;H. 1204* — Or. 3001
II. by Abū'l-Qāsim 'Abd ar-Raḥmān b. al-Ḥasan b. 'Abd Allāh al-Ḥubāb at-Tamīmī, S. II, 998. *pp. 102;Lb. 574; H. 1297* — Or. 2934
III. Title given in the colophon to a short anon. treatise on rūḥ al-quds. Javanese paper, some Javanese glosses. Partly the same text as the treatise mentioned under NŪR al-QUDS. *f. 105v-106v* — Or. 7061(5)

ar-RŪḤ al-BĀṢIR 'ALĀ BA'Ḍ WAFAYĀT A'YĀN al-QARN al-'ĀŚIR
by Zain ad-Dīn Muḥammad Madyan b. 'Abd ar-Raḥmān (al-Qūṣūnī) (born in 969, d. after 1044/1634), S. II, 402, cf.

ZDMG 44 p. 384 et sq. *f. 25-216;Lb. 5, CCA 1043;autogr. H. 1044?* Or. 2384(2)

ar-RŪḤIYYA see QAṢĪDA.

RUSŪKH al-LISĀN FĪ ḤURŪF al-QUR'ĀN
Anon. (H. 956) (Ḥ. Kh. III, 461, MS. Berl. 530). With Turkish commentary. *ff. 30;CCO 1647;H. 1044* Or. 792

RU'ŪS MUKĀTABĀT WA-MURĀSALĀT
by Muḥammad b. 'Abd ar-Raḥmān al-Bakrī aṣ-Ṣiddīqī (d. 952/1545), G. II, 334. *pp. 881;CCA 355;Warn.* Or. 717

RU'YAT SAYYIDĪ
by 'Abd ar-Raḥmān aṯ-Ṯa'ālibī (d. 873/1468), G. II, 249. Title not mentioned in this copy. *p. 22-49;J. 139* Acad. 37(3)

k. as-SAB'A wa-huwa k. aś-ŚA'N
by Muḥyī ad-Dīn Ibn al-'Arabī (d. 638/1240), G. I, 445 no. 49. *f. 147v-157r;H. 922* Or. 6816(20)

SABAB al-KAŚF... see LUBB al-KAŚF.

aś-ŚADĀ FĪ AḤKĀM KADĀ see FAWḤ aś-ŚADĀ FĪ MAS-'ALAT KADĀ.

k. aṣ-ṢĀDIḤ WA'l-BĀĠIM WA'l-ḤĀZIM WA'l-'ĀZIM
by Muḥammad Ibn al-Habbāriyya (d. 509/1105), G. I, 252.
f. 73-171;CCA 647;H. 571 Or. 657(5)
ff. 83;CCA 648;H. 933 Or. 834

k. aś-ŚĀFĪ
by al-Manṣūr billāh 'Abd Allāh b. Ḥamza (d. 614/1217), G. I, 403. The beginning, copied by C. van Arendonk from MS. Berlin Ahlw. 10281. *f. 1r-4v, and some notes by v. A.* Or. 8300j

aś-ŚĀFĪ FĪ 'ILM al-QAWĀFĪ see al-'ARŪḌ al-BĀRI'.

Muntaqā min as-SAFĪNA al-BAĠDĀDIYYA
li'l-Ḥāfiẓ as-Silafī (d. 576/1180), S. I, 624, by Aḥmad al-Lubūdī (9/15th c.), S. II, 85. *pp. 12;Lb. 117;autogr.* Or. 2490

SAFĪNAT an-NAĠĀ'
by Sālim b. Samīr al-Ḥaḍrī (1277/1860), S. II, 812.
Defective copy, with interlinear translation in Javanese. Or. 7620a(1)

Complete copy, with interlinear translation in Javanese.
pp. 27 Or. 7199

(aś-ŚĀFIYA by Ibn al-Ḥāǵib (d. 646/1249), G. I, 305)
ŚARḤ ŚAWĀHID ŚURŪḤ aś-ŚĀFIYA by ʿAbd al-Qādir b.
ʿUmar al-Baǵdādī (d. 1093/1682). *ff. 151;Lb. 24, CCA 193;
partly autogr.* Or. 2401

k. aṣ-ṢAFWA see k. al-ADILLA.

Nubḏa min k. ṢAFWAT al-ʿAQĀʾID
written on some pages left over in a volume containing
treatises by Ibn al-ʿArabī (d. 638/1240). *f. 34v-37v; after
H. 922* Or. 6816

ṢAFWAT al-QIRĀ see al-QIRĀ LI-QĀṢID UMM al-QURĀ.

ṢAFWAT as-ṢAFWA see ḤILYAT al-AWLIYĀʾ.

ṢAFWAT as-ṢAFWA FĪ BAYĀN ḤUKM al-QAHWA
by ʿAbd al-Qādir b. Śaikh al-ʿAidarūs (d. 1038/1628), G. II,
407. Photogr. copy of MS. Berlin Ahlw. 5479 (Spr. 147
f. 341v-365r). Cf. E. I. s. v. Ḳahwa. Or. 8267

ṢAFWAT az-ZUBAD see k. az-ZUBAD.

aś-ŚAǴARA al-ILĀHIYYA FĪ ʿULŪM al-ḤAQĀʾIQ ar-RABBĀNIYYA
by Muḥammad b. Maḥmūd aś-Śahrazūrī (7/13th c.), G. I,
469. *ff. 288;CCO 1489;Warn.* Or. 275

(aś-ŚAǴARA an-NUʿMĀNIYYA FĪʾd-DAWLA al-ʿUṮMĀNIYYA
ascribed to Muḥyī ad-Dīn Ibn al-ʿArabī (d. 638/1240), G. I,
446 no. 126)
Commentary: al-LUMʿA an-NŪRĀNIYYA FĪ MUŚKILĀT —
ascribed to Ṣadr ad-Dīn al-Qūnawī (d. 672/1263). *pp. 46;
Lb. 467;H. 1298* Or. 2827
Commentary ascribed by Amīn al-Madanī to Ṣalāḥ ad-Dīn
aṣ-Ṣafadī (d. 764/1363), but according to the text it is by
an anon. author who lived a few years later. *pp. 28; Lb. 468;
H. 1300* Or. 2828
An anon. work showing some resemblance to a commentary
on aś-Ś. an-NUʿMĀNIYYA. *pp. 28;Lb. 466; modern* Or. 2826

Another text, described by Lb. as a commentary on aś-Ś. an-NU'MĀNIYYA, contains prognostications for the 11th c. H. inscribed: Ṣūra nuqilat min śarḥ SIRR al-ASRĀR śarḥ al-ĠAFR aś-ŚARĪF li'l-Imām aś-Śihrāfī. *pp. 22;Lb. 465; modern* Or. 2825

See also DURAR al-FAWĀ'ID and cf. II. 17 (ad-DĀ'IRA an-NU'MĀNIYYA).

ŚAĠARAT ar-RAIḤĀN FĪ KHITĀM al-QUR'ĀN
by Muḥammad b. 'Alī b. Faḍl al-Ḥusainī al-Ġamāl al-Akhīr (c. 1700 A.D.), S. II, 516. Microfilm copy of MS. KBG 655 Arab. f. 212r-216v., Suppl. Cat. Batav. no. 285. F. Or. A 34(51)

ŚAĠARAT al-YAQĪN FĪ 'ILM at-TAṢAWWUF
by Dā'ūd b. Maḥmūd al-Qaiṣarī (d. 751/1350), S. II, 323.
*f. 157v-176v;CCO 2264;Warn. * Or. 816(2)

aś-ŚAHĀDA
with interlinear Malay translation. *f. 18v-22r;CCO 2763* Dev. 1834, VIII(3)

aś-ŚAHĀDA aḏ-ḎAKIYYA FĪ ṮANĀ' al-A'IMMA 'ALĀ IBN TAIMIYYA
by Mar'ī b. Yūsuf al-Karmī (d. 1033/1624), S. II, 497. *pp. 45; Lb. 636;H. 1157* Or. 2996

aṣ-ṢAḤĀḤ
by Ismā'īl b. Ḥammād al-Ġawharī (d. 393/1003), G. I, 128.
4 vols. *I pp. 915; II ff. 232; III ff. 351; IV ff. 232; J. 30; I H. 582; II H. 748; III H. 682; IV H. 639* Acad. 71
5 vols, not quite complete. *I ff. 239; II ff. 198; III ff. 337; IV ff. 198; V ff. 306; Lb. 192, CCA 62;IV before H. 617; V H. 589* Or. 2562a-e
2 vols. *I ff. 529; II ff. 519; CCA 61;H. 741-747* Or. 85a, b
Vol. I. *ff. 388;CCA 63* Or. 1438
2 vols. *ff. 467, 444;CCO 2712;vol. I H. 839* Gron. 462
An old fragment (7/13th c. ?), completed by a later hand in H. 1231. Last volume. *f. 1-50 new;f. 51 (beg. of ǵuz' 7) - 190 old; 191-287 new* Or. 8460
Abstracts.*CCO 2787* Leov. 28(1)

Abridgement by Ibn al-Ǵawālīqī (d. 539/1144). *ff. 423; CCA 64;Warn.* Or. 317

Abstracts. *pp. 66;CCO 2531* Or. 1948

An 18th c. book of notes in European handwriting containing a few articles copied from aṣ-ṢAḤĀḤ, al-QĀMŪS and from a work by az-Zamakhśarī (but not al-Kaśśāf or Asās al-balāġa). *ff. 8* Or. 3046d

Cf. ar-RIYĀḌ FĪ'l-LUĠA al-'ARABIYYA; as-ṢURĀḤ; and cf. II. 4.

aṣ-ṢAḤĀ'IF al-ILĀHIYYA

by Muḥammad b. Aśraf as-Samarqandī (c. 690/1291), G.I, 468. A small fragment. *f. 43-44r;CCO 2010;Warn.* Or. 644(5b)

ṢĀḤIB aẓ-ẒILL see NUBḎA FĪ DA'WĀ'z-ẒILL MA'A ṢĀḤIBIHI.

(al-Ǵāmi') aṣ-ṢAḤĪḤ

I. by Muḥammad b. Ismā'īl al-Bukhārī (d. 256/870), G.I, 158. *ff. 366;CCO 1727;H. 800* Or. 31

2 vols. *ff. 419 and 296;CCO 1728;H. 912 and 825* Or. 356a, b

Fragment. *f. 22v-177v;CCO 1729;H. 1032* Or. 839(2)

Vol. II (k. al-buyū' - bāb al-qasāma fī'l-ǵāhiliyya, 63, 27) *ff. 177;Lb. 181;H. 826* Or. 2552

A rather old copy of part of the work. *pp. 321;J. 129* Acad. 24

Fragment (k. al-ǵum'a). *f. 1-49* Or. 8429(1)

A copy of the first part only, ending in k. al-Aḏān b. 159. Many leaves are out of place. *f. 1-141; probably 18th c.* Or. 7002(1)

A nearly complete copy in one vol., written by various hands on Dutch paper, probably in Indonesia. First leaves badly damaged. Begins in k. al-ġusl b. 21, and ends on f. 441 in tawḥīd b. 24; f. 442-461 contain 'ilm b. 3 - ġusl b. 12; f. 462-471 a piece of k. at-tafsīr. *ff. 471; early 18th c.?* Or 5671

Commentary: IRŚĀD as-SĀRĪ LI-ŚARḤ ṢAḤĪḤ al-BUKHĀRĪ by Aḥmad b. Muḥammad al-Qasṭallānī (d. 923/1517). 3 vols., copied in Mecca by Yūsuf b. Abī Bakr b. Muḥammad Ḥusain ar-Rān.rī. Badly worm-eaten. Or. 7048a: second half of the first ǵuz', f. 251-455, corresponding with vol. II p. 111 - III, 103 of the ed. Būlāq 1288. Dated 7 Ṣafar 1077. Or. 7048b;

first half of ǵuz' 3, f. 2-250, ed. V, 2 - VI, 513. Or. 5677: second half of ǵuz' 3, f. 251-456, ed. VI, 513 - end of VII. Dated 16 D̲u'l-qa'da 1079. Or. 7048a, b, Or. 5677

Part of another copy. Worm-eaten. Ed. VIII, 2-168. *End of 17th c.* Or. 5672(2)

II. by Muslim b. al-Ḥaǵǵāǵ (d. 261/875), G. I, 160. Vol. I. *pp. 476;Lb. 31; before H. 850* Or. 2407

as-SA[illegible]R al-MUBĪN see WAŚY ṢAN'Ā'.

as-SAIF al-MASLŪL 'ALĀ MAN SABBA'r-RASŪL
by Taqī ad-Dīn 'Alī b. 'Abd al-Kāfī as-Subkī (d. 756/1355), G. II, 87.

Followed by 4 poems by the same author. *ff. 74;CCO 1838;H. 751* Or. 505

ff. 104;Lb. 36;H. 788 Or. 2412

as-SĀ'IQ aś-ŚĀ'IQ ILĀ'ś-ŚARĀB al-FĀ'IQ ar-RĀ'IQ or an-NŪR al-BĀHIR WA'n-NAWR az-ZĀHIR
by 'Abd al-Laṭīf b. 'Alī al-Qaṣī'ī (c. 950/1543), G. II, 398; poems collected by his son Muḥammad. *pp. 138;Lb. 331, CCA 748; autograph of the son* Or. 2696

k. as-SAIR WA's-SULŪK ILĀ MALIK al-MULŪK
by Qāsim b. Ṣalāḥ ad-Dīn al-Khānī (d. 1109/1697), G. II, 344. Microfilm copy of MS. KBG 427 Arab. f. 1-44v, Suppl. Cat. Batav. no. 270. Incomplete. *H. 1189* F. Or. 35c(1)

bāb SAKARĀT al-MAWT
Anon. The same text as Bat. Suppl. 236 and probably also Bat. Cat. 129(7).

Copies on Javanese paper, some with interlinear translation in Javanese: Or. 5467(6) *f. 69v-72v*; 5470(5) *f. 53v-58r*; 5686(4) *f. 34v-38v*; 7046(4) *f. 30v-34v*; 7169(3) *f. 7v-12r*.

Copies on European paper, with interlinear translation in Javanese: Or. 3121q(1) *p. 2-7; cf. Juynboll. Suppl. Cat. Jav. II, 459*; 5726(2) *f. 8v-12v*; 7041(10) *f. 72v-75r;H. 1293*.

Twice the same text, the first half with interlinear translation in Malay, the second half in Malay only. *f. 127 and 133 in:* Or. 7351

Another text, apparently part of a larger work. Title: al-kalima ar-rābiʿa fī bayān SAKARĀT al-MAWT. In this text we find the passage about coloured beings seen by a dying man, against which ʿAbd ar-Raʾūf b. ʿAlī al-Ǵāwī wrote a tract (Malay version published TBG 85 p. 91 et sqq.). Javanese paper; interlinear translation in Javanese. *f. 91v-95v* Or. 5665(5)

k. ŚAKWĀ'l-ĠARĪB ʿAN al-AWṬĀN ILĀ ʿULAMĀʾ al-BULDĀN
by Abū'l-Maʿālī ʿAin al-quḍāt al-Miyānaǵī (d. 525/1131), G. I, 391. Copied by C. van Arendonk from MS. Berlin, Ahlw. 2076, with critical notes. Or. 8266(2)

aṣ-ṢALĀT al-BIRRIYYA FĪ'ṣ-ṢALĀT ʿALĀ KHAIR al-BARIYYA
by Muṣṭafā b. Kamāl ad-Dīn al-Bakrī aṣ-Ṣiddīqī (d. 1162/1749), S. II, 478. *ff. 115;CCO 2214;H. 1154* Or. 1539

ṢALĀT MAWLĀNĀ ʿABD as-SALĀM
f. 103v-105r;CCO 2200;H. 1226 Or. 1335(2)

aṣ-ṢALĀT ar-RABBĀNIYYA FĪ ḤUKM MAN ADRAKA RAKʿA MIN at-ṮULĀṮIYYA WAʾr-RUBĀʿIYYA
(title not mentioned in this copy) by Nūḥ b. Muṣṭafā (ar-Rūmī) al-Ḥanafī (d. 1070/1659), G. II, 314. *f. 79v-85v; CCO 1901;Warn.* Or. 946(5)

ṢALAWĀT
with the title (in Javanese): Iki salawat kang ingaranan Ghaznawijah. With interlinear translation in Javanese. Cf. Juynboll, Suppl. Cat. Jav. II, 447, where this text is erroneously described as: tract on ṣalāt. *p. 11-19* Or. 5603
Another copy in Or. 7715

ṢALAWĀT ǴALĪLA
Roman Catholic Prayer-book. *ff. 125;CCO 2833* Or. 2089

k. aṣ-ṢALAWĀT LI'n-NAṢĀRĀ
Roman Catholic Prayer-book. *ff. 142;CCO 2834;A. D. 1639* Or. 2090

as-ṢALAWĀT al-MASĪḤIYYA
pp. 74;J. 151;A.D. 1797 Acad. 11

(as-SAMĀ' aṭ-ṬABĪ'Ī
Translation by Isḥāq b. Ḥunain (d. 298/910 or 299), G. I, 206
of Aristotle's Peri physikês akroaseôs)
Commentary by Muḥammad b. 'Alī al-Baṣrī (d. 436/1044),
G. I, 459. Cf. JRAS 1956 p. 33 et sqq. *ff. 233;CCO 1433;
H. 524* Or. 583

k. as-SAMĀ' WA'l-'ĀLAM
Aristotle's De Coelo et Mundo.
Ch. I, paraphrased by Ibn Rušd (d. 595/1198), G. I, 461.
f. 1-34;CCO 2822 Or. 2075(1)
TALKHĪṢ by Abū Sahl 'Īsā b. Yaḥyā al-Masīḥī (d. 401/1010),
G. I, 238. *p. 137-242;J. 113* Acad. 44(4)

aš-ŠAMĀ'IL
by Muḥammad b. 'Īsā at-Tirmiḏī (d. 279/892), G. I, 162.
Copy from Indonesia. *ff. 105;H. 1169* Or. 7207
MUKHTAṢAR aš-ŠAMĀ'IL with commentary by al-Ḥasan
b. Isḥāq b. al-Mahdī li-Dīn Allāh (c. 1144/1730), S. II, 547
no. 17 = 562 no. 16. *f. 48-113r;H. 1176* Or. 7094(4)

as-SAMARQANDIYYA see BAYĀN 'AQĪDAT al-UṢŪL.

as-SĀMĪ FĪ'l-ASĀMĪ
by Aḥmad b. Muḥammad al-Maidānī (d. 518/1124), G. I, 289.
ff. 134;CCA 105;Warn. Or. 938
Anon. comments. *f. 16v-80r;CCA 106;H. 692* Or. 802(2)
Idem, entitled al-IBĀNA. *f. 80v.-87;CCA 107;H. 692* Or. 802(3)
A dictionary, alphabetically arranged, compiled either
from as-SĀMĪ FĪ'l-ASĀMĪ or from its abridgement by the
son of the author, Sa'd b. Aḥmad al-Maidānī, entitled al-
ASMĀ FĪ'l-ASMĀ'. *f. 60v-151;CCA 108;H. 725* Or. 592(2)

(aš-ŠĀMIL FĪ'l-FURŪ'
by Abū Naṣr 'Abd as-Sayyid b. Muḥammad Ibn aṣ-Ṣabbāġ
(d. 477/1083), G. I, 388)
(al-)MUKHTAṢAR aš-ŠĀMIL, perhaps the compendium of
this work mentioned by Br.; author: Ismā'īl b. Muḥammad

b. Maimūn al-Ḥaḍramī (d. 776/1374). *p. 1-106; modern copy from an Indonesian MS.* Or. 7085(1)

aś-ŚĀMIL LI-ḤAQĀ'IQ al-ADILLA al-'AQLIYYA WA-UṢŪL al-MASĀ'IL ad-DĪNIYYA
A Zaidī work, finished by the author (whose name is not mentioned) in H. 712. The last part only, comprising the end of ch. 3 and ch. 4. See Massignon in Der Islam III p. 405. *ff. 194;Lb. 219;autogr.* Or. 2587

(aś-ŚAMMA?
Compendium of logic by aś-Ś. ḥ. n. ḥ. tī(??))
Commentary: NAFḤAT al-A'IMMA FĪ ŚARḤ aś-ŚAMMA by Muḥammad b. as-Sayyid 'Alī al-Ḥusainī al-Hamadānī. Worm-eaten Javanese paper. *f. 34v-65r; n. d.* Or. 5663(3)

ŚAMS al-ADAB FĪ'STI'MĀL al-'ARAB
by 'Abd al-Malik b. Muḥammad at-Ta'ālibī (d. 429/1038), G. I, 284. *ff. 106;CCA 66;H. 974* Or. 1082
NAẒM FIQH al-LUĠA al-'ARABIYYA, i. e. an anon. versification of k. FIQH al-LUĠA WA-ASRĀR al-'ARABIYYA, which is a new edition of the first part of ŚAMS al-ADAB. *ff. 22;CCA 67;H. 744* Or. 149

ŚAMS al-ĀFĀQ FĪ 'ILM al-ḤURŪF WA'l-AWFĀQ see DURRAT MAN ẒAHARA BI'l-ĠARĀ'IB.

ŚAMS al-MA'ĀRIF WA-LAṬĀ'IF al-'AWĀRIF
by Aḥmad b. 'Alī al-Būnī (d. 622/1225), G. I, 497.
f. 1-100;CCO 1215;H. 857 Or. 336(1)
f. 1-233;CCO 1216;H. 853 Or. 666(1)
ff. 108;CCO 1217;H. 981 Or. 736
First leaf missing; after f. 10 a lacuna, for which two blank leaves of later paper have been supplied; with numerous diagrams. *f. 1-89;H. 1057* Or. 8371(1)
KHULĀṢAT ŚAMS al-MA'ĀRIF. Anon. *f. 60r-100v;CCO 1218;Warn.* Or. 1055(2)

as-ŚAMSIYYA see ar-RISĀLA as-ŚAMSIYYA.

as-ŚAMSIYYA FĪ A'MĀL al-ǴAIBIYYA
by Muḥammad Ibn Abī'l-Fatḫ aṣ-Ṣūfī (10/16th c.), G. II, 128. *f. 30v-34v;CCO 1136;H. 927* Or. 1001(4)

(k. aṣ-ṢAMT
by Ibn Abī'd-Dunyā (d. 281/894), G. I, 153)
Abstract: ḤUSN as-SAMT FĪ'ṣ-ṢAMT by Ǵalāl ad-Dīn as-Suyūṭī (d. 911/1505), S. II, 193 no. 245d. *f. 99v-103v;CCO 2409;H. 987* Or. 474(12)

SANAD
of Muḥammad Abū'l-Barakāt Mar'ī Ibn 'Asākir al-Burullusī (end of 9/15th c.), *ff. 8;Lb. 56* Or. 2432
of 'Abd ad-Dā'im b. Aḥmad b. Salām ar-Raśīdī. *ff. 4; Lb. 58;H. 1148* Or. 2434

k. ṢAN'AT al-ASṬURLĀB
by Waiǵan b. Rustam al-Kūhī (c. 380/990), G. I, 223. Followed by a commentary by Abū Sa'd al-'Alā' b. Sahl. *p. 254-293; CCO 1058;Gol.* Or. 14(12)

aś-ŚAQĀ'IQ an-NU'MĀNIYYA FĪ 'ULAMĀ' ad-DAWLA al-'UṮMĀNIYYA
by Abū'l-Khair Aḥmad b. Muṣliḥ ad-Dīn Ṭāśköprüzāda (d. 968/1560), G. II, 425.
ff. 250;CCA 1038;H. 978 Or. 1023
ff. 199;CCA 1039;H. 1025 Or. 692
ff. 148;c. 1600 A.D. ? Or. 8521
Passage copied by C. van Arendonk from Or. 644 f. 245v (= Or. 1023 f. 20v et sq.) Or. 8301k

ŚAQĀ'IQ al-UTRUNǴ FĪ DAQĀ'IQ al-ǴUNǴ
by Ǵalāl ad-Dīn as-Suyūṭī (d. 911/1505), S. II, 192 no. 207. *p. 194-208;CCA 513;Warn.* Or. 630(2)

SAQṬ az-ZAND
by Abū'l-'Alā' al-Ma'arrī (d. 449/1057), G. I, 255. *f. 1-60; CCA 638;H. 1178* Or. 1258(1)
Commentary by the author: ḌAW' as-SAQṬ. *ff. 144;CCA 639;H. 1026?* Or. 112

Commentary by Yaḥyā b. ʿAlī at-Tibrīzī (d. 502/1108). *pp. 478;CCA 640;H. 589* — Or. 472

Copied from Or. 472 towards the end of the 18th c. With critical notes, in which J. J. Reiske is often cited. The last work cited is his edition of Abulfeda vol. V (1793). I do not know who the copyist of this MS. was. It was bought from A. Rutgers' collection in 1885, but the handwriting of the notes is different from that of A. Rutgers as preserved in some of his letters. *pp. 516* — Or. 3040

Commentary: ḌIRĀM as-SAQṬ by al-Qāsim b. al-Ḥusain al-Khwārizmī (d. 617/1220). *pp. 381;CCA 641;H. 1065* — Or. 605

k. ŚARAF al-AʿMĀL

by Abū Ḥāmid Muḥammad al-Ġazālī (d. 505/1111). This work, not mentioned in GAL, is a collection of edifying maxims from the Qur'ān and ḥadīṯ, arranged systematically. *f. 1-74;H. 1142* — Or. 6276(1)

ŚARĀ'Iʿ al-ISLĀM

by Nagm ad-Dīn Ġaʿfar b. Muḥammad b. Saʿīd al-Ḥillī al-Muḥaqqiq al-Awwal (d. 676/1277), G. I, 406. *ff. 214;CCO 1792;H. 1070* — Or. 1606

Commentary: MASĀLIK al-AFHĀM ILĀ TANQĪḤ ŚARĀ'Iʿ al-ISLĀM, by Zain ad-Dīn b. ʿAlī al-ʿĀmilī aś-Śahīd aṯ-Ṯānī (d. 966/1558).

Part I. *ff. 239;CCO 1793; before H. 1034* — Or. 1317

Part IV ch. 7-12. *ff. 338;CCO 1793; autogr.* — Or. 1318

Compendium by the author: an-NĀFIʿ FĪ MUKHTAṢAR aś-ŚARĀ'Iʿ.

f. 4v-160r;CCO 1794;H. 959 — Or. 967(1)

ff. 171;H. 1058 — Or. 8469

pp. 564;CCO 1795;H. 1075 — Or. 1282

Commentary on the beginning of an-NĀFIʿ by ʿAlī b. ʿAbd al-ʿĀlī (first half of 10/16th c.). *f. 210v-258v;CCO 1796; Warn.* — Or. 967(3)

ṢARF al-MIDKHAL = ĠUMLA FĪ TAṢRĪF al-AFʿĀL.

as-SARĠ WA'l-LIĠĀM
by Muḥammad b. al-Ḥasan Ibn Duraid (d. 321/933), G. I, 112.
f. 1-8;CCA 53;Warn. Or. 657(1)

ŚARḤ ABYĀT IṢLĀḤ al-MANṬIQ see IṢLĀḤ al-MANṬIQ.

ŚARḤ AḤWĀL al-AWLIYĀ' WA-MANĀQIB al-ATQIYĀ'
by 'Abd as-Salām b. Aḥmad Ibn Ġānim al-Maqdisī (d. 678/1279?), S. I, 809. *f. 48v-75r;CCA 1075;H. 1007* Or. 1525(4)

ŚARḤ al-AKHBĀR FĪ FAḌĀ'IL al-A'IMMA al-ABRĀR
by an-Nu'mān b. Muḥammad (d. 363/974), G. I, 187. Fragment. *f. 1-34;Lb. 612* Or. 2972(1)

ŚARḤ al-AMĀNA al-URTUDUKSIYYA
by Dāniyāl as-Suryānī al-Māridīnī (Daniel Syrus) (14th c. A.D.), Graf II, 283, and other tracts and notes. *ff. 171-223; CCO 2387;A.D. 1598* Or. 1290(3)

ŚARḤ ĀYAT al-KURSĪ (S. 2:256)
Anon. *f. 11v-12r;CCO 1715* Or. 1284(2)

ŚARḤ al-BAITAIN
Title of several commentaries on 2 verses of Ibn al-'Arabī beginning: kunnā ḥurūfan 'āliyātin lam nuqal.
I. Anon. In one copy we find on the top of the page (above the basmala) the words: Ṣawābuhu li-Śaikh Mu'ayyad ad-Dīn al-Ġunaidī. If these words indicate the author (as the Batavia catalogue supposes), Mu'ayyad al-Ġanadī, a pupil of al-Qūnawī (c. 690/1291, Br. I, 451) might be meant. Microfilm copy of MS. KBG 116 Arab. (3). F. Or. A 47d(1)
3 copies of this commentary, from Indonesia:
f. 50v-62v; n. d. Or. 5660(7)
f. 248-264; 19th c. Or. 7030(14)
A copy full of errors going under the title WATĪN. *p. 1-35;c. A.D. 1890* Or. 7032c(1)
II. The beginning of another anon. commentary. Microfilm copy of MS. KBG 116 Arab. (4) F. Or. A 47d(2)
III. Commentary by Muḥammad b. Ḥamza al-Fanārī (d. 834/1431), G. II, 233. This commentary is also known as al-MUQADDIMĀT al-'AŚR (properly the introduction only),

and ar-RISĀLA al-QUDSIYYA FĪ BAYĀN al-MAʻRIFA aṣ-ṢŪFIYYA.
Microfilm copy of MS. KBG 116 Ar.(5) F. Or. A 47d(3)

Another copy. Microfilm copy of MS. Calcutta, Cat. Ivanow-Hidayat Husain 1200(18). *f. 112r-117r* F. Or. A 52d(18)

ŚARḤ al-ḤADĪṮ al-ARBAʻĪN see ARBAʻŪN ḤADĪṮAN.

ŚARḤ ḤADĪṮ "al-MAʻIDA BAIT ad-DĀʼ"
by Muḥammad b. Yūsuf as-Sanūsī (d. 892/1486), S. II, 356 no. XXVII. *f. 1-3v;Lb. 70;H. 1114* Or. 2446(1)

ŚARḤ al-ĪMĀN WAʼl-ISLĀM
by az-Zubair b. Aḥmad az-Zubairī (d. before 320/932), G. I. 180. Photogr. and handwritten copy by C. van Arendonk of MS. Munich 893, 17. Or. 8289

ŚARḤ KALIMĀT al-KHULAFĀʼ ar-RĀŚIDĪN
by Aḥmad b. Isḥāq al-Waṭwāṭ (d. 573/1177 or 578), S. I, 486. Cf. MIʼAT KALIMA. *f. 1-56;CCA 374;H. 972* Or. 961(1)

ŚARḤ KALIMATAI aś-ŚAHĀDA see RISĀLAT KALIMATAI aś-ŚAHĀDA.

ŚARḤ al-KHAMS MIʼAT ĀYĀT
by ʻAbd Allāh b. Muḥammad an-Naǵrī (d. 877/1472), S. II, 247. This is not a commentary on book VIII of al-BAḤR az-ZAKHKHĀR (cf. Griffini RSO II p. 151 n. 2); the 500 verses commented on are not the same as in that work. *pp. 114;Lb. 491;H. 966* Or. 2851

ŚARḤ KHUṬBAT al-QĀMŪS see al-QĀMŪS.

ŚARḤ al-LAǴZ see II. 17.

ŚARḤ al-MUʻAWWIḎATAIN
by Ibn Sīnā (d. 428/1037), cf. S. I, 814 no. 3, Anawati no. 212. *f. 129v-132v;CCO 1721;Warn.* Or. 1048(7)

aś-ŚARḤ al-MUKHTAṢAR see MIFTĀḤ al-ʻULŪM.

aś-ŚARḤ al-MUṬAWWAL see MIFTĀḤ al-ʻULŪM.

ŚARḤ NUKAT al-ARIṮMĀṬĪQĪ see al-MASĀʼIL al-ḤISĀBIYYA.

ŚARḤ aṣ-ṢADR see URĠŪZAT ISTINZĀL an-NAṢR.

ŚARḤ ŚAWĀHID al-MUFAṢṢAL see al-MUFAṢṢAL.

ŚARḤ ŚAWĀHID ŚURŪḤ aś-ŚĀFIYA see aś-ŚĀFIYA.

ŚARḤ aṣ-ṢUDŪR BI-ŚARḤ ḤĀL al-MAWTĀ FĪ'l-QUBŪR
by Ġalāl ad-Dīn as-Suyūṭī (d. 911/1505), following at-TADKIRA BI-AḤWĀL al-MAWTĀ WA-AḤWĀL al-ĀKHIRA by Ibn Farḥ al-Qurṭubī (d. 671/1273), S. I, 737. Cf. TBG 85 p. 99. *ff. 128;CCO 2056* Or. 1400

ŚARḤ SŪRAT al-IKHLĀṢ
by Ibn Sīnā (d. 428/1037), S. I, 814 no. 1, Anawati no. 208. *f. 125v-129r;CCO 1720;Warn.* Or. 1048(6)

ŚARḤ SŪRAT ar-RAḤMĀN
Anon. *f. 19v-24v;CCO 1716; Warn.* Or. 981(3)

ŚARḤ at-TALĀTĪN al-MAS'ALA see at-TALATŪN al-MAS'ALA.

ŚARḤ al-UṢŪL see ZIYĀDĀT ŚARḤ al-UṢŪL.

ŚARḤ al-'UYŪN comm. on ar-RISĀLA al-HAZALIYYA.

ŚARḤ 'UYŪN al-MASĀ'IL see 'UYŪN al-MASĀ'IL.

aṣ-ṢĀRIM al-MASLŪL 'ALĀ ŚĀTIM ar-RASŪL
by Ibn Taimiyya (d. 728/1328), S. II, 120. *pp. 320;Lb. 35; copied by a pupil of the author* Or. 2411

ŚARṬ al-'ĀRIF
Anon. Microfilm copy from MS. KBG 31 Arab., Cat. Friederich p. 42. With interlinear translation in Javanese. *pp. 2* F. Or. A 20d(2)

aś-ŚĀŚ al-MU'LAM ŚĀWŪŚ KITĀB al-MARHAM
by 'Abd Allāh b. As'ad al-Yāfi'ī (d. 768/1367), G. II, 177, an adaptation of Ibn 'Asākir's TABYĪN KADIB al-MUFTARĪ, and intended as an introduction to the author's k. MARHAM al-'ILAL al-MU'AṬṬILA FĪ'r-RADD 'ALĀ A'IMMAT al-MU'TAZILA. *f. 173-233r;CCA 1098;H. 845* Or. 322(2)

aś-ŚATAWIYYĀT
by Aḥmad b. Yaḥyā Ibn Faḍl Allāh al-'Umarī (d. 749/1349), G. II, 141. *ff. 146;CCA 351;H. 856* Or. 670

ŚAṬḤIYYĀT MINHĀ FĪ ŚAṬḤIYYĀT MINHĀ
Anon. mystical treatise. *f.8v-17v* Or.5735(5)

ṢAWĀB al-ĠAWĀB
by Ibrāhīm b. ʿUmar al-Biqāʿī (d.885/1480), G.II, 142. In the copy of the Bodl. Libr. the title is: an-NĀṬIQ BI'ṣ-ṢAWĀB al-FĀRIḌ LI-TAKFĪR IBN al-FĀRIḌ. The text is followed by further notes entitled ar-RADD al-KĀŚIF LI-MURĀD AHL al-ITTIḤĀD; after the author had incorporated in his text the notes of the copyist Nūr ad-Dīn ʿAlī b. Muḥammad al-Maḥallī, he called the whole work: al-ĠAWĀB al-HĀDD ILĀ TAḤQĪQ al-MURĀD MIN TALBĪS AHL al-ITTIḤĀD. *f.39r-190v;CCO 2040;Warn.* Or.971(2)

ṢAWĀB al-ḤĀL ʿAN ĠAWĀB al-QĀL
by ʿAbd ar-Raḥmān b. Muḥammad al-Bisṭāmī (d.858/1454), G.II, 232. *f.50v-51r;CCO 2269;Warn.* Or.401(2a)

ṢAWĀB al-MUFTĪ FĪ ĠAWĀB al-MUSTAFTĪ
by Śams ad-Dīn Muḥammad al-Fāriḍī. *f.191-201v;CCO 1887;Warn.* Or.824(14)

as-SAWĀBIĠ commentary on NAWĀBIĠ al-KALIM.

aṣ-ṢAWĀ'IQ al-MUḤRIQA FĪ'r-RADD ʿALĀ AHL ar-RAFḌ WA'z-ZANDAQA
by Ibn Ḥaǧar al-Haiṯamī (d.973/1565), G.II, 388. A badly damaged copy, better left untouched. Or.6334

ŚAWĀKIL al-ḤŪR comm. on HAYĀKIL an-NŪR.

ŚAWĀRID al-AMṮĀL
Anon. *ff.103;CCA 395; before H.589* Or.1073

aś-ŚAWĀRIQ FĪ MUQĀBALAT az-ZAWRĀ' see az-ZAWRĀ'.

SAWĀṬIʿ al-ILHĀM FĪ TAFSĪR al-QUR'ĀN
by Abū'l-Faiḍ b. al-Mubārak al-Hindī called Faiḍī (d.1004/1594), G.II, 417. *ff.553;CCO 1702;Warn.* Or.269

SAYYID al-MAʿRIFA
Mystical treatise by Iḥsān ad-Dīn b. Aḥmad b. Muḥammad as-Samṭarānī, with interlinear translation in Javanese. *f.94v-117r;19th c.* Or.7053(12)

k. aś-ŚIFĀ'
by al-Ḥusain b. 'Abd Allāh Ibn Sīnā (d. 428/1037), G. I, 454, Anawati no. 14.
Ǵumla I, II and IV; with the preface by 'Abd al-Wāḥid b. Muḥammad al-Ǵūzǵānī. *ff. 339;CCO 1444;Gol.* Or. 4
Nearly complete copy. *ff. 664;CCO 1445;H. 881/2* Or. 84

ŚIFĀ' al-'ALĪL FĪ 'ILM al-KHALĪL
by Muḥammad b. 'Alī al-Maḥallī (d. 673/1275), G. I, 307.
ff. 45;Lb. 391, CCA 276; old Or. 2752

ŚIFĀ' al-ASQĀM comm. on al-BAḤR az-ZAKHKHĀR
book XI.

ŚIFĀ' al-ASQĀM FĪ WAḌ' as-SĀ'ĀT 'ALĀ'r-RUKHĀM
by Aḥmad b. 'Umar aṣ-Ṣūfī (end of 7/13th c.), S. I, 869.
f. 104r-181v;CCO 1097;H. 725 Or. 98(3)

ŚIFĀ' al-ASQĀM WA-DAWĀ' al-ĀLĀM
by Khiḍr b. 'Alī Ḥāǵǵī Pāśā al-Āydīnī (d. 820/1417), G. II, 233. *ff. 600;CCO 1370; before H. 1011* Or. 62

ŚIFĀ' al-AŚWĀQ LI-ḤUKM MĀ YAKṮURU BAI'UHU FĪ'l-ASWĀQ
by Nūr ad-Dīn 'Alī as-Samhūdī al-Madanī (d. 911/1506), S. II, 224. *pp. 80;Lb. 186;H. 895* Or. 2557

aś-ŚIFĀ' BI-TA'RĪF ḤUQŪQ al-MUṢṬAFĀ
by 'Iyāḍ b. Mūsā al-Yaḥṣūbī (d. 544/1149), G. I, 369.
ff. 197;CCO 2000;H. 621 Or. 486
Vol. I. *ff. 131;Lb. 41; before H. 614* Or. 2417
Commentary: MUZĪL al-KHAFĀ' 'AN ALFĀẒ aś-ŚIFĀ'
by Aḥmad b. Muḥammad aś-Śumunnī (d. 872/1467). *ff. 72; CCO 2002* Or. 1679

aś-ŚIFĀ' FĪ BADĪ' al-IKTIFĀ'
by Muḥammad b. Ḥasan an-Nawāǵī (d. 859/1455), G. II, 57.
ff. 34;Lb. 339, CCA 328;H. 1095 Or. 2704

bāb ṢIFAT al-ǴAWHAR
Anon. With interlinear translation in Javanese. *f. 57v-62r;H. 1293* Or. 7041(6)

bāb ṢIFAT I'TIQĀD as-SUNNA see k. al-'AQĪDA.

ṢIFAT an-NABĪ or SIFAT RASŪL ALLĀH
Anon. A booklet bringing luck to the house in which it is kept. All copies from Indonesia.
f. 25v-36r Or. 5472(3)
p. 180-200 Or. 7462(10)
f. 5v-10v;12/18th c. Isl. Inst. 7(2)
Also in: Or. 7504 and Or. 7544
Cf. II. 32, 33.

ṢIFAT as-SAḤĀB WA'l-ĠAIṮ WA-AKHBĀR ar-RUWWĀD WA-MĀ ḤAMIDŪ MIN al-KALĀ'
by Muḥammad b. al-Ḥasan Ibn Duraid (d. 321/933), G. I, 112.
f. 9-32;CCA 54;H. 571 Or. 657(2)

SIFR al-HIǴRATAIN WA-ṬARĪQ as-SA'ĀDATAIN or ṬARĪQ al-HIǴRATAIN WA-BĀB as-SA'ĀDATAIN
by Ibn Qayyim al-Ǵawziyya (d. 751/1350), G. II, 106. *ff. 205 (20-27 missing);Lb. 642;modern* Or. 3002

SIFR YŪŚA' B. NŪN
Samaritan chronicle. Ed. by Th. G. J. Juynboll, Lugd. Bat. 1848. See M. Gaster in E. I. IV, suppl. p. 9 and J. R. A. S. 1930 p. 567 et sqq.;G. Graf, Biblica 1942 p. 62 et sqq. *pp. 259; CCO 773;H. 764 and H. 919* Or. 249

ṢIFWAT al-QIRĀ FĪ ṢIFAT ḤAǴǴAT al-MUṢṬAFĀ see al-QIRĀ LI-QĀṢID UMM al-QURĀ.

k. as-ŚIHĀB or aś-ŚUḤUBĀT FĪ'l-MAWĀ'IẒ WA'l-ĀDĀB MIN ḤADĪṮ RASŪL ALLĀH
by Abū 'Abd Allah Muḥammad b. Salāma al-Quḍā'ī (d. 454/1062), G. I, 343.
f. 79-95;CCA 372;Warn. Or. 607(3)
f. 75r-93r;H. 1142 Or. 6276(2)

aṣ-ṢIḤĀḤ al-MUKHTAṢAR
Anon. *f. 176-220;CCA 126;Warn.* Or. 500(3)

as-SIHĀM al-KHĀRIQA FĪ'r-RADD 'ALĀ'z-ZANĀDIQA
by Sa'd b. Muḥammad ad-Dairī (d. 868/1463), S. II, 144.
f. 1-25;CCO 2041;H. 849 Or. 989(1)

as-SIHĀM al-MĀRIQA FĪ'r-RADD ʿALĀ'z-ZANĀDIQA
by Aḥmad al-Ġamrī (d. 905/1596), S. II, 173. *pp. 8;Lb. 590;
H. 1189* Or. 2950

as-SIHĀM al-MUḌĪʾA FĪ BALLĀṢIYYAT ad-DIYĀR al-
MIṢRIYYA
by Muḥammad al-Anṣārī (994/1586), S. II, 483. *ff. 4;Lb.
11;H. 994* Or. 2388

SIHĀM ar-RABṬ FĪ'l-MUKHAMMAS al-KHĀLĪ al-WASṬ
by Saḥnūn b. ʿUṯmān al-Wanšarīšī (before 1167/1753), S. II,
715. *f. 31v-34v;CCO 1233* Or. 1545(2)

SIḤR al-BALĀĠA WA-SIRR al-BARĀʿA
by ʿAbd al-Malik b. Muḥammad aṯ-Ṯaʿālibī (d. 429/1038),
G. I, 284. *f. 75-96;CCA 459;H. 977* Or. 814(2)

SILĀḤ al-FUQARĀʾ
Anon. collection of prayers. Cf. Juynboll, Cat. Mal. Hss.
p. 310. *p. 19-104* Or. 1751

(SILK al-ʿAIN LI-IḎHĀB al-ĠAIN
by ʿAbd al-Qādir b. Muḥammad aṣ-Ṣafadī (d. 915/1509), G.
II, 123)
Commentary (acc. to Br.: NŪR al-ʿAIN) by ʿAlī b. ʿAṭiyya
ʿAlawān al-Ḥamawī (d. 936/1530). *ff. 208;CCO 2275;H. 1013* Or. 768

(SILK ad-DURRAIN FĪ ḤALL an-NAYYIRAIN
by Šihāb ad-Dīn Aḥmad b. Raǵab Ibn al-Maǵdī (d. 850/1447),
G. II, 128)
Compendium (mukhtaṣar) by Yaḥyā b. Muḥammad ar-Ruʿainī
al-Ḥaṭṭāb (d. 995/1587), G. II, 393, S. II, 537 (where al-Ḥaṭṭāb
is mentioned as the author of SILK ad-DURRAIN). *pp. 30;Lb.
450* Or. 2811

SILSILAT al-FĀTIḤA
In a notebook from Western Java. *p. 57-59* Or. 7462(5)

SILSILAT al-MAŠĀYIKH MIN aṭ-ṬARĪQA an-NAQŠIBANDIYYA
al-KHĀLIDIYYA
by Sulaimān az-Zuhdī an-Naqšibandī al-Khālidī (d. 1284).
Followed by a prayer (duʿāʾ). Copied for S. H. from a copy
in Sukaradja (Java). *ff. 10; 1889* Or. 7043b

SILSILAT as-SULṬĀN al-KHALĪFA FĪ BALAD AĆEH
Copied from a salasilah or surat kawōm in the possession of Teungku Makuta Keumangan, 1905. The last part is in Malay. With a letter from K. van der Maaten to C. Snouck Hurgronje dated 7. 5. 1905. *pp. 10* Or. 7161

as-SIMṬ al-ĠĀLĪ at-TAMAN FĪ AKHBĀR al-MULŪK MIN al-ĠUZZ BI'l-YAMAN
by Muḥammad b. Ḥātim al-Yamanī al-Hamdānī (c. 694/1295), G. I, 323. *pp. 256;Lb. 244, CCA 941;10/16th c.* Or. 2609

SIMṬ al-ĆUMĀN FĪ ŚARḤ ar-RISĀLA an-NĀṢIḤA see ar-RISĀLA an-NĀṢIḤA.

as-SIMṬ al-ḤĀWĪ al-MUTTASI' MAĠĀLUHU BI'r-RĀWĪ
by Ismā'īl b. al-Ḥusain Ġa'mān (d. 1256/1840), S. II, 820. Abstract from MS. Br. Mus. Or. 3898, Suppl. Cat. 1223, V. Cf. van Arendonk, Opkomst p. XI. Or. 8300d

SIMṬ al-LA'ĀL FĪ ŚU'ARĀ' al-ĀL
by Ismā'īl b. Muḥammad b. al-Ḥasan b. al-Qāsim (d. 1079/1668), G. I, 402. *pp. 320;Lb. 247, CCA 918;H. 1099* Or. 2612
Passages copied from this MS. by C. van Arendonk (cf. Opkomst p. XI). Or. 8301d, h

as-SIMṬ al-MAĠĪD
by Aḥmad b. Muḥammad al-Quśāśī (d. 1071/1660), G. II, 392. Copied for S. H. from MS. India Office Loth 696, III (f. 246-349). *pp. 259; 1890* Or. 7029
Copy from Bantĕn. First part Javanese paper (badly wormed), second part Dutch paper. The beginning is missing; the first words are found on p. 18 line 6 of the printed text (Haidarabad 1325). At the end there is a note by Ibrāhīm b. Ḥasan al-Kūrānī, not found in the printed text. *f. 39-104;H. 1085* Or. 5691(3)
Faṣl fī ādāb ad-dikr (p. 15-27 of the printed text), copied from a MS. in Cheribon. *p. 151-163;1889* Or. 7052(3)

SIMṬ aś-ŚUDŪR WA'l-ĠAWĀHIR FĪ ḤALL TAQYĪD an-NUDŪR BI's-SĀDA al-AṬĀHIR
by 'Utmān b. 'Abd Allāh b. 'Aqīl al-'Alawī (d. 1332/1914).

With an autogr. affidavit by Aḥmad b. Zainī Daḥlān. On the use made of money offered as a gift to the sacred tomb at Loear Batang (Batavia). This pamphlet was lithographed in Batavia 1877. *ff. 4;H. 1294* Or. 7057a(4, III)

k. as-ŚI'R WA'Ś-ŚU'ARĀ'
by Ibn Qutaiba (d. 276/889), G. I, 120.
A copy made in Damascus. *pp. 432;CCA 1050;A.D. 1869* Or. 2198
Copied from MS. Vienna, N. F. 391, with collations. *pp. 309; CCA 1124;A.D. 1874* Or. 4995
Copied in Cairo. *pp. 435;CCA 1123;H. 1313* Or. 4994
Letters from M. Hartmann to De Goeje; a fragment of the text with notes by Hartmann; collations from MS. Vienna. Or. 4994a

as-SĪRA al-ḤALABIYYA see INSĀN al-'UYŪN FĪ SĪRAT al-AMĪN al-MA'MŪN.

as-SĪRA aś-ŚĀMIYYA see SUBUL al-HUDĀ.

SIRĀĠ al-MULŪK
by Muḥammad b. al-Walīd aṭ-Ṭurṭūśī Ibn Abī Randaqa (d. 520/1126), G. I, 459.
ff. 309;CCA 465;H. 767 Or. 70
ff. 194;CCA 466; old Or. 354a
End missing. *ff. 143;Lb. 350, CCA 467; modern* Or. 2715
Fragment. *ff. 158;CCA 468; before H. 887* Or. 354b
Compendium by 'Abd aṣ-Ṣamad b. 'Abd Allāh al-Muqri' al-Lakhmī. *ff. 112;J. 155;H. 709? ?* Acad. 184
Compendium by 'Abd ar-Raḥmān b. Muḥammad al-Manīlī al-Azharī entitled: MIṢBĀḤ al-ANWĀR WA-TUḤFAT al-AKYĀS al-AKHYĀR. *f. 200-274;CCA 469; autogr. c. H. 1175* Or. 1526(17)

SIRĀĠ al-MUṢALLĪ WA-BADR al-MUBTADĪ WA'l-MUNTAHĪ
Anon. The same work as Berlin Ahlw. 3537. *p. 2-33;H. 1120* Or. 8431(1)

as-SIRĀĠ al-WAHHĀĠ FĪ A'MĀL al-AZYĀĠ
by Śihāb ad-Dīn Aḥmad b. Tāǵ ad-Dīn (1071/1661), S. II, 53[illegible]. *pp. 123;Lb. 167;H. 1071* Or. 2538

as-SIRĀǴ al-WAHHĀǴ LI-KULLI ṬĀLIB MUḤTĀǴ comm. on MUKHTAṢAR al-QUDŪRĪ.

SĪRAT ʿANTAR
Anon. G. II, 62.
2 fragments. *f. 1-72;72-85;CCA 541; a dated H. 1081* Or. 1681a, b
Fragment. *ff. 60;CCA 542* Or. 1541

SĪRAT al-HĀDĪ
by ʿAlī b. Muḥammad b. ʿUbaid Allāh al-ʿAbbāsī al-ʿAlawī, (3/9th c.), S. I, 230. See C. van Arendonk, Opkomst p. XI-XIII. A passage copied by C. van Arendonk (ed. Opkomst p. 294 et sqq.). Or. 8300q
Abstracts from MS. Br. Mus. Or. 3901(Suppl. no. 531) and from ʿAHD al-HĀDĪ (Suppl. 206, XXXV; 336, V). Or. 8277

SĪRAT al-ḤAIMĪ
by al-Ḥasan b. Aḥmad al-Ḥaimī (d. 1071/1660), G. II, 402.
First page missing. *pp. 74;Lb. 235, CCA 994;H. 1060* Or. 2600
Complete. *f. 25r-46r;12/18th c.* Or. 7094(2)

nubḏa min SĪRAT al-IMĀM ABĪ MUḤAMMAD ṢĀRIM ad-DĪN
Anon. biographical note about this Imām. Cf. G. II, 188 (d. 914/1508). *f. 41v-43; n. d.* Or. 6349(2)

SĪRAT al-IMĀM YAḤYĀ ŚARAF ad-DĪN (d. 965 H.)
Anon. *ff. 15;Lb. 300, CCA 917;H. 1069* Or. 2665

SĪRAT al-MALIK al-ISKANDAR
by Ibrāhīm b. al-Mufarriǵ aṣ-Ṣūrī (c. 900/1495??), S. II, 909, cf. S. II, 58. Vol. I. *ff. 201;CCA 1086; beg. 11/17th c.* Or. 1187

SĪRAT al-MANṢŪR BILLĀH (d. 393 H.)
by one of his followers al-Ḥusain b. Aḥmad b. Yaʿqūb. Abstract from Ms. Br. Mus. Or. 3816 (Suppl. no. 532) by C. van Arendonk Or. 8300i

SĪRAT an-NABĪ or SĪRAT RASŪL ALLĀH
by ʿAbd al-Malik Ibn Hiśām (d. 218/834), G. I, 135.
Edition of Abū'l-Qāsim Ibn al-Maǵribī (d. 418/1027), G. I, 354. 2nd of 3 vols. *ff. 164;Lb. 243, CCA 861; old* Or. 2608
MUKHTAṢAR SĪRAT RASŪL ALLĀH by Aḥmad b. Ibrāhīm al-Wāsiṭī (d. 711/1311). *pp. 207;CCA 862;H. 707* Or. 482

Some abstracts from SĪRAT RASŪL ALLĀH. *f. 18r-25v; Lb. 285, CCA 863* Or. 2650(5)
(Commentary: ar-RAWḌ al-UNUF al-BĀSIM by ʿAbd ar-Raḥmān b. ʿAbd Allāh as-Suhailī (d. 581/1185), abridged in: al-IŚĀRA ILĀ SĪRAT al-MUṢṬAFĀ)
A polemical commentary on this last work is: az-ZAHR al-BĀSIM FĪ SIYAR ABĪ'l-QĀSIM by Muġalṭāy b. Qalīǵ (Qilić) al-Bakǵarī (d. 762/1361). *ff. 389;CCA 864;H. 847* Or. 370

SĪRAT al-QAṢṢ NUṢAIR MAʿA IBNIHI MARQUS
See Graf I, 550. *pp. 132;J. 148;A.D. 1753* Acad. 199

SĪRAT SAIF ḎĪ'l-YAZAN
Anon. G. II, 62. 2 vols. *ff. 322, 197;CCA 543;H. 1259 and 1228* Or. 1680a, b

SĪRAT as-SULṬĀN al-MALIK an-NĀṢIR ṢALĀḤ ad-DUNYĀ WA'd-DĪN
by Yūsuf b. Rāfiʿ Ibn Śaddād (d. 632/1234), G. I, 317. *ff. 120; CCA 967;Gol.* Or. 9

SIRR al-ASRĀR
I. Anon., but apparently by Śaikh Yūsuf at-Tāǵ (Śaikh Yūsuf Makasar) (d. 1110/1699), G. II, 422.
f. 3v-17r Or. 5706(2)
f. 34v-52v Or. 7025(3)
Microfilm reproduction from MS. KBG 101 Arab., Cat. v. d. Berg p. 91. F. Or. A 13d(8)
Idem from MS. KBG 108 Arab., Cat. v. d. Berg p. 96. F. Or. A 13b(10)
II. see: aś-ŚAĠARA an-NUʿMĀNIYYA.
III. see: as-SIYĀSA FĪ TADBĪR ar-RIYĀSA.

as-SIRR al-ĠALĪL FĪ KHAWĀṢṢ ĀYAT "ḤASBUNĀ'LLĀH WA-NIʿMA'l-WAKĪL" or al-IKHTIṢĀṢ MIN al-FAWĀ'ID al-QUR'ĀNIYYA WA'l-KHAWĀṢṢ
by Abū'l-Ḥasan aś-Śāḏilī (d. 656/1258), S. I, 809 no. 19/20.
Microfilm reproduction of MS. KBG 655 Arab. f. 113v-148r, Suppl. Cat. Batav. no. 651. F. Or. A 34(30)

SIRR al-ĠALĪL MIN BAIT al-KHALĪL
by Muḥammad b. ʿAbd Allāh al-Ḥusainī al-Kibrīt (d. 1070/

1659), S. II, 538. On ʿilm az-zāʾiraǵa, an abstract from a work entitled: al-BAḤR al-BASĪṬ BI's-SIRR al-MUḤĪṬ.
f. 12v-17r; n. d. Or. 8418(4)

as-SIRR al-MAKTŪM FĪ MUKHĀṬABAT an-NUǴŪM
by Fakhr ad-Dīn ar-Rāzī (d. 606/1209), G. I, 506.
ff. 337;CCO 1080;H. 879 Or. 986
ff. 350;CCO 1081;H. 1061 Or. 810

SIRR al-MANNĀN
Anon. treatise on the essence of man. *p. 55-57* Or. 7049(4)

SIRR aṣ-ṢINĀʿA
I. by ʿUṯmān Ibn Ǵinnī (d. 392/1002), G. I, 126. *ff. 139;CCA 144;H. 575* Or. 431
II. Anon. *ff. 79;CCA 521;Gol.* Or. 197

as-SITTŪN MASʾALA FĪ'l-FIQH or MUQADDIMAT az-ZĀHID or BAYĀN MĀ LĀ BUDDA MINHU MIN al-FURŪḌ al-WĀǴIBĀT ʿALĀ MAḎHAB al-IMĀM aš-ŠĀFIʿĪ
ascribed to Abū (in Indonesian MSS. often: Ibn) al-ʿAbbās Aḥmad b. Muḥammad az-Zāhid (d. 819/1416), S. II, 112.
The text only: Or. 2018(4) *CCO 2847*; 7080(1); 7084(1); 7168(1).
With interlinear translation in Malay: Or. 6082.
With interlinear translation in Javanese: Or. 1969, 3121g, h(1), 5467(2), 5470(2), 6469(1), 7041(2), 7211(3), 7417(8), 7566(2), N. B. G. 297(1).
Anon. explanatory notes (TAʿLĪQ), the same as Bat. Suppl. 470-471 and Berlin Ahlw. 3579. The author is Šihāb ad-Dīn Abū'l-ʿAbbās Aḥmad b. Aḥmad ar-Ramlī (d. 957/1550; see the edition (with glosses by al-Maṭarī) Cairo 1304).
Or. 2289(2); Or. 5720(2); Or. 5722(1); Or. 5727(1); Or. 5731(1); Or. 5736(1); Or. 5738(2); Or. 7047(2); Or. 7086(2); Or. 7087; Dev. 1834, XVIII(7) *CCO 2762*.
The Arabic text of "Sittīn" followed by extensive explanatory notes in Javanese. As most of these notes begin with the word "al-ḥāṣil" the work is known as SITTIN HASIL.
pp. 80;1890 A. D. Or. 7573
pp. 65; 19th c. Or. 7734

(ṢIWĀN al-ḤIKMA
by Muḥammad b. Ṭāhir as-Sigazī (c. 370/980), S. I. 378,
E. I. [2] s. v. Abū Sulaymān, ZDMG 106 p. 306.)
TA'LĪQ MIN k. MUNTAKHAB ṢIWĀN al-ḤIKMA by al-Ġadanfar (b. 629 or 630/1231) (p. 66-73). Followed by an abstract by al-Ġaḍanfar from TATIMMAT ṢIWĀN al-ḤIKMA by 'Alī b. Zaid al-Baihaqī (d. 565/1169), G. I, 324, and from ar-RISĀLA al-MULḤAQA BI-KITĀB TATIMMAT ṢIWĀN al-ḤIKMA (p. 77 et sqq.). *p. 73-79;CCA 1061;H. 692* Or. 133(4)
Parts of Or. 133(4) copied by C. van Arendonk with some notes. Or. 8301m

as-SIYĀḤA see al-BAHĠA.

bāb aṣ-ṢIYĀM
Anon. With interlinear translation in Javanese.
One page missing at the beginning. *f. 11-16;19th c.* Or. 5662(2)
Very corrupt copy;title: k. AḤKĀM aṣ-ṢIYĀM. *f. 24v-32v;19th c.* Or. 7608(4)

(k. as-SIYAR al-KABĪR
by Muḥammad b. al-Ḥasan aś-Śaibānī (d. 189/804), G. I, 172)
Commentary by Muḥammad b. Aḥmad as-Sarakhsī (d. 495/1101). *ff. 437;CCO 1775;H. 800* Or. 373

as-SIYĀSA FĪ TADBĪR ar-RIYĀSA or SIRR al-ASRĀR
i. e. the "letter of Aristotle to Alexander", ascribed to Yaḥyā Ibn Biṭrīq (c. 200/815), G. I, 203. Ed. A. Badawi, Cairo 1954. *f. 76r-110r;CCO 1952;Warn.* Or. 749(3)

as-SIYĀSA al-MADANIYYA
by Muḥammad b. Muḥammad al-Fārābī (d. 339/950), G. I, 211. *f. 21v-50v;CCO 1930;Warn.* Or. 1002(3)

as-SIYĀSA aś-ŚAR'IYYA FĪ IṢLĀḤ ar-RĀ'Ī WA'r-RA'IYYA
by Aḥmad b. 'Abd al-Ḥalīm Ibn Taimiyya (d. 728/1328), S. II, 124 no. 114 = 24a. Ed. Cairo 1955 (3d ed.)
ff. 37;Lb. 223;H. 782 Or. 2590
ff. 44;Lb. 624; modern Or. 2984

SIYĀSAT al-KHALQ BI-TAḤSĪN al-KHULQ
by 'Abd Allāh b. 'Alī al-Qādirī al-Makhzūmī (c. 840/1436),

G. II, 96. *ff. 58;CCO 1945;H. 856* Or. 484

SPHAERICA see k. fī'l-KURIYYĀT and see k. al-UKAR.

STOIKHEIÔSIS THEOLOGIKÈ see al-ĪḌĀḤ FĪ'l-KHAIR al-MAḤḌ.

(ŚU'AB al-ĪMĀN

a Persian work translated from Arabic; perhaps al-ĠĀMI' al-MUṢANNAF by Aḥmad b. al-Ḥusain al-Baihaqī (d. 458/1066) is meant; this, according to G. I, 363 and S. was translated into Persian by Muḥammad b. 'Abd Allāh b. Muḥammad al-Īǵī, who is mentioned as the author in the Malay version (Van Ronkel, Cat. Mal. Hss. Batavia no. DCXXV, cf. Van den Berg TBG 31 p. 550).)

An Arabic MUKHTAṢAR from the Persian work is found in several Indonesian MSS.: Batavia Suppl. 171-173 and the following 3 copies, all on Javanese paper:

f. 5v-108r Or. 7060(2)

With Javanese glosses. *f. 1v-70r* Or. 7061(1)

Idem. *f. 4v-63r* Or. 7164(2)

SU'ĀL WA-ĠAWĀB FĪ'l-ĠUZ' al-IKHTIYĀRĪ

Title given by a later hand to a treatise by Ibn Taimiyya (d. 728/1328), G. II, 100. Followed by an answer to a question about al-Khiḍr. *pp. 46+3;Lb. 625* Or. 2985

Manqūl min SU'ĀLAT

Ṣārim ad-Dīn Ibrāhīm b. Khālid al-'Ulufī(? not Ulūfī; Houtsma:Ġulfī) (c. 1147/1734), S. II, 562 (title: al-AĠWIBA al-MUFĪDA 'ALĀ's-SU'ĀLĀT al-ḤAMĪDA). Preceded by an unidentified text (1 page) and followed by some verse. *f. 2-5;Lb. 285* Or. 2650(1)

SUBUL al-HUDĀ WA'r-RAŚĀD FĪ SĪRAT KHAIR al-'IBĀD or as-SĪRA aś-ŚĀMIYYA

by Abū 'Abd Allāh Muḥammad b. Yūsuf ad-Dimaśqī aṣ-Ṣāliḥī aś-Śāfi'ī as-Śa'mī (d. 942/1536), G. II, 304. *ff. 368; Lb. 242, CCA 872;H. 993* Or. 2607

ŚUḎŪR ad-ḎAHAB see DĪWĀN ŚUḎŪR ad-ḎAHAB.

aś-ŚUḎŪR aḏ-ḎAHABIYYA WA'l-QIṬA' al-AḤMADIYYA FĪ'l-LUĠA at-TURKIYYA
by Ibn Muḥammad Ṣāliḥ, composed in Egypt not before the last part of the 10/16th c.
A fragment recovered from the ruins of the house of Prof. S. F. J. Rau after an explosion in Leiden A. D. 1807. It could be identified by comparison with the copies described by De Jong. Brockelmann S. II, 632 wrongly makes Mawlānā part of the author's name (he calls himself: al-rāǧī ilā 'afw mawlāhu Ibn Muḥammad Ṣāliḥ) and places him in "Rumelia and Anatolia". *ff. 17* Or. 3087
Complete copy. *ff. 43;J. 22* Acad. 60
Complete copy. *ff. 34;J. 23* Acad. 59

ŚUḎŪR al-'UQŪD FĪ ḎIKR an-NUQŪD
by Aḥmad b. 'Alī al-Maqrīzī (d. 845/1442), S. II, 37.
f. 15r-22v;CCA 1012;H. 841 with autogr. corrections Or. 560(2)
ff. 10;CCA 1013;Warn. Or. 1153

ŚUḎŪR al-'UQŪD FĪ TA'RĪKH al-'UHŪD see al-MUNTAẒAM FĪ TA'RĪKH MULŪK al-UMAM.

SUFAR as-SA'ĀDA
by Muḥammad b. Ya'qūb al-Fīrūzābādī (d. 817/1415), G. II, 182. Fragment. *f. 1v-2v;Lb. 431* Or. 2792(1)

aś-ŚUHUB al-LĀMI'A FĪ's-SIYĀSA an-NĀFI'A
by Abū'l-Qāsim Ibn Riḍwān (after 600/1203), G. I, 463.
p. 1-20;CCO 1943;Gol. Or. 29(1)

k. aś-ŚUHUBĀT FĪ'l-MAWĀ'IẒ WA'l-ĀDĀB see k. as-ŚIHĀB.

SUKKARDĀN as-SULṬĀN al-MALIK an-NĀṢIR
by Aḥmad b. Yaḥyā Ibn Abī Ḥaǧala at-Tilimsānī (d. 776/1375), G. II, 13.
ff. 202;CCA 491;H. 854 Or. 974
ff. 74;CCA 492;H. 877 Or. 33
ff. 164;CCA 493;H. 888 Or. 910
f. 1-106;CCA 494;H. 930 Or. 624(1)
ff. 101;CCA 495;Warn. Or. 573

k. aś-ŚUKR

by Ibn Abī'd-Dunyā (d. 281/894), G. I, 154. Copied from a MS. in the library of Muḥammad b. Ḥusain Naṣīf in Ǵidda. *38 and 36 pp.; 1919* — Or. 6124

SULĀFAT al-ʿAṢR FĪ MAḤĀSIN al-ʿAṢR see RAIḤĀNAT al-ALIBBĀʾ.

k. as-SULLAM

Anon. Coptic-Arabic dictionary, systematically arranged like that of Abū'l-Barakāt (d. A.D. 1324). With a description in Italian, probably by C. Schiaparelli. Cf. Graf, II, 443-446. *pp. 189;18th c. ?* — Or. 8331

SULLAM al-FAḌĀʾIL

by Johannes Scholasticus, called Climacus (d. c. 649 A.D.), Graf I, 409, and a letter by the same author. *ff. 176;CCO 2385;A.D. 1708* — Or. 1223a

as-SULLAM al-MURAWNIQ FĪ'l-MANṬIQ

by ʿAbd ar-Raḥmān al-Akhḍarī (943/1534), S. II, 705. With commentary by the author. *pp. 48;Lb. 561;H. 1224* — Or. 2921

Anon. commentary. *pp. 116;Lb. 563;H. 1175* — Or. 2923

Commentary: al-ĪḌĀḤ al-MUBHAM MIN MAʿĀNĪ's-SULLAM by Aḥmad ad-Damanhūrī al-Azharī (d. 1192/1778); a copy which once belonged to Ibrāhīm ʿAbd as-Salām as-Sindiyūnī. *pp. 74;Lb. 562* — Or. 2922

Commentary by Ibrāhīm Ḥigāzī as-Sindiyūnī (S. II, 850), composed, according to Ahlw. 5201, in H. 1210. *pp. 74; Lb. 564;H. 1242;autogr.??* — Or. 2924

SULLAM al-MUSTAFĪDĪN (Mal.) see MANẒŪMA FĪ't-TAWḤĪD.

SULLAM as-SAMĀʾ or ar-RISĀLA al-KAMĀLIYYA

by Ǵamśīd b. Masʿūd b. Maḥmūd al-Kāśī (c. 830/1427), G. II, 211. *f. 35r-54r;CCO 1141;H. 922* — Or. 139(5)

as-SULŪK FĪ ṬABAQĀT al-ʿULAMĀʾ WA'l-MULŪK

by Muḥammad b. Yaʿqūb Bahāʾ ad-Dīn al-Ǵanadī (d. 732/1332), G. II, 184. Some notes by v.A. from MS. Paris 2127. — Or. 8191f

SULŪK al-MĀLIK FĪ TADBĪR al-MAMĀLIK
by Aḥmad b. Muḥammad Ibn Abī'r-Rabī' (655/1256?), S. I, 372. *ff. 44;CCO 1946;H. 880* Or. 45

SULWĀN (MSS.: SILWĀN) al-MUṬĀ' FĪ 'UDWĀN al-ATBĀ' (MS.: ITTIBĀ')
by Muḥammad b. 'Abd Allāh Ibn Ẓafar (d. 565/1169), G. I, 352.
1st edition. *ff. 134;CCA 537;Gol.* Or. 97
2nd edition. *pp. 172;CCA 538;H. 886* Or. 679
2nd edition. Title: ... FĪ 'UDWĀN al-INTIFĀ'. *ff. 178; CCA 539;H. 1003* Or. 708
Without preface. *f. 1-66;Lb. 340, CCA 540;H. 1109* Or. 2705(1)

k. as-SUMŪM WA't-TIRYĀQĀT
by Muḥammad b. 'Alī Ibn Waḥšiyya (3/9th c.), G. I, 242.
ff. 142;CCO 1284;Warn. Or. 726
Copied from an original dated H. 919, which had many lacunae. *ff. 185;H. 1313* Or. 3165

as-SUNAN by ad-Dārimī, see al-MUSNAD al-ĠĀMI'

SUNAN aṣ-ṢĀLIḤĪN
by Sulaimān b. Khalaf al-Bāǧī (d. 474/1081), G. I, 419.
ff. 496;CCO 1738;Warn. Or. 506

aṣ-ṢURĀḤ
by Muḥammad b. 'Umar Ǧamāl ad-Dīn al-Qurašī (681/1282), S. I, 196. Arabic - Persian Lexicon based on al-Ǧawharī's ṢAḤĀḤ. 2 vols. *ff. 288, 298;CCA 111;H. 931* Or. 1007a, b

SŪRAT
Šaikh Yūsuf at-Tāǧ 'afā'llāhu ta'ālā fī qabrihi (d. 1110/1699), G. II, 422. (Sūrat is the Malay word meaning letter). Microfilm copy from MS. KBG 108 Arab., Cat. v. d. Berg p. 97. *pp. 2; H. 1221* F. Or. 13b(24a)

k. ṢŪRAT al-ARḌ
by Abū'l-Qāsim Ibn Ḥawqal (367/977), G. I, 229, S. I, 408.
pp. 199;CCA 789;Warn. Or. 314
Photostats of MS. Istanbul, Old Seray Library 3346, made from the photographic copy in the Berlin library. Used by J. H. Kramers for his edition; see introd. p. V. *ff. 140* Or. 8524

Photostats of MS. Paris, arabe 2214. Entitled: k. HAI'AT AŚKĀL al-ARḌ. *ff. 53* Or. 8525

ṢŪRAT al-MAḤḌAR ALLADĪ KUTIBA BI-DIMAŚQ *f. 32-33;CCA 361;Warn.* Or. 951(5)

bāb ŚURŪṬ al-IMĀM aś-ŚĀFI'Ī WA-URĠŪZATUHU on shooting (ramy). Br. G2 I, 190 mentions a k. as-SABQ WA'r-RAMY by Muḥammad b. Idrīs aś-Śāfi'ī (d. 204/820), and Ahlw. 5540 some verse on archery by the same. *f. 40r-42r;CCO 1416;Warn.* Or. 995(2)

ŚURŪṬ al-KUTUB as-SITTA
by Muḥammad b. Ṭāhir al-Ḥāfiẓ al-Maqdisī Ibn al-Qaisarānī (d. 507/1113), S. I, 603. *pp. 10;Lb. 49;H. 917* Or. 2425

k. as-SUTŪR see k. al-MA'LŪMĀT.

aś-ŚU'ŪN FĪ ḤAWĀDIT al-QURŪN see MUKHTAṢAR ad-DUWAL.

k. ṢUWAR al-AQĀLĪM see 'AĠĀ'IB al-AQĀLĪM as-SAB'A.

TA'ĀLĪQ al-ANWĀR see TANWĪR al-ABṢĀR WA-ĠĀMI' al-BIḤĀR.

ṬABAQ al-ḤALWĀ WA-ṢIḤĀF al-MANN WA's-SALWĀ
by 'Abd Allāh b. 'Alī al-Wazīr (1118/1706), G. II, 399.
Book I and II. *pp. 368;Lb. 246, CCA 946;H. 1181* Or. 2611
Idem. *f. 76r-204r;n. d.* Or. 6633(2)

ṬABAQĀT al-FUQAHĀ'
by Ibn Kamāl Pāśā (d. 940/1533), G. II, 453 no. 123. *pp. 3; CCA 296;H. 999* Or. 897(2)

k. aṭ-ṬABAQĀT al-KABĪR
by Abū 'Abd Allāh Muḥammad Ibn Sa'd (d. 230/845). Some abstracts from Gotha MSS. with notes in German, made for De Goeje and used by him for his edition of al-Balāḏurī. Or. 5574h, i, k

ṬABAQĀT al-KHAWĀṢṢ AHL aṣ-ṢIDQ WA'l-IKHLĀṢ
by Aḥmad b. Aḥmad aś-Śargī (d. 893/1488), G. II, 190. *ff. 341;CCA 1079;H. 1004* Or. 579

ṬABAQĀT al-MUFASSIRĪN
by Ǵalāl ad-Dīn as-Suyūṭī (d. 911/1505), G. II, 156. *f. 3r-19v;CCA 1107;Warn.* Or. 416(1)

ṬABAQĀT al-MUǴTAHIDĪN see RISĀLA FĪ MAS'ALAT DUKHŪL WALAD al-BINT.

ṬABAQĀT aś-ŚĀFI'IYYA
by Tāǵ ad-Dīn 'Abd al-Wahhāb as-Subkī (d. 771/1370), G. II, 90.
2 vols. *pp. 455, 638;CCA 1100; before H. 988* Or. 73a, b
Fragment. *ff. 231;Lb. 272, CCA 1101; old* Or. 2637

ṮABAT
I. of 'Abd al-Qādir b. Muṣṭafā aṣ-Ṣaffūrī ad-Dimiśqī (d. 1081/1670), S. N. II, 476. *pp. 62;Lb. 50;H. 1079* Or. 2426
II. or MAŚYAKHA, of Aḥmad b. Aḥmad al-'Aǵamī (d. 1086/1676), S. II, 420.
First pages missing. *ff. 28;Lb. 63; autogr.* Or. 2438
Complete. *ff. 24;Lb. 64; not an autogr.* Or. 2440
III. (of Ǵamāl ad-Dīn Ibn Ǵamā'a, apparently not the same as Badr ad-Dīn Ibn Ǵamā'a al-Kinānī (d. 733/1333), S. II, 80, as al-Lubūdī calls him his śaikh)
TALKHĪṢ by his pupil Aḥmad al-Lubūdī (c. 867 H.).
pp. 11;Lb. 109; autogr. Or. 2482
IV. of Sulaimān b. Ṭāhā al-Akrāśī (d. 1199/1785), G. I², 400.
p. 14-19;ff. 11;Lb. 73;H. 1189 Or. 2449(3, 4), 2450

(aṯ-ṮABĀT 'INDA'l-MAMĀT
by 'Abd ar-Raḥmān b. 'Alī Ibn al-Ǵawzī (d. 597/1200), G. I, 504)
Abstract by Fakhr ad-Dīn al-Ba'labakkī (c. 729/1329).
f. 10-33;CCO 2158;H. 1007 Or. 1525(2)

at-TA'BĪR al-MUNĪF WA't-TA'WĪL aś-ŚARĪF
by Muḥammad b. Quṭb ad-Dīn al-Iznīqī (d. 885/1480), S. II, 328, 1041. *ff. 151;CCO 1228;Warn.* Or. 984

at-TABṢIRA FĪ 'ILM al-HAI'A
by 'Abd al-Ǵabbār b. 'Abd al-Ǵabbār al-Kharaqī (d. after 527/1132), G. I, 473. *f. 3-62;CCO 1073; before H. 795* Or. 174(1)

at-TABṢIRA FĪ 't-TAFSĪR see TALKHĪṢ FĪ't-TAFSĪR.

TABṢIRAT al-ḤUKKĀM FĪ UṢŪL al-AQḌIYA WA-MANĀHIĠ al-AḤKĀM
by Ibrāhīm b. ʿAlī Ibn Farḥūn (d. 799/1397), G. II, 176.
ff. 175;CCO 1850;Warn. Or. 479

(TABṢIRAT al-MUBTADIʾ
by ʿAbd ar-Raḥmān b. ʿAlī Ibn al-Ġawzī (d. 597/1200), G. I, 504.)
Anon. abstract. *f. 30v-32v;CCO 2159* Or. 1890(3)

TABYĪḌ aṣ-ṢAḤĪFA BI-MANĀQIB ABĪ ḤANĪFA
by Ġalāl ad-Dīn as-Suyūṭī (d. 911/1505), S. II, 196 no. 286.
ff. 9;Lb. 282, CCA 1108;H. 1188 Or. 2647

TABYĪN KAḎIB al-MUFTARĪ FĪMĀ NUSIBA ILĀ ABĪ'l-ḤASAN al-AŚʿARĪ
by ʿAlī b. al-Ḥasan Ibn ʿAsākir (d. 571/1176), G. I, 331.
ff. 268;CCA 1097; before H. 659 Or. 698
Cf. aś-ŚĀŚ al-MUʿLAM.

TABYĪN al-MUNĀSABĀT BAIN al-ASMĀʾ WA'l-MUSAMMAYĀT
by Muḥammad b. ʿAlī Ibn Ṭūlūn (d. 953/1546), G. II, 367.
pp. 29;Lb. 141, CCA 246; autogr. Or. 2508

TADBĪR al-AṢIḤḤĀʾ
i. e. Galen's Hygieinôn, transl. by ʿAbd Allāh Ibn aṭ-Ṭayyib al-ʿIrāqī (d. 435/1043), G. I, 483. *f. 155v-209r;CCO 1299; before H. 575* Or. 278(2)

at-TADBĪRĀT al-ILĀHIYYA FĪ IṢLĀḤ al-MAMLAKA al-INSĀNIYYA
by Muḥyī ad-Dīn Ibn al-ʿArabī (d. 638/1240), G. I, 443.
ff. 80;CCO 2234; before H. 638 Or. 86

TAḎHĪB at-TAHḎĪB see al-KAMĀL FĪ MAʿRIFAT ar-RIĠĀL.

at-TAḎHĪB FĪ ŚARḤ at-TAHḎĪB see TAHḎĪB al-MANṬIQ WA'-KALĀM.

at-TAḎKIRA

I. by Abū'l-Muṭarrif 'Abd ar-Raḥmān Ibn Wāfid (d. after 460/1068), G. I, 485. *ff. 30;CCO 2723; old* Gron. 465

II. by Ibn Ḥamdūn (d. soon after 562/1167), G. I, 281. Book X. Copied from MS. Taimūriyya 870 Adab. Or. 6823

III. by Ḍiyā' ad-Dīn Muḥammad az-Zar'ī (not Ibn Qayyim al-Ǧawziyya (d. 751/1350, G. II, 105) as supposed by Landberg following Amīn; later authors like Ǧalāl ad-Dīn al-Maḥallī (d. H. 864) and at-Timirtāšī (d. 1004) are cited). Said to be an autograph(!) and to contain an autograph fatwā of Ibn Ḥaǧar al-'Asqalānī (d. H. 852). Vol. I. *ff. 9;Lb. 53* Or. 2429

at-TAḎKIRA BI-AḤWĀL al-MAWTĀ WA-AḤWĀL al-ĀKHIRA
see ŠARḤ aṣ-ṢUDŪR.

at-TAḎKIRA an-NĀṢIRIYYA FĪ 'ILM al-HAI'A
by Nāṣir ad-Dīn aṭ-Ṭūsī (d. 672/1274), G. I, 511.
f. 38v-111r;CCO 1092;H. 785 Or. 188(4)
*ff. 96;CCO 1093;Warn. * Or. 905
Commentary by 'Alī b. Muḥammad al-Ǧurǧānī (d. 816/1413).
ff. 157;CCO 1094; H. 827 Or. 637
ff. 165;CCO 1095;H. 884 Or. 689
Glosses by Faṣīḥ ad-Dīn on the commentary (TAWḌĪḤ at-TAḎKIRA) by al-Ḥasan b. Muḥammad an-Nīsābūrī (711/1311). *ff. 50;CCO 1096;Warn. * Or. 1010

TAḎKIRAT al-KAḤḤĀLĪN
by 'Alī b. 'Īsā (d. after 400/1010), S. I, 884. *ff. 69; 8/14th c. ?* Or. 6839

TAḎKIRAT KHAWĀṢṢ al-UMMA BI-ḎIKR KHAṢĀ'IṢ al-A'IMMA
by Yūsuf b. Qizoǧlū Sibṭ Ibn al-Ǧawzī (d. 654/1257), G. I, 347.
ff. 224;CCA 906;H. 905 Or. 915
Fragment copied by C. van Arendonk from Or. 915 f. 204v-206. Or. 8301g

TAḎKIRAT al-MAḎĀHIB
See Uitg. De Goeje Stichting no. 16, Inl. p. 13.
Anon. Incomplete (first paragr. missing). With interlinear translation in Malay. No title. *f. 1-13;CCO 2099;c. H. 1023* Or. 1255(1)

by Ibn as-Sarrāǵ. Photographic reproduction of MS. India Office, Cat. Levy no. 2033. *18th c.* Or. 8516(3)

Abridgement by Ibn Muḥammad ʿAẓīm, written in the margin of MS. Berlin Spr. 831 f. 41v-43v (Ahlw. 2185). Photogr. Or. 8516(4)

The same text but entitled: MAʿRIFAT al-MAḎĀHIB. Anon. Photogr. of MS. Calcutta, Ivanow, Cat. Curz. Coll. no. 672(4). Or. 8516(2)

Another text ascribed to Abū Ḥanīfa, likewise entitled MAʿRIFAT al-MAḎĀHIB. Microfilm reprod. of MS. Calcutta, Ivanow, Cat. As. Soc. no. 399(1). F. Or. A 52a

TAḎKIRAT al-ʿULAMĀʾ
by Muḥammad b. Muḥammad al-Ǵazarī (833/1429), G. II, 203, an introduction to his didactic poem al-HIDĀYA ILĀ MAʿĀLIM ar-RIWĀYA. *ff. 157;CCO 1753;Warn.* Or. 1029

TAḎKIRAT ŪLĪ'l-ALBĀB WA'l-ǴĀMIʿ LI'l-ʿAǴAB al-ʿUǴĀB
by Dāʾūd b. ʿUmar al-Anṭākī (d. 1008/1599), G. II, 364.
3 vols. *ff. 222, 186, 289;CCO 1379;H. 1028* Or. 404
ff. 317;CCO 2849 Or. 3099

TAḎYĪL URǴŪZAT IBN SĪNĀ see URǴŪZA FĪ'ṭ-ṬIBB.

at-TAFḌĪL FĪ'ẓ-ẒĀHIR
by ʿAlī b. Aḥmad b. ʿAlī b. Aḥmad. (Not in GAL). *f. 128v-129v;CCA 231;H. 975* Or. 1006(4b)

fī TAFḌĪL KHADĪǴA ʿALĀ ʿĀʾIŚA...WA't-TAWAQQUF FĪHI
by Muḥammad b. ʿAbd ar-Raḥmān as-Sakhāwī (d. 902/1497), G. II, 34. *ff. 4;Lb. 65* Or. 2441

at-TAFRĪD BI-ḌAWĀBIṬ at-TAWḤĪD
by Ibrāhīm b. Maḥmūd al-Āqsarāʾī al-Mawāhibī (d. 909/1503), G. II, 123. *f. 35v-42v;CCO 2278;H. 918* Or. 520(2)

TAFSĪR al-AKYĀL WA'l-AWZĀN see at-TAṢRĪF LIMAN ʿAǴIZA ʿAN at-TAʾĀLĪF.

TAFSĪR al-ALFĀẒ aṭ-ṬIBBIYYA see MUFĪD al-ʿULŪM.

TAFSĪR ĀYAT al-KURSĪ
by Muḥammad b. ʻUmar Baḥraq al-Ḥaḍramī (d. 930/1524), S. II, 554. *p. 7-13;Lb. 568* Or. 2928(2)

TAFSĪR al-FĀTIḤA
by Muḥammad b. Ḥamza al-Fanārī (d. 834/1431), G. II, 233.
ff. 151;CCO 1689;H. 814 Or. 687
A fragment: fī māhiyyat aś-śayāṭīn wa'l-ǵinn. *f. 66r-66v; CCO 1690;Warn.* Or. 958(20)

TAFSĪR al-ǴALĀLAIN
by Ǵalāl ad-Dīn al-Maḥallī (d. 864/1460) and Ǵalāl ad-Dīn as-Suyūṭī (d. 911/1505), G. II, 114, 145.
ff. 271;CCO 1695;H. 949 Or. 761
pp. 576;J. 126 Acad. 258
pp. 249;J. 127 Acad. 261
With interlinear translation in Malay. 2 vols. *ff. 421, 430; 19th c.* Or. 3224
S. 1-17. With Javanese glosses. *ff. 141;CCO 1696* Or. 1886
Fragment. With Javanese glosses. *ff. 2* Or. 6890(2)
Fragments. *f. 2v-4v;CCO 1712* Or. 1315(1)
S. 2:1 - 3:74(67). There are some Javanese notes on the preceding pages. *f. 3v-36v* Or. 7082
A small fragment from Sūra 3. Javanese paper. *f. 1r* Or. 7164(1)
ḤĀŚIYAT Sulaimān al-Ǵamal (d. 1204/1790) ʻalā Tafsīr al-Ǵalālain. 3 vols. *I H. 1275; II H. 1276; III unfinished* Or. 6632

TAFSĪR ʻILM al-YAQĪN ʻAIN al-YAQĪN ḤAQQ al-YAQĪN...
by Ibrāhīm b. Abī Bakr aś-Śāfī(?). *f. 21r-23v* Or. 5735(8)

TAFSĪR MĀ BAʻD aṭ-ṬABĪʻA see MĀ BAʻD aṭ-ṬABĪʻA.

TAFSĪR al-QURʼĀN
I. by Abū'l-Laiṯ Naṣr b. Muḥammad as-Samarqandī (d. 373/983 or later), G. I, 196. Vol. I. *ff. 162;CCO 1653;Warn.* Or. 417
II. by Aḥmad b. Sulaimān Ibn Kamāl Pāśā (d. 940/1533), G. II, 449.
Vol. I. *ff. 244;Lb. 494* Or. 2854
Tafsīr sūrat al-mulk (S. 67). *f. 2v-12r;CCO 1698;Warn.* Or. 981(1)

TAFSĪR al-QUR'ĀN al-WAĠĪZ
by 'Alī b. Aḥmad al-Wāḥidī (d. 468/1075), G. I, 411. *ff. 326;
CCO 1661;Warn.* Or. 953

TAFSĪR SŪRAT al-MULK see TAFSĪR al-QUR'ĀN II.

TĀĠ al-ASRĀR
by Yūsuf at-Tāǵ (Śaikh Yūsuf Makasar) (d. 1110/1699), G. II,
422.
f. 1-9v Or. 7025(1)
Microfilm copy from MS. KBG 101 Arab., Cat. v. d. Berg
p. 91. F. Or. A 13d(5)
A somewhat shorter version in which the author's name is
not mentioned. With interlinear translation in Javanese.
Javanese paper. Badly damaged by termites. *f. 36r-44r;
c. H. 1260* Or. 7741a(3)
Idem, copied from the preceding when some parts of the
text that have now vanished were still extant. *p. 72-95* Or. 7435b(3)

k. at-TĀĠ FĪ AKHLĀQ al-MULŪK
ascribed to 'Amr b. Baḥr al-Ǵāḥiẓ (d. 255/868), G. I, 152.
Copied from MS. Aya Sofia 2827; collated by Van Vloten.
pp. 99 Or. 4820

TĀĠ al-MAĠĀMI'
by Tāǵ ad-Dīn b. Aḥmad al-Makkī (d. 1066/1656), S. II, 511.
ff. 235;H. 1323 Or. 6985

TĀĠ at-TARĀĠIM FĪ ṬABAQĀT al-ḤANAFIYYA
by al-Qāsim b. 'Abd Allāh Ibn Quṭlūbuǵā (d. 879/1474),
G. II, 82. *ff. 55;CCA 1105;H. 958* Or. 772

TAĠĀRIB al-UMAM WA-TA'ĀQIB al-HIMAM
by Aḥmad b. Muḥammad Ibn Miskawaih (d. 421/1030), G. I,
342. Vol. 6 (but the number of the vol. has been interfered
with; cf. S. I, 583 note). Ed. M. J. de Goeje, Lugd. Bat. 1871.
pp. 216;J. 101; old Acad. 173

k. at-TAĠMĪ'
ascribed to Ǵābir b. Ḥayyān. P. Kraus no. 398. *f. 80v-86v;
CCO 1265;Warn.* Or. 440(6)

(TAĠRĪD al-'AQĀ'ID or —— al-KALĀM
by Nāṣir ad-Dīn aṭ-Ṭūsī (d. 672/1274), G. I, 509)
Commentary: TASDĪD al-QAWĀ'ID FĪ ŚARḤ — by Maḥmūd b. 'Abd ar-Raḥmān al-Iṣfahānī (d. 749/1348). *ff. 82;CCO 2009;Gol.* Or. 131
The beginning only of this comm. *f. 45-46;CCO 2010; Warn.* Or. 644(5a)
KHULĀṢAT al-AFKĀR FĪ 'ILM al-KALĀM by Ibn Kamāl Aḥmad aś-Śarīf aś-Śīrāzī (S. I, 926) is a work dealing with commentaries on TAĠRĪD al-'AQĀ'ID. *pp. 674;Lb. 581* Or. 2941

TAĠRĪD al-KAŚŚĀF see al-KAŚŚĀF.

TAĠWĪD al-FĀTIḤA
Anon. Probably the same as Batavia Suppl. no. 40, where the author is named: Zain al-'Ābidīn b. 'Umar b. Muḥammad b. 'Alī al-Qāri'. With interlinear translation in Malay. From Acheh. *f. 2v-6r* Or. 6346(1)

fī't-TAḤADDUṮ BI-NI'MAT ALLĀH
by Ġalāl ad-Dīn as-Suyūṭī (d. 911/1505), not the autobiography cited in the biography of 'Abd al-Qādir aś-Śāḏilī, Ind. Off. 4574, 2 (JRAS 1939 p. 366). *f. 172v-173r;CCO 2409;H. 987* Or. 474(21)

TAḤBĪR al-MUWAŚŚĪN FI't-TA'BĪR BI's-SĪN WA'ś-ŚĪN
by Muḥammad b. Ya'qūb al-Fīrūzābādī (d. 817/1415), S. II, 235. With an appendix on synonyms by 'Abd Allāh b. Muḥammad aś-Śarīf. Maġribī writing. *f. 20v-33v; before H. 1232* Or. 8411(2)

TAHḎĪB al-ALFĀẒ see k. al-ALFĀẒ.

TAHḎĪB al-ANSĀB WA-NIHĀYAT al-A'QĀB see al-KĀMIL FĪ NASAB ĀL ABĪ ṬĀLIB.

TAHḎĪB al-ASMĀ' WA'l-LUĠĀT
by Yaḥyā b. Śaraf an-Nawawī (d. 676/1278), G. I 396. *pp. 485; CCA 1092;H. 814* Or. 357

at-TAHḎĪB FĪ TAFSĪR al-QUR'ĀN
by Abū Sa'd al-Muḥassin (so vocalized in the first MS.) b. Muḥammad b. Karāma al-Baihaqī al-Yamanī (d. 494/ 1101?), G. I, 412.

Vol. I. *pp. 200;Lb. 214; acc. to Landberg an autogr.; it is, however, dated H. 650, but I am not sure that this date is authentic. Acc. to Houtsma the date is 6th c. H.* Or. 2583
Vol. VI. *ff. 229;CCO 1662;H. 695* Or. 488

TAHḎĪB IṢLĀḤ al-MANṬIQ see IṢLĀḤ al-MANṬIQ.

TAHḎĪB al-KAMĀL see al-KAMĀL FĪ MA'RIFAT ar-RIǴĀL.

TAHḎĪB al-MANṬIQ WA'l-KALĀM or ĠĀYAT TAHḎĪB al-KALĀM FĪ TAḤRĪR al-MANṬIQ WA'l-KALĀM
by Mas'ūd b. 'Umar at-Taftāzānī (d. 792/1390), G. II, 215.
The first part, on logic. *f. 36v-40v;n. d.* Or. 8432(2)
A gloss on this part by Mollā Ǵalāl i. e. Ǵalāl ad-Dīn Muḥammad b. As'ad ad-Dawwānī (d. 907/1501). The preface is missing. *f. 1-35;n. d.* Or. 8432(1)
Compl. copy of ad-Dawwānī's gloss. *f. 228-270;H. 1121* Or. 8466(3)
Ta'līqāt on the Logic and its gloss, i. e., according to a note in the margin, ad-Dawwānī's commentary. Dedicated to Abū'l-Ġāzī Khān Aḥmad Bahādur Khān (of Khwārizm, H. 1053-1074). *f. 104-227; same copyist as Or. 8466(3)* Or. 8466(2)
Commentary on TAHḎĪB al-MANṬIQ WA'l-KALĀM, by Aḥmad b. Yaḥyā at-Taftāzānī (d. 916/1510). *f. 57v-106v; CCO 1559;H. 1046* Or. 795(4)
Commentary by 'Abd al-Ḥayy b. 'Abd al-Wahhāb al-Ḥusainī (c. 930/1524). *f. 67v-150r;CCO 1561;H. 1080* Or. 1254(2)
Gloss on the Logic by Mawlānā Naǵm ad-Dīn Śihāb al-mad'ū bi-'Abd Allāh (Br.: 'Abd Allāh b. al-Ḥusain Naǵm ad-Dīn b. Śihāb ad-Dīn al-Yazdī, d. 1015/1606). Acc. to Br. the work was finished in 967/1559; this MS. has 27 Ṣafar 1088. Numerous superglosses in the margin and at the end. *f. 1-102;H. 1161?* Or. 8466(1)
Commentary: at-TAḎHĪB FĪ ŚARḤ at-TAHḎĪB by 'Ubaid Allāh b. Faḍl Allāh al-Khabīṣī (c. 1050/1640). *f. 12v-54v; CCO 1558;H. 1046* Or. 795(3)

TAḤḎĪR al-KHAWĀṢṢ MIN AKĀḎĪB al-QUṢṢĀṢ
by Ǵalāl ad-Dīn as-Suyūṭī (d. 911/1505), S. II, 188 no. 169e.
f. 38v-55r;CCO 2409;H. 987 Or. 474(4)

TAHLĪL al-QUR'ĀN al-'AẒĪM

Anon. *p. 1-17;J. 139* Acad. 37(1)

p. 178-196;J. 138;in: Acad. 28

In maġribī writing. *f. 1-22;CCO 2774* Dev. 1834, XXVIII

TAḤQĪQ al-ADWĀR

by Mu'ayyad ad-Dīn 'Alī b. Muḥammad Ibn al-Walīd (d. 612/1215), S. I, 715. With 3 tables. *p. 435-450;Lb. 248* Or. 2613(2)

fī TAḤQĪQ ANNA'l-QUR'ĀN KALĀM ALLĀH

by Ibn Kamāl Pāšā (d. 940/1533), G. II, 449. *f. 269v-272v; CCO 2066;Warn.* Or. 981(45)

fī TAḤQĪQ AWĠ 'UṬĀRID WA-ḤAḌĪḌIHI

Anon. *f. 79v-81v;CCO 1154;Gol.* Or. 174(4)

TAḤQĪQ al-BURHĀN FĪ ŚARB ad-DUKHĀN

by Mar'ī b. Yūsuf al-Karmī al-Ḥanbalī (d. 1033/1624), G. II, 369. Title not mentioned in our copies.

f. 53v-57v;c. H. 1100 Or. 6292(12)

f. 49-55;H. 1227 Or. 6275(10)

at-TAḤQĪQ FĪ AḤĀDĪṮ at-TA'LĪQ

by 'Abd ar-Raḥmān Ibn al-Ǵawzī (d. 597/1200), G. I, 500.

ff. 261;Lb. 38;H. 615 Or. 2414

at-TAḤQĪQ FĪ'l-IKFĀR WA't-TAFSĪQ = al-BAḤR az-ZAKHKHĀR book III.

TAḤQĪQ al-IFĀDA FĪ TAḤRĪR aś-ŚAHĀDA

by Yūsuf Ibn Maktūm al-Ḥalabī (1006/1598), S. II, 457.

f. 185-188r;CCO 1886; autogr. Or. 824(13)

TAḤQĪQ MAḎHAB aṣ-ṢŪFIYYA WA'l-MUTAKALLIMĪN

by 'Abd ar-Raḥmān b. Aḥmad al-Ǵāmī (d. 898/1492), G. II, 207.

f. 157r-161r;CCO 2272;Warn. Or. 702(3)

f. 19v-27v;CCO 2273;Warn. Or. 723(2)

f. 2v-9v;CCO 2274;Warn. Or. 997(1)

TAḤQĪQ al-MAQĀL FĪ KHALQ al-A'MĀL see RISĀLA FĪ KHALQ al-A'MĀL.

fī TAḤQĪQ MAS'ALAT DUKHŪL WALAD al-BINT see RISĀLA FĪ TAḤQĪQ...

TAḤQĪQ MAS'ALAT aṣ-ṢAWM YAWM aś-ŚAKK
probably by Muḥibb ad-Dīn Aḥmad b. 'Abd Allāh aṭ-Ṭabarī (d. 684/1295), G. I, 361. *f. 42-61;Lb. 51;H. 650?* Or. 2427(3)

TAḤQĪQĀT WA-AŚKĀL FĪ'l-MANṬIQ
Anon. *f. 107v-142r;CCO 1600;Warn.* Or. 795(5)

TAḤRĪM DAFN al-AḤYĀ'
by 'Ubaid Allāh b. Ǵibrīl Ibn Bokhtyeśū' (d. after 450/1058), S. I, 886. *f. 1-69;CCO 1333;H. 717* Or. 584(1)

TAḤRĪR al-'ASĪR
Anon. Indonesian collection of notes and abstracts on fiqh. *pp. 238;modern* Or. 7083

TAḤRĪR KITĀB al-MAFRŪDĀT see al-MAFRŪDĀT.

TAḤRĪR TANQĪḤ al-LUBĀB see al-LUBĀB FĪ'l-FIQH.

TAḤṢĪL
Anon. Microfilm copy from MS. KBG 108 Arab., Cat. v. d. Berg p. 95. F. Or. A 13b(8)

ṬAIF al-KARĀ or RISĀLAT aṭ-ṬAIF
by 'Alī b. 'Īsā al-Irbilī (d. 692/1293), G. I, 406. *pp. 53;J. 62; H. 1035* Acad. 126

at-TAISĪR FĪ 'ILM at-TAFSĪR
by 'Abd al-Karīm b. Hawāzin al-Quśairī (d. 465/1072), G. I, 432. Fragment: S. 57:21 - S. 66. *ff. 294;CCO 1659;H. 535* Or. 811

k. at-TAISĪR FĪ'l-QIRĀ'ĀT as-SAB'
by 'Uṯmān b. Sa'īd ad-Dānī (d. 444/1053), G. I, 407.
Copy used by Pretzl for his edition in Bibliotheca Islamica 2. *f. 1-29v;Lb. 209; H. 707* Or. 2578(1)
Another copy. First leaf missing. See Islamica VI p. 23. *ff. 88;H. 789* Or. 6278
Third copy, also with first leaf missing. Maġribī writing. *f. 1-72;n. d.* Or. 8477(1)
(A rhymed version: ḤIRZ al-AMĀNĪ WA-WAǴH at-TAHĀNĪ

or al-QAṢĪDA aś-ŚĀṬIBIYYA was made by al-Qāsim b.
Firroh aś-Śāṭibī (d. 590/1194), G. I, 409)
A commentary on this rhymed version is: INŚĀD aś-ŚARĪD
MIN ḌAWĀLL al-QAṢĪD by Abū 'Abd Allāh Muḥammad b.
Aḥmad b. Muḥammad b. 'Alī Ibn Ġāzī al-'Uṯmānī al-Mik-
nāsī (d. 919/1513). Last leaf missing. Maġribī writing.
f. 73-160;n. d. Or. 8477(2)

TAISĪR al-I'LĀM BI-TARĀĠIM TARĀĠIMAT at-TAFSĪR
al-A'LĀM
by Aḥmad b. Ṣāliḥ Ibn Abī'r-Riǵāl (d. 1092/1681), G. II, 406.
Abstracts from this work and from other biographical works,
copied for C. van Arendonk from MS. Aḥmad Taimūr
Library, Maǵmū' no. 386 p. 298-312. *A. D. 1929* Or. 8288d

TAISĪR al-MAṬĀLIB MIN AMĀLĪ ABĪ ṬĀLIB see AMĀLĪ
ABĪ ṬĀLIB.

TAISĪR al-WUṢŪL see ĠĀMI' al-UṢŪL.

(at-TĀ'IYYA al-KUBRĀ
by 'Umar Ibn al-Fārid (d. 632/1235), G. I, 262)
Commentary: KAŚF al-WUĠŪH al-ĠURR LI-MA'ĀNĪ
NAẒM ad-DURR by 'Abd ar-Razzāq b. Abī'l-Ġanā'im al-
Qāśānī (d. 730/1330) or by 'Izz ad-Dīn Maḥmūd al-Kāśī
(d. 735/1334).
ff. 192;CCA 694;H. 987 Or. 732
ff. 237;CCA 695;Gol. Or. 207
Commentary by Dā'ūd b. Maḥmūd al-Qaiṣarī (d. 751/1350).
f. 1-153;CCA 696;H. 1021 Or. 816(1)
Commentary (acc. to Br: MADAD al-FĀ'IḌ WA-KAŚF al-
'ĀRIḌ) by 'Alī b. 'Aṭiyya 'Alawān al-Ḥamawī (d. 936/1530).
ff. 279;CCA 697;H. 969 Or. 152b

at-TAKALLUM 'ALĀ'l-AḤĀDĪṮ al-MAŚHŪRA
by Muḥammad b. al-Ḥasan Ibn Fūrak (d. 406/1015), G. I, 166.
ff. 77;CCO 1734;H. 881 Or. 978

at-TAKHBĪR FĪ 'ILM at-TAFSĪR
by Ǵalāl ad-Dīn as-Suyūṭī (d. 911/1505), G. II, 145. *ff. 56;
CCO 1693;H. 875* Or. 934

(TAKHĠĪL MAN ḤARRAFA'l-INĠĪL
by Ṣāliḥ b. al-Ḥusain al-Ġa'farī (c. 618/1221), G. I, 430)
Compendium(?) by Abū'l-Faḍl al-Mālikī as-Su'ūdī (942/
1535), G. II, 329. Ed. F. J. van den Ham, Lugd. Bat. 1890.
pp. 305;J. 133;H. 1088 Acad. 25

TAKHMĪS al-MAQṢŪRA see al-MAQṢŪRA.

TAKMĪL al-MARĀM BI-ŚARḤ ŚAWĀHID IBN HIŚĀM see
al-ALFIYYA.

at-TAKMILA LI'l-AḤKĀM WA't-TAṢFIYA MIN BAWĀṬIN
al-ĀṬĀM = al-BAḤR az-ZAKHKHĀR book XI.

ṮALĀṮ MASĀ'IL FĪ'l-IĠTIHĀD see ar-RADD 'ALĀ MAN
AKHLADA ILĀ'l-ARḌ.

at-ṮALĀṮŪN al-MAS'ALA FĪ UṢŪL ad-DĪN or MIṢBĀḤ
al-'ULŪM FĪ MA'RIFAT al-ḤAYY al-QAYYŪM
by Aḥmad b. Muḥammad ar-Raṣṣāṣ al-Ḥafīd (d. 656/1258)
S. I, 701.
A copy in which neither the title nor the author's name is
mentioned. It was identified by comparison with the de-
scription in Ahlw. 2360. *f. 77r-88v; 11/17th c.* Or. 6642(4)
Anon. commentary. *ff. 62;H. 1351* Or. 6635
ŚARḤ aṯ-ṮALĀṮĪN al-MAS'ALA or (in MS. Ambr. C. 212, I)
al-ĪḌĀḤ 'ALĀ'l-MIṢBĀḤ, by Aḥmad b. Yaḥya Ibn Ḥābis
(ad-Dawwārī) (d. 1061/1651), S. II, 559. This is not a com-
mentary on the text of the MIṢBĀḤ, but on the commentary
by the author, described Ahlw. 2363. *ff. 184;H. 1292* Or. 6363

(ṬALĪ'AT al-'ULŪM
by Abū'l-Khair Muḥammad b. Muḥammad al-Fārisī (10/
16th c.) S. II, 594). A very short abstract from this work is
the first item in a small collection of various abstracts
probably taken from a larger MS. *pp. 12;Lb. 556* Or. 2916

ṬALIBAT aṭ-ṬALABA (FĪ ṬARĪQ al-'ILM LI-MAN ṬALA-
BAH)
by Muḥammad b. Muḥammad al-Kāśġarī, the same work
as Batav. Suppl. 566 (with commentary) and 746 (without
commentary). S. II, 1044. *The last 13 pp. in:* Amst. I. T. 674/798

TA'LĪM al-MUTA'ALLIM
by Burhān ad-Dīn az-Zarnūǧī (c. 600/1203), G. I, 462.
f. 8-68;CCA 3;H. 977 Or. 1294(2)
f. 71-96;CCO 2737; before 1677 A.D. Gron. 476(2)

TA'LĪQ ad-DĪWĀN see DĪWĀN Ibn Nubāta.

TA'LĪQA TATAḌAMMANU ḎIKR ASRINĀ 'INDA'l-KUFFĀR...
by Muṣṭafā b. Ǧamāl ad-Dīn Ibn Karāma (c. 1015/1606), not in GAL. *p. 1-7;CCA 960;Warn.* Or. 944(1)

at-TA'LĪQĀT al-WAFIYYA comm. on ad-DURRA al-ALFIYYA.

TALKHĪṢ al-BAYĀN FĪ ḎIKR FIRAQ AHL al-ADYĀN
by 'Alī b. Muḥammad b. 'Abd Allāh al-Fakhrī (9/15th c.), G. II, 117. *ff. 56;CCO 850;H. 1036* Or. 145

TALKHĪṢ FĪ 'AMAL al-ḤISĀB
by Abū'l-'Abbās Aḥmad b. Abī 'Abd Allāh Muḥammad Ibn al-Bannā' (d. 721/1321), G. II, 255. *ff. 55;Lb. 457; old* Or. 2818

TALKHĪṢ FĪ't-TAFSĪR
by Aḥmad b. Yūsuf al-Kawāšī (d. 680/1281), G. I, 416, an abridgement of the author's at-TABṢIRA FĪ't-TAFSĪR.
ff. 325;CCO 1675;H. 692 Or. 434

TALKHĪṢ KHULĀṢAT al-UṢŪL (fī'l-i'tiqādiyyāt)
Anon. Cf. S. II, 102? *f. 132v-147v;H. 1086?* Or. 6372(3)

TALKHĪṢ KITĀB as-SAMĀ' WA'l-'ĀLAM see k. as-SAMĀ' WA'l-'ĀLAM.

TALKHĪṢ LI-ṢIFĀT WĀǦIB al-WUǦŪD
by Abū Manṣūr, about whose identity various guesses have been made (perhaps Ibn Zailā, d. 440/1048, G. I, 458?).
f. 12v-20r;CCO 1486;H. 514 Or. 184(3)

TALKHĪṢ al-MA'ĀRIF
by Muḥammad an-Naqšibandī al-Yamanī. Microfilm copy from MS. KBG 108 Arab., Cat. v. d. Berg p. 97. F. Or. 13b(26)

TALKHĪṢ al-MANṬIQ
i. e. an interpretation of Aristotle's Organon, Rhetoric and

Poetics by Ibn Rušd (d. 595/1198), G. I, 462. *ff. 228;CCO 2820* Or. 2073

TALKHĪṢ al-MIFTĀḤ see MIFTĀḤ al-ʻULŪM.

(TALKHĪṢ al-MUTAŠĀBIH FĪ'r-RASM
by Aḥmad b. ʻAlī al-Khaṭīb al-Baġdādī (d. 463/1071), G. I, 329)
Compendium (Mukhtaṣar) by ʻAlī b. ʻUṯmān Ibn at-Turkumānī (d. 750/1349). *p. 358-490;CCA 134;H. 713* Or. 334(5)

TALKHĪṢ NAWĀMĪS AFLĀṬŪN see k. an-NAWĀMĪS.

TALKHĪṢ at-TALKHĪṢ MIN TANĀFĪ at-TANṢĪṢ LI-ʻIṢMAT at-TAKHṢĪṢ fī'r-radd ʻalā ahl Makka fī mas'alat: Waʻaṣā Ādamu rabbahu fa-ġawā (S. XX:119)
by aš-Šaikh al-Qūṣī (d. 1280/1863). *pp. 76;Lb. 292* Or. 2657

TALQĪB al-QAWĀFĪ WA-TALQĪB ḤARAKĀTIHĀ
by Muḥammad b. Aḥmad Ibn Kaisān (d. 299/911 or 320/932), G. I, 110. *f. 33-50;CCA 264;H. 571* Or. 657(3)

TALQĪḤ al-ʻUQŪL
by Bariyya b. Abī'l-Yusr ar-Riyāḍī (before 365/975), G. I, 132. *f. 1-66;CCA 380;H. 1033* Or. 442(1)

k. at-TALQĪN FĪ'n-NAḤW
by ʻAbd Allāh b. al-Ḥusain al-ʻUkbarī (d. 616/1219), G. I, 282. Fragment. *f. 152r-153v;CCO 177* Or. 1294(13)

at-TALWĪḤ see TANQĪḤ al-UṢŪL.

k. at-TALWĪḤ FĪ's-SABʻ...
the remainder of the title and the name of the author being illegible. *f. 1-7v;Lb. 187;H. 620* Or. 2558(1)

at-TALWĪḤĀT
by Šihāb ad-Dīn Yaḥyā b. Ḥabaš as-Suhrawardī al-Maqtūl (d. 587/1191), G. I, 437. Fragment. *p. 27-31;Lb. 170* Or. 2541(2)
Commentary by Saʻd b. Manṣūr Ibn Kammūna al-Isrā'īlī (d. 683/1284), G. I, 431. *ff. 282;CCO 1496;H. 736* Or. 137
Anon. commentary. Part 2 and 3. *ff. 270;CCO 1497;H. 704* Or. 578

TALWĪḤĀT FĪ'l-WUĠŪD ad-DIHNĪ WA'l-KHĀRIĠĪ
by Muḥammad Ibn Ṭūlūn (d. 953/1546), S. II, 495. *pp. 12;
Lb. 140;autogr.* Or. 2513

TAMĀM al-MUTŪN comm. on ar-RISĀLA al-ĠIDDIYYA.

at-ṮAMARĀT al-YĀNI'A
by Yūsuf b. Aḥmad al-Yamanī (d. 832/1428), S. II, 250.
2 vols. *ff. 249, 213;Lb. 495;H. 1111* Or. 2855

at-TAMAṮṮUL WA'l-MUḤĀḌARA
by 'Abd al-Malik b. Muḥammad aṯ-Ṯa'ālibī (d. 429/1038),
G. I, 286. *ff. 115;CCA 454;H. 627* Or. 435

TAMHĪD ad-DALĀ'IL WA-TALKHĪṢ al-AWĀ'IL
by Muḥammad b. 'Abd aṭ-Ṭayyib al-Bāqillānī (d. 403/1013),
S. I, 349. Microfilm copy of the chapter on i'ǵāz al-qur'ān
from an Istanbul MS. (no. 1224 f. 82a-96a). Not as good as
the printed text and not complete. F. Or. A 45d

at-TAMHĪD FĪ BAYĀN at-TAWḤĪD WA-HIDĀYA LI-KULL
MUSTARŚID WA-RAŚĪD
by Abū Śakūr Muḥammad as-Sālimī (2nd half of 5/11th c.),
G. I, 419.
Copy from Bantĕn; see Uitg. Stichting De Goeje 16, Inl. p. 9
et sqq. *f. 5v-180v;n. d.* Or. 5664(2)
Photographs of some pages from MS. Berlin Spr. 831
(f. 41v-43v). Or. 8516(4)
Microfilm copy of MS. Ind. Off. Loth 384 F. Or. A 60a
Photographs of the last chapter from MS. Ind. Off. Levy 1890.
Or. 8516(12)

(TAMLĪḤ al-BADĪ' BI-MADĪḤ aś-ŚAFĪ'
by 'Abd ar-Raḥman b. Aḥmad al-Ḥumaidī (d. 1005/1596), G.
II, 272)
Commentary by the author: MANḤ as-SAMĪ'. *ff. 171;CCA
338;H. 995* Or. 699

ṮAMRAT al-FILĀḤA see al-FILĀḤA an-NABAṬIYYA.

at-TAMYĪZ see al-KAŚŚĀF.

TANBĪH al-BAṢĀ'IR FĪ ASMĀ' UMM al-KABĀ'IR
by 'Umar b. al-Ḥasan Ibn Diḥya Ḏū'n-Nasabain (d. 633/1235), G. I, 311. *f. 1-79;CCA 79;Warn.* Or. 581(1)

at-TANBĪH FĪ'l-FIQH
by Ibrāhīm b. 'Alī al-Fīrūzābādī as-Šīrāzī (d. 476/1083), G. I, 387. *pp. 500;CCO 1782;H. 697* Or. 907

TANBĪH al-ĠABĪ 'ALĀ TAKFĪR IBN al-'ARABĪ or an-NUṢŪṢ MIN KUFR al-FUṢŪṢ
by Ibrāhīm b. 'Umar al-Biqā'ī (d. 885/1480), G. II, 142. *f. 1-38;CCO 2039;H. 866* Or. 971(1)

TANBĪH al-ĠABĪ BI-TABRI'AT IBN 'ARABĪ
by Ġalāl ad-Dīn as-Suyūṭī (d. 911/1505), S. I, 802. *f. 131r-135v;CCO 2409;H. 987* Or. 474(19)

(TANBĪH al-ĠĀFILĪN
by Abū'l-Laiṯ Naṣr b. Muḥammad as-Samarqandī (4/10th c.), G. I, 196.)
A small fragment: bāb az-zagr 'an šarb al-khamr (ed. Cairo 1319 p. 48-52). *f. 158v-166v;CCO 1779* Or. 1574(3)

TANBĪH al-ĠĀFILĪN 'AN MAĠĀLIṬ al-MUTAWAHHIMĪN
by Ḥamīdān b. Yaḥyā b. Ḥamīdān b. al-Qāsim az-Zaidī (7/13th c.), S. I, 702. Abstract by C. van Arendonk from MS. Br. Mus. Or. 3959, Suppl. Cat. 212, III. Or. 8300s

TANBĪH al-MĀŚĪ al-MANSŪB ILĀ ṬARĪQ al-QUŚĀŚĪ
by 'Abd ar-Ra'ūf b. 'Alī al-Ġāwī (2nd half of 11/17th c.). See TBG LXXXV (1952) p. 108.
Taken from a copy in Cheribon. *pp. 68;1889* Or. 7031(1)
From Bodjonegoro, 1905. *p. 115-153; n. d.* Or. 7030(3)
Microfilm copy of MS. KBG 655 Arab. f. 172v-185r, Suppl. Cat. Batav. no. 289. Copied in H. 1158 from an original written in H. 1081. F. Or. A 34(39)
Microfilm copy of MS. KBG 101 Arab. p. 121-148, Cat. v. d. Berg p. 91. Dated H. 1186. F. Or. A 13d(12)

TANBĪH al-MULŪK WA'l-MAKĀYID
ascribed to 'Amr b. Baḥr al-Ġāḥiẓ (d. 255/868), S. I, 247.
Copied from MS. Köprülü (1065) and collated by Van Vloten. Or. 4819

TANBĪH al-QULŪB
by Muḥammad aṣ-Ṣūfī ar-Rifā'ī, according to Van den Berg the same as Aḥmad ar-Rifā'ī (d. 578/1182, S. I, 780), but this identification is very dubious. Only faṣl fī bayān kalimāt al-murāqaba, probably the last part of the work. Microfilm copy of MS. KBG 117 Arab. p. 24-73, Cat. v. d. Berg p. 105, dated H. 1170. F. Or. A 28b(2)

TANBĪH aṭ-ṬULLĀB (FĪ MA'RIFAT al-MĀLIK al-WAHHĀB)
by Šams ad-Dīn (b. Abī 'Abd Allāh as-Samaṭrā'ī) (d. 1039/1630). Cf. C. A. O. van Nieuwenhuijze, Šamsu'l-Dīn van Pasai p. 24 and BKI 108 p. 92. Only the concluding chapter: khātima fī'd-dikr wa'l-murāqaba has been found so far; the same text is found in one copy as the concluding chapter of NŪR ad-DAQĀ'IQ.
Khātima fī'd-dikr wa'l-murāqaba. *f. 100-108r* Or. 7022(8)
Idem, copied from the preceding. *f. 54v-57r* Or. 7059(8)
Idem, with Javanese interlinear translation. *f. 96v-111r* Or. 5665(6)
Idem, without title. Modern copy from a MS. now probably in Djakarta (cf. Not. Bat. Gen. 1908 p. 42 et sq.). *p. 7-33* Or. 6570(1)
Idem, in the colophon: NŪR ad-DAQĀ'IQ. *p. 7-16* Or. 7051(1b)
Idem, without title. Microfilm copy of MS. Calcutta, Cat. Ivanow-Hidayat Husain no. 1200(11). F. Or. A 52d(11)
The part on dikr only, without title. *f. 3v-7v; oldish Javanese paper* Or. 5734(1)
Idem. *p. 65-67* Or. 7054(13b)
Idem. *p. 47-52* Or. 7446(7)
Idem, incomplete at the end. *p. 174-185* Or. 7053(11)
Idem, in the colophon: MA'RIFAT ad-DIKR. Microfilm copy of MS. SOAS 11660 f. 46v-55r. Followed by a passage on ṣalāt and a diagram (f. 55v-58r) F. Or. A 48a(4-6)

at-TANBĪHĀT 'ALĀ AĠLĀṬ ar-RUWĀT
by 'Alī b. Ḥamza al-Baṣrī (d. 375/985), G. I, 114. Abstracts (against Ibn as-Sikkīt, al-Mubarrad and Ta'lab). *f. 1-10r; CCA 46; H. 495* Or. 446(1)

at-TANBĪHĀT 'ALĀ MA'ĀNĪ's-SAB' al-'ALAWIYYĀT
comm. on al-QAṢĀ'ID as-SAB' al-'ALAWIYYĀT.

TANBĪQ al-'UQŪL FĪ TANZĪH aṣ-ṢŪFIYYA 'AN I'TIQĀD at-TAĠSĪM WA'l-'AINIYYA WA'l-ḤULŪL
by Ibrāhīm b. Ḥasan al-Kūrānī (d. 1101/1690). This work is not in GAL. Microfilm copy of MS. Ind. Off. Delhi 710f (not in the Cat.). *f. 28-39* F. Or. A. 66(6)

k. TANKALŪŚĀ al-BĀBILĪ al-QŪQĀNĪ FĪ ṢUWAR DARAĠ al-FALAK WA-MĀ TADULLU 'ALAIHI MIN AḤWĀL al-MAWLŪDĪN
by Muḥammad b. 'Alī Ibn Waḥśiyya (3/9th c.), G. I, 242.
f. 28r-69v;CCO 1047;Warn. Or. 891(2)

TANQĪḤ al-LUBĀB see al-LUBĀB FĪ'l-FIQH.

(TANQĪḤ al-UṢŪL
by 'Ubaid Allāh b. Mas'ūd al-Maḥbūbī Ṣadr aś-śarī'a aṯ-ṯānī (d. 747/1347), G. II, 214)
Notes on the commentaries: TAWḌĪḤ FĪ ḤALL ĠAWĀMIḌ at-TANQĪḤ (by the author) and at-TALWĪḤ FĪ KAŚF ḤAQĀ'IQ at-TANQĪḤ (by Sa'd ad-Dīn at-Taftāzānī (d. 792/1390)). *p. 228-237;J. 158* Acad. 207(18)
Abstract from at-TALWĪḤ... *f. 129v-135r;CCA 231;H. 975* Or. 1006(4c)

(TANWĪR al-ABṢĀR WA-ĠĀMI' al-BIḤĀR
by Muḥammad b. 'Abd Allāh at-Timirtāśī (d. 1004/1595), S. II, 428)
(Commentary: ad-DURR al-MUKHTĀR by Muḥammad b. 'Alī al-Ḥaṣkafī (d. 1088/1677))
TA'ĀLĪQ al-ANWĀR ḤĀŚIYA 'ALĀ'd-DURR al-MUKHTĀR
by 'Abd al-Mawlā b. 'Abd Allāh ad-Dimyāṭī (1232/1817).
pp. 1360;Lb. 597 Or. 2957
ṬAWĀLI' al-ANWĀR 'ALĀ'd-DURR al-MUKHTĀR
by Muḥammad 'Ābid as-Sindī al-Madanī al-Anṣārī (d. 1258/1842). Vols. 2-5, 8. *ff. 476, 478, 479, 588, 570;Lb. 596* Or. 2956

TANWĪR al-BAṢĀ'IR WA'l-ABṢĀR FĪ TAḤRĪḌ SULṬĀN al-ĠAZĀ'IR 'ALĀ QITĀL al-KUFFĀR
with commentary by the author 'Alī b. Dā'ūd al-Maṭmāṭī aś-Śarīf al-Bū-'Inānī (after H. 1167). Maġribī writing. The

last part (f. 162v et sqq.) is a commentary on 40 traditions inciting to Holy War. *ff. 221; before H. 1246* Or. 4972

k. at-TANWĪR FĪ ISQĀṬ at-TADBĪR
by Aḥmad b. Muḥammad Ibn ʿAṭāʾ Allāh al-Iskandarī (d. 709/1309), G. II, 117.
ff. 92; CCO 2253; Warn. Or. 975
Second, augmented edition. *f. 1-68r; CCO 2254; H. 872* Or. 329(1)

TANWĪR al-ḤALAK FĪ IMKĀN RUʾYAT an-NABĪ WAʾl-MALAK
by Ǧalāl ad-Dīn as-Suyūṭī (d. 911/1505), G. II, 153. *f. 4r-15v; CCO 2050; Warn.* Or. 800(1)

TANWĪR at-TALQĪḤĀT FĪ AḎKĀR ŪLĪʾl-AḤZĀB aš-ŠĀḎILIYYA
by Abū Bakr b. al-Qāḍī Muḥyī ad-Dīn al-Kālīkūtī (end of 13/19th c.), cf. S. II, 823. In the beginning a list of sources and a list of chapters. *ff. 182; n. d.* Or. 7011

TANZĪH-i BAYĀN cf. II. 33.

TANZĪL al-ĀYĀT... see al-KAŠŠĀF.

(TAQDIMAT al-MAʿRIFA
by Ibbuqrāṭ, i. e. Hippocrates' PROGNOSTICA)
Anon. commentary; in CCO ascribed to ʿAlī b. Abīʾl-Ḥazm al-Qurašī Ibn an-Nafīs (d. 687/1288), G. I, 493, because: 1° the author states that he had written a commentary on Ibbuqrāṭ's k. al-Fuṣūl; 2°. the second text in this volume is a work by Ibn an-Nafīs. One may add that the title: Šarḥ Taqdīm al-maʿrifa li-Ibn an-Nafīs is written on the top and bottom edge of the volume. Still there remains some doubt, as the author's statement about his commentary on the Fuṣūl is not found in MS. Gotha 1899 (the only MS. of which the beginning has been published), and such a statement is mentioned as occurring in the commentary on the Prognostica by ʿAbd al-Laṭīf b. Yūsuf al-Baġdādī (d. 629/1231, G. I, 481), cf. H. Ritter, Sitzungsberichte Preuss. Akad. 1934 p. 807. *f. 1-98; CCO 1296; before H. 687* Or. 49(1)

at-TAQRĪB FĪ'l-FIQH or ĠĀYAT al-IKHTIṢĀR or MUKHTAṢAR FĪ'l-FIQH 'ALĀ MAḎHAB al-IMĀM aś-ŚĀFI'Ī
by Abū Śuġā' al-Iṣfahānī (d. after 500/1106), G. I, 392.
f. 1-34r;CCO 2755 Dev. 1834, IX
With Malay interlinear translation. *pp. 294;CCO 1788* Or. 1347
Incomplete copy with Javanese translation, bought by Jan Theunisz c. 1610. *ff. 54;Cat. Amst. II no. 38.* Amst. I F 31
Arabic text with Latin translation by a Maronite. *End of 18th c. ?* Or. 3045
Commentary: KIFĀYAT al-AKHYĀR FĪ ḤALL ĠĀYAT al-IKHTIṢĀR by Abū Bakr b. Muḥammad al-Ḥiṣnī (d. 829/1426). *ff. 295;CCO 1789;H. 886* Or. 78
Commentary: FATḤ al-QARĪB al-MUĠĪB by Muḥammad Ibn al-Qāsim al-Ġazzī (d. 918/1512).
Copied by Nöldeke. *ff. 89;CCO 1790;A.D. 1857* Or. 1885
Copy with some Javanese glosses. *ff. 168;CCO 2659* Or. 1959
f. 13v-132r;CCO 2839 Or. 2103(2)
Copy with some Javanese glosses. *ff. 226;13/19th c.* Or. 2288
Copy on Javanese paper, incomplete at the end. *ff. 106* Or. 3225
Copy from Acheh. *ff. 63* Breda Mus. 10070
Two fragments from Acheh. *ff. 24* Breda KMA 6557(4)
Some citations from this commentary and from a k. al-ARBA'ĪN. *f. 24-28* Or. 7204a(2)
Commentary: al-IQNĀ' FĪ ḤALL ALFĀẒ ABĪ ŚUĠĀ' by Muḥammad b. Muḥammad al-Khaṭīb aś-Śirbīnī (d. 977/1570).
2 vols. *ff. 356, 241;CCO 1791;H. 1275* Or. 1783a, b
ff. 510;CCO 2756;H. 1093 Dev. 1834, III

TAQRĪRĀT see ar-RISĀLA al-WAḌ'IYYA.

TAQWĪM al-ADWIYA
by Ḥubaiś b. Ibrāhīm at-Tiflīsī (c. 600/1203), S. I, 893.
ff. 99;13/19th c. Or. 8437

TAQWĪM al-BULDĀN
by Abū'l-Fidā' Ismā'īl b. 'Alī al-Ayyūbī (d. 732/1331), G. II, 46. *ff. 133;CCA 802; with autogr. corrections and additions* Or. 57

TAQWĪM al-LISĀN = MUKHTAṢAR FĪ 'ILM an-NAḤW.

TAQYĪD al-ABYĀT... see ar-RĀMIZA.

k. at-TARĀĠĪM
by Abū Ḥalīm Īliyyā b. al-Ḥadīṯī (Elia III) (d. A.D. 1190), Graf II, 204, and other authors. *ff. 159;CCO 2390;A.D. 1391* Or. 170

TARĀĠIM al-A'ĀĠIM
Arabic - Persian dictionary of the Qur'ān. Anon. *p. 1-256; J. 128* Acad. 21(1)

ṬARĀ'IF al-ḤISĀB
by Abū Kāmil Šuğā' b. Aslam (c. 300/912), S. I, 390. Incomplete. *f. 50v-58v;CCO 1003;betw. 608 and 615 H.* Or. 199(6)

k. at-TARBĪ' WA't-TADWĪR
by 'Amr b. Baḥr al-Ġāḥiẓ (d. 255/868), S. I, 244 no. 64. Copied (by V. Rosen?) from MS. Malik Ẓāhir Dam. 125. Collated with L (Br. Mus. Or. 3138, 3) and MS. Berlin Ahlw. 5032. Published by Van Vloten in Tria Opuscula p. 86-157, and again by Ch. Pellat (1955). *f. 25-53* Or. 7014(2)

TARĠAMAT al-AKĀSĪR
Anon. *f. 90r-v;CCO 1269;Warn.* Or. 644(10a)

TARĠAMAT aš-ŠAIKH 'ABD al-WAHHĀB aš-ŠA'RĀNĪ
(d. 973/1565). Anon.; written during the lifetime of his great-great-grandson Muṣliḥ ad-Dīn aš-Ša'rānī. *ff. 6* Or. 7068

TARĠAMAT at-TAWRĀT al-MUQADDASA see BIBLIA.

TARĠĪB al-A'MĀL fī bayān kaifiyyat aṣ-ṣalāt
Anon. mystical tract. All MSS. from Indonesia (including MS. Berlin Ahlw. 3550, Schöm. XI, 1). The beginning is the same as in 'ARŠ al-MUWAḤḤIDĪN II, q. v.
A copy with some notes in Javanese. *f. 109v-123r* Or. 7060(3)
The last part of a MS. that is partly eaten by termites. *f. 153v-170r;H. 1257* Or. 5727(7)
A copy from Bandung. *p. 2-16;modern* Or. 7391(1)
A copy from Garut. Lacuna on p. 8. *p. 2-22;modern* Or. 7461(1)
A copy with interlinear translation in Malay. *f. 85v-102v in:* Or. 7351
A copy with Malay notes; the end is missing. *f. 96v-113v* Or. 8399(9)
Nearly complete copy. *f. 6v-23r* Or. 5722(2)

at-TARĠUMĀN
by ʻAlī Ibn Nuṣra b. Dā'ūd (843/1439), G. II, 194. *ff. 395; CCA 114;H. 886* Or. 469

TARĠUMĀN al-AŚWĀQ
by Muḥyī ad-Dīn Ibn al-ʻArabī (d. 638/1240), G. I, 448 no. 129. *f. 58-79;CCA 698;H. 992* Or. 875(2)
Commentary by the author (title acc. to Br.: ad-DAKHĀ'IR WA'l-AĠLĀQ). *ff. 192;CCA 699;H. 984* Or. 641

at-TARĠUMĀN al-MUFATTIḤ LI-TAMARĀT KAMĀ'IM al-BUSTĀN see al-BAYĀN aś-ŚĀFĪ ʻAN al-BURHĀN al-KĀFĪ.

at-TAʻRĪF BI'l-MUṢṬALAḤ aś-ŚARĪF
by Aḥmad b. Yaḥyā Ibn Faḍl Allah al-ʻUmarī (d. 749/1349), G. II, 141. *ff. 105;CCA 350;H. 837* Or. 352

k. at-TAʻRĪF BI-ṬABAQĀT al-UMAM
by Ṣāʻid b. Aḥmad al-Qurṭubī (d. 462/1070), G. I, 344. *pp. 33; CCA 832;Gol. * Or. 159(2)

TAʻRĪF ĠĀLIB MĀ TADĀWALATHĀ'ṣ-ṢŪFIYYA al-MUḤAQQIQŪN MIN al-ALFĀẒ
by Zakariyyā' al-Anṣārī (d. 926/1520), G. II, 100 no. 16. As the Bankipore copy (Cat. XIII, 921) has 50 foll. ours can only be a very small part of the work. *f. 62v-63v* Or. 5660(8)

at-TAʻRĪF WA'l-Iʻ(LĀM) BIMĀ FĪ'l-QUR'ĀN MIN ASMĀ' al-AʻLĀM
by ʻAbd ar-Raḥmān b. ʻAbd Allāh as-Suhailī al-Andalusī (d. 581/1185), G. I, 413. *pp. 102;Lb. 504; old* Or. 2864

TAʻRĪFĀT
by ʻAlī b. Muḥammad al-Ġurġānī (d. 816/1413), G. II, 216.
ff. 69;CCA 84; before H. 988 Or. 667
ff. 109;CCA 85;H. 998 Or. 714
f. 12-107;CCA 86;H. 1054 Or. 937(2)
*ff. 115;CCA 87;Warn. * Or. 872
A copy having some Turkish notes on the last leaves. *ff. 109;H. 1003* Or. 6808

TA'RĪKH ʻABD al-ḤAMĪD BEY (d. 1283/1866).
pp. 165;Lb. 6;CCA 1122 Or. 2381

TA'RĪKH BAĠDĀD
by Abū Bakr Aḥmad b. 'Alī b. Ṯābit al-Khaṭīb al-Baġdādī (d. 463/1071), G. I, 329. Vol. I, copied from MS. Köprülü, not collated. *ff. 249;CCA 1022;H. 1314* Or. 4823
(Appendix: ḎAIL TA'RĪKH BAĠDĀD by 'Abd al-Karīm b. Muḥammad as-Sam'ānī (d. 562/1167), G. I, 330)
Abridgement of Sam'ānī's appendix (by Muḥammad Ibn al-Mukarram al-Anṣārī (d. 711/1311)?). *p. 21-216;CCA 1023;H. 1005* Or. 29(2)
Another TA'RĪKH BAĠDAD see k. BAĠDĀD.

TA'RĪKH al-BIRZĀLĪ
by al-Qāsim b. Muḥammad al-Birzālī (d. 739/1339), G. II, 36, probably part of his k. al-WAFAYĀT. 2 vols. *pp. 464, 220;CCA 942;H. 752* Or. 3098

TA'RĪKH FILĀḤAT MIṢR
by 'Umar b. Bākīr Ibn an-Nāẓir, S. II, 490. *ff. 6;Lb. 12; H. 1040, autogr. ?* Or. 2389

TA'RĪKH al-ĠANNĀBĪ
(d. 999/1590), G. II, 300. Copied from a MS. in Arabia. 2 vols. *ff. 998, 467;modern* Or. 6761

(k. TA'RĪKH al-ḤUKAMĀ'
by 'Alī b. Yūsuf al-Qifṭī (d. 646/1248), G. I, 325)
Abridgement by Muḥammad b. 'Alī az-Zawzanī (647/1249). *ff. 231;CCA 1059;Gol.* Or. 159(1)
Anon. abstracts. *f. 4-20;CCA 1060;Gol.* Or. 204(1)

TA'RĪKH al-ḤUSAIN see al-I'TIBĀR FĪ ḎIKR at-TAWĀRĪKH WA'L-AKHBĀR.

TA'RĪKH IBN al-'AMĪD see k. al-MAĠMŪ' al-MUBĀRAK.

TA'RĪKH IFTITĀḤ al-ANDALUS
by Ibn al-Qūṭiyya (d. 367/977), S. I, 323. Copied by Dugat from MS. Paris 1867 *f. 1-49r;CCA 996* Or. 3028(1)

TA'RĪKH al-ISLĀM
by Muḥammad b. Aḥmad aḏ-Ḏahabī (d. 748/1348), G. II, 46. Vol. III (for the years 241-350). Not at-Ta'rīkh al-kabīr (vA). *ff. 245;Lb. 1, CCA 843;autogr.* Or. 2363

Compendium by the author: k. DUWAL al-ISLĀM. *ff. 176; CCA 844;H. 772* Or. 428

Idem *pp. 478;CCA 845;H. 885* Or. 988

Appendix to at-Ta'rīkh al-kabīr for the years 701-740, continued until 750 by the editor. *pp. 227;CCA 846;H. 875* Or. 320(2)

TA'RĪKH al-KHAMĪS FĪ AḤWĀL ANFAS an-NAFĪS

by Ḥusain b. Muḥammad ad-Diyārbakrī (d. 990/1582), G. II, 381.

ff 336;Lb. 229, CCA 873;H. 1079 Or. 2367

The last part only. *ff. 257;CCA 875; before H. 1003* Or. 1889

3 vols; vol. 3 copied from Or. 1889. *ff. 1187;CCA 874; A.D. 1854* Or. 1888

TA'RĪKH al-KIFĀYA WA'l-I'LĀM FĪMAN WALIYA 'l-YAMAN WA-SAKANAHĀ FĪ'l-ISLĀM

by 'Alī b. al-Ḥasan al-Khazraǵī (d. 812/1409), S. II, 238.

pp. 384+4;CCA 942;H. 948 Or. 302

TA'RĪKH al-LAḤǴI

by Muslim b. Muḥammad b. Ǵa'far al-Laḥǵī (after 627/1230), S. I, 587.

Abstract by C. van Arendonk from MS. Paris 5982. Or. 8299

Collectanea of C. van Arendonk on this work. Or. 8284d

Photostat of MS. Berlin Ahlw. 9664 (Mf. 1300) f. 40v-41r. Or. 8287a

TA'RĪKH MAKKA

I. by Muḥammad b. Isḥāq al-Fākihī (272/885), G. I, 137.

ff. 541;CCA 924;H. 877 Or. 463

II. by 'Abd Allāh b. Muḥammad b. 'Abd Allāh Ibn 'Abd aś-Śakūr (13/19th c.), Snouck Hurgronje, Mekka I p. XVII.

Taken from the copy in the Waqf-library in Mecca. Incomplete. *ff. 140;1897* Or. 7101

Some parts copied from another MS. to supplement the preceding. *ff. 66;H. 1316* Or. 6983

Taken from a copy in Medina. *ff. 160;H. 1317* Or. 6996

TA'RĪKH al-MUSTABṢIR

by Ibn al-Muǵāwir (d. 690/1291), S. I, 883.

Copy formerly in the possession of S. B. Miles, and used

by O. Löfgren for his edition (Uitg. Stichting De Goeje 13).
ff. 102;13/19th c. Or. 5572

Critical edition by M. J. de Goeje (unfinished). Or. 5574a

Abstracts from MS. Paris 6021 (MS. Schefer) by C. van Arendonk. Or 8291e f, 8300(1)

TA'RĪKH QUḌĀT QURṬUBA or k. al-QUḌĀT BI-QURṬUBA
by Abū ʿAbd Allāh Muḥammad b. al-Ḥāriṯ al-Khušanī (d. 371/981), S. I, 232. Copied by W. Wright from MS. Bodl. Marsh 288. *ff. 84;CCA 1119* Or. 3027

(TA'RĪKH QUṬB ad-DĪN an-NAHRAWĀLĪ
by Muḥammad b. ʿAlā'ad-Dīn Quṭb ad-Dīn an-Nahrawālī (d. 990/1582), G. II, 382)
Abstracts from the autograph. *pp. 194;Lb. 287, CCA 1045; H. 1082* Or. 2652

A small part copied from the preceding by C. van Arendonk. Or. 8301j

TA'RĪKH aṭ-ṬABARĪ or AKHBĀR ar-RUSUL WA'l-MULŪK
by Muḥammad b. Ǵarīr aṭ-Ṭabarī (d. 310/923), G. I, 142.
Vol. III. *pp. 269;CCA 823;Warn.* Or. 497

6 copies of MSS. used by Thorbecke, Nöldeke, De Jong and others for the edition. Or. 5587a-f

2nd vol. of an Arabic translation from al-Balʿamī's Persian compendium, by al-Khiḍr b. al-Khiḍr al-Āmidī. *pp. 961; CCA 825;H. 935-937, autogr.* Or. 140

Another translation from the Persian. *f. 8r-414v;CCA 826* Or. 3103(1)

aṭ-ṬARĪQ
A short treatise (or the title of a larger work from which this is taken?) giving answer to the question: Mā'l-farq bain al-īmān wa'l-ʿamal? Javanese paper. Interlinear translation in Javanese. *f. 79v-81r* Or. 5467(9)

ṬARĪQ al-BAYĀN LI'r-RU'YA see IḤYĀ' ʿULŪM ad-DĪN.

ṬARĪQ al-HIǴRATAIN see SIFR al-HIǴRATAIN.

aṭ-ṬARĪQA al-WĀḌIḤA ILĀ ASRĀR al-FĀTIḤA
Anon. *f. 1-32v;CCO 1724* Or. 1515(1)

ṬARĪQAT NAQŠBAND see II, 33.

TARKĪB al-AFLĀK
by Aḥmad as-Sangarī (l.: as-Sigazi) (2nd half of 4/10th c.)
S. I, 388. *p. 1-26;Lb. 170;H. 646* Or. 2541(1)

TARTĪB ad-DAʿAWĀT FĪ TAKHṢĪṢ al-AWQĀT
by Aḥmad b. ʿAlī al-Būnī (d. 622/1225), G. I, 497, S. I, 910
(this work is not mentioned). *pp. 339;CCO 1219;H. 812* Or. 1233

k. at-TAṢAWWUF or TAṢAWWUF AHL al-ḤAQQ see k. al-MAʿLŪMĀT.

TASDĪD al-QAWĀʿID commentary on TAǴRĪD al-ʿAQĀʾID.

TAṢḤĪḤ al-MIQYĀS FĪ TAFSĪR al-QUSṬĀS comm. on al-QUSṬĀS FĪʾl-ʿARŪḌ

TASHĪL al-FAWĀʾID WA-TAKMĪL al-MAQĀṢID by Muḥammad b. ʿAbd Allāh Ibn Mālik (d. 672/1274), G. I, 298.
ff. 180;Lb. 507, CCA 194;H. 982 Or. 2867

TASHĪL al-MANĀFIʿ fīʾṭ-ṭibb waʾl-ḥikam
by Ibrāhīm b. ʿAbd ar-Raḥmān b. Abī Bakr al-Azraq (after 815/1412), S. II, 170, 252, 1028. *pp. 442;Lb. 434;11/17th c.?* Or. 2795

TASHĪL al-MAQĀṢID LI-ZUWWĀR al-MASĀǴID
by Aḥmad b. ʿImād ad-Dīn al-Aqfahsī (d. 808/1405), G. II, 94.
f. 22r-114r;CCO 1848;H. 874 Or. 1284(5)
Copied, probably from the preceding. *f. 1-119;CCO 2738;
18th c.* Gron. 477(1)

TASHĪL as-SABĪL FĪ FAHM MAʿĀNĪʾt-TANZĪL
by Muḥammad b. ʿAbd ar-Raḥmān al-Bakrī (d. 952/1545),
G. II, 334. *ff. 430;CCO 1697;Warn.* Or. 664

TASMIYAT MAN WĀFAQA ISMUHU ISM ABĪHI MIN aṣ-ṢAḤĀBA WAʾt-TĀBIʿĪN WAMAN BAʿDAHUM MIN al-MUḤADDITĪN
by Abūʾl-Fatḥ Muḥammad b. al-Ḥusain b. Aḥmad b. al-Ḥusain al-Azdī (d. 367/977), S. I, 280. *pp. 15;Lb. 90, CCA 1087* Or. 2463

TAŚNĪF as-SAMʿ BI-TAʿDĪD as-SABʿ
by Ǵalāl ad-Dīn as-Suyūṭī (d. 911/1505), S. II, 192 no. 219.
f. 113v-119v;CCO 2409;H. 987 Or. 474(16)

TAŚNĪF as-SĀMI' BI-'ILM ḤISĀB al-AṢĀBI'
by Muḥammad Ibn Ṭūlūn (d. 953/1564), S. II, 495. *pp. 4;
Lb. 137;autogr.* Or. 2511

at-TAṢRĪF al-'IZZĪ
by 'Izz ad-Dīn 'Abd al-Wahhāb b. Ibrāhīm az-Zanǧānī (655/
1257), G. I, 283.
f. 35-48;CCA 200;Scal. Or. 240(2)
f. 45-61;CCA 201;H. 1047 Or. 950(2)
p. 87-117;J. 16 Acad 58(2)
f. 3v-18r;CCO 2744 Dev. 1834, XIV(1)
Complete copy. REM 164/15(3)
Complete copy, Javanese paper, part Javanese interlinear
translation. *f. 5v-79r* Or. 3299(1)
Similar copy. *f. 17v-89v* Or. 7039(2)
Incomplete copies: Or. 2104(1) *f. 1-27;CCA 202*; 5666; 5674(2);
5713(1).
Commentary by Sa'd ad-Dīn Mas'ūd b. 'Umar at-Taftāzānī
(d. 792/1390).
ff. 32;Lb. 26, CCA 203;H. 938 Or. 2403
ff. 80;J. 17;H. 1089 Acad. 57
Copy from Indonesia. *ff. 154; 12/18th c. ?* Or. 5733
Commentary by 'Alī b. Muḥammad al-Afzarī (d. 815/1412).
ff. 80;CCA 204;Scal. Or. 246
Commentary by Abū'l-Ḥasan 'Alī b. Hiśām al-Kīlānī. *ff. 16;
13/19th c.* Or. 7023
Anon. commentary, beginning: al-ḥamdu lillāh allaḏī
'allama Ādam al-asmā' kullahā 'alā makān . . . In the in-
troduction a Sulṭān Ġiyāṯ ad-Dīn is mentioned. Javanese
paper. *f. 1-34* Or. 5692(1)
Anon. commentary, incomplete at the end. It begins after
the basmala immediately with the first words of the matn:
I'lam anna't-taṣrīf fī'l-luġa't-taġyīr wafī'ṣ-ṣinā'a taḥwīl
al-aṣl al-wāḥid ilā amṯila, followed by: wa-kamā anna'l-
muṭlaq aṣl al-muqayyad fa-kaḏā'l-maṣdar aṣl al-fi'l. . .
Javanese paper. *ff. 77* Or 5689

at-TAṢRĪF LIMAN 'AĠIZA 'AN at-TA'ĀLĪF
by Abū'l-Qāsim Khalaf b. 'Abbās az-Zahrāwī al-Andalusī (d. 404/1013), G. I, 239.
2nd part: al-Maqāla fī 'amal al-yad, with drawings of instruments. *pp. 291;Lb. 169:6th c. H.* Or. 2540
TAFSĪR al-AKYĀL WA'l-AWZĀN from another part of this work. *f. 422r-424v;CCO 1338;Gol.* Or. 13(2)

at-TAṢRĪḤ BI'l-MAKNŪN FĪ TANQĪḤ al-QĀNŪN see al-QĀNŪN.

TASRIPAN (Jav.) II. 3.

TAṬBĪQ al-MAḤW BA'D aṣ-ṢAḤW 'ALĀ QAWĀ'ID aś-ŚARĪ'A WA'n-NAḤW
by Tāǵ ad-Dīn b. Aḥmād b. Ibrāhīm al-Anṣārī al-Mālikī (d. 1066/1655), S. II, 511. *pp. 9;Lb. 155; autogr.* Or. 2527

TAṮBĪT al-AQDĀM FĪ FITNAT AHL al-ISLĀM WA'n-NAHY 'AN al-KHAWḌ FĪ 'ILM al-KALĀM
Anon. *f. 128-140;H. 1085?* in: Or. 7094

ṬAWĀLI' al-ANWĀR 'ALĀ'd-DURR al-MUKHTĀR see TANWĪR al-ABṢĀR WA-ĠĀMI' al-BIḤĀR.

ṬAWĀLI' al-ANWĀR MIN MAṬĀLI' al-ANẒĀR
by 'Abd Allāh b. 'Umar al-Baiḍāwī (d. 716/1316?), G. I, 418.
Copy with many glosses; first leaf missing. *ff. 69;n.d.* Or. 8428
Commentary by 'Ubaid Allāh b. Muḥammad al-Farǵānī al-'Ibrī (d. 743/1342), S. I, 742. *pp. 256;Lb. 218;autogr. H. 718* Or. 2586
Commentary: MAṬĀLI' al-ANẒĀR by Maḥmūd b. 'Abd ar-Raḥmān al-Iṣfahānī (d. 749/1348).
ff. 211;CCO 2011;Warn. Or. 933
ff. 189;CCO 2012;H 860 Or. 1200
Incomplete at the beginning. *f. 148-293;CCO 2013;Warn.* Or. 408b(2)
Glosses on this commentary by Ḥamīd ad-Dīn Ibn Afḍal ad-Din al-Ḥusainī (d. 909/1503). *pp. 99;CCO 2014;Gol.* Or. 155

ṬAWĀLĪ't-TA'NĪS BI-MA'ĀLĪ IBN IDRĪS
by Ibn Ḥaǵar al-'Asqalānī (d. 852/1449), G. II, 70. *ff. 68; Lb. 279, CCA 1104; before H. 991* Or. 2644

TAWĀRĪKH SINĪ MULŪK al-ARḌ WA'l-ANBIYĀ'
by Ḥamza b. al-Ḥasan al-Iṣfahānī (350/961), S. I, 221.
pp. ?? ;CCA 831;Warn. Or. 767

TA... UL
by 'Abd al-Qādir al-Ǧīlānī (d. 561/1167), G. I, 435 (= no. 24: k. al-WASĪLA?). Microfilm copy of MS. KBG 655 Arab. f. 256r-257r, Suppl. Cat. Batav. no. 648. F. Or. A 34(56)

k. at-TAWBA
by Abū'l-Ḥasan b. Ġanā'im b. al-Ḥakīm an-Nafīs Ibn Kuṯār (or Kiṯār?, probably 15th c. A. D.), see Gaster, E. I, IV App. p. 7. *p. 304-319;J. 27;c. H. 893* Acad. 218(10)

at-TAWḌĪḤ I. see al-ALFIYYA.
II. see TANQĪḤ al-UṢŪL.

TAWḌĪḤ al-I'RĀB see al-I'RĀB 'AN QAWĀ'ID al-I'RĀB.

TAWḌĪḤ at-TAḎKIRA see at-TAḎKIRA an-NĀṢIRIYYA.

k. at-TAWḤĪD
I. by Abū Muḥammad 'Abd Allāh b. Aḥmad b. Muḥammad Ibn Qudāma al-Maqdisī (d. 620/1223), G. I, 398. *f. 25-28;Lb. 632; before H. 1227* Or. 2992(3)
II. by Muḥammad b. 'Abd al-Wahhāb an-Naǧdī (d. 1206/1791), G. II, 390, S. II, 530. *pp. 16;Lb. 126; copied by 'Abd ar-Raḥmān b. Ibrāhīm* Or. 2499

k. TA'WĪL az-ZAKĀT
by Ǧa'far (b.) Manṣūr al-Yaman (middle 4th c. H.), S. I, 324. *p. 1-434;Lb. 248* Or. 2613(1)

ṬAWQ al-ḤAMĀMA see al-QAṢĪDA al-BASSĀMA.

ṬAWQ al-ḤAMĀMA FĪ'l-ULFA WA'l-ULLĀF
by 'Alī b. Aḥmad Ibn Ḥazm (d. 456/1064), G. I, 400. *ff. 138; CCA 461;H. 738* Or. 927

TAWŠĪḤ al-AQĀNĪM FĪ TAWḌĪḤ al-AQĀLĪM
Anon. textbook of geography from European sources, probably by a 19th c. Indian author. *ff. 67* Or. 6257

at-TAWṬI'A
by Abū Isḥāq Ibrāhīm b. Faraǧ b. Mārūṯ as-Sāmirī (end

of 6th c.H.). *p.37-201;J.27;H.887, part c. 150 years older* Acad. 218(2)

Abridgement of this work, entitled al-MUǴNIYA FĪ KITĀB at-TAWṬI'A by Il'azar b. Fīnaḥas b. Yūsuf (acc. to De Jong end of 9th c.H.; acc. to Nöldeke not later than c. 1400 A.D.). *p. 1-31;J. 27;H. 891* Acad. 218(1)

See Th. Nöldeke in NGW 1862 p. 337-352.

k. at-TAWWĀBĪN

by 'Abd Allāh b. Aḥmad Ibn Qudāma al-Maqdisī (d. 620/1223), G. I, 398. *ff. 168;CCA 1074;Warn.* Or. 807

(ṬAYYIBAT an-NAŚR FĪ'l-QIRĀ'ĀT al-'AŚR

by Śams ad-Dīn al-Ǵazarī (d. 833/1429), G. II, 201)

MUKHTAṢAR min ŚARḤ Abī'l-Qāsim an-Nuwairī (d. 837/1433) made by an anon. author in 1098/1687. *pp. 96;Lb. 157;autogr.* Or. 2529

TA'ZIYA FĪ's-SAYYIDAIN ar-RASŪLAIN al-'AẒĪMAIN BUṬRUS WA-BŪLUS

by Diyūnāsiyūs (Ps.-Dionysius Areopagita). Graf I, 270; ed. W. Scott Watson in Am. J. Sem. L. 16(1899) p. 225 et sqq. *p. 1-17;CCO 2389;Gol.* Or. 129(1)

THESAURUS LINGUAE ARABICAE

by J. Scaliger (d. A.D. 1609). *ff. 250;CCO 171;autogr.* Or. 212

k. aṭ-ṬIBB al-ǴADĪD al-KĪMĪYĀ'Ī 4th part of ĠĀYAT al-ITQĀN FĪ TADBĪR BADAN al-INSĀN.

aṭ-ṬIBB al-MANṢŪRĪ or al-k. al-MANṢŪRĪ

by Muḥammad b. Zakariyyā' ar-Rāzī (d. 311/923 or 320/932), G. I, 234. 9th maqāla. *f. 87r-154v;CCO 2783* Leov. 25(3)

Cf. MUFĪD al-'ULŪM WA-MUBĪD al-HUMŪM.

aṭ-ṬIBB al-MULŪKĪ

by Muḥammad b. Zakariyyā' ar-Rāzī (d. 311/923 or 320/932), G. I, 235. *f. 45v-79v;CCO 1311;Warn.* Or. 585(4)

aṭ-ṬIBB an-NABAWĪ

I. by Ǵamāl ad-Dīn Abū Sulaimān Dā'ūd (b. Abī'l-Faraǵ) (before H. 793). Not found in GAL. Other copies: Bodl. 638;

Berlin Ahlw. 6297, 6298 (dated H. 793). *ff. 98;probably 13/19th c.* Or. 3145

II. by Muḥammad b. Yūsuf as-Sanūsī (d. 892/1486), G. II, 252 (title in the first copy: KITĀB LAṬĪF FĪ'ṭ-ṬIBB).

f. 1-8v;CCO 1375;H. 1115 Or. 1250(1)

p. 527-533;H. 1123 Or. 8356(2)

III. a collection of hadīṯ on this subject, made for and translated into Latin by L. Warner. *ff. 169;CCO 2422* Or. 1108

at-TIBR al-MASBŪK FĪ NAṢĪḤAT al-MULŪK

i. e. the Persian NAṢĪHAT al-MULŪK by Abū Ḥāmid Muḥammad al-Ġazālī (d. 505/1111), translated into Arabic by ʿAlī b. Mubārak b. al-Mawhūb al-Laḥmī al-Adīlī (2nd half of 6/12th c.), G. I, 423 no. 30.

ff. 62;CCO 2701, CU 1448;A. D. 1643 Utr. Or. 38

Recension B (see Meier, ZDMG 93, 399), Javanese paper. Many interlinear and marginal glosses in Javanese and Arabic. *ff. 194;12/18th c. ?* Or. 5680

Microfilm copy of MS. KBG 102 Arab., Cat. v. d. Berg p. 92. With interlinear translation in Javanese. F. Or. A 27c

A fragment, with interlinear translation in Javanese Or. 7057b(1)

A citation about the duty of obeissance to a ruler. *p. 113-115* Or. 7462(8)

Commentary by Muḥammad ʿAlī Ibn ʿAlān aṣ-Ṣiddīqī (d. 1057/1648). Microfilm copy of MS. KBG 104 Arab., Cat. v. d. Berg p. 93. Dated H. 1046. F. Or. A 23a

(at-TIBYĀN FĪ ĀDĀB ḤAMALAT al-QUR'ĀN

by Yaḥyā b. Śaraf an-Nawawī (d. 676/1278), G. I, 397)

MUKHTAṢAR by Fakhr ad-Dīn al-Baʿlabakkī (729/1329), G. II, 74. *f. 33v-48r;CCO 1636;H. 1007* Or. 1525(3)

(ṮIMĀR al-QULŪB FĪ'l-MUḌĀF WA'l-MANSŪB

by ʿAbd al-Malik b. Muḥammad aṯ-Ṯaʿālibī (d. 429/1038), S. I, 500).

Anon. compendium: NAFḤAT al-MAĠLŪB MIN —. *ff. 178; CCA 460;H. 1065* Or. 903

TIMTĀL al-AMTĀL as-SĀ'IRA FĪ'l-ABYĀT al-FARĪDA an-NĀDIRA
by Muḥammad b. 'Alā' Quṭb ad-Dīn an-Nahrawālī (d. 990/1582), G. II, 382. *ff. 23;Lb. 362, CCA 356;11/17th c.* Or. 2727

ṬIRĀZ A'LĀM az-ZAMAN FĪ ṬABAQĀT A'YĀN al-YAMAN
by 'Alī b. al-Ḥasan b. Wahhās al-Khazraǵī (d. 812/1409), G. II, 184. The end is missing. *pp. 369;CCA 1031;Warn.* Or. 304

aṭ-ṬIRĀZ al-ASMĀ 'ALĀ KANZ al-MU'AMMĀ see al-KANZ al-ASMĀ...

ṬIRĀZ al-ḤULLA WA-ŚIFĀ' al-ĠULLA see al-ḤULLA as-SIYARĀ.

ṬIRĀZ al-MAḤĀFIL FĪ ALĠĀZ al-MASĀ'IL
by Ǵamāl ad-Dīn 'Abd ar-Raḥīm b. Ḥasan al-Isnawī (d. 772/1370), G. II, 91. Finished by the author in H. 770.
pp. 190;Lb. 154; n. d. Or. 2526

k. at-TUḤAF WA'l-ANWĀR al-MUNTAKHAB MIN al-BALĀĠĀT WA'l-AŚ'ĀR
by Abū'l-Qāsim, S. II, 913.
Fragment. *ff. 5;Lb. 407, CCA 530* Or. 2768
Fragment. *f. 3-11;Lb. 431, CCA 531* Or 2792(2)

at-TUḤFA by Ibn Ḥaǵar see al-MUḤARRAR.

at-TUḤFA al-BAKRIYYA FĪ AḤKĀM al-ISTIḤMĀM al-KULLIYYA WA'l-ǴUZ'IYYA
by Dā'ūd b. 'Umar al-Anṭākī (d. 1008/1599), G. II, 364.
f. 153v-171 Or. 8415(2)

at-TUḤFA al-MURSALA ILĀ (RŪḤ) an-NABĪ
by Muḥammad b. Faḍl Allāh al-Burhānpūrī (d. 1029/1620), G. II, 418.
Copy with interlinear Javanese translation in the first part (p. 11-17), incomplete at the end. *p. 11-40;18th c. ?* Or. 3121q(2)
Javanese paper. Interlinear glosses in Javanese. *f. 96v-103v; c. 1800?* Or. 5690(10)
Microfilm copy from MS. KBG 108 Arab., Cat. v. d. Berg p. 96. *pp. 13;H. 1221* F. Or. A 13b(15)
On Javanese paper. *p. 254-275;H. 1236* Or. 7060(5)

With some Javanese glosses. *p. 157-165; 19th c.* Or. 7030(5)
With interlinear and marginal glosses in Javanese. *p. 146-170; 19th c.* Or. 7053(10)
Copied from a copy in Sidoardjo (Java), some Javanese glosses in the first part. *pp. 29; A.D. 1896* Or. 7028
With interlinear transl. in Javanese. *p. 36-68; modern* Or. 6570(2)
Commentary by the author: al-ḤAQĪQA al-MUWĀFIQA LI'Š-ŠARĪ'A.
Copy from Bencoolen, with interlinear and marginal glosses in Arabic. *f. 1v-30r; 18th c.?* Or. 7022(1)
Copied from the preceding. *f. 1r-16r* Or. 7059(1)
Microfilm copy of MS. Calcutta, As. Soc. Beng., Cat. Ivanow (1924) p. 636 no. 1328(3). F. Or. A 48b
Microfilm copy of MS. Calcutta, Cat. Ivanow-Hidayat Husain no. 1200(10). F. Or. A 52d(10)
Another commentary. In this text two works seem to be intermixed; in the beginning the title al-AQWĀL al-ĠALIYYA BI-ŠARḤ al-WASĪLA is given (there are many works entitled al-WASĪLA), but after a few pages the work commented on appears to be at-TUḤFA al-MURSALA. In the colophon the work is ascribed to 'Alī b. 'Abd al-Qādir al-Ḥusainī aṭ-Ṯabarī. In S. II, 1036 a person of this name is mentioned as the author of a work on horses. The beginning of the text is: al-ḥamdu lillāh wāǧib al-wuǧūd... *f. 69v-100r; 18th c.?* Or. 7022(7)
Copied from the preceding. *f. 42r-54v* Or. 7059(7)
Commentary on the first part of the text: ITḤĀF az-ZAKĪ BI-ŠARḤ — by Ibrāhīm al-Kūrānī (d. 1101/1690). Copied from MS. India Office Loth 684. *pp. 115; A.D. 1892* Or. 7050
Anon. commentary: al-MAWĀHIB al-MUSTARSALA 'ALĀ't-TUḤFA al-MURSALA. This commentary was apparently written in Acheh (the preface mentions that the TUḤFA was sent to that kingdom) at the request of a pupil of the author who had studied the text of the TUḤFA under his guidance. Microfilm copy of MS. KBG 97 Arab. f. 4v-93v. *18th c.* F. Or. A 13c(1)

Another anon. commentary, without title. Microfilm copy from the same MS. f. 94v-134r. F. Or. A 13c(2)

A translation in Javanese poetry of at-TUḤFA al-MURSALA is found in Or. 5594; see Juynboll, Suppl. Cat. II, 138.

See also II. 33.

at-TUḤFA aš-ŠĀHIYYA FĪ'l-HAI'A
by Maḥmūd b. Mas'ūd aš-Šīrāzī (d. 710/1311), G. II, 212.
ff. 182;CCO 1 05;Gol. Or. 192

at-TUḤFA as-SANIYYA FĪ SIYĀSAT ar-RA'IYYA
The name of the author has been erased; it seems to have been something like Muḥammad b. Muḥammad b. .... al-Mālikī.
pp. 37;Lb. 195;H. 1026, autogr. Or. 2565

at-TUḤFA as-SANIYYA FĪ TADQĪQ MA'ĀNĪ... see al-ARBA'ŪN as-SAILAKIYYA.

TUḤFAT al-ABRĀR LI-AHL al-ASRĀR
Anon.
Microfilm copy from MS. KBG 101 Arab., Cat. v. d. Berg p. 91. *H. 1186* F. Or. A 13d(9)
Microfilm copy from MS. KBG 113 Arab., Cat. v. d. Berg p. 101. F. Or. A 20e(3)

TUḤFAT al-AḤBĀB WA-ṬURFAT al-AṢḤĀB comm. on MULḤAT al-I'RĀB.

TUḤFAT al-ĀMIR FĪ FAḌĪLAT aḏ-ḎIKR
Anon.
f. 1v-3r Or. 5706(1)
Microfilm copy from MS. KBG 101 Arab., Cat. v. d. Berg p. 91. *H. 1186* F. Or. A 13d(6)

TUḤFAT al-ARĪB FĪ'r-RADD 'ALĀ ..... aṣ-ṢALĪB
by 'Abd Allāh b. 'Abd Allāh at-Targumān (823/1420), G. II, 250. With Turkish translation. *ff. 125;CCO 2033;Warn.* Or. 432

TUḤFAT al-'ARŪS WA-NUZHAT an-NUFŪS
by Muḥammad b. Aḥmad at-Tiğānī (c. 710/1310), G. II, 257.
ff. 117;CCA 489;H. 889 Or. 426
ff. 159;CCA 490;H. 871 Or. 330

TUḤFAT al-AṢḤĀB WA-NUZHAT ḎAWĪ'l-ALBĀB
by Muḥammad al-Yamanī aś-Śargī (c. 999/1590), S. II, 543, 515. *f. 1-204;Lb. 288, CCA 523;H. 1005* Or. 2653(1)

TUḤFAT al-AŚRĀF FĪ MA'RIFAT al-AṬRĀF
by al-Ḥāfiẓ Ǵamāl ad-Dīn Abū'l-Ḥaǵǵāǵ Yūsuf b.'Abd ar-Raḥmān al-Mizzī (d. 742/1341), G. II, 64. 9 vols. *ff. 275, 274, 347, 209, 279, 269, 281, 257, 335; Lb. 225;H. 730-733, but partly supplied by a later hand* Or. 2592

TUḤFAT (ad-DUNYĀ ?)
Anon. *f. 41v-48r;CCO 1953;Warn.* Or. 596(2)

TUḤFAT al-ǴARĪB comm. on MUǴNĪ'l-LABĪB...

TUḤFAT al-ḤABĪB BI-AKHBĀR al-KAṮĪB
by Ibn Ṭūlūn (d. 953/1546), S. II, 494. *pp. 23;Lb. 145, CCA 1070; autogr.* Or. 2512

TUḤFAT al-ḤABĪB FĪMĀ YUBHIǴUHU FĪ RIYĀḌ aś-ŚUHŪD WA't-TAQRĪB
by Muḥammad b. 'Alawān al-Ḥamawī (d. 954/1547), G. II, 334. *f. 156r-243v;CCO 2267;H. 968* Or. 762(2)

TUḤFAT al-KIRĀM FI AKHBĀR al-BALAD al-ḤARĀM
by Abū'ṭ-Ṭayyib Muḥammad b. Aḥmad al-Fāsī (d. 832/1429), G. II, 172. f. 1-49 missing. *f. 50-188;Lb. 289, CCA 935; H. 907* Or. 2654

TUḤFAT al-LABĪB WA-BUǴYAT al-KA'ĪB
by Muḥammad b. Badr ad-Dīn al-'Awfi (883/1478), G. II, 57. Vol. 1 and 3. *ff. 220;172;CCA 511; autogr.* Or. 1

TUḤFAT al-MAWDŪD FĪ AḤKĀM al-MAWLŪD
by Ibn Qayyim al-Ǵawziyya (d. 751/1350), G. II, 106. *pp. 130;Lb. 640;c. H. 1139* Or. 3000

TUḤFAT al-MUHTADĪN BI-ASMĀ' al-MUǴADDIDĪN
by Ǵalāl ad-Dīn as-Suyūṭī (d. 911/1505), G. II, 186 no. 101. *f. 74r-83v;CCA 1109;H. 987* Or. 474(9)

TUḤFAT al-MUḤTĀǴ see al-MUḤARRAR.

TUḤFAT al-MULŪK fī'l-'ibādāt
by Zain ad-Dīn Muḥammad ar-Rāzī al-Ḥanafī (end of 7/
13th c.), G. I, 383. *f. 1-59;H. 1166* Or. 6771(1)

(TUḤFAT al-MU'MINĪN, a Persian work
by Muḥammad Mu'min (al-)Ḥusainī (at-Tunikābunī) (c. 1100/
1688), S. II, 592).
Incomplete copy of an Arabic translation. *pp. 246;Lb. 433;
H. 1167* Or. 2794

TUḤFAT al-MU'RIB WA-ṬURFAT al-MUĠRIB
by 'Abd al-Mun'im b. Ṣāliḥ b. Aḥmad b. Muḥammad at-Taimī
(d. 633/1236), S. I, 531. *pp. 95;Lb. 194, CCA 180;H 685* Or. 2564

TUḤFAT al-MUTAWASSIL WA-RĀḤAT al-MUTA'AMMIL
by Muḥammad b. 'Alī aś-Śaqūrī (c. 749/1348), S. N. II, 379.
f. 177v-222v;CCO 1368;H. 888 Or. 331(7)

TUḤFAT aṭ-ṬĀLIB al-MUBTADĪ WA-MINḤAT as-SĀLIK
al-MUHTADĪ
Anon. Microfilm copy from MS. KBG 45 Arab., Cat. Friederich
p. 56. *pp. 136* F. Or. A 14b(1)

TUḤFAT aṭ-ṬULLĀB BI-ŚARḤ TAḤRĪR TANQĪḤ al-LUBĀB
see al-LUBĀB FĪ'l-FIQH.

TUḤFAT al-WU''ĀẒ see al-BAḤR az-ZAKHKHĀR.

TUḤFAT az-ZAMĀN FĪ 'ILM al-QABBĀN
by Muḥammad b. 'Abd Allāh al-Falakī (d. 1295/1878).
pp. 3;Lb. 171 Or. 2542

TUḤFAT az-ZAMAN FĪ ẒURUF AHL al-YAMAN
by Ibn Śaddād al-Ḥimyarī, S. II, 1042 no. 46, another copy
erroneously under another Ibn Śaddād, G. I[2], 634.
Microfilm copy of MS. Princeton 964. F. Or. A 30
(Malay translation in MS. Oxford, Cat. Greentree and
Nicholson no. 4)

TUḤFAT aẓ-ẒURAFĀ' BI-ASMĀ' al-KHULAFĀ'
by Ǵalāl ad-Dīn as-Suyūṭī (d. 911/1505), S. II, 198, or by
Śams ad-Dīn as-Suyūṭī (d. after 896/1491), S. II, 164.
pp. 8;Lb. 252, CCA 900 Or. 2617

at-ṬULŪʿ WA'l-ĠURŪB
Translation of Autolykos, Peri dyseôn kai epitolôn, by Qusṭā b. Lūqā al-Baʿlabakkī (d. c. 300/912), G. I, 205. *f. 1-21;CCO 1042* Or. 1031(1)

k. at-ṬURFA al-ĠARĪBA MIN AKHBĀR WĀDĪ HAḌRAMAWT al-ʿAĠĪBA
by Aḥmad b. ʿAlī al-Maqrīzī (d. 845/1442), G. II, 40. *f. 62-65;CCA 810;H. 841* Or. 560(7)

at-ṬURṮŪṮ FĪ FAWĀʾID al-BURĠŪṮ
by Ǵalāl ad-Dīn as-Suyūṭi (d. 911/1505), G. II, 154 no. 218. *f. 301r-303r;CCO 2409;H. 987* Or. 474(33)

ṬURUQ al-WASĀʾIL WA-TAMALLUQ as-SĀʾIL
by ʿAbd as-Salām b. Aḥmad Ibn Ġānim al-Maqdisī (d. 678/1279?), S. I, 809. *ff. 97;CCO 2250;H. 963* Or. 709

ʿUDDAT al-ḤIṢN al-ḤAṢĪN MIN KALĀM SAYYID al-MURSALĪN see al-ḤIṢN al-ḤAṢĪN MIN KALĀM SAYYID al-MURSALĪN.

ʿUDDAT al-MURŚIDĪN WA-ʿUMDAT al-MUSTARŚIDĪN FĪ AḤKĀM al-KHIRQA
by Aḥmad b. Abī Bakr ar-Raddād (d. 821/1418), G. II, 189. Abstract. Microfilm copy of MS. KBG 117 Arab. p. 133-363, Cat. v. d. Berg p. 105. F. Or. A 28b(5)

ʿUĠĀLAT ḎAWĪ 'l-INTIBĀH FĪ IʿRĀB KALIMAT LĀ ILĀHA ILLĀ'LLĀH see INBĀH al-ANBĀH.

k. al-UKAR
i. e. SPHAERICA by Theodosios.
Translation by Ḥunain b. Isḥāq (d. 260/873), S. I, 368. *f. 22-72;CCO 984;Warn.* Or. 1031(2)
Revised edition (TAHḎĪB) of this translation by Yaḥyā b. Muḥammad Ibn Abī'ś-Śukr (d. betw. 680/1281 and 690/1291), G. I, 474. *f. 30-39;CCO 985;H. 980* Or. 556(3)
A short abstract from Nāṣir ad-Dīn aṭ-Ṭūsī's redaction (d. 672/1274), G. I, 508: MUDDAʿAYĀT UKAR ṮĀʾUDŪSIYŪS MAʿA MUṢĀDARĀTIHĀ. *p. 9-16;CCO 986;Warn.* Or. 1024(2)

al-'UMDA see al-AḤKĀM al-KUBRĀ.

(al-'UMDA FĪ MADḤ aś-ŚAI' WA-ḌIDDIHI
by Aḥmad al-Abśīrī, S. II, 906)
Anon. abstract made in 1156/1743. *f. 62v-81;CCA 525;
autogr.* Or. 1545(5)

al-'UMDA FĪ MAḤĀSIN aś-ŚI'R WA-ĀDĀBIHI
by al-Ḥasan b. 'Alī Ibn Rašīq al-Qairawānī (d. 456/1064 or
463/1070), G. I, 307. *pp. 376;CCA 292;H. 978* Or. 22

al-'UMDA al-MAHRIYYA FĪ ḌABṬ al-'ULŪM al-BAḤRIYYA
by Sulaimān b. Aḥmad al-Mahrī al-Muḥammadī. According
to a note on the title-page the book was composed in H. 787,
but acc. to Ferrand, E. I. (Engl. ed.)IV, 530 in 917/1511;
cf. S. II, 231. *f. 1-53v;H. 1059* Or. 8660(1)

'UMDAT al-AḤKĀM al-ḤADĪṮIYYA see al-AḤKĀM al-
KUBRĀ.

'UMDAT al-ANSĀB
Anon. treatise on the genealogy of the Prophet and the first
4 khalifs, composed in Acheh, H. 1079. It is an abstract
from the Persian RAWḌAT al-AḤBĀB by 'Aṭā' Allāh b.
Faḍl Allāh Ǵamāl al-Ḥusainī (d. 926/1520). Cf. BKI 108(1952),
p. 207. *f. 46v-90v;H. 1140* Or. 8399(7)

'UMDAT 'AQĪDAT AHL as-SUNNA WA'l-ǴAMĀ'A
by 'Abd Allāh b. Aḥmad an-Nasafī (d. 710/1310), G. II, 197.
f. 67v-90r;CCO 2017;H. 971 Or. 661(4)

'UMDAT al-FATĀWĪ
by 'Umar b. 'Abd al-'Azīz aṣ-Ṣadr aś-Śahīd al-Bukhārī
(d. 536/1141), G. I, 374. Fragment (k. al-Aśriba). *f. 71r;
CCO 1798;Warn.* Or. 1059(4b)

'UMDAT al-'IRFĀN FĪ WAṢF ḤURŪF al-QUR'ĀN
by Ḥamd Allāh b. Khair ad-Dīn (948/1541), G. II, 438.
ff. 32;CCO 1646;10/16th c. Or. 46

'UMDAT al-KUTTĀB WA-'UDDAT ḎAWĪ'l-ALBĀB
Anon., mostly ascribed to al-Mu'izz b. Bādīs (d. 453/1051),
G. I, 268. This recension has 12 bābs like the MS. described

by Weisweiler, Istanbuler Handschriftenstudien no. 150.
ff. 28; probably 11/17th c. Or. 8511

'UMDAT al-MUFĪD WA-'UDDAT al-MUĠĪD
a rhymed manual of recitation of the Qur'ān by 'Alī b. Muḥammad as-Sakhāwī (d. 643/1245), G. I, 410. Title not mentioned in this copy. *f. 8v-10r;Lb. 187; copied by aḏ-Ḏahabī (d. 748/1348, G. II, 46)* Or. 2558(2)

('UMDAT aṭ-ṬULLĀB)
A short abstract on chronology from a work of this title.
f. 211v-214r; before H. 1214 Or. 7022(17a)
Copied from the preceding. *f. 93r-94r* Or. 7059(17a)

'UMDAT al-UDABĀ' FĪ MA'RIFAT MĀ YUKTABU BI'l-ALIF WA'l-YĀ'
by 'Abd ar-Raḥmān b. Muḥammad Ibn al-Anbārī (d. 577/1181), G. I, 282. *ff. 2;Lb 15, CCA 171;19th c.* Or. 2392

UMM al-BARĀHĪN, known in Java as ad-DURRA,
by Abū 'Abd Allāh Muḥammad b. Yūsuf as-Sanūsī (d. 892/1486), G. II, 250.
Copies with interlinear Javanese translation: Or. 3226(4), 5467(5), 5470(4), 5686(2), 5695(2), 5717(1), 7037(4), 7041(5), 7168(4), 7172(2).
Copies from Acheh with interlinear Malay translation: Breda KMA 6557(23) f. 25v-42r;Breda Mus. 10061D f. 40r-30v.
The Arabic text only, copied by C. Snouck Hurgronje, probably from a Javanese MS. *ff. 4* Or. 7084(4)
Copy in a MS. with Malay notes. Microfilm reprod. of MS. Calcutta, Cat. Ivanow-Hidayat Husain no. 1200(3). F. Or. A 52d(3)
Commentary by the author.
17th c. copy; Malay and Javanese notes on the fly-leaves. At the end citations from ŠARḤ al-ḤIKAM, RAWḌ al-'ĀRIFĪN and other works. *f. 25v-76v;H. 1080* Or. 5719(2)
Later copies from Indonesia: Or. 2289(7), 5660(10), 5682(2), 5721(2), 6469(7), 7047(7).
Short abstract from this commentary. *f. 33v-41* Or. 3227(4)
Commentary by Muḥammad b. 'Umar b. Ibrāhīm at-Tilimsānī (897/1492). All copies from Indonesia, some with Javanese

glosses. Or. 2289(5), 6469(4), 7047(5), 7057a(7) (fragment), 8658(2) (from Minangkabau).

Commentary FATḤ al-MUBĪN. Anon., erroneously identified with at-Tilimsānī's commentary by Br. S. Copies from Java: Or. 2289(6), 6469(6), 7047(6).

Commentary known in Java as al-MUFĪD. Anon. Cf. Van den Berg in TBG XXXI p. 542 et sq. Beginning: Iʿlam anna 'l-ʿilm immā taṣawwur wa-immā taṣdīq. Other copies: Batavia KBG 128 Ar. (4); Br. Mus. DCCCLXXI(VI); Ind. Off. 470(V).

A copy in a volume that once belonged to Joannes Homberg (whose son Willem Homberg was born in Batavia 1652).
f. 7v-29v;CCO 1607 Or. 1315(3)

17th cent. copy. *f. 1v-25r; H. 1080* Or. 5719(1)

Later copies from Java: 2289(4), 5721(1), 5731(3), 5736(4), 5738(4), 6469(3), 7047(4), 7061(2).

Commentary by Muḥammad b. Manṣūr al-Hudhudī, an author who probably lived in the 12/18th c. This must have been the commentary used in Acheh; most of the Djakarta MSS. and also our copy come from that country.
f. 1v-27r; dated: in the time of ʿAlā'uddīn Muḥammad Śāh b. Maḥmūd Śāh, i. e. 1781-1795 Or. 6744(1)

Fragment (the beginning) of a copy from Acheh.
ff. 12 Breda KMA 6557(9)

Three MSS. not from Indonesia:

Commentary by Mollā Ḥusain b. Iskandar al-Ḥanafī (1069/1659), S. II, 354. *f. 80v-104v;CCO 2044* Or. 1523(2)

Commentary: IʿĀNAT al-MUǴIDDĪN FĪ TAṢḤĪḤ ad-DĪN by aś-Śaikh al-Imām al-Qairawānī. *ff. 21; on the title-page a note about the death of a scholar in Damascus, H. 1112* Or. 6288

Commentary: al-ǴAWĀHIR as-SANIYYA FĪ ŚARḤ as-SANŪSIYYA by ʿAbd Allāh aṣ-Ṣuġayyir Suwaidān (c. 1200/1785), G. II, 339. *pp. 20;Lb. 163; autogr. * Or. 2535

al-UNMŪḎAǴ fī'n-naḥw
by Maḥmūd b. ʿUmar az-Zamakhśarī (d. 538/1144), G. I, 291.

It is an abridgement of al-MUFAṢṢAL. *pp. 50;CCA 167; 11/17th c.* Or. 748

Commentary by Muḥammad b. ʿAbd al-Ġanī al-Ardabīlī (d. 1036/1626). *p. 167-298;J. 19;H. 1026* Acad. 63(3)

Anon. commentary. *ff. 60;CCA 168; old* Or. 1046

UNMŪḎAǴ KALIMATAI aš-ŠAHĀDA

Anon. With interlinear translation in Javanese. Badly damaged. *f. 32v-38r* Or. 5735(13)

(UNMŪḎAǴ al-ʿULŪM

by Ǵalāl ad-Dīn Muḥammad b. Asʿad ad-Dawwānī (d. 907/1501), G. II, 217)

Refutation: RADD ʿALĀ UNMŪḎAǴ al-ʿULŪM al-ǴALĀLIYYA by Ġiyāṯ ad-Dīn Manṣūr aš-Šīrāzī (d. 949/1542), G. II, 414. *f. 127-139;CCA 15; before H. 949* Or. 759(2)

MAQĀLA FĪ'r-RADD ʿALĀ UNMŪḎAǴ al-ʿULŪM al-ǴALĀLIYYA by the same author. *f. 180v-184v;CCA 16; Warn.* Or. 759(6)

ʿUNWĀN al-BAYĀN WA-BUSTĀN al-AḎHĀN

by ʿAbd Allāh b. Muḥammad aš-Šubrāwī (d. 1172/1758), G. II, 281. Incomplete copy, intermingled with leaves from other works, in a MS. from the Sudan. *f. 193-216* Amst. VIII E 29(6)

Cf. ʿARŪS al-ĀDĀB.

ʿUNWĀN al-ḤILM

by ʿAlī b. Muḥammad al-Bustī (d. 401/1010), G. I, 251, with commentary by ʿAbd Allāh an-Nuqrakār (d. 776/1374). *f. 37-63;CCA 634;Warn.* Or. 749(2)

ʿUNWĀN aš-ŠARAF al-WĀFĪ FĪ'l-FIQH WA'n-NAḤW WA't-TA'RĪKH WA'l-ʿARŪḌ WA'l-QAWĀFĪ

by Šaraf ad-Dīn Ismāʿīl b. Abī Bakr Ibn al-Muqriʾ (d. 837/1433), G. II, 190.

f. 371v-439v;CCA 7;H. 999 Or. 474(41)

ff. 47;CCA 8;Warn. Or. 650

ff. 77;CCA 9;H. 1185 Or. 1508

ʿUQDAT al-MURĪDĪN

(11 šarāʾiṭ). Anon. Microfilm copy from MS. KBG 113 Arab., Cat. v. d. Berg p. 101. F. Or. A 20e(5)

'UQLAT al-MUSTAWFIZ
by Muḥyī ad-Dīn Ibn al-'Arabī (d. 638/1240), G. I, 443 no. 25.
f. 125v-146v;H. 922 Or. 6816(18)
Fragment. *f. 38r-42v;CCO 2072;Warn.* Or. 1038(9)

k. UQLĪDIS FĪ'l-UṢŪL see k. al-UṢŪL I.

bāb al-'UQŪD
Anon. *f. 115r-117v;CCO 1416;Warn.* Or. 995(6)

al-'UQŪD ad-DURRIYYA FĪ'l-UMARĀ' al-MIṢRIYYA
by Yaḥyā b. 'Abd al-'Aẓīm al-Ǧazzār (d. 669/1270 or 679/1281), G. I, 335, with supplement and commentary. *ff. 63; CCA 969;Warn.* Or. 987

'UQŪD al-ǦUMĀN FĪ MUKHTAṢAR AKHBĀR az-ZAMĀN
by Muḥammad b. 'Alī aš-Šāṭibī (c. 870/1465), G. II, 263.
ff 130;CCA 854;H. 1008 Or. 53

'UQŪD al-LA'ĀLĪ FĪ'l-ASĀNĪD al-'AWĀLĪ
by Muḥammad Amīn ad-Dimašqī Ibn 'Ābidīn (d. 1258/1842), S. II, 773. *ff. 15;Lb. 278; autogr. ?* Or. 2643

('UQŪD al-MAQŪLĀT
by Aḥmad as-Suǧā'ī (d. 1190/1777), G. II, 323)
Commentary by the author: ǦAWĀHIR al-MANẒŪMĀT.
ff. 16;Lb. 567;H. 1273 Or. 2927

k. al-'URF FĪ TA'RĪF al-ḤARF
by aš-Šaikh Zarrūq (i. e. Ibn Zarrūq al-Burullusī, d. 899/1493, G. II, 253?). Microfilm copy of MS. KBG 655 Arab. f. 17r-23r, Suppl. Cat. Batav. no. 630. F. Or. A 34(6)

'URF aṭ-ṬĪB MIN AKHBĀR MAKKA WA-MADĪNAT al-ḤABĪB
Anon. *f. 68r-79v;CCA 925;H. 830* Or. 493(4)

URǦŪZA
I. by Ḥusain b. 'Abd ar-Raḥmān al-Yūnīnī (676/1277), S. I, 905, on archery, with commentary. *f. 42r-91v;CCO 1416; H. 887* Or. 995(3)
II. by the same, with comm. *f. 91v-110v;CCO 1416;H. 887* Or. 995(4)
III. by Zain ad-Dīn al-Farrā, with some poems by Ḥusain al-Yūnīnī. *f. 110v-114v;CCO 1416;H. 887* Or. 995(5)

URǴŪZA FĪ'l-'ARŪḌ

I. by Muḥammad b. 'Alī al-Maḥallī (d. 673/1275), G. I, 307.
pp. 24;Lb. 392, CCA 277; old Or. 2753

II. by Muḥammad b. Muḥammad Ibn al-Baqqāl, S. II, 923.
p. 318-328;CCA 289;10/16th c. Or. 154(8)

URǴŪZA FĪ'l-KAWĀKIB

by 'Alī b. Ibrāhīm Ibn aś-Śāṭir (d. 777/1375), G. II, 126.
f. 6r-10r;CCO 1112;H. 885 Or. 1021(2)

URǴŪZA FĪ LAFẒ ḤURŪF aḍ-ḌARB al-'ADADĪ

Anon. *f. 67v-68v* Or. 8418(11)

URǴŪZA FĪ'r-RIMĀYA

Anon. *f. 176v-192r;CCO 1416;H. 887* Or. 995(9)

URǴŪZA FĪ'ṭ-ṬIBB

I. by al-Ḥusain b. 'Abd Allāh Ibn Sīnā (d. 428/1037), G. I, 457, Anawati no. 114.
ff. 44;CCO 1325;H. 961 Or. 983
f. 2r-65r;CCO 2783 Leov. 25(1)

Commentary by Muḥammad b. Aḥmad Ibn Ruśd (d. 595/1198).
f. 1v-142v;CCO 1326;H. 693 Or. 551(1)
ff. 248;CCO 1327;H. 983 Or. 912
Incpl. *ff. 128;CCO 1328;Gol.* Or. 186

TAḎYĪL URǴŪZAT IBN SĪNĀ by Abū Mūsā Hārūn b. Isḥāq b. 'Azrūn (c. 500/1106). *f. 143r-145r;CCO 1329;H. 693* Or. 551(2)

II. by Muḥammad b. 'Abd Allāh Ibn al-Khaṭīb Lisān ad-Dīn (d. 776/1374), G. II, 263. *f. 112-133;CCO 1366;H. 885* Or. 331(2)

III. Anon. *p. 21-46;CCO 1369;Warn.* Or. 994a(2)

al-URǴŪZA ar-RAḤBIYYA see al-MANẒŪMA ar-RAḤBIYYA.

(URǴŪZAT ISTINZĀL an-NAṢR BI't-TAWASSUL BI-AHL BADR

by Aḥmad b. 'Alī al-'Uṯmānī al-Manīnī (d. 1172/1759), S. II, 392)

Commentary by the author: ŚARḤ aṣ-ṢADR BI-ŚARḤ —.
f. 1-76;Lb. 9; autogr. H. 1167 Or. 2386(1)

faṣl fī 'URUS an-NABĪ

Anon.

f. 79v-87v Or. 7175(2)
Copied from the preceding. *p. 155-169* Or. 6536(2)
Worm-eaten copy. The end is missing. Jav. paper. Or. 5708(2)
With Javanese glosses. *f. 113v-119r;H. 1266* Delft $\frac{240}{280/54}$(7)
p. 149-163 Amst. Polak B(2)
p. 166-179 Amst. Polak A(2)

USD al-ĠĀBA FĪ MA'RIFAT aṣ-ṢAḤĀBA
by 'Izz ad-Dīn Ibn al-Atīr (d. 630/1233), G. I, 346. *ff. 255;Lb. 270, CCA 1091;H. 670* Or. 2635

k. al-UṢŪL
I. mostly called k. UQLĪDIS FĪ'l-UṢŪL, i. e. Euclid's ELEMENTA.
Book 1-6 and the beginning of 7, translated by al-Ḥaǧǧāǧ b. Yūsuf Ibn Maṭar (end of 2/8th c., G. I, 203) with commentary by al-Faḍl b. Ḥātim an-Nairīzī (MS. Narīzī, d. c. 310/922). See the description of the MS. in part III, fasc. II p. 206 et sqq. of the edition. *f. 1-81r;CCA 1128;H. 539* Or. 399(1)
An abridgement (mukhtaṣar) of the complete work in 15 books. The first leaf of the MS. is missing. I have not succeeded in ascertaining the epitomist's name. The text is not identical with either of the two printed versions by Naṣīr ad-Dīn aṭ-Ṭūsī, nor with Ibn Sīnā's mukhtaṣar incorporated in his Śifā'. Cf. for other possibilities (including Isḥāq b. Ḥunain): E. B. Plooij, Euclid's conception of ratio, p. 3 et sqq. *ff. 91;CCO 2684, CU 1440;H. 685* Utr. Or. 21
RISĀLA FĪ ŚARḤ MĀ AŚKALA MIN MUṢĀDARĀT KITĀB UQLĪDIS by 'Umar b. Ibrāhīm al-Khayyāmī (d. 526/1132), G. I, 471. *f. 75r-100v;CCO 967;H. 615* Or. 199(8)
Commentary on book 1-4 and part of 5 by al-Ḥasan b. al-Ḥasan Ibn al-Haiṯam (d. 430/1038), G. I, 469: fī ḤALL ŚUKŪK k. UQLĪDIS FĪ'l-UṢŪL WA-ŚARḤ MA'ĀNĪHI. *ff. 228;CCO 966, CCA 1129; old* Or. 516
Commentary on the first part of the 10th book by Abū Ġa'far al-Khāzin (d. betw. 350/961 and 360/971), S. I, 387. *p. 65-82;CCO 968;Warn.* Or. 1024(6)

p. 327-340;CCO 968; 17th c. Or. 14(18)

Commentary on the 2nd half of the 10th book by Abū Dā'ūd Sulaimān b. 'Uqba (so Ḥ. Kh.; MS.: 'Uṣma), a contemporary of Abū Ǵa'far al-Khāzin, S. I, 855: fī ḎAWĀT al-ISMAIN WA'l-MUNFAṢILĀT. *p. 358-379;CCO 974;17th c.* Or. 14(20)

Commentary on the 10th book by Aḥmad b. al-Ḥusain al-Ahwāzī, S. I, 387 (= Abū'l-Ḥusain Muḥammad b. al-Ḥusain al-Ahwāzī, G. I, 96, c. 330/941? Cf. Suter 123 and Nachtr.)

p. 83-93;CCO 970;Warn. Or. 1024(7)

p. 341-349;CCO 971;17th c. Or. 14(19)

Cf.: RISĀLA FĪ ANNA KITĀB UQLĪDIS FĪ'l-UṢŪL MABNĪ...

II. by Abū'l-Ḥasan aṭ-Ṭabarī. Unfinished copy by C. van Arendonk from MS. Berlin Ahlw. 3395(f. 25a-29a only). Or. 8266(4)

III. UṢŪL aṣ-Ṣafārī see II. 30.

al-UṢŪL al-'AŚARA = RISĀLA FĪ'ṭ-ṬURUQ.

fī UṢŪL al-FIQH

Anon. *f. 1v-9r;CCO 1893;H. 1053* Or. 937(1)

UṢŪL al-ḤIKMA

by Muḥammad b. 'Alī Ibn Waḥśiyya (3/9th c.), G. I, 243.

f. 81-106;CCO 1268;H. 1008 Or. 796(2)

k. UṢŪL 'ILM an-NABḌ

by Abū Sahl 'Īsā b. Yaḥyā al-Masīḥī (d. 401/1010), G. I, 238 (this work is not mentioned).

p. 243-277;J. 113 Acad. 44(5)

f. 67v-86r;CCO 2783 Leov. 25(2)

UṢŪL al-I'TIQĀD

by Ihsān ad-Dīn b. Aḥmad b. Muḥammad as-Samṭārānī. Beginning after the eulogy: Qāla Mawlānā aś-Śaikh Iḥsān ad-Dīn... fī kitāb Uṣūl al-I'tiqād, so this text seems to be an abstract or a citation only. Interlinear translation in Javanese.

Javanese paper. *f. 25v-35v;c. H. 1260* Or. 7741a(2)

Copied from the preceding. *p. 49-72* Or. 7435b(2)

UṢŪL at-TARĀKĪB

by Muḥammad b. 'Alī Naǵīb ad-Dīn as-Samarqandī (d. 619/1222), G. I, 491. *f. 157-177;CCO 1352;H. 716* Or. 134(4)

UṢŪL al-ʿUQŪL

by Muḥyī ad-Dīn Ibn al-ʿArabī (d. 638/1240), S. I, 802 no. 216. *f. 119r-131r;CCO 1169;Warn.* Or. 800(16)

ʿUYŪN al-ANBĀʾ FĪ ṬABAQĀT al-AṬIBBĀʾ

by Aḥmad b. al-Qāsim Ibn Abī Uṣaibiʿa (d. 668/1270), G. I, 326.

2 vols. *ff. 165, 180;CCA 1062; 10/16th c.* Or. 59a, b

pp. 350;CCA 1063;H. 977 Or. 76

Passages copied from MS. Paris, Suppl. Ar. 673, collated with 2 Bodleian MSS. *f. 183-205;CCA 1064* Or. 3029

ʿUYŪN al-AṮAR FĪ FUNŪN al-MAĠĀZĪ WAʾŚ-ŚAMĀʾIL WAʾs-SIYAR

by Fatḥ ad-Dīn Ibn Sayyid an-Nās (d. 734/1334), S. II, 77.

ff. 198;CCA 866; old Or. 340

Vol. I. *ff. 203;Lb. 240, CCA 867; H. 1119* Or. 2605

Compendium by the author: NŪR al-ʿUYŪN FĪ TALKHĪṢ SĪRAT al-AMĪN al-MAʾMŪN. *ff. 20;Lb. 239, CCA 868; H. 1084* Or. 2604

al-ʿUYŪN al-ĠĀMIZA ʿALĀ KHABĀYĀʾr-RĀMIZA comm. on ar-RĀMIZA aś-ŚĀFIYA.

ʿUYŪN al-ḤAQĀʾIQ WA-ĪḌĀḤ aṭ-ṬARĀʾIQ

by Abūʾl-Qāsim Aḥmad b. Muḥammad al-maʿrūf bi-Ḥurūr-śāh (sic Or. 6877) as-Sīmāwī (betw. 659 and 676 H.), cf. G. I, 497.

Copy used by M. Casanova for his article in JA 1921, II, p. 37 et sqq. *pp. 112; dated H. 1076* Or. 6877

Abstract. *pp. 96;Lb. 386* Or. 2748

ʿUYŪN al-ḤIKMA

by al-Ḥusain b. ʿAbd Allāh Ibn Sīnā (d. 428/1037), G. I, 455, Anawati no. 15.

First part. *f. 22a-25a;CCO 1446;H. 905* Or. 958(7)

With commentary by Fakhr ad-Dīn ar-Rāzī (d. 606/1209).

ff. 272;CCO 1447;H. 619 Or. 521

ff. 251;CCO 1448;H. 657 Or. 712

Incomplete at the end. *f. 1-174 and 187;Lb. 558; before H. 606?* Or. 2918

ʻUYŪN al-MAḎĀHIB or al-KĀMILĪ
by Qiwām ad-Dīn Muḥammad b. Muḥammad al-Kākī (d. 749/1348), G. II, 198. *ff. 4, 176; n. d.* Or. 6998

ʻUYŪN al-MASĀʼIL
I. by Muḥammad b. Muḥammad al-Fārābī (d. 339/950), G. I, 212.
f. 96-103r;CCO 1437;H. 515 Or. 184(13)
f. 2v-10r;CCO 1438;Warn. Or. 820(1)
f. 64v-69r;CCO 1439;Warn. Or. 1002(7)
Cf. II. 35.
(II. by al-Muḥsin b. Karāma al-Ǵuśamī(?) al-Baihaqī (d. 494/1101?), G. I, 412; cf. al-Ǵandārī, Tarāǵim ar-riǵāl p. 32)
Commentary by the author: ŚARḤ ʻUYŪN al-MASĀʼIL.
Vol. I and III only; the volume that was thought to be vol. II is another work, entitled al-IḤĀṬA (q. v.). *I: ff. 285; III: f. 1-270;Lb. 215;H. 608* Or. 2584a, b(1)

ʻUYŪN at-TAWĀRĪKH
by Fakhr ad-Dīn Muḥammad Ibn Śākir al-Kutubī (d. 764/1363), G. II, 48. Fragment: H. 261-304. *ff. 148;Lb. 234, CCA 847* Or. 2599

al-ʻUYŪN WAʼl-ḤADĀʼIQ FĪ AKHBĀR al-ḤAQĀʼIQ
Anon. (5/11th or 6/12th c.), S. I, 587. Vol. III. *ff. 294;CCA 894;H. 626* Or. 567

al-WĀḌIḤ FĪ TAFSĪR al-QURʼĀN
by ʻAbd Allāh b. Muḥammad ad-Dīnawarī (d. 308/920), G. I, 191. *ff. 311;CCO 1651;H. 726* Or. 507

al-WADĪK FĪ FAḌL ad-DĪK
by Ǵalāl ad-Dīn as-Suyūṭī (d. 911/1505), G. II, 155. no. 245.
f. 120r-125v;CCO 2409;H. 987 Or. 474(17)

al-WAFĀʼ FĪ FAḌĀʼIL al-MUṢṬAFĀ
by ʻAbd ar-Raḥmān b. ʻAlī Ibn al-Ǵawzī (d. 597/1200), G. I, 503.
f. 2v-72r;CCA 865;H. 846 Or. 322(1)

WAFĀT an-NABĪ

Anon. *f. 86v-92r;H. 1307* Or. 8304(8)

k. al-WAFAYĀT see TA'RĪKH al-BIRZĀLĪ.

WAFAYĀT ʿALĀ TARTĪB al-Aʿ WĀM see DURAR FĪ'l-ḤAWĀDIṮ WA's-SIYAR.

WAFAYĀT al-AʿYĀN

by Aḥmad b. Muḥammad Ibn Khallikān (d. 681/1282), G. I, 327.

3 vols. *a: f. 222, b: pp. 501, c: ff. 269;CCA 1024;Gol.* Or. 16a-c

3 vols. *a: pp. 712, b: pp. 448, c: ff. 143;CCA 1025* Or. 1594

3 vols. *J. 106; I: pp. 271+352, H. 760; II: pp. 390, 8/14th c.; III: pp. 546, H. 708* Acad. 193

Last vol. only. *ff. 212;CCA 1026;H. 730* Or. 427

Fragment of a copy in one vol. *ff. 100;CCA 1027* Or. 3079

Biography of az-Zamakhśarī. *ff. 7;CCA 1029* Or. 1950

Biography of al-Muhallab. *ff. 22; modern* Or. 6832

Anon. abridgement: al-MUʿALLAM FĪ ḎIKR MAN TAQADDAM. *p. 1-212;CCA 1028;H. 861* Or. 1005(1)

II. Anon., after H. 965. *ff. 54;CCA 855;Warn.* Or. 819

(al-WĀFĪ

by Muḥammad b. ʿUṯmān al-Balkhī (c. 800/1297?), G. II, 26, 193)

Commentary: al-MANHAL aṣ-ṢĀFĪ FĪ ŚARḤ al-WĀFĪ by Muḥammad b. Abī Bakr ad-Damāmīnī (d. 827/1424). *pp. 726; Lb. 523, CCA 225;H. 1094* Or. 2883

al-WĀFĪ BI'l-WAFAYĀT

by Khalīl b. Aibak aṣ-Ṣafadī (d. 764/1363), G. II, 32. Fragment. *f. 111r-117r;CCA 1030;Warn.* Or. 644(14)

al-WĀFĪ FĪ NAẒM al-QAWĀFĪ

by Ṣāliḥ b. Abī'l-Ḥasan ʿAlī b. (aś-)Śarīf (ar-Rundī) (lived before the 11/17th c.), G. II, 925. *ff. 122;Lb. 344, CCA 288; H. 1291* Or. 2709

al-WĀFIYA see KĀFIYAT ḎAWĪ'l-ADAB.

al-WĀFIYA FĪ ŚARḤ al-KĀFIYA see KĀFIYAT ḎAWĪ'l-ADAB.

al-WAǴĪZ FĪ ṬABAQĀT aš-ŠĀFI'IYYA(?)
by Ǵalāl ad-Dīn as-Suyūṭī (d. 911/1505), S. II, 196 no. 277a.
Beginning and end missing; identification uncertain. *ff. 120;
Lb. 274, CCA 1110* Or. 2639

WAḤDAT al-WUǴŪD FĪ BAYĀN al-MA'RIFA MIN KULL
BAYĀN al-MUḤAQQIQĪN
by Muḥammad Makī; partly the same text as k. BAYĀN
ALLĀH (q. v.). Microfilm copy from MS. KBG 108 Arab.,
Cat. v. d. Berg p. 97. *pp. 4* F. Or. A 13b(21)

k. WALĪ ALLĀH WA'd-DĀ'Ī ILAIHI BŪLUS
An introduction to the Epistles of St. Paul, mainly from
Acts 9. Anon. *p. 189-199;CCO 2382;Gol.* Or. 129(3)

WAQĀ'I' al-KHALWA
by Sa'īd b. al-Muṭahhar al-Bākharzī (his teacher Naǵm
ad-Dīn Kubrā d. 618/1221), S. I, 810. *f. 76-83;CCO 2252;
H. 694* Or. 989(6)

WĀQI'ĀT al-MUFTĪN
by 'Abd al-Qādir b. Yūsuf Naqībzāda (d. 1107/1695), G. II,
387. The title in this copy is: FATĀWĪ 'ABD al-QĀDIR.
ff. 4, 126;H. 1106-1107 Or. 6290

WARAQĀT FĪ'l-'AMAL BI-RUB' ad-DĀ'IRA ALLAḎĪ
'ALAIHI'l-MUQANṬARĀT
by 'Abd Allāh b. Khalīl al-Māridīnī (d. 809/1406), G. II, 169.
f. 20v-26r;CCO 1121;H. 927 Or. 1001(2)
Commentary: an-NUKAT az-ZĀHIRĀT by al-Ḥasan b.
Khalīl al-Karadīsī (d. 887/1482). *f. 135r-157v;CCO 1122;
Warn.* Or. 1001(17)

WARAQĀT al-MASĀ'IL FĪ IǴĀBAT as-SĀ'ILĪN BI-LISĀN
as-SĀ'IL
by Aḥmad b. Muḥammad b. 'Abd an-Nabī ad-Daǵǵānī al-
Madanī (al-Qušāšī) (d. 1071/1660), G. II, 392 (this work is
not mentioned). *f. 49r-60r;CCO 2095;H. 1077* Or. 1515(3)

(WARAQĀT al-UṢŪL
by 'Abd al-Malik b. 'Abd Allāh al-Ǵuwainī (d. 478/1085),
S. I, 672)

Commentary by Ǵalāl ad-Dīn al-Mahallī (d. 864/1460). *f. 2v-15v;12/18th c. ?* Or. 5663(1)

Commentary: ǴĀYAT al-MA'MŪL FĪ ŚARḤ — by Abū'l-'Abbās Aḥmad b. Aḥmad ar-Ramlī (d. 957/1550), S. II, 440; composed in H. 920. *ff. 55; 10/16th or 11/17th c.* Or. 7103

WARDAT al-ǴUYŪB FĪ'ṣ-ṢALĀT 'ALĀ'l-ḤABĪB
by Muḥammad b. 'Abd al-'Azīz al-Ǵazūlī al-Rasmūki al-Ya'qūbī. Another work, written by this author in 1143/1730, is mentioned S. II, 708. *f. 7v-59r* Or. 4967(2)

(al-WĀRIDĀT
by Ibn Qāḍī Ṣimāwna (d. 819/1416), S. II, 315)
Commentary: KAŚF al-WĀRIDĀT LI-ṬĀLIB al-KAMĀLĀT by 'Abd Allāh aṣ-Ṣimāwī al-Ilāhī (d. 896/1490), *ff. 145; CCO 2266;Warn.* Or. 919

WARZNĀMA see al-FILĀḤA ar-RŪMIYYA.

al-WASĀ'IL ILĀ MA'RIFAT al-AWĀ'IL see al-AWĀ'IL.

WASĀ'IL al-WUṢŪL ILĀ MASĀ'IL al-FUṢŪL see k. al-FUṢŪL.

WAṢĀYĀ LI-AṢḤĀBIHI
by Abū Ḥanīfa (d. 150/767), G. I, 168. *f. 111r-112v;CCO 1976* Or. 1294(7)

al-WASĪLA see at-TUḤFA al-MURSALA.

al-WASĪLA al-FĀKHIRA FĪ SALṬANAT ad-DUNYĀ WA'l-ĀKHIRA
by 'Alī b. Ḥusām ad-Dīn al-Muttaqī (d. 975/1567), S. II, 519. The beginning only. *ff. 2;Lb. 410* Or. 2771(1)

WASĪLAT aṭ-ṬĀLIB ILĀ TASKHĪR al-MAṬĀLIB
by Sulaimān al-Falakī al-Ḥanafī al-'Uṯmānī b. Ḥamza Ibn Ḥaśīś (MS. Yakhśīś) (c. 990/1582). This work is not mentioned in G. II, 357, S. II, 484. Microfilm copy of MS. KBG 655 f. 54r-59v, Suppl. Cat. Batav. no. 649. (Abū'l-Fatḥ b. Sa'īd al-Ḥagrī is the name of the copyist, not of the author). Another work by the same author is mentioned: ILHĀM al-QADĪR BI-... at-TASKHĪR. F. Or. A 34(17)

WASĪLAT aṭ-ṬULLĀB LI-MA'RIFAT al-LAIL WA'n-NAHĀR BI-ṬARĪQ al-ḤISĀB
by Yaḥyā b. Muḥammad (ar-Ru'ainī) al-Ḥaṭṭāb al-Mālikī (d. 995/1587), G. II, 393.
pp. 28;Lb. 449 Or. 2810
p. 38-61 Or. 7081(6)
Microfilm copy of MS. KBG 655 Arab. f. 38r-51v, Suppl. Cat. Batav. no. 615. Dated H. 1149. F. Or. A 34(15)
The beginning only. *p. 60-61;Lb. 444;12/18th c.* Or. 2805

WAṢIYYA
Title in "Bantěn-Arabic": Fa-hāḏihi waṣiyyati ǵama'ahā ilā Sayyidinā's-Sulṭāni Abū'l-Fatḥi Muḥammad 'Ārif Zainul-'Āśiqīna min ba' di waṣiyyatu'l-maśā'ikhi'ṣ-ṣūfiyyati. With interlinear translation in Javanese. Sultan Muḥammad 'Ārif Zain al-'Āśiqīn of Bantěn reigned 1753 - 1777 but his kunya was Abū'n-Naṣr. *f. 130v-172r;CCO 2845* Or. 1842(2)

WAṢIYYA LI-ABĪ YŪSUF
by Abū Ḥanifa (d. 150/767), G. I, 168. *f. 65r-75r;CCO 1928; Warn.* Or. 824(4)

al-WAṢIYYA al-MUNǴIYA 'AN al-MUḌARRĀT
Anon. Microfilm copy of MS. KBG 101 Arab. p. 115-119, Cat. v. d. Berg p. 91. F. Or. A 13d(11)

WAṢIYYAT aś-śaikh 'ABD al-QĀDIR al-KĪLĀNĪ
preceded by a Qādirite silsila. From Acheh. *ff. 3* Or. 7935i

WAṢIYYAT Ḥabīb 'ABD ar-RAḤMĀN B. MUḤAMMAD az-ZĀHIR
with his silsila. In: Amst. I. T. 220/1

WAṢIYYAT al-BĀǴĪ
by Abū'l-Walīd Sulaimān b. Khalaf al-Bāǵī (d. 474/1081), G. I, 419. Microfilm copy of MS. Escurial 732 f. 73-86 (Cat. II, 21). F. Or. A 47a(1)

WAṢIYYAT al-ḤĀRIṮ B. KA'B
p. 132-150;CCO 526 Or. 1094(15)

WAṢIYYAT IBN 'AṬĀ' ALLĀH

by Aḥmad b. Muḥammad Ibn 'Atā' Allāh al-Iskandarī (d. 709/1309), G. II, 118. *f. 90r-91r;CCO 2258;Warn.* Or. 329(5)

WAṢIYYAT IBN SĪNĀ

(d. 428/1037), G. I, 458, Anawati no. 153. *p. 98-99;CCO 526* Or. 1094(12)

WAṢIYYAT an-NABĪ LI-ABĪ HURAIRA

f. 43v-58v; modern Or. 8384(4)

WAṢIYYAT an-NABĪ LI-'ALĪ B. ABĪ ṬĀLIB

ff. 24;CCO 2170;H. 932 Or. 1275

A different text. With colophon in Malay. *f. 181v-184r; H. 1265* Or. 3233(2)

Abstract. *f. 160v-162r; n. d.* Or. 1294(14)

WAṢIYYAT RASŪL ALLĀH

Concerning these admonitions, said to have been given by the Prophet in a dream to a person called Ḥamza, Ṣāliḥ or 'Abd Allāh in Mecca or Medina, see: Snouck Hurgronje, Verspr. Geschr. I, 125 et sqq.

Given to Śaikh Ḥamza in H. 1054. *f. 9-10* Or. 7195(2)

Given to Śaikh Ṣāliḥ b. Aḥmad; without year. *f. 1-8; H. 1216* Or. 7195(1)

Same text. *p 291-295; n. d.* Or. 7060(11)

Given to Śaikh 'Abd Allāh in H. 1297.

Copy with interlinear translation in Javanese. *pp. 10; H. 1301* Or. 7027

Same text, with paraphrase in Sundanese. *pp. 28; n. d.* Or. 7619

WAṢIYYAT ŚADDĀD B. al-HĀDĪ LI-WALADIHI

by Śaddād b. al-Hādī al-Yamanī, S. II, 968. *pp. 6;Lb. 406; H. 1066* Or. 2767

WAṢIYYAT ŚIHĀB ad-DĪN as-SUHRAWARDĪ LI-WALADIHI 'IMĀD ad-DĪN

by 'Umar b. Muḥammad as-Suhrawardī (d. 632/1234), G. I, 441.

f. 60-61;CCO 2161 Or. 1890(9)

Microfilm reproduction of MS. KBG 655 Arab. f. 169v-170v, Suppl. Cat. Batav. no. (193). F. Or. A 34(37)

This waṣiyya has been translated into Achehnese (Leiden Or. 7322, Djakarta KBG 79 Vt).

WAŚY ṢAN'Ā' WA'z-ZAHR ALLAḎĪ ṬĀBA YAN'Ā
by Muḥsin b. al-Ḥasan b. al-Qāsim b. Aḥmad (18th c. A.D.). The author is mentioned S. II, 547 no. 19. This is the second volume of his chronicle entitled as-SAḤR al-MUBĪN. The last vol. comprised the years 1093-1130; this 2nd vol. brings the continuation up to .I. 1152. *f. 3-75;H. 1199* Or. 6633(1)

WATĪN see ŚARḤ al-BAITAIN.

WAẒĪFA
from Sayyid Aḥmad (Ibn) Zarrūq (d. 899/1493), G. II, 253. *f. 121v-126v;CCO 2200;H. 1226* Or. 1335(6)

al-WIQĀYA see BIDĀYAT al-MUBTADI'.

WIRD
Awrād for the 7 days of the week by Abū'l-Ḥasan Mūsā b. Ǵa'far, perhaps the son of Abū Mūsā Ǵa'far al-Mawṣilī, author of al-KĀMIL al-FARĪD (q.v.). *f. 288r-289v; Lb. 208; early 8th c. H.* Or. 2580(5)
A collection of awrād for the 7 days of the week, with Malay titles. *ff. 33; n.d.* Or. 7191
A similar collection. *ff. 79; H. 1296* Or. 7097

WIRD al-FALĀḤ WA'n-NAǴĀḤ
by 'Abd ar-Raḥmān b. Muḥammad al-Manīlī (1178/1764), S. I, 685. *f. 163v-169v;CCO 2216* Or. 1526(14)

al-WIŚĀḤ FĪ FAWĀ'ID an-NIKĀḤ
by Ǵalāl ad-Dīn as-Suyūṭī (d. 911/1505), S. II, 192 no. 208. *f. 1-193;CCA 512;Warn.* Or. 630(1)

al-WITR WA'ś-ŚAF' see 'AẒĀ'IM an-NAF'.

fī WUǴŪB an-NAẒAR 'ALĀ't-ṬABĪB see RISĀLA FĪ BAYĀN WUǴŪB ḤARAKĀT an-NAFS.

fī WUǴŪB ṢINĀ'AT al-KĪMIYĀ
by Muḥammad b. Muḥammad al-Fārābī (d. 339/950), G. I, 212. Ed. TTKB 57 p. 75-79. *f. 69v-70r;CCO 1270;Warn.* Or. 1002(8)

WUṢŪL al-AMĀNĪ BI-UṢŪL at-TAHĀNĪ'
by Ǵalāl ad-Dīn as-Suyūṭī (d. 911/1505), G. II, 153. *f. 115v-118r;CCO 1948* Or. 1526(8)

k. al-YĀ' wahuwa k. al-HŪ
by Muḥyī ad-Dīn Ibn al-'Arabī (d. 638/1240), G. I, 445 no. 76.
f. 185r-189v; after H. 922 Or. 6816(25)

al-k. al-YAMĪNĪ
by Muḥammad b. 'Abd al-Ǵabbār al-'Utbī (d. 413/1022), S. I, 547.
ff. 222;CCA 1006;H. 904 Or. 618a
ff. 255;CCA 1007;Warn. Or. 618b

YĀNI' ar-RUṬAB FĪ NĀFI' al-KHUṬAB
by Muḥammad b. Muḥammad as-Sa'dī (d. 756/1355), S. II, 4.
ff. 104;CCO 2177;Warn. Or. 402

al-YĀQŪT al-MU'AẒẒAM al-MUFAWWAḤ see 'AQD 'IQYĀN al-ḤIKAM.

YATĪMAT ad-DAHR FĪ MAḤĀSIN AHL al-'AṢR
by 'Abd al-Malik b. Muḥammad aṯ-Ṯa'ālibī (d. 429/1038), G. I, 284.
pp. 974;CCA 1051;H. 1048 Or. 502
Incomplete. *pp. 351;CCA 1052;H. 974* Or. 23b
Index on Or. 23b and 502 by Weyers. Or. 7108(2)
Fragment. *ff. 120;Lb. 355, CCA 1053;modern* Or. 2720
The chapter on al-Mutanabbī. *p. 215-235;CCA 1054;Warn.* Or. 1005(2)

k. al-YAWĀQĪT FĪ 'ILM al-MAWĀQĪT
by 'Umar b. Aḥmad b. al-Khiḍr (H. 854) (not in GAL). *f. 179-190;CCO 1153;Warn.* Or. 1001(20)

k. al-YAWĀQĪT FĪ MA'RIFAT al-MAWĀQĪT
by Ḥusain b. Zaid b. 'Alī Ibn Ǵaḥḥāf, S. II, 567, cf. Ahlw. 5784, Batav. Suppl. no. 631. *f. 56r-62r;Lb. 446* Or. 2807(2)

YAWĀQĪT al-MAWĀQĪT FĪ MADḤ aś-ŚAI' WA-ḎAMMIHI
by 'Abd al-Malik b. Muḥammad aṯ-Ṯa'ālibī (d. 429/1038), G. I, 286. *f. 2-86;CCA 455; before H. 900* Or. 443(1)
Text enriched by an anon. compilator with abstracts from

another work which at-Ta'ālibī wrote on the same subject: al-LAṬĀ'IF WA'ẓ-ẒARĀ'IF FĪ MADḤ al-AŠYĀ' WA-AḌDĀDIHĀ. *f. 2-94;CCA 456;17th c.* Or. 813(1)

YAWĀQĪT as-SIYAR comm. on al-BAḤR az-ZAKHKHĀR book VII.

al-YAWĀQĪT at-TAMĪNA FĪ ṢIFĀT as-SAMĪNA
by Ǵalāl ad-Dīn as-Suyūṭī (d. 911/1505), S. II, 192 no. 215. *p. 210-246;CCA 514;Warn.* Or. 630(3)

al-YAWĀQĪT WA'l-ǴAWĀHIR FĪ BAYĀN 'AQĀ'ID al-AKĀBIR
by 'Abd al-Wahhāb b. Aḥmad aš-Ša'rānī (d. 973/1565), G. II, 336. *f. 1-293; Cat. Bibl. Acad. Lugd. Bat. vol. XXVII(1935) p. 147;H. 1006* Hotz 2204(1)

ZABŪR DĀ'ŪD
A collection of 148 'Psalms'. On the authority of Fakhr ad-Dīn ar-Rāzī the translation is ascribed to 'Alī b. Abī Ṭālib. Copied from a MS. in Mecca dated H. 1277. This Meccan MS. is mentioned in Maǵallat al-Maǵma' al-'Ilmī al-'Arabī, Vol. XII(1932) p. 630. See E. I. s. v. Zabūr. *ff. 85; H. 1335* Or. 6129

ZĀD al-MA'ĀD FĪ HUDĀ KHAIR al-'IBĀD
by Ibn Qayyim al-Ǵawziyya (d. 751/1350), G. II, 106. Vol. I, said to be copied by Muḥammad b. 'Abd al-Wahhāb, and vol. II (or III?) dated H. 854. *ff. 225, 214;Lb. 638* Or. 2998a, b

ZAǴR 'ALĀ KHUDĀM al-FĀTIḤA
Anon. *f. 38r-55r;CCO 2210;Warn.* Or. 774(3)

ZAǴR al-MUǴRIM 'AN SABB al-MUSLIM
by Aḥmad Ibn Ḥaǵar al-'Asqalānī (d. 852/1449), S. II, 76 no. 86. *pp. 7;Lb. 67;H. 1189* Or. 2443

k. fī'ẓ-ẒĀHIRĀT
by Uqlīdiṣ (Euclid's PHAENOMENA), translated by 'Alī b. Yaḥyā b. 'Īsā b. Yaḥyā (3/9th c.), S. I, 369. *f. 75-99;CCO 1040;Warn.* Or. 1031(3)

ZAHR al-ĀDĀB WA-ṮAMR al-ALBĀB
by Ibrāhīm b. ʿAlī al-Huṣrī (d. 453/1061), G. I, 267.
Vol. I (of 3 or 4). *ff. 130;CCO 462;H. 889* Or. 27
Vol. II (of 3). *ff. 163;CCO 462;H. 610* Or. 144
Vol. II (of 2). *ff. 269;CCO 462;H. 1137* Or. 1528

ZAHR al-BASĀTĪN FĪ ʿILM al-MAŚĀTĪN
by Muḥammad b. Abī Bakr az-Zarkhūrī (852/1448), G. II, 139. *p. 38-87;CCO 1235;Gol.* Or. 119(2)

az-ZAHR al-BĀŚIM FĪ SIYAR ABĪ l-QĀSIM see SĪRAT an-NABĪ.

ZAHR ar-RABĪʿ FĪ ŚAWĀHID al-BADĪʿ
by Muḥammad b. ʿAbd Allāh Ibn Qurqmās (d. 882/1477), G. II, 139.
f. 2-54;CCA 329;H. 992 Or. 875(1)
f. 249-276;CCA 330;Gol. Or. 72(2)
Commentary by the author: al-ĠAIṮ al-MURĪʿ ʿALĀ ZAHR ar-RABĪʿ. Vol. 2 *ff. 210;Lb. 408, CCA 331;H. 1283* Or. 2769

ZAHRAT an-NĀẒIRĪN WA-NUZHAT an-NĀDIRĪN
A collection of letters. 8/14th c. *ff. 124;CCA 354;Warn.* Or. 1052

fī'z-ZAKĀT
by Aḥmad b. Sulaimān Ibn Kamāl Pāśā (d. 940/1533), G. II, 451. *f. 49v-51r;CCO 1866;H. 1005* Or. 981(15)

az-ZAWRĀʾ or RISĀLAT az-ZAWRĀʾ
by Muḥammad b. Asʿad ad-Dawwānī (d. 907/1501), G. II, 218.
f. 12v-17r;CCO 1578;H. 920 Or. 179(2)
f. 10r-12v;CCO 1579;Warn. Or. 997(2)
f. 92v-95v;CCO 1580;Warn. Or. 800(11)
Commentary by the author: al-ḤAWRĀʾ FĪ ŚARḤ az-ZAWRĀʾ.
f. 1v-11;CCO 1581;H. 920 Or. 179(1)
f. 12v-19r;CCO 1582;Warn. Or. 997(3)
f. 56v-63v;CCO 1583;Warn. Or. 800(5)
Gloss by the author. *f. 17v-21r;CCO 1584;H. 920* Or. 179(3)
Idem. *f. 101v-105r;CCO 1585;Warn.* Or. 1048(4)
Idem. *f. 55v-59r;CCO 1586;Warn.* Or. 958(16)

RADD ʻALĀʼz-ZAWRĀʼ by Manṣūr b. Muḥammad aś-Śīrāzī (d. 949/1542). *f. 162r-174r;CCO 1587;Warn.* Or. 759(5)

aś-ŚAWĀRIQ FĪ MUQĀBALAT az-ZAWRĀʼ by Muḥammad b. Muḥammad al-Kharqānī. *f. 90v-92r;CCO 1588;Warn.* Or. 800(10)

k. az-ZĪBAQ al-ĠARBĪ
by Ǵābir b. Ḥayyān (c. 160/776), G. I, 241, P. Kraus no. 471.
f. 97r-100r;CCO 1266; old Or. 440(8)

k. az-ZĪBAQ aś-ŚARQĪ
by the same, P. Kraus no. 470. *f. 95v-97r;CCO 1266; old* Or. 440(8a)

ZIBL al-KHĀRŪF see HAZZ al-QUHŪF.

az-ZĪǴ al-ǴĀMIʻ
by Kūśyār b. Labbān al-Ǵīlī (c. 350/966), G. I, 222.
ff. 124;CCO 1054;H. 634 Or. 8
Short abstracts. *f. 10v-11v;CCO 1055; Warn.* Or. 1021(3)
An anon. fragment containing many citations from this work. Photographic copy of MS. Princeton 967. *11 photostats; orig. dated H. 1068* Or. 8663(2)

ZĪG IBN aś-ŚĀṬIR or (in Or. 65) NUZHAT an-NĀẒIR
by ʻAlī b. Ibrāhīm Ibn aś-Śāṭir (d. 777/1375), G. II, 127.
ff. 129;CCO 1113;H. 813 Or. 65
A copy collated and added to by Aḥmad b. Ġulām Allāh b. Aḥmad al-Kūm ar-Rīśī (d. 836/1432). *ff. 172;CCO 1114; H. 804* Or. 530
(al-Kūm ar-Rīśī wrote a talkhīṣ of this work entitled: NUZHAT al-KHĀṬIR (not an-NĀẒIR as Br., following Ḥ. Kh , has it). Afterwards he abridged it under the title:) al-LUMʻA FĪ ḤALL al-KAWĀKIB as-SABʻA. *pp. 52;Lb. 442;H 1271* Or. 2803

az-ZĪǴ al-KABĪR al-ḤĀKIMĪ
by ʻAlī b. Abī Saʻīd Ibn Yūnus aṣ-Ṣafadī (d. 399/1009), G. I, 224.
Vol. I. *pp. 391;CCO 1057; Gol.* Or. 143
Fragment. *ff. 55;Lb. 452;5/11th c. ?* Or. 2813

(ZĪǴ aṣ-ṢAFĀʼIḤ
by Muḥammad b. Abīʼl-Ḥasan al-Khāzin (d. betw. 350/961 and 360/971), S. I, 387)

ISTIDRĀK 'ALĀ MAS'ALA MIN ZĪǴ aṣ-ṢAFĀ'IḤ by Manṣūr b. 'Alī Ibn 'Irāq (d. before 427/1036), G. I, 472. *f. 137v-138v;CCO 1062; Gol.* Or. 168(17)

Anon. treatise on two problems from ZĪǴ aṣ-ṢAFĀ'IḤ, followed by citations from Fīlun ar-Rūmī(?) and Diyūqlīs (Diocles), k. fī'l-MARĀYĀ'l-MUḤRIQA. *p. 294-298;CCO 992; Gol.* Or. 14(13)

(az-ZĪǴ aś-ŚĀMIL)

This is the title of an anon. astronomical handbook found in MS. Paris ar. 2528. In the Utrecht collection there is a MS. which bears a strong resemblance to this Zīǵ, and is possibly composed in Central Asia in Salǵūq times or later. These particulars are taken from a detailed survey of the text by E. S. Kennedy, a copy of which is inserted in the MS. Incorporated in the text is a paragraph from a work entitled BAYĀN al-ḤAQQ FĪ ḌAMĀN aṣ-ṢIDQ by Abū'l-'Abbās al-Lūkazī concerning an instrument which performs the same functions as the armillary sphere. *ff. 47;CCO 2686, CU 1442; before A.D. 1640* Utr. Or. 23

ZĪǴ ULUĠBEG

Astronomical tables composed in the time of Uluġbeg b. Śāhrukh b. Tīmūr (d. 853/1449), G. II, 212, by Ġiyāṯ ad-Dīn Ǵamśīd b. Mas'ūd al-Kāśī (c. 830/1427), Mūsā b. Muḥammad Qāḍīzāda (d. 815/1412) and 'Alī b. Muḥammad al-Qūśǵī (d. 879/1474). *ff. 34;CCO 1139; Gol.* Or. 105

Adaptation: ad-DURR an-NAẒĪM FĪ TASHĪL at-TAQWĪM in this MS. anon., acc. to other MSS. by Zain ad-Dīn 'Abd ar-Raḥmān aṣ-Ṣāliḥī ad-Dimaśqī or by 'Abd ar-Raḥman b. Banafśa al-Ǵawharī aṣ-Ṣāliḥī (c. 900/1494), G. I, 129. The ascription to Ibn Ma'rūf is impossible, as he was born in 932 and our MS. is dated H. 948. *ff. 93;CCO 1140;H. 948* Or. 80

Other texts which are apparently derived from the ZĪǴ ULUĠBEG are:

A copy inscribed: hāḏihi maqālāt Zīǵ Uluġbeg nuqilat min nuskha qūbilat 'alā nuskhat ta'rīb Ǵamśīd. *pp. 89; Lb. 165;c. H. 1100?* Or. 2537

k. az-ZĪǴ FĪ 'ILM al-FALAK composed in H. 978, acc. to Juynboll by Muḥammad Ibn Abī'l-Fatḥ aṣ-Ṣūfī. Incomplete. *pp. 66;Lb. 441; old* Or. 2802

ǴADWAL TAQWĪM aś-ŚAMS LI-ṬŪL MAKKA by Riḍwān Efendī (ar-Razzāz) al-Miṣrī al-Munaǵǵim (d. 1122/1710), S. II, 487. *pp. 12;Lb. 166; autogr.* Or. 2369

az-ZINĀD al-WĀRĪ FĪ ḎIKR ABNĀ' as-SARĀRĪ by Muḥammad an-Nu'mān b. Muḥammad Ibn 'Arrāq (end of 10/16th c.), G. II, 285. *f. 97-157;CCA 518; autogr.* Or. 1053(2)

ZIYĀDĀT ŚARḤ al-UṢŪL by an-Nāṭiq bi'l-Ḥaqq Abū Ṭālib Yaḥyā b. al-Ḥusain b. Hārūn al-Baṭḥānī (d. 424/1033) and others, S. I, 698; cf. Houtsma, Z. f. Ass. XXVI p. 198n. Additions to ŚARḤ al-UṢŪL by Abū 'Alī Muḥammad Ibn Khallād al-Baṣrī (c. H. 300, S. I, 343). *pp. 426;Lb. 589:8th c. H.* Or. 2949

MUKHTAṢAR FĪ'l-IMĀMA, copied from Or. 2949 f. 204 et sqq. by C. van Arendonk. Or. 8301r

k. az-ZIYĀRA ILĀ'l-MADĪNA

Anon.

f. 10v-16v Or. 7173(3)

The khātima of the same or a similar work. *f. 1v-5* Or. 7173(1)

(k. az-ZUBAD by al-Bārizī (d. 738/1337), G. II, 96)

Rhymed version: (ṢAFWAT) az-ZUBAD FĪMĀ 'ALAIHI 'l-MU'TAMAD by Aḥmad Ibn Raslān ar-Ramlī (d. 844/1440).

f. 21v-59v;CCO 1858;Scal. Or. 238(2)

CCO 2759 Dev. 1834, II (3)

f. 1v-38r;13th c. H. Or. 6333(1)

The muqaddima only, with interlinear translation in Javanese. Javanese paper. *f. 19v-27r* Or. 7166(3)

Commentary: FATḤ ar-RAḤMĀN BI-ŚARḤ ZUBAD IBN RASLĀN. Acc. to Br. the author is Śihāb ad-Dīn ar-Ramlī (d. 957/1550).

ff. 315;CCO 1859;H. 964 Or. 612

Fragment containing only the commentary on the first part of the muqaddima. Javanese paper. *f. 4v-57v* Or. 5676

A citation from this(?) commentary, about ar-rūḥ. With Javanese glosses. *p. 49-50* Or. 7030(1b)

Commentary: MAWĀHIB aṣ-ṢAMAD FĪ ḤALL ALFĀẒ ṢAFWAT az-ZUBAD by Aḥmad b. Ḥāǵǵī (so in this MS.; the printed text has al-Ḥiǵāzī) al-Faśnī (2nd half of 10/16th c.), G. II, 305. *ff. 263;H. 1285* Or. 6332

ZUBDAT al-AMṮĀL

by Muṣṭafā b. Ibrāhīm (d. 1024/1615), G. II, 423. *ff. 59;Lb. 338, CCA 398* Or. 2703

ZUBDAT al-ASRĀR FĪ TAḤQĪQ BA'Ḍ MAŚĀRIB al-AKHYĀR

by al-Ḥāǵǵ Yūsuf at-Tāǵ al-mukannā min ǵānib śaikhihi bi-Abī'l-Maḥāsin (d. 1110/1699), G. II, 422. *f. 10v-33r* Or. 7025(2)

Microfilm copy of MS. KBG 101 Arab. p. 30-49, Cat. v. d. Berg p. 91. *H. 1186* F. Or. A 13d(2)

Id. from MS. KBG 108 Arab., Cat. v. d. Berg p. 97. *pp. 37* F. Or. A 13b(31)

Id. from MS. KBG 45 Arab. (Cat. Friederich p. 56). With Javanese interlinear translation. *pp. 223* F. Or. A 14b(2)

ZUBDAT al-ḤAQĀ'IQ FĪ 'UMDAT al-WAṮĀ'IQ

by Muḥammad b. Sa'd at-Tamīmī (975/1567), S. II, 693. *f. 48r-68r;CCO 1852;Warn.* Or. 493(3)

ZUBDAT al-LABAN

by Ǵalāl ad-Dīn as-Suyūṭī (d. 911/1505), S. II, 194 no. 261. *f. 361v-363v;CCA 99;H. 987* Or. 474(39)

ZUHRAT al-'UYŪN WA-ǴALĀ' al-QULŪB

by al-Miṣrī, cf. S. I, 587. *pp. 304;Lb. 245, CCA 902;H. 978* Or. 2610

Nec nomen Dei aliud est
quam ipsum nominatum
apud populum generum, nec
qui melior est populus.

N

melior populus indigitatur
id est populus qui
muhammadis instituta se-
quitur, nec a conciliis sta-
tutis recedit, et oppositus
hoc modo religiis sectis
in quas religio muhammedana
est distracta. Futuram
cuiusmodi divisionem in
religione a muhammede
praenunciatam narrant,
hoc quam ei asscribunt traditione

Or. 1125 f.5r: al-Qaṣīda al-lāmiyya fī't-tawḥīd, with Latin translation and notes by L. Warner.



Or. 5675 part of f. 154v: Maṣra' al-khuṣūṣ ilā ma'ānī'n-Nuṣūṣ. Specimen of the Bantĕn style of Arabic writing with interlinear translation in Javanese.

II. UNTITLED TEXTS

In this part the texts that have no title and those whose title could not be ascertained are arranged systematically, following the chapters of the old catalogues. These chapters have been numbered for the sake of reference. They are:

1. Encyclopaedia (no untitled texts).
2. Bibliographia.
3. Grammatica.
4. Lexicologia.
5. Ars metrica.
6. Rhetorica.
7. Epistolae.
8. Gnomae et proverbia.
9. Prosa ornata (no untitled texts).
10. Anthologiae, Eclogae etc.
11. Narrationes fictae etc.
12. Poesis.
13. Cosmographia.
14. Historia.
15. Arithmetica, algebra et geometria.
16. Astronomia, astrologia et calendariographia.
17. Magia, physiognomia et oneirocritica.
18. Alchymia.
19. Historia naturalis et res rustica.
20. Medicina.
21. Ars veterinaria (no untitled texts).
22. Res militaris.
23. Ars falconaria (no untitled texts).
24. Musica (no untitled texts).
25. Philosophia.
26. Koran ejusque lectio et exegesis.
27. Traditio prophetae ejusque sociorum.
28. Jurisprudentia.
29. Ars politica, ethica.
30. Theologia dogmatica.
31. Paraenesis.
32. Preces.

33. Theologia mystica.

34. Theologia christiana.

34a. Theologia judaica.

35. Collectanea.

In each chapter MSS. described in the old catalogues (CCO, CCA and J.) are mentioned first; then follows a short description of recent additions, including those already catalogued by Landberg (Lb.).

2. Bibliographia

(1) List of oriental MSS. in Göttingen, by F. Wüstenfeld. The MSS. mentioned in this list have been catalogued in: Verzeichniss der Handschriften im Preussischen Staate, I, 3, 3, Berlin 1894. *ff. 5*

(2) Catalogue of the oriental MSS. in the University Library, Utrecht, by C. J. van der Vlis. This contains the description of 29 MSS., 4 Chinese printed books and 1 Japanese printed book. It gives some details not found in Catalogus Codicum Manu Scriptorum Bibl. Univ. Rheno-trajectinae (auct. P. A. Tiele), 1887 and CCO V p. 263 et sqq. *ff. 18*

(3) Catalogue of oriental MSS. in the library of the Athenaeum, Deventer, by J. Verburg. The same MSS. have been described in Catalogus der handschriften berustende op de Athenaeum-bibliotheek te Deventer, 1892, and more fully in CCO V p. 292 et sqq. *ff. 5;CCA 34* Or. 2339

Description of 31 Arabic MSS in the collection of the Batavia Society of Arts and Sciences, by H. N. van der Tuuk. *Van Ronkel, Suppl. Cat. Mal. hss. Leiden no. 659; 1850*

Or. 3343(F, H, J, K)

List of MSS. in the Ḥaram, Mecca. The name of the library is not mentioned, but as the two MSS. from the Maḥmūdiyya mentioned by Spies, ZDMG 90 p. 88, are found as nr. 1 and 3/4 of the chapter Tafsīr it is clear that this library must be meant. Eventually the small collection of the Śirwāniyya may be included. The list comprises the following chapters: Qirā'a 12 nos; tafsīr 110 nos; ḥadīṯ 684 nos; tawḥīd 99 nos; al-fiqh al-ḥanafī 211 nos; al-fiqh al-mālikī 31 nos; al-fiqh

aś-śafi'ī 17 nos; al-fiqh al-ḥanbalī 6 nos; uṣūl al-fiqh 34 nos; taṣawwuf 154 nos; adab 97 nos; naḥw 91 nos; ṣarf 21 nos; balāġa 40 nos; manṭiq 26 nos; al-ḥikma wa-ādāb al-baḥt wa'l-hai'a wa'l-falsafa 29 nos; ṭibb 39 nos; ta'bīr ar-ru'yā 8 nos; ta'rīkh 75 nos; luġa 15 nos; khawāṣṣ 12 nos; 'ulūm śattā 7 nos.
Mostly the title only is given, seldom the name of the author. Besides the number of volumes, the date of some MSS. is given, and for a few the kind of writing is mentioned. Lists of remarkable MSS. from some of the chapters have been added by Dr. C. van Arendonk. Sent to the library by Mr. C Adriaanse, c. 1934. *95 pp. of exercise-books* Or. 6371

List of MSS. in al-Madrasa al-Maḥmūdiyya in Medina.
a. A copy received by Snouck Hurgronje in October 1906 from Tadjoeddin, probably the name of the author of the list. Or. 7095
b. Another copy of the same list, received from the same 16/5 '07. Or. 7128
c. A typewritten copy by C. van Arendonk, copied from a with variae lectiones from b. The MSS. in this list amount to 1241; the chapters are: Tafsīr (1-88); 'ilm al-qirā'āt wa't-taǵwīd (89-136); ḥadīṯ (137-309); kutub uṣūl al-ḥadīṯ wa-kutub al-'ilal wa-asmā' ar-riǵāl (310-368); taṣawwuf (370-571); al-aḥzāb wa'l-awrād wa'l-aḏkār wa'ṣ-ṣalawāt (572-613); al-fiqh aś-śāfi'ī (614-666); fiqh al-ḥanafiyya (667-841); al-'aqā'id al-ḥanafiyya wa-ma'ahā ġairuhā (842-911); uṣūl fiqh al-ḥanafiyya wa-ġairuhā (913-938); uṣūl fiqh aś-śāfi'iyya (939-947); al-fiqh al-mālikī (948-970); fiqh al-ḥanābila (971-993); al-'aqā'id al-ḥanbaliyya (994-1037); 'ilm al-farā'iḍ (1038-1050); 'ilm an-naḥw ma'a'ṣ-ṣarf wa'l-ma'ānī wa'l-bayān (1051-1159); ta'rīkh (1160-1241).
Abstracts from these lists have been published by O. Spies in ZDMG 90, p. 99 et sqq. Or. 6959
At the end the author promises to give a list of works in the library of Śaikh al-Islām 'Ārif Ḥikmat after having visited Medina once more. This list is contained in a small book-

let, received by Snouck Hurgronje in May 1911. On the first page we find the name: aš-Šaikh Ǵamāl Tāǵ. Pages 1-5 contain (additional?) titles of books of ḥadīṯ in the Maḥmūdiyya library; on p. 6 there follows: wa-mimmā wuǵida bi'l-Madrasa al-ǵaliyya li-'Ārif Ḥikmat min fann al-ḥadīṯ allaḏī ṭubi'a:... No other heading follows, though many of the following titles do not belong to books of ḥadīṯ. Or. 7069

Preliminary list of Arabic MSS. in the Ambrosiana, Milano, by E. Griffini. Copied by C. van Arendonk. This list comprises the collections C (of which a catalogue has been published by Griffini in RSO) and D (nr. 220-574), of which no catalogue has been published so far. Or. 8291k

Notes taken from some MSS. in the Bodleian Library by C. van Arendonk. Or. 8291i

Idem, and notes about MSS. in the British Museum, with a short list of some additional MSS. not mentioned in the printed catalogues. Or. 8291h

Notes by C. van Arendonk on MSS. in Cairo, some of them not mentioned in the printed catalogues. Or. 8291g

Notes collected by C. van Arendonk for his article: Legatum Warnerianum. Les manuscrits sémitiques, persans et turques, in: Quatre esquisses détachées relatives aux études orientalistes à Leiden. Leyde (1931). Or. 8301n

3. Grammatica

A treatise by Aḥmad b. Muḥammad al-Maidāni (d. 518/1124, G. I, 289) on the formation of plurals and a second treatise, probably by the same author, on the ḥurūf. *ff. 9;Lb. 522, CCA 163* Or. 2882

Part of an unidentified extensive grammatical work. *ff. 375;Lb. 533, CCA 234;8/14th c. ?* Or. 2893

About al-akhaṣṣiyya, by Muḥammad ar-Rasawī, on the authority of his teachers Khaṭīb-zāde (d. H. 940, G. II, 42?) and Ḥusām Efendī Qara Ćelebī (d. H. 965). *ff. 171-181; CCA 242;Warn.* Or. 981(32)

Fragment of a treatise about ammā ba'du and al-ḥamdu.
Anon. *f. 1-10;CCA 243;H. 953* — Or. 248(1)

Explanation of the words kitāb aṭ-ṭahāra. Anon. *f. 37-39;
CCA 257;Warn.* — Or. 981(9)

On the meaning of 'naḥw' by Ibn Kamāl Pāšā (d. 940/1533),
G. II, 449, and of 'ilm, anon. *f. 1;CCO 1380;Warn.* — Or. 945(1)

Tūmis b. Sinān on the particle fa-. *p. 20-38;J. 158* — Acad. 207(2)

Some grammatical notes with Malay glosses. *p. 200;J. 11;
19th c.* — Acad. 260(8)

Grammaire arabe de Monsieur Petis de La Croix Profes-
seur au College Royal, par sa main propre. 2 vols. — Or. 3089

Paradigms of the Arabic verb with Turkish explanation.
Fragment. *ff. 12;CCO 2709* — Gron. 482

Alphabetical list of words that are feminine by use (bi's-
samā'). *p. 69-70;Lb. 462;H. 1094* — Or. 2823(2)

ALIP-ALIPAN (Javan.), i.e. the Arabic alphabet with the
3 vowel-signs and the 3 kinds of tanwīn. *1 fol.; modern* — Or. 7183a

A small fragment of a commentary on a grammatical treatise
in prose. *pp. 3;19th c.* — Or. 7589g

A grammatical treatise, beginning: I'lam anna'l-wazn
ḍarbāni ṯulāṯī wa-rubā'ī... Corrupt title in the colophon:
ASĠĀR al-IKHTIṢĀR. Some Javanese interlinear glosses.
Strong Javanese paper. *f. 3v-25v; probably 19th c.* — Or. 3228(1)

A short treatise on the formation of the infinitive, beginning:
I'lam anna'l-maṣdar fa'ala yaf'a(u, i)lu fī'l-ġālib wa-huwa
fa'lun bi-sukūn al-'ain. *f. 10v-11v;19th c.* — Or. 6701a(2)

The beginning of a section on 'ilm al-maf'ūliyya from some
grammatical work. Javanese paper. *f. 145r-147v;18th or
19th c.* — Or. 7061(15)

A text consisting mainly of paradigms of the Arabic verb,
explained in Javanese. Jav. paper. *f. 1-16* — Or. 7039(1)
A similar text, somewhat shorter. Jav. paper. *ff. 10;
19th c.* — Or. 7171

Still shorter text. Chinese paper. *f. 17v-21v;19th c.* Or. 5717(2)
A more elaborate copy. Europ. paper. *p. 29-44;19th c.* Or. 3121h(2)
A copy in which another short tract of the same kind and some abstracts follow the paradigms. From Lĕbak (Bantĕn); called TASRIPAN (from taṣrīf). Europ. paper. *ff. 22; 19th c.* Or. 7214

A treatise on grammar beginning: al-ḥamdu lillāh muṣarrif al-qulūb . . . wa-ba'du fa'lam anna'ṣ-ṣarf umm al-'ulūm wa'n-naḥw abūhā. *ff. 8;20th c.* Amst. I. T. 674/809

4. Lexicologia

Syriac - Arabic dictionary by Jesus Bar Ali.
Copied by J. Scaliger. *ff. 184;CCO 108;A.D. 1605* Or. 213
Another copy. *pp. 457;J. 7* Acad. 219

Fragment of an Arabic dictionary. *f. 39-42;CCA 93;Warn.* Or. 644(4)

Arabic - Persian dictionary.. Anon. *ff. 84;CCA 117;Warn.* Or. 836

Vocabulary, Arabic and Turkish. The same as Ahlw. 7004, 7008, 7009. Title probably: MUNTAKHAB.
pp. 304;Lb. 382, CCA 125 Or. 2745
f. 1-181;J. 35;H. 974 Acad. 74(1)
p. 1-322;J. 36;H. 957 Acad. 75(1)
Another vocabulary, Arabic and Turkish. *p. 145-475; J. 37* Acad. 79(2)
A third text of this kind. *f. 233-254;J. 35* Acad. 74(5)
A fourth text. *f. 220v-233v;CCA 127;Warn.* Or. 500(4)

Small fragment of a theological lexicon. *f. 44r-44v;CCO 2010;Warn.* Or. 644(5c)

Notes on Golius' Lexicon Arabicum, by H. A. Schultens. *pp. 1416;CCA 173* Or. 1455
Vocabulary by A. Schultens. *ff. 200;CCO 2532* Or. 1951
Lexicographical fragments by A. Schultens. 2 vols. *ff. 253, 393;CCO 2709* Or. 1944

Dictionnaire Français - Arabe, précédé d'un Rudiment de la langue Arabe vivante, à l'usage de la Compagnie de Jésus

dans l'Orient. The Arabic is romanized. *pp. 453; J. 38; A.D. 1747* Acad. 67

Vocabulary, Arabic-Latin-Mandaeic-Persian-Turkish, and Italian-Turkish. Cf. Pharmacopoea Persica, Lutetiae Parisiorum 1681, Introd. p. 54, 59, 63. *ff. 183; J. 44* Acad. 222

Explanation of words from an unidentified treatise. *p. 308-317; J. 128* Acad. 21(3)

Vocabularies and a collection of short citations, by Jan Theunisz, 1610. *Cat. Amst. VII Rem. 377* Amst. C 7-11

Lexicographical notes by Jac. Amersfoordt. *Cat. Amst. II, 44, 45* Amst. I H 21 and 16

Index of Arabic words in: E. Bocthor, Dictionnaire français-arabe, revu et augmenté par A. Caussin de Perceval, 2me éd. Paris 1848. Concerning this index, see: Dozy, Supplément, Préf. p. XI-XII. Or. 2278

Vocabulary, Arabic and Javanese. Copied by H. N. van der Tuuk from a folio MS. in the collection of the Bataviaasch Genootschap van Kunsten en Wetenschappen, where it was the second item. *pp. 26; c. 1850* Or. 3232
Another vocabulary of the same kind. *f. 64-67, the first part repeated on f. 70; 19th c.* Or. 7036(6)
A collection of Arabic words and phrases with Javanese translation. *f. 48v-57v; CCO 2761* Dev. 1834, XXVI(4)

Vocabularies, Arabic and Malay.
I. A list divided into alphabetical bābs; inside each bāb there is no alphabetical arrangement. *f. 101r-63r, with some additional words on f. 62* Or. 3231(6)
The same without the additions. *f. 1-29* Or. 3233(1)
II. Arranged systematically, in 5 bābs; title: al-ĠUNYA FĪ ḤUSŪL al-MUNYA. *f. 61r-46v with appendix f. 46v-45r* Or. 3231(7)
III. Arranged systematically, in many unnumbered faṣls. Title in the first copy: al-LUĠA al-ĠADWAL FĪ KALĀM al-ʿARAB. *f. 44v-4r* Or. 3231(8)
Copy in which the beginning is missing. *f. 30-56* Or. 3233(2)

IV. Supplement to III: LUĠAT al-FIQH. *f. 4r-1v* Or. 3231(9)

V. In alphabetical bābs, subdivided into alphabetical faṣls according to the third radical. Compiled from as-ṢAḤĀḤ, al-QĀMŪS and ar-RIYĀḌ(FĪ'l-LUĠA al-'ARABIYYA., q. v.). *f. 59-181r* Or. 3233(3)

Both volumes were copied about the middle of the 19th century, Or. 3233 in Sumatra. This may also be the place of origin of Or. 3231.

5. Ars metrica

Fragment of a work on metrics by Ṣadr aš-Šarī'a aṯ-ṯānī al-Maḥbūbī (d. 747/1347), G. II, 214. *f. 20;CCA 278;H. 935* Or. 234(2a)

Various poems on metrics. *p. 308-316;CCA 291;Gol.* Or. 154(7)

Fragment on metrics by Abū Yūsuf Ya'qūb b. Aḥmad b. Muḥammad (a contemporary of aṯ-Ṯa'ālibī, see Tatimmat al-Yatīma, ed. Iqbāl (1934), II p. 20). *f. 34;CCA 294;H. 706* Or. 319(2)

Table of Arabic metres. *1 fol.; modern* Or. 7935d

6. Rhetorica

Short anon. poem on rhetoric. *pp. 6;Lb. 551, CCA 341;H. 1129* Or. 2911

Fragment of a text on rhetoric with commentary. *ff. 10+ some damaged leaves with illegible text* Or. 8522c

7. Epistolae

A decree of a sultan of Egypt. *f. 30-31;CCA 360;Warn.* Or. 951(4)

Letters to sultan Sulaimān I b. Salīm. *f. 62-67;CCA 364; Warn.* Or. 951(9)

4 letters from Mawlānā Amīr al-mu'minīn al-Manṣūr billāh al-Ḥusain b. al-Qāsim (Imām of Ṣan'ā' H. 1139-1160). *pp. 10;Lb. 342, CCA 365* Or. 2707

2 letters from Ibn Ḥiǧǧa al-Ḥamawī (d. 837/1434) to (Muḥammad b. Abī Bakr) ad-Damāmīnī (d. 827/1424); one from 'Abd al-Hādī Naǧā' (al-Abyārī) (d. 1305/1887, G. II, 487)

and one from Muḥammad Quṭṭa al-ʿAdawī (1273/1856).
pp. 42;Lb. 424, CCA 366 Or. 2785

7 letters from Saʿd b. Muḥammad Ḥaiṣ Baiṣ (d. 574/1178), S. I, 441 to the khalif *f. 105r-106r;CCA 615;Gol.* Or. 121(3a)

A letter from al-Ḥasan to ʿUmar b. ʿAbd al-ʿAzīz. *f. 105v-106v;H. 1227* Or. 6275(19)

A large number of Arabic letters, treatises etc. are kept in the National Archives (Algemeen Rijksarchief) at The Hague. Those from Morocco have been published (but only until 1659) by H. de Castries in Les sources inédites de l'histoire du Maroc, I-VI. These are from the archives of the States General. There are also many Arabic documents in the archives of the Consulates General at Smyrna and Tangier, of which lists were published in Verslagen omtrent 's Rijks Oude Archieven 1893 p. 37 et sqq. and 1906 p. 37 et sqq., and probably in other parts of the National Archives.

Letter from the Imām of Yemen al-Mahdī (Muḥammad b. Aḥmad b. al-Ḥasan) to the Governor General of the Dutch East Indies J. van Hoorn, received in Batavia 10th Febr. 1709. *CU 1465* Utr. Or. 51

Copy and Dutch translation of a letter from "den kooningh alij Schandoorij" (Catal.: Sultan Ali Sjajantouri; Arab. text: Sulṭān al-muslimīn aš-Šaxanṭūr, in which x represents b without point) to the West India Company, dated 5th Saʿbān 1133 (1st June 1721). *Cat. Amst. II no. 43* Amst. VI H 3u

3 letters from the sultan of Morocco Abū'l-Ḥasan ʿAlī b. Ismāʿīl to Hendrik Lijnslager. *CCO 2674, CU 1464;H. 1148(1735)* Utr. Or. 11

Letter dated 14 Ḏū'l-Qaʿda (12)25 from the Imām of the Wahhābīs Saʿūd b. ʿAbd al-ʿAzīz to Sulaimān Pāšā, wālī of Syria to refute his objections to the Wahhabite doctrine, with affidavits by the Grand-Šarīf Ġālib, the muftī and other scholars in Mecca and Medina. Some of the seals are the same as those reproduced in E. J. s. v. Muhr 2 sets of 7 photographs each, and 3 copies of a phototype which

measures 60 × 72 cm. One double foolscap leaf, containing Snouck Hurgronje's collation of the original, and one leaf containing copies of the letters 16-18 in the appendix to vol. 9 of Aḥmed Ǵewdet's Ta'rīkh. This letter is a sequel to the correspondence published there. Snouck Hurgronje got the original on loan from Muḥammad Naṣīf of Ǵidda. Or. 6248

Text of an address to Muḥammad ʿAlī Pāśā by the principal religious authorities in Mecca, dated at the end of the month of Muḥarram, 1226. The seals accompanying the letter have been reproduced in E. I. s. v. Muhr, q. v. Copied by C. Snouck Hurgronje from a reduced photograph in the possession of J. Deny; the original was in the archives of the King of Egypt. *ff. 2;copied in 1933* Or. 6339

Photographic copies of two letters to Sayyid Barġaś b. Saʿīd, Sultan of Zanzibar (H. 1287-1305) from his sister Sālima bint Saʿīd. The photographs were made from handwritten copies of the originals. *ff. 3* Or. 6261

Letter sent to Mecca by some Achehnese teungkus in the time of the concentration-scheme (1884-1896). - A fatwā about holy war, probably sent from Mecca to Acheh. The first piece is accompanied by one, the second by two copies made by Tk. M. Noerdin. Or. 8151

Letter from ʿAbd al-Ġaffār (= C. Snouck Hurgronje) dated Nov. 8th 1913, to Sayyid ʿUṯmān b. ʿAbd Allāh b. Yaḥyā to thank him for his pamphlet about the Sarikat Islam. *1 fol.* Or. 8543

Letter from Manṣūr Fahmī to C. Snouck Hurgronje, 25. 7. 25. Or. 7935e

A modern letter and some articles from daily papers from Egypt. Or. 6130

8. Gnomae et proverbia

Arabic sentences and proverbs, collected by H. A. Schultens. *ff. 166;CCO 174* Or. 1456

A collection of proverbs with their explanation, partly arranged systematically, partly alphabetically. Especially

in the last part much has been taken from al-Maidānī's MAǴMAʿ al-AMṮĀL. Towards the end some anecdotes have been incorporated. *f. 64r-98v; c. H. 1100* Or. 6292(14)

10. Anthologiae, eclogae etc.

Anon. work of adab, the principal source of al-MUKHTĀR FĪ NAWĀDIR al-AKHBĀR by Muḥammad b. Aḥmad al-Anbārī (before 883/1478), S. II, ??. *ff. 120;CCA 485;H. 964?* Or. 495

Anon. anthology. *ff. 108;CCA 526* Or. 1538

Another anon. anthology *ff. 71;CCA 529* Or. 1898

Anon. work of adab in 10 fuṣūl: concerning what is one, what is two, etc. Title in the colophon: ad-DURR al-MANẒŪM. *f. 1-27r;CCA 533;H. 1063* Or. 1603(1)

Anon. collection of stories about prophets etc. *ff. 37; CCA 534* Or. 1537

Adversaria. *ff. 177;J. 65; before A.D. 1673* Acad. 203

Dialogues. *pp. 42;J. 40; A.D. 1753* Acad. 94

A scrap-book, written by various hands on various kinds of paper, containing some complete risālas and many abstracts in prose and poetry; a few pages in Persian and Turkish. Some items have been listed separately; a detailed description of the remainder (parts 4, 7, 9, 11, 13, 19) would exceed the limits of this handlist. Many spaces left open by the first scribe have been filled up by a later hand with poems from the dīwān of (ʿĪsā) al-Ḥāǵirī (d. 632/1235, G. I, 249). Most pieces are by much later authors, two of the latest being Śihāb ad-Dīn al-Khafāǵī (d. 1069/1659, G. II, 285; a short abstract is given from his KHABĀYĀ'z-ZAWĀYĀ) and al-Muḥibbī (d. 1111/1699, G. II, 293): on f. 21v there is a Silsilat ṭarīq bait Saʿd ad-Dīn al-Ǵibāwī taken from his ta'rīkh, i.e. KHULĀṢAT al-AṮAR. This piece is in one of the later handwritings. The last piece but one, RAWḌAT al-FASĀḤA by ar-Rāzī, is dated in Qusṭanṭiniyya Thursday 10th Rabīʿ II 1030 (?). This was originally a separate booklet; paper and handwriting are different from the rest

of the MS. At the end of the volume there is a note about the birth of a child in H. 1136 and the seal of an owner with the year H. 1155. The main part of this maǵmūʿa may be dated about H. 1100. *ff. 136* Or. 6292

An anthology of prose and poetry, e.g. LĀMIYYAT al-ʿAǴAM by aṭ-Ṭuǵrā'ī an BĀNAT SUʿĀD by Kaʿb b. Zuhair. Many pieces are taken from al-KANZ al-MADFŪN by Yūnus al-Mālikī (c. 750/1349, G. II, 75), whose name is mentioned on f. 151v. Incorporated in a maǵmūʿa from Yemen. This part of the MS. is on grey paper, probably late 19th c. *f. 126-160* Or. 6333(10)

11. Narrationes fictae, fabulae milesiae, varia.

Anthology of tales, mostly from the Arabian Nights. Vol. 1-4, 6. *1: pp. 247; 2: pp. 297; 3: pp. 280; 4: pp. 314; 6: pp. 318; CCA 545* Or. 1292a-d, 1251

Two tales. *f. 134-144;CCA 552* Or. 1194(9)

Some anecdotes. *f. 111-122;CCA 553;H. 1170* Or. 1545(7)

A panegyric by Ǵalāl ad-Dīn b. Khair ad-Dīn al-Ḥanafī in honour of the Qāḍī al-ʿAskar al-Manṣūr. *f 56-60;CCA 554;Warn.* Or. 951(8)

A tale about Hārūn ar-Rašīd and a Bedouin. *f. 61v;Lb. 271, CCA 898* Or. 2636(2)

Tales copied from a copy from MS. Leipzig, Cat. Fischer no. 296. *pp. 24;J. 64;A.D. 1746* Acad. 198

2 tales. *pp. 22;J. 67;18th c.* Acad. 201

Some anecdotes and traditions. *f. 6v infra;Lb. 631;H. 807* Or. 2991(4)

Incomplete copy of a work containing anecdotes of old philosophers. The beginning is missing; no. 2 is Socrates, no. 20 (the last) is Buzurǵmihr. It is not one of the works mentioned by K. Merkle, Die Sittensprüche der Philosophen, Leipzig 1921, but it belongs to the same class of literature. *ff. 36;watermark like Heawood no. 2 (early 17th c.)* Or. 3072b

Tales and anecdotes in maġribī writing. End missing.
f. 55v-62v;18th c. ? Or. 8519(3)

Several anecdotical tales; one of them is a dispute between the day and the night. Microfilm reproduction from MS. KBG 655 Arab. f. 197v-201v, Suppl. Cat. Batav. no. 554. F. Or. A 34(46)

12. Poesis

Anon. commentary on a fragment of a poem by Ḥātim aṭ-Ṭā'ī (Ǵāhiliyya poet), G. I, 26. *f. 134-140;CCA 571;Warn.* Or. 824(8)

A. poem in praise of 'Alī b. al-Ḥusain by Hammām b. Ġālib al-Farazdaq (d. 110/728), G. I, 53. *p. 24;Lb. 459* Or. 2820(4)

Idem, with a historical commentary. *pp. 14;Lb. 97, CCA 590;H 865* Or. 2470

A poem by Baśśār b. Burd (d. 167/783), G. I, 74. *f. 35v-36; CCA 591;Warn.* Or. 1021(7)

Some poems by Muḥammad b. Idrīs aś-Śāfi'ī (d. 204/820), G. I, 179. *f. 47;CCA 594* Or. 1890(6)

Fragments by early poets, collected by Muḥammad b. Ziyād Ibn al-A'rābī (d. 231/844), G. I, 117. *p. 120-177; CCA 607;H. 545* Or. 901(2)

A satyrical poem by Muḥammad b. al-Ḥasan Ibn Duraid (d. 321/933), G. I, 111. *f. 12r-22r;CCA 624;Warn.* Or. 1021(4)

A poem by Abū Firās al-Ḥamdānī (d. 357/968), G. I, 89. *f. 69r-70;Lb. 397, CCA 631;11/17th c.* Or. 2758(2)

Fragment of an anthology of poetry collected in the 6th c. H. *f. 46v-103;CCA 673;Gol.* Or. 89(2)

A poem about the fire in Damascus, H. 740, by Muḥammad b. Yūsuf aḍ-Ḍafda' (d. 756/1355), G. II, 10. *f. 26-29;CCA 362;Warn.* Or. 951(3)

A poem in praise of Tāǵ ad-Dīn as-Subkī (d. 771/1370) by Ibrāhīm b. 'Abd Allāh al-Qīrāṭī (d. 781/1379), G. II, 14. *f 62;CCO 2155;Warn.* Or. 380(2)

Three poems, the last one dated H. 1093. *ff. 3;Lb. 366, CCA 674* Or. 2731

Anon. poems in praise of the Prophet. *ff. 56;CCA 707;H. 779* Or. 886

Anon. collection of poems from Syria, c. 700 H. G. I, 258. *p. 47-179;CCA 729* Or. 994a(3)

Two urǧūzas by ʿAbd ar-Raḥmān b. ʿAbd ar-Razzāq Ibn Makānis (d. 794/1392), G. II, 15. *f. 124-130;CCA 737* Or. 1545(8, 9)

Anthology of poetry collected by ʿAlī b. ʿAzīm (ʿUzaim?) between 793 and 798 H. *f. 95-117;CCA 738;Gol.* Or. 30(3)

Poems collected by a pupil of Ibn Ḥiǧǧa al-Ḥamawī (d. 837/1433), G. II, 15. *f. 46v-100;CCA 741;H. 1015* Or. 881(2)

Poems by Ismāʿīl Ibn al-Muqriʾ (d. H. 837/1433) and others. *f. 7r-16;Lb. 409, CCA 742;11/17th c.* Or. 2770(2)

Anon. anthology of poetry, from Turkey. Many pages are blank. *ff. 93;CCA 750;Warn.* Or. 1097

Some Yemenite poems. *ff. 18;Lb. 357, CCA 753; c. H. 1200* Or. 2722

Five poems by Yemenite authors of the 11/17th c. *pp. 18; Lb. 371, CCA 754* Or. 2736

Six poems, three of them composed in H. 1051 (the author of no. 3: Aḥmad b. Muḥammad al-Yanbuʿī?), no. 4 by Ǧamāl ad-Dīn Ibn Nubāta (d. 768/1366), G. II, 11, no. 5 and 6 by Muḥammad b. ʿAlī Ibn al-Muʿallim (d. 592/1195), G. I, 249. *ff. 7;Lb. 374, CCA 755* Or. 2739

A scrap-book of poetry. CCA mentions: Poems by Fakhr ad-Dīn ʿAbd Allāh b. al-Mahdī in praise of the Imām of Ṣanʿāʾ al-Muʾayyad Muḥammad b. al-Qāsim (1029-1054 H.) and his predecessor al-Manṣūr; MUʿĀRAḌAT LĀMIYYAT al-ʿAǦAM by Ibn al-Muqriʾ (d. 837/1433); LĀMIYYAT al-ʿARAB by aš-Šanfarā with interlinear glosses. There are also poems by Ibn al-Ḥaǧǧāǧ (S. I, 130), Abū Nuwās, Abū Hilāl al-ʿAskarī, Abūʾl-ʿAlāʾ al-Maʿarrī, etc. *ff. 45;Lb. 330,CCA 757* Or. 2695

A poem in praise of ʿAbd al-Qādir b. an-Nāṣir (d. 1097 H.) by Aḥmad b Aḥmad al-Ānisī (d. 1119/1707, S. II, 545). *ff 3; Lb. 413, CCA 758* Or. 2774

A poem in praise of the Prophet by Muḥammad al-Maġribī (not in GAL). Fragment. *f. 125-129;CCA 764* Or. 1523(5)

Various poems by Abū'l-Fatḥ al-Ḥasanī, Muḥammad b. Idrīs aś-Śāfi'ī (d. 204/820), al-Ḥusain b. 'Alī b. al-Mutawakkil (early 12th c.H.). *f. 32v-44r;Lb. 410;CCA 770* Or. 2771(3)

Part of an anthology compiled by Ismā'īl b. al-Ḥasan b. Aḥmad b. Ḥasan b. Ṣāliḥ b. Muḥammad Ibn Abī'r-Riǵāl (grandson of Ibn Abi'r-Riǵāl, G. II, 406, d. 1092/1681?), dated H. 1175. *pp. 24;Lb. 375, CCA 773* Or. 2740

Anthology of Yemenite poetry. *ff. 22;Lb. 372, CCA 777; after H. 1234* Or. 2737

Poems collected by Sāmī al-Bārūdī (d. 1322/1904), S. III, 7; his biography is in 'Umar ad-Dasūqī, Nawābiġ al-fikar al-'arabī 4, Cairo 1953.
6 vols, most pages blank. *Written pages; 26, 16, 9, 67, 36, 10; Lb. 29 and 201, CCA 781, 782* Or. 2372, 2406
Idem. *pp. 22;Lb. 430, CCA 783* Or. 2791

Fragment of a collection of modern songs. *ff. 7;Lb. 422, CCA 784* Or. 2783

Three poems by Ḏū'r-Rumma (d. 101/719), G. I, 55. *p. 84-90;J . 52;H. 756* Acad. 125(2)

29 poems in praise of the wazīr of Ispahan Ǵalāl ad-Dīn Ṭūranśāh. Probably Ǵalāl ad-Dīn Ṭūrānśāh, wazīr of the Muẓaffarides, is meant. See Index of Ta'rīkh-i Guzīda at his name. According to the (unpublished) index of the E.I. he died in H. 787. The name of the poet is Aḥmad b. 'Alī . . . *pp. 54;J. 98* Acad. 136

Citations from poems, two of them by aś-Śāfi'ī. Microfilm copy of MS. KBG 655 Arab. f. 202r-203v, Suppl. Cat. Batav. no. 554. F. Or. A 34(47)

Takhmīs on a qaṣīda beginning: ilā matā anta bi'd-ḏāti maśġūlu. *f. 1-16; c. H. 1227* Or. 6275(1)

Various poems, one of them called al-QURṬUBIYYA; this is followed by a commentary by aś-Śaikh 'Alī b. Maṭar.

The last poem is by Abū'l-Farağ Ibn al-Ğawzī (d. 597/1200), G. I, 500. *f. 18-36;H. 1227*

Or. 6275(2-5)

Fragment of an anthology of poetry in zağal, muwaššaḥ and other metres, by such poets as 'Abd al-'Azīz b. Aḥmad ad-Dīrīnī (d. 697/1297, G. I, 451) and Ibrāhīm b. Sahl al-Isrā'īlī (d. 649/1251, G. I, 273). Poets until c. H. 800 are represented. *ff. 63;c. H. 850*

Or. 8417

A scrap-book with various notes in several different handwritings; mostly poetry, e. g. a qaṣīda by Abū 'Abd Allāh Muḥammad b. Muḥammad at-Tanūkhī (7/13th c., S. I, 520), verse written by Šams ad-Dīn al-Ğawharī to Ibn Ḥağar al-'Asqalānī (d. 852/1449, G. II, 67) etc. *ff. 26;n. d. *

Or. 8425

Anthology of religious poetry. The title on the fly-leaf: Dīwān Ibn Aibak aṣ-Ṣafadī, is erroneous; only the first poem is by aṣ-Ṣafadī (d. 764/1363), G. II, 31. Some other poets are: Kamāl ad-Dīn Ibn an-Nabīh (d. 619); Ibn Maṭrūḥ (d. 649); Ibn Ğānim al-Maqdisī (d. 678); 'Afīf ad-Dīn at-Tilimsānī (d. 690); Ibn Sayyid an-Nās (d. 734); Ṣafī ad-Dīn al-Ḥillī (d. 749); Ibn Ḥiğğa (al-Ḥamawī) (d. 837); Ibn Ḥağar al-'Asqalānī (d. 852); Ibn Qurqmās (d. 882). *ff. 110; before H. 891*

Or. 8468

Some verse by Aḥmad (Ibn) Zarrūq (d. 899/1493), G. II, 253. Microfilm copy of MS. KBG 655 Arab. f. 76v, Suppl. Cat. Batav. no. 645.

F. Or. A 34(22)

A poem addressed to al-Manṣūr billāh al-Qāsim b. Muḥammad b. 'Alī Ibn Rasūl Allāh (d. 1029/1620), S. II, 558. *f. 213r-215r; last half of 13/19th c. *

Or. 6329(5)

6 paraenetical poems with interlinear translation in Malay. Translated in Acheh, H. 1296-97. *pp. 28*

Or. 7977d(3)

The first of these poems with interlinear translation in Achehnese. *f. 1v-5v;CU 1433a;c. 1900?*

Utr. Or. 52a

Mugassas and other songs from Yemen and elsewhere, apparently written down for Snouck Hurgronje. 133 numbers. *ff. 21*

Or. 6980

Naẓm by ʿAbd Allāh b. ʿAlawī b. ʿAbd Allāh al-ʿAṭṭās. The beginning is the same as in the printed edition (Yap Goan Ho, Betawi, H. 1308) of the author's ad-DURAR al-BAHIYYA FĪ'l-AKHLĀQ al-MARḌIYYA, but further on the text is different. The author lived in Batavia about 1890. *ff. 5* Or. 7013

A poem in praise of the Prophet, beginning: "ṡabīhuka badru'l-laili bal anta anwaru" is found among some Arabic pieces in an Achehnese MS. Or. 8135

Fragment (the beginning only) of an urǧūza in praise of the Prophet. REM 164/15(2)

A short religious poem with interlinear translation in Malay. *f. 158v-163r in:* Or. 5741

A poem rhyming in -m. Microfilm copy of MS. KBG 655 Arab. f. 36v-37v, Suppl. Cat. Batav. no. 646. F. Or. A 34(13)

Some poetical abstracts. *f. 54-62;Lb. 438* Or. 2799(4)

Some Arabic verse (together with Turkish and Persian notes). *ff. 16;H. 1090* Amst. Cn 12

13. Cosmographia

Fragment of an encyclopaedic work on geography. *pp. 20; CCA 794;Warn.* Or. 994b

Anon. description of Rūm. *f. 46v-49r;CCA 809;H. 1021* Or. 755(3)

Travels of Macarius b. az-Zaʿīm, patriarch of Antiochia (d. 1672, Graf III, 94 et sqq.) in the years 1652-1659, described by his son Paulus of Aleppo (d. 1669, Graf III, 110). *ff. 287; CCA 816* Or. 1602

Collectanea geographica by L. Warner. *pp. 29;CCO 2432* Or. 1121

Fragment of a work of which the title may have been FAḌĀ'IL aš-ŠA'M. *p. 1-5;Lb. 259* Or. 2624(1)

Modern copy of a passage from some geographical work. The first part is entitled: Ḏikr bad' Iṣbahān wa-ʿadad muduniha wa-rasātīqihā. *pp. 41* Or. 5574(L)

Table of contents and abstracts from a geographical dictionary. Maǧribī writing. *ff. 25; modern* Or. 6878

A very confused work of history, without title or author's name, composed c. H. 1100. *ff. 168;Lb. 298, CCA 859; H. 1245*

Or. 2663

Fragment containing letters sent by the Prophet. *pp. 16; Lb. 253, CCA 878;7/13th c. ?*

Or. 2618

Two fragments about the 'Alides. *f. 36v-41v;CCA 910; Warn. *

Or. 989(3)

Some notes on the history of the 'Alides. *ff. 8;Lb. 283, CCA 920;H. 1106*

Or. 2648

Some notes about 'Alī and his descendants by Aḥmad b. Sa'd ad-Dīn (Ismā'īl) b. al-Ḥusain al-<u>Miswārī</u> (d. 1079/1668), S. II, 560 *f. 81v-83v;pp. 12;Lb. 254, CCA 916;H. 1074*

Or. 2616(2), 2619

Anon. narrative of an earthquake near Medina in H. 654. *f. 104;CCA 615;Gol. *

Or. 121(3a)

Notes about the history of Medina in H. 654, transmitted by Aḥmad b. Mūsā b. 'Alī <u>Ibn 'Uǧail</u> (d. 690/1291), S. I, 461. *pp. 6;Lb. 297, CCA 933;H. 1061*

Or. 2662

Anon. fragment of a history of Damascus. *ff. 116;CCA 959*

Or. 1516

History of Damascus H. 1018-1023 by al-Ḥasan b. Muḥammad al-<u>Būrīnī</u> (d. 1024/1615), S. II, 401. *f. 61v-80r;CCA 961*

Or. 1515(4)

Anon. poem on the capture of Aleppo. *pp. 10;CCA 763; Warn. *

Or. 1174

Fragment about the expedition to Rhodos H. 928. *f. 156v-161r;CCA 981;Warn. *

Or. 644(19)

Fragment of a popular work on the history of Egypt H. 678-689. *ff. 93;CCA 984*

Or. 1549

Fragment of a work on the history of Egypt. *pp. 20;Lb. 660, CCA 985;11th c. H. *

Or. 3020

Apology of the Emperor of Austria for his war against Napoleon, 1813. *pp. 39;CCO 285* Or. 1340

Various notes; not an autograph of al-Maqrīzī, as Landberg and De Goeje thought. *pp. 6;Lb. 189, CCA 1065* Or. 2560

Fragment of a work on names beginning with Ibn. *pp. 25; Lb. 84, CCA 1096;9th c.H.* Or. 2457

Biographies of theologians and other treatises. *f. 240r-255r;CCA 1116;Warn.* Or. 644(29)

Anon. biography of aš-Šāfiʿī. *pp. 19;CCA 1117* Or. 1284(1)

Fragment of a history of Islām, mainly about the lifetime of the Prophet. The order of the leaves is hopelessly confused. *ff. 70; not modern* Or. 8426

First part of a work on the life and qualities of the Prophet. The Fatāwī of an-Nawawī (d. 676/1278) are cited. The division is as follows:
Qism I. Fī talkhīṣ sīratihi ṣm.
Bāb 1. Fī šaraf nasabihi wa-maḥtidihi ...
2. Fī ta'rīkh mawlidihi ilā nubuwwatihi ...
3. Fī mā kāna min ḏālika min nubuwwatihi ilā hiǵratihi.
4. Fī hiǵratihi wa-mā baʿdahā ilā wafātihi.
5. Fī ḏikr banīhi wa-banātihi ...
6. Fī ḏikr dawābbihi min al-khail ...
Qism II. Fī asmā'ihi al-karīma wa-khilqatihi al-wasīma ...
Bab 1. Fī'l-asmā' ...
2. Fī ṣifat khulqihi'l-wasīm ...
3. Fī'l-khaṣā'iṣ.
4. Fīmā ayyadahu'llāhu bihi min al-muʿǵizāt ...
Qism III. Fī šamā'ilihi wa-faḍā'ilihi ...
Bāb 1. Fī ʿādatihi wa-saǵiyyatihi fī'l-mubāḥāt wa'l-muʿtādāt wa'ḍ-ḍarūriyyāt.
2. Fī'l-akhlāq al-maʿnawiyya allatī ǵulla ʿanhā ḥusn al-khulq.
3. Fī šamā'ilihi wa-faḍā'ilihi wa-aqwālihi wa-afʿālihi fī'l-ʿibādāt al-mutakarrirāt.
This copy ends in Qism I bāb 3. *f. 178v-212;13th c.H.* Or. 6329(4)

Text of a letter from the Prophet Muḥammad to al-Ḥayy b. Akhṭab, king of the Jews in Khaibar, similar in many respects to the letter to the Jews in Maqnā. See Sperber in MSOS 19 p. 45 et sqq. Followed by a list of Muḥammad's campaigns and of his ancestors. *f. 292;Lb. 208: early 8th c.H.* Or. 2580(6)

Alphabetical list of the names of the ṣaḥāba in the metre Kāmil, copied by 'Abd al-Bāqī b. Aḥmad al-Qādirī al-Ḥanafī. *ff. 16;H. 1235* Or. 8427a

The story of Fāṭima's marriage. *f. 42v-45v; 13th c.H.* Delft $\frac{240}{280/54}$(3)

Biography of Abū Ǵa'far 'Abd Allāh b. Muḥammad b. 'Alī b. 'Abd Allāh b. 'Abbās (the second 'Abbāsid khalīfa). *pp. 17; modern* Or. 7774g

3 photostats made for C. van Arendonk, reproducing 6 pages from a historical text. History of Medina about H. 655. Or. 8287b

Genealogy of H. M. 'Abd al-'Azīz Ibn Sa'ūd. *1 fol.* Or. 8259

Story of the siege of Egri (Sept. 1596, under Muḥammad III, see E.I. s.v.) as told by an eye-witness; translated from the Turkish. *pp. 14;Lb. 343* Or. 2708

A collection of photographs, 'Abklatsch' (paper casts), drawings and maps of Arabic inscriptions on tombs in Pasê (Acheh), Tralaja and Lêran (Res. Surabaja, Java), Bantĕn, etc. See Rapporten v.d. Commissie v. oudheidkundig onderzoek 1910 p. 2 (Tralaja, Lêran), Oudheidkundig Verslag 1912-1913 and Verh. Bat. Gen. 46 p. 230. There is a nearly complete set of 'Abklatsch' nos. 552-1062 listed in Oudh. Versl. 1912/13. (The nos. 1806-1838, Oudh. Versl. 1915 p. 131 et sqq., are in the Kern Institute.). In addition there are plaster casts of the 6th line of the inscription of Lêran (see TBG 65 p. 668 et sqq.), some coins and plaster casts of coins, and some letters from J. Moquette to C. Snouck Hurgronje. Or. 8319

Plaster cast of the inscription on the tomb of Mawlānā Yūsuf Pakalangan, Bantĕn. Or. 7939

A photograph of 17 small coins (perhaps deureuham from Acheh?). Or. 7129

Biographies of Yemenite scholars, copied by C. van Arendonk from MS. Berlin no. 9909 f. 80v-94v, and some shorter pieces. *4 exercise-books* Or. 8266

A biography of Aḥmad b. Abī'l-Ḥasan ar-Rifā'ī (d. 578/1182). Abstract from a larger work - Microfilm copy of MS. KBG 117 Arab. p. 90-132, Cat. v. d. Berg p. 104 et sq. F. Or. A 28b(4)

15. Arithmetica, algebra et geometria

Solution of a geometrical problem. Anon. (4/10th c.) *f. 95v-101;CCO 1002;Gol.* Or. 168(11)

Two geometrical problems by Aḥmad b. Muḥammad Ibn as-Surā (d. 548/1153), S. I, 857. *p. 241-245;CCO 1006;Gol.* Or. 14(10)

Two trigonometrical problems by Manṣūr b. 'Alī Ibn 'Irāq (d. before 427/1036), S. I, 861. *f. 134r-136r;CCO 1007;Gol.* Or. 168(15)

Answers given by Muḥammad Ibn al-Laiṯ (c. 400/1009), G. I, 470, to 4 questions put by al-Bīrūnī. *f. 45r-54r;CCO 1013;Gol.* Or. 168(4)

Answer by the same to a question put by Abū Ǵa'far al-Khāzin (d. betw. 350/961 and 360/971). *f 102-108r;CCO 1014;Gol.* Or. 168(12)

On a geometrical problem put by as-Sigazī and al-Kūhī, by the same. *f. 108v-115;CCO 1015;Gol.* Or. 168(13)

Treatise on right-angled triangles by the same. *f. 116-134r;CCO 1016;Gol.* Or. 168(14)

3 mathematical problems, perhaps also by Ibn al-Laiṯ. *f. 89-95r;CCO 1017;Gol.* Or. 168(10)

A mathematical problem, perhaps by the same. *f. 85r-88v;CCO 1018;Gol.* Or. 168(9)

4 problems of mechanics, solved by an author whose name has been erased. *f. 69-79r;CCO 1019;Gol.* Or. 168(6)

Anon. urǵūza on arithmetics. *p. 164-165;CCO 1020;Gol.* Or. 14(1b)

On the various meanings of the word nuqṭa by Abū's-Ṣalt Umayya b. Abī'ṣ-Ṣalt al-Andalusī (d. 529/1134), G. I, 487. *f. 64-67;CCO 1024;Warn.* Or. 556(5)

On a geometrical problem, by al-Muẓaffar b. Muḥammad aṭ-Ṭūsī (c. 606/1209), G. I, 472. *p. 322-327;CCO 1027; Gol.* Or. 14(17)

Abstracts from mathematical and astronomical works, probably by Naṣīr ad-Dīn aṭ-Ṭūsī (d. 672/1274), G. I, 508. *f. 74-77r;CCO 1030;Gol.* Or. 204(4).

Notes on the 13th maqāla of a work by Naṣīr ad-Dīn aṭ-Ṭūsī, by Kamāl ad-Dīn Abū'l-Ḥasan al-Fārisī (d. c. 720/1320), S. II, 295. *p. 298-300;CCO 1031;Gol.* Or. 14(14)

Notes on algebra by Ḥamza b. 'Alī al-Baihaqī.' *f. 72r-73v;CCO 1032;H. 840* Or. 204(3)

3 mathematical problems. Anon. *p. 38-42;CCO 1038;Gol.* Or. 161(2)

Mathematical notes by Muḥammad b. Mūsā al-Būsnawī (d. 1046/1636, GAL index), partly in comment of a Persian text by Ḥusain b. Mu'īn ad-Dīn al-Maibudī (d. c. 904/1498), G. II, 210. *f. 10-11;CCO 1380;Warn.* Or. 945(2)

Fragment of an unidentified mathematical work. *f. 1-80; CCO 2646; old* Or. 123(1)

4 leaves from an arithmetical work. Or. 8522j

A geometrical treatise by Yaḥyā b. Muḥammad b. Abī Šukr al-Maġribī (d. c. H. 690); the same as Berlin, Ahlw. 5857. *p 1-3, 16-22;Lb. 459* Or. 2820(1)

Fragment of another geometrical treatise. *ibid. p. 4-15* Or. 2820(2)

A geometrical calculation, in which the ḥāšiyat al-MUNTAHĀ is cited. *f. 47v; c. H. 1227* Or. 6275(9)

16. Astronomia, astrologia et calendariographia

Letter from Abū'r-Raiḥān (Muḥammad b. Aḥmad al-Bīrūnī) to Abū Sa'īd (as-Sigazī) on the determination of the qibla. *f. 136v-137r;CCO 1062;Gol.* Or. 168(16)

A faṣl on cosmology by Bahmanyār Ibn al-Marzubān (c. 430/1038), G. I, 458. *f. 89r;CCO 1065;Gol.* Or. 184(10a)

On various kinds of astrolabes by Abū Naṣr Aḥmad Ibn Zarīr. *p. 32-46;CCO 1075;H. 610* Or. 591(3)

Elements of astronomy by Fakhr ad-Dīn ar-Rāzī (d. 606/1209), G. I, 507. Incomplete at the end. *f. 1-24;CCO 1078* Or. 1534(1)
Astrological work, perhaps by the same author. *f. 25-76; CCO 1079* Or. 1534(2)

Fragment of a treatise on the astrolabe. *ff. 23;CCO 1103;H. 676* Or. 123(2)

Various astronomical problems. *p. 61-87;CCO 1118;Gol.* Or. 161(4)

Two treatises: one about ad-dā'ira al-hindiyya (by al-Kanǵuwwī??) and one about ʿawāriḍ al-māhiyya. *p. 10-22;CCO 1135;H. 911* Or. 1025(2)

Anon. treatise on ar-rubʿ al-muǵayyab. *f. 35r-37v;CCO 1138;H. 927* Or. 1001(5)

Anon. treatise on manāzil al-qamar. *f. 86-95;CCO 1149; H. 1010* Or. 1001(11)

Anon. fragment of an astronomical work. *ff. 12;CCO 1155; Gol.* Or. 187a

Astronomical tables. Anon. *f. 29-33;CCO 1156;Gol.* Or. 139(4)

Anon. treatise about an astronomical instrument invented by ʿUmar b. Sahlān as-Sāwī (c. 540/1145), S. I, 830. *f. 56v-59v;CCO 1163;Gol.* Or. 187b(2)

Calendar for the year H. 1023. *pp. 29;CCO 1170;Gol.* Or. 26

Calendar for the year H. 1240. *Scroll;CCO 1171* Or. 1569

Astronomical table. *f. 83v-84r;CCO 1197;Warn.* Or. 644(9)

(Urǵūza on chronology by Abū Miqraʿ al-Baṭṭuwwī (c. 730/1330), G. II, 255)
Commentary by Abū Zaid ʿAbd ar-Raḥman b. Ġālib al-Ǵādīrī (H. 810). *ff. 36;CCO 2575;H. 1005* Or. 176

Commentary on a poem about chronology. Anon. *f. 10-11; CCO 2576;Warn. * Or. 945(8)

A short treatise "fī taqwīm al-qamar wa-ḥisāb al-ahilla". *pp. 4;Lb. 456* Or. 2817

Disconnected fragments of works on astronomy. *f. 46-107;12/18th c. ?* Or. 6638(2)

Astronomical tables. *ff. 13; on the first page a note dated H. 1109* Or. 8435

Notes in explanation of an astronomical text used to locate the qibla. Microfilm copy of MS. KBG 655 Arab. f. 188v-189v, Suppl. Cat. Batav. (no. 170). F. Or. A 34(42)

Tables for chronological computations. *ff. 10;19th c. * Or. 8254

Chronological tables and notes, amulets, etc., partly in Arabic, partly in Malay. *ff. 55;Lb. 444; 12/18th c. * Or. 2805

Some abstracts on chronology, one of them by Ibrāhīm b. Ḥasan al-Kūrānī (d. 1101/1690). At the end the following Malay note: Hidjrat nabi (ṣ) sekarang seribu dua ratus tiga (changed into empat) belas tahun jaitu pada masa Tuanku di Mensiang mendjelang tempat di Ulakan. *f. 211v-218r* Or. 7022(17)

Idem, copied from the preceding. *f. 93r-95v* Or. 7059(17)

A chronological table with explanation. *p. 131-134;copied in 1892 from an original of c. H. 1186* Or. 7405(11)

Notes on chronology copied by Tk. Mohd. Noerdin. *p. 161-170*. Or. 6575a

Notes, mainly about chronology, in Arabic, Sundanese and Javanese. *f. 1-20r* Delft $\frac{240}{280/54}$ (1)

17. Magia, physiognomia et oneirocritica

Anon. manual of juggling tricks. *p. 1-20;CCO 1234;Warn. * Or. 994a(1)

Various tracts about talismans, incantations etc. *f. 75v-141v;CCO 1237* Or. 1576(3)

Anon. treatise about ʿilm al-firāsa. *f. 131v-132r;CCO 1238;Warn.* Or. 824(7)

Unfinished treatise on ʿilm al-firāsa and notes on grammatical and cabbalistic subjects. *f. 42-75;CCO 1239;Warn.* Or. 989(4, 5)

Treatise on ʿilm ar-raml by Muṣṭafā(sic). *pp. 51;CCO 1240;Gol.* Or. 175

Various notes on magic and divination. *f. 17v-25v;CCO 1243;Warn.* Or. 710(4)

Short treatise on ikhtilāǵ. *f. 129-131r;CCO 1244* Or. 1523(6)

A compilation of pieces on soothsaying, amulets, geomancy etc., beginning with a fragment from ad-DĀʾIRA an-NUʿMĀNIYYA FĪ'd-DAWLA al-ʿUṮMĀNIYYA ascribed to Ibn al-ʿArabī. *pp. 60;Lb. 477;19th c.* Or. 2837

Various fragments on ʿilm ar-raml. *f. 28-38r;Lb. 438; H. 1263* Or. 2799(2)

An allegory by Bahāʾ ad-Dīn al-ʿĀmilī, which is explained in an anon. commentary by means of the rules of geomancy. According to Br. the commentary is by the author himself (d. 1030/1621, S. II, 597 no. 32). It has no title but is correctly described by Lb. as: ŚARḤ al-LAĠZ. *f. 11v-46;Lb. 474* Or. 2834(2)

A short poem fī ʿilm al-ḥurūf. *p. 14-15;Lb. 568* Or. 2928(4)

Two Arabic pieces in a Javanese MS.: p. 49-53 hāḏā min Ǵaʿfar aṣ-Ṣādiq (a list of the 30 days of the month, similar to Ahlw. 4252 and 5903(2), cf. J. Ruska, Arabische Alchemisten II, p. 35 et sq.) and p. 54-48 hāḏā 'l-abwāb fī'khtiyār al-ayyām (by means of the numerical value of the names of the days of the week). *Suppl. Cat. Juynb. II, 453;H. 1160* Or. 1977

Amulet and texts from the Qurʾān, written with ink on a white flag with red border. From Acheh. *19th c.* Or. 6872

Six similar flags from Western Java, and copies on paper of the inscriptions on four of them. One of the flags is dated H. 1304. Or. 7605

A collection of amulets. Or. 5004

A magic square. From Acheh. *f. 22v* Or. 8162(3)

A table for the computation of good luck by ʿAbd al-Qādir at-Tūnisī. Microfilm copy of MS. KBG 655 Arab. f. 2v-3r, Suppl. Cat. Batav. (no. 658). F. Or. A 34(2)

Fawā'id with cabbalistic signs. Id. f. 30v-31v (no. 634) F. Or. A 34(10)

Notes about lucky moments. Id. f. 64v. (no. 649) F. Or. A 34(20)

A vocalized text with magic diagrams. Id. f. 60r-63r (no. 649). F. Or. A 34(18)

A "Primbon" from Acheh: prayers, amulets, divination (partly Malay). *ff. 35; modern* Or. 8523

List of auspicious names for children born on the various days of the week. *p. 24-22; Matthes Versl. p. 54; in:* N. B. 136

On the choosing of lucky nights for sexual intercourse. With interlinear translation in Malay. *f. 1v-3r* Or. 7351a

An anon. work without title on the interpretation of dreams. *pp. 26; Lb. 359* Or. 2724

A short treatise on the interpretation of dreams. *p. 86-87; copied in 1892 from an original c. H. 1186* Or. 7405(8)

An alphabetical table of the meanings of dreams, with interlinear translation in Javanese. *f. 43r-44r in:* Or. 7724

18. Alchymia

A magmūʿa mainly about alchemy and divination. Contents:
(1) f. 1 blank; between 1 and 2 one leaf has been torn out; 2-5 on ʿilm al-ḥurūf and the writing of amulets.
(2) f. 6 a fragment on alchemy.
(3) f. 7-12v a treatise in 10 bābs; the beginning of the introduction is missing. The titles of the bābs are:
1. fī kaifiyyat al-ʿālam aṣ-ṣaġīr. 2. fī maʿrifat at-ta'ṯīrāt allatī fī'l-ʿālam aṣ-ṣaġīr. 3. fī maʿrifat kaifiyyat al-qalb wa-ḥaqīqat maʿnāhu. 4. fī maʿrifat kaifiyyat al-ʿamal wa'l-muǧāhada wa'r-riyāḍa. 5. fī maʿrifat kaifiyyat an-nafs. 6. fī muḥāfaẓat al-manī. 7. fī maʿrifat kaifiyyat

al-wahm. 8. fī maʿrifat ʿalāmat al-mawt wa-kaifiyyat dafʿihā. 9. fī maʿrifat taskhīr ar-rūḥāniyyāt. 10. fī maʿrifat tatimmat al-ḥikāya.
(4) f. 12v-17r. SIRR al-ǴALĪL (q. v.).
(5) f. 17v-33r. ǴAWĀMIʿ ʿILM an-NUǴŪM (q. v.).
(6) f. 33v-41r. ALWĀḤ al-ǴAWHAR, see KHĀFIYAT AFLĀṬŪN.
(7) f. 41v-47v. Treatise by Abū'l ʿAbbās Aḥmad b. Aḥmad (b. Muḥammad) b. ʿĪsā al-Burnusī al-Fāsī ʿurifa bi-(Ibn) Zarrūq (d. 899/1493, G. II, 253) on aṣ-ṣināʿa al-kubrā, i. e. alchemy, without title. The title KAŚF is added by a later hand, but the beginning of the text is different from that of Ibn Zarrūq's KAŚF as mentioned in Cat. Cairo[1] V, 387. At the end the copyist says that he does not know whether his original was complete.
(8) f. 47v-49r. MAWĀHIB al-MINAN (q. v.).
(9) f. 49r-53r. Various abstracts on alchemy etc.
(10) f. 53v-67v. Treatise on zāʾiraǵat al-ʿālam by Ǵamāl ad-Dīn Abū Muḥammad Ibn ʿAbd Allāh b. ʿAbd al-Malik b. ʿAbd Allāh al-Marǵānī (cf. S. II, 927), who lived in H. 876, as appears on f. 54r.
(11) f. 67v-68v. URǴŪZA FĪ LAFẒ ḤURŪF aḍ-ḌARB (q. v.).
(12) f. 69v-78, on the same modern paper as (1), of which it seems to be a continuation. Or. 8418

19. Historia naturalis et res rustica

Anon. work on agriculture. *f. 1-62;CCO 1290;Warn.* Or. 1184(1)

Abstracts on zoology from al-Ǵāḥiz, k. al-ḤAYAWĀN, al-Masʿūdī, MURŪǴ aḏ-ḎAHAB, etc. *pp. 16;Lb. 550* Or. 2910

20. Medicina

Letter from ʿAlī Ibn Riḍwān al-Miṣrī (d. 460/1068) to the Egyptian physicians about his controversy with Ibn Buṭlān. *f. 136r-139r;CCO 1334;H. 953* Or. 958(35)

Anon. explanation of some medical terms. *f. 38v-3?v; CCO 1351;Warn.* Or. 945(12)

A medical treatise by Abū Isḥāq Ibrāhīm aš-Šāṭibī (d. 790/1388, S. II, 374), written down by his pupil Muḥammad b. 'Abd Allāh Ibn al-Khaṭīb Lisān ad-Dīn (d. 776/1374), G. II, 358. *f. 139r-140r;CCO 1367;Warn.* Or. 331(3b)

Various abstracts from medical works. *f. 22r-30r;CCO 1373;H. 840* Or. 204(2)

Urǧūza on the use of wine. *f. 175v-176v;CCO 1374;H. 892* Or. 331(6)

Anon. fragment on diseases of the stomach and a treatise on medicine by Dā'ūd b. 'Umar al-Anṭākī (d. 1008/1599), G. II, 364. *f. 8v-9r;16v-17r;CCO 1380;Warn.* Or. 945(7, 10)

Medical treatise (copied?) by Fatḥ Allāh b. Ṣafī ad-Dīn al-Ḥāḍirī al-Ḥanafī al-Ḥalabī. *ff. 63;CCO 1381;H. 1008* Or. 751

Fragment of a medical work. *ff. 198;CCO 1383; old* Or. 350

Anon. treatise on the use of various kinds of food. *f. 145v-148;CCO 1384;Warn.* Or. 551(3)

The 2nd part (maqāla), having 21 bābs, of a medical work by Aḥmad b. Khālid b. Ibrāhīm. *f. 38v-53r;Lb. 438;13/19th c.* Or 2799(3)

Medical prescriptions etc. Microfilm copy of MS. KBG 655 Arab. f. 217r-219r, Suppl. Cat. Batav. (no. 285). F. Or. A 34(52)

Fragment of an unidentified medical work. Chapter-headings: f. 1v: al-faṣl al-khāmis fī'l-'alāmāt ad-dālla 'alā aḥwāl al-badan 'an ǧihat al-akhlāṭ. f. 2v: al-maqāla ar-rābi'a fī'n-nabḍ. *pp. 46;Lb. 439;modern* Or. 2800

A fragment, damaged and wrongly bound, of a work on materia medica, probably one of the adaptations of Ibn al-Baiṭār's ǦĀMI' MUFRADĀT al-ADWIYA. *ff. 114; old* Or. 3119

22. Res militaris

Various notes and poems about archery. *f. 168r-175v; CCO 1416;H. 887* Or. 995(8)

Treatise on archery by Aḥmad b. Muḥammad al-Khazǧī al-Ba'labakkī (beginning of 9/15th c.). *f. 117v-167v;CCO 1416;H. 887* Or. 995(7)

Two short texts about archery. *f. 193v-212r;CCO 1416; c. H. 950* Or. 995(10)

25. Philosophia

Abstracts about the soul, from works of Ibn Sīnā (d. 428/ 1037). *f. 80v-81v;CCO 1469;H. 926* Or. 958(26)

Treatise by Ibn Sīnā on two problems of physics. G. I, 457, Anawati no. 72 (al-MAŚAFF). *f. 89v-94v;CCO 1477;H. 515* Or. 184(11)

Correspondence between Ṣadr ad-Dīn al-Qūnawī (d. 672/ 1273, G. I, 450, S. I, 808) and Naṣīr ad-Dīn aṭ-Ṭūsī (d. 672/ 1274). The first letter by Ṣadr ad-Dīn is different from ar-RISĀLA al-MUFṢIḤA (Buhar 462, II, Berlin 3274), but the second letter (by Naṣīr ad-Dīn) and the third (by Ṣadr ad-Dīn) are the same as in those MSS. *ff. 50;CCO 1523;Warn.* Or. 1133

Another copy of Naṣīr ad-Dīn's letter. *f. 87r-100v;CCO 1524;H. 926* Or. 997(6)

Anon. compendium of philosophy. *f. 26v-140v;CCO 1546; H. 727* Or. 902(2)

Anon. philosophical treatise. *f. 141v-156r;CCO 1547;H. 728* Or. 902(3)

Various citations from philosophical works; the longest are by Aḥmad aṭ-Ṭālišī al-Ǵīlī and Ǵalāl ad-Dīn ad-Dawwānī. *f. 85v-89r;CCO 1571;Warn.* Or. 958(28-30)

Anon. treatise on human knowledge. *f. 52v-86v;CCO 1591; H. 926* Or. 997(5)

Bāb fī'l-munāẓara etc. *f. 51v-52v;CCO 1351;Warn.* Or. 945(13)

Anon. compendium of logic. Incpl. *f. 108v-111r;CCO 1604; Gol.* Or. 177(9)

Anon. commentary on the 2nd and 3rd maqāla of a work on logic. *ff. 73;CCO 1605;Gol.* Or. 189

Anon. philosophical work, originally in three parts: logic, physics and theology. The first part is missing. *ff. 15;CCO 1606;Warn.* Or. 1142

Fragment of similar work. Lb.'s title al-ASRĀR as-SAMĀWIYYA is a misreading of the illegible title on the edge. *pp. 208;Lb. 662;Lb.'s date (7/13th c.) is too early acc. to Houtsma*

Or. 3022

A short treatise about ʿilm al-ḥuṣūlī and ʿilm al-ḥuḍūrī. *f. 99v-102v;Warn.*

Or. 1020b

Anon. treatise on logic divided into a muqaddima and 5 bābs. Beginning: Bsml. wabihi nastaʿīnu. Anwāʿ maḥāmid ʿāliya... *f. 1v-30r;n.d.*

Isl. Inst. 4(1)

Fragment of a work on logic.

Or. 8522d

26. Koran ejusque lectio et exegesis

A work on the recitation of the Qur'ān by ʿAbd al-Aḥad b. Muḥammad al-Harrānī (787/1385), G. II, 165. *f. 184v-277v; CCO 1640;Warn.*

Or. 653(2)

Fragment of a work on the recitation of the Qur'ān. *f. 33r-48v;CCO 1648*

Or. 1515(2)

Glosses by Aḥmad b. Muṣṭafā Ṭāśköprüzāde (d. 968/1560; G. II, 426) on a commentary on Sūra 15:4. *f. 15r-18r;CCO 1701;Warn.*

Or. 981(2)

Commentary on Sura 5:8, 9 by Śaraf ad-Dīn ad-Dimaśqī (first half of 11/17th c.). *f. 2v-14r;CCO 1705;Warn.*

Or. 824(1)

Commentary on S. 19:13-15 by Muḥammad b. Aḥmad Ibn al-Mallā (H. 1050). *f. 16v-43r;CCO 1706;autogr.*

Or. 824(2)

Commentary on S. 3:86 by Ibrāhīm b. Muḥammad al-Ma'mūnī (d. H. 1079). *f. 175v-188v;CCO 1707;Warn.*

Or. 915(15)

Anon. commentary on S. 99:1. *f. 1-34;CCO 1719*

Or. 1574(1)

Anon. commentary on S. 89:24 et sqq. *f. 48v-49r;CCO 1718;Warn.*

Or. 981(14)

Anon. commentary on S. 48:1-2. *f. 122v-123r;CCO 1722; Warn.*

Or. 981(25)

Various abstracts from commentaries on the Qur'ān and other works. *f. 137r-155r;CCO 1723;Warn.*

Or. 981(28)

A treatise on S. 48:2a by Ġalāl ad-Dīn as-Suyūṭī (d. 911/1505), G. II, 146 no. 17. *f. 180v-181v;CCO 2409;H. 987* Or. 474(25)

A treatise on S. 61:10-12. *p. 50-59;J. 158* Acad. 207(4)

Commentary on S. 1 and 2:1 in which (the Tafsīr al-Qur'ān by) Abū'l-Lait as-Samarqandī is cited. *p. 60-85;J. 158* Acad. 207(5)

A note about S. 2:18a, 18:23a. *p. 98-107;J. 158* Acad. 207(7)

Commentary on S. 95 by an author called Sulaimān. *p. 138-159;J. 158* Acad. 207(11)

A treatise on S. 7:188. Anon. *ff. 5;Lb. 162; modern* Or. 2534

Fragment of a work on an-nāsikh wa'l-mansūkh. *f. 1-25r; Lb 502* Or. 2862(1)

Fragment of a work on the recitation of the Qur'ān, and especially on waqf. *Lb. 502; dated by Lb. 6th c. H., by Houtsma 10th c. H.* Or. 2862(2)

27. Traditio prophetae ejusque sociorum

Explanation of obscure traditions, collected from various authorities by an author whose teacher wrote a work entitled IṢLĀḤ at-TAṢḤĪF. *f. 96v-110r;CCO 1744;Warn.* Or. 607(4)

Anon. treatise on famous authors of collections of traditions. *f. 76v-79v;CCO 1767* Or. 1890(12)

Some traditions. *f. 87-90;CCO 1772;Warn.* Or. 999(3)

Treatise on the tradition: Ṣalāt al-lail maṯnā maṯnā, by Aḥmad b. 'Alī al-Maqrīzī (d. 845/1442), G. II, 40. *f. 80-85;CCO 2408;Warn.* Or. 560(9)

A treatise on seemingly contradictory traditions, by Muḥibb ad-Dīn Aḥmad b. 'Abd Allāh aṭ-Ṭabarī (d. 684/1295), G. I, 361. *f. 1-16;Lb. 51; the date given there is erroneous* Or. 2427(1)

A collection of traditions arranged according to the subjects of fiqh. The identification by Amīn al-Madanī: hāḏā kitāb ar-RISĀLA ta'līf al-Imām aš-Šāfi'ī bi-riwāyat ar-Rabī' b. Sulaimān al-Ġīzī (i. e. al-Murādī, d. 270) is erroneous; Lb.'s note (followed by Br. S. II, 965) is nonsensical. *pp. 380;Lb. 623;7th c. H.* Or. 2983

The last parts of several works of ḥadīṯ collected by Ḍiyā' ad-Dīn Muḥammad b. 'Abd al-Wāḥid al-Maqdisī (d. 643/ 1245, S. I, 690), dictated to his pupil Isma'īl b. Ibrāhīm b. Sālim al-Khabbāz in the years 637-641. Old copy from the archetype. *pp. 520;Lb 183* Or. 2554

Ǵuz' fīhi ṭuruq al-ḥadīṯ: man amsaka śaiṭānan aw ǵinniyyan..., collected by the same scholar, and copied by Aḥmad al-Lubūdī. *pp. 2?;Lb. 93;9/15th c.* Or. 2466

Ǵuz' fīhi 'an kulli śaikh min maśāyikh aś-Śaikh Abī 'Alī al-Ḥasan b. Aḥmad b. Ibrāhīm Ibn Śāḏān al-Bazzār (H. 425). *pp. 46;Lb. 40;c. H. 652* Or. 2416

Al-ǵuz' fīhi min lafẓ Abī's-Sukain Zakariyyā' b. Yaḥyā al-Kūfī (d. 251/865), cf. al-Khaṭīb al-Baǵdādī, Ta'rīkh Baǵdād VIII p. 457. Written by Ya'qūb b. Aḥmad Ibn al-Makrī. *pp. 26;Lb. 52;H. 674* Or. 2428

Ǵuz' fīhi min ḥadīṯ Abī 'Alī al-Ḥasan Ibn 'Arfa (so, not 'Arafa, in this MS.; H. 297, Ḥ. Kh. II, 593 no. 4023), written by Mubārak b. 'Abd Allāh al-Libnānī (c. 700/1300). Cf. Rampur, I p. 78 no. 109, by Muḥammad b. Muḥammad Ibn Fahd al-Makki (d. 871/1466, S. II, 225). *pp. 40;Lb. 47* Or. 2423

Written by Aḥmad al-Lubūdī (9/15th c.):
Ǵuz' fīhi maǵlis min amālī Abī Muḥammad al-Ḥusain b. 'Abd al-Malik b. Muḥammad b. Yūsuf; and: Ǵuz' fīhi min ḥadīṯ Abī'l-Ḥasan Muḥammad b. Yazīd b. 'Abd aṣ-Ṣamad. *pp. 23;Lb. 107* Or. 2480

Muntakhab min al-ǵuz' aṯ-ṯāliṯ min ḥadīṯ Abī 'Alī Aḥmad b. al-Faḍl b. Khuzaima; the abstract was made by Ibn Ḥaǵar al-'Asqalānī (d. 852/1449). *pp. 13;Lb. 106* Or. 2479

Ǵuz' fīhi ḥadīṯ al-Qāḍī Abī 'Abd Allāh Muḥammad b. 'Alī al-Ǵallābī (towards the end of 8/14th c.). *pp. 14;Lb. 104* Or. 2477

Ǵuz' fīhi ḥadīṯ al-muṣāfaḥa. *pp. 6;Lb. 99;H. 865* Or. 2472

al-Ǵuz' fīhi min intikhāb Abī 'Abd Allāh aṣ-Ṣūrī (d. H. 441, cf. Ṭabaqāt al-ḥuffāẓ 14, 1). *pp. 14;Lb. 92;H. 867* Or. 2465

Ǵuz' fīhi min al-fawā'id al-muntaqāt ... min ḥadīṯ Abī'l-Qāsim Ibrāhīm b. Aḥmad b. Ǵa'far al-Khiraqī (H. 274; cf.

Yāqūt IV, 187) wa-fīhi aiḍan amālī (al-Muḥassin b. ʿAlī) at-Tanūkhī (d. H. 384). *pp. 28;Lb. 89;H. 886* Or. 2462

Ǵuz' fīhi aḥādīṯ muwāfiqāt ʿawālī. . . collected by al-Qāsim b. Muḥammad b. Yūsuf al-Birzālī (d. 739/1339), G. II, 36. *pp. 30;Lb. 87;c. H. 866* Or. 2460

Ǵuz' fīhi min ḥadīṯ Abī ʿAbd Allāh Muḥammad b. Mukhallad b. Ḥafṣ ad-Dūrī (beg. 4/10th c.). *pp. 21;Lb. 86;c. H. 866* Or. 2459

A discussion of the tradition: Aʿmār ummatī mā baina 's-sittīn ilā's-sabʿīn, written by Aḥmad al-Lubūdī as he heard it from his teacher Abū ʿAbd Allāh Śams ad-Dīn Muḥammad b. ʿUṯmān b. Ayyūb b. Dā'ūd al-K. . . . ī al-Luluwī aś-Śāfiʿī. *pp. 10;Lb. 111;9/15th c.* Or. 2484

Written by Muṣṭafā aṭ-Ṭā'ī: Ǵuz' al-Mu'ammal b. Ihāb (d. H. 254) wa-fīhi min ḥadīṯ Abī ʿĀmir Mūsā b. ʿĀmir al-Ǵuhanī. *pp. 14;Lb. 66;H. 1189* Or. 2442

A small collection of traditions containing:
a. Story of ʿAbd Allāh b. Mubārak, who lost his way in the desert when travelling to Mecca on the ḥaǵǵ, and who met there a human being; in connection with this story Muḥammad's miʿrāǵ is told.
b. Bāb munāǵāt Mūsā, bāb masā'il at-Tawrāt, bāb fi't-taqarrub ilā Mūsā and bāb fī masā'il al-. . . ?
c. Traditions about ṣalāt.
d. Traditions about resurrection.
f. 91-119 in a modern maǵmūʿa from Yemen Or. 6333(7)

A small fragment of a collection of traditions. Or. 8522g

Where there was a blank space in a MS. it has often been used to note some traditions. In Indonesian MSS. these are sometimes accompanied by a Malay or Javanese translation. I have not consistently noted all these small pieces; the following are only a few instances: Or. 5734(8) (with Javanese translation); 5735(18); 6097(1); 7446(5); 7462(6) (on the correspondence of ṣalāts, prophets and colours, and the merit of reciting the fātiḥa); Dev. 1834,II(1) *CCO 2759*.

An eschatological ḥadīṯ with interlinear translation in Javanese.
f. 81v-84r;n. d. Or. 5467(10)
f. 64v-66v;H. 1293 Or. 7041(8)

A ḥadīṯ about ṣalāt. With interl. Jav. transl. *f. 67v-72r; H. 1293* Or. 7041(9)

Some ḥadīṯ with interl. Jav. transl. *f. 84v-86r;n. d.* Or. 5467(11)

Other ḥadīṯ with interl. Jav. transl. *f. 73v-77v;n. d.* Or. 5734(8)

A collection of ḥadīṯ, probably an incomplete copy of ARBAʿŪN ḤADĪṮAN, with interl. Malay transl. *f. 52v-78r in:* Or. 7331

Ḥadīṯ, on the authority of Moses, about the creation and the duration of the world until Muḥammad. Jav. paper. *f. 24r-25v; followed on f. 26r-34r by various citations from MINHĀǴ al-ʿĀBIDĪN, MAFĀTĪḤ, etc.* Or. 5734(4)

Ḥadīṯ about the creation, from Kaʿb al-Aḥbār. Jav. paper. *f. 26r-27v* Or. 5735(10)

28. Jurisprudentia

Forms to be used in contracts. *pp. 10;CCO 1877;Gol.* Or. 172(1)

A short anon. treatise on fiqh. *f. 41v-42r;CCO 1883; H. 1005* Or. 981(11)

Anon. work on fiqh (Cf. Bodl. II, p. 83 nr. 56). *f. 29v-42r; CCO 1896* Or. 1542(2)

The same, abridged. *f. 138v-150r;CCO 1897;Warn.* Or. 957(7)

Treatise on ṣalāt. Anon. *f. 253v-271v;CCO 1900;Warn.* Or. 740(11)

Treatise on forbidden food etc. Anon. *f. 86r-91;CCO 1902;Warn.* Or. 957(3)

Compendium of Ḥanafite fiqh. *ff. 118;CCO 1904* Or. 1530

Magmūʿa of Ḥanafite fiqh. *ff. 190;CCO 1905;H. 1104* Or. 1548

Anon. treatise on ṭahāra and ṣalāt, the same as Gotha 12(3). *f. 1-8;CCO 1906;H. 1167* Or 1556(1)

Fragment of a commentary on a work on uṣūl al-fiqh. *f. 111v-112r;CCO 1911;Warn.* Or 981(23)

A collection of various abstracts, mostly on fiqh, especially k. al-aśriba and k. al-bai'. *ff. 150;CCO 1913;Warn.* Or. 943

A treatise on Ḥanafite fiqh. *p. 40-47;J. 158* Acad. 207(3)

Two short treatises on Ḥanafite fiqh by Qāsim ad-Danawśarī (c. 970/1563). *p. 122-130;J. 158* Acad. 207(9)

Various notes about Ḥanafite fiqh. *p. 204-210;J. 158* Acad. 207(16)

Some fragments on fiqh with Malay glosses. *p. 486-490; J. 11;19th c.* Acad. 260(13a)

Fragment of a Ḥanafite work on fiqh: end of k. al-wiṣāyā and beginning of k. al-muḥāḍarāt wa's-siğillāt. *f. 73-82v; Lb. 602;H. 1113* Or. 2962(2)

Two photographs of legal documents from Tangier with French translation by C. Snouck Hurgronje. Or. 7935c

Fragment of a Śāfi'ite work on uṣūl al-fiqh. Tāğ ad-Dīn as-Subkī (d. 771/1370) is cited. *pp. 162;Lb. 610;old* Or. 2970

Anon. text on ṭahāra. *pp. 20;Lb. 652* Or. 3012

Fragment of a work on fiqh, received by Snouck Hurgronje from Ḥudaida in 1889. Abū Ḥāmid al-Ġazālī is cited. f. 64r: k. al-aimān. *ff. 71; old* Or. 7057a(8)

A gloss with qawluhu on a brief work on fiqh, probably Śāfi'ite. Fragment beginning in k. al-ḥağğ. *ff. 27;H. 802* Or. 6636

A commentary on a work on fiqh, of which the beginning and end are missing. The first chapter-heading is k. az-zinā; the last one: k. aś-śahāda. *ff. 203;n. d.* Or. 6336

A discussion about siḥr, mainly from the Tafsīr of Fakhr ad-Dīn ar-Rāzī (d. 606/1209); also Ibn Hubaira (d. 560/1165), al-Iśrāf 'alā maḏāhib al-aśrāf is cited. *f. 236v-238v; n. d.* Or. 6355(6)

A work on hereditary law. *f. 1r-62r;H. 1017* Or. 6642(1)

A question put to 'Abd al-Ġanī an-Nābulusī (d. 1143/1731), and his answer. *f. 56r;c. H. 1227* Or. 6275(11)

Anon. risāla against pagan customs at funerals. *f. 57v-62v;H. 1225?* Or. 6275(12)

A fatwā by Ibn Qudāma al-Maqdisī (d. 620/1223), G. I, 398.
f. 101r-105r;c. H. 1227 Or. 6275(18)

A book of Zaidite fiqh; beginning and end are missing.
f. 56v-148v;Lb. 612 Or. 2972(2)

Some disconnected fragments of a work on fiqh. *ff. 9;
n. d.* Or. 8436

Fragment of a work on hereditary and matrimonial law.
f. 63v: k. aṣ-ṣadāq; 80r: k. an-nikāḥ. *f. 53-122; old* Or. 8429(4)
Fragment of a work on fiqh, about ṣalāt. *f. 123-128* Or. 8429(5)
Fragment of a gloss on a work on fiqh: f. 130: k. aṣ-ṣulḥ;
133r: k. al-iǧāra ilā'l-luqaṭa; 145r: k. an-nikāḥ ilā't-ṭalāq.
f. 129-194 Or. 8429(6)

Badly damaged fragments of 3 works on fiqh (one an urǧūza)
with commentaries. Or. 8522a, b, e
A damaged fragment of an urǧūza on ʻilm al-farā'iḍ with
prose commentary. Or. 8522f

3 schematical tables of the division of heritages, one by
ʻUṯmān b. ʻAbd Allāh b. ʻAqīl b. Yaḥyā, Batavia 1312, and
two by Sālim b. Saʻīd M. q. d, 1312. Or. 7130
A similar table. Anon. *CCO 2776* Dev. 1834, XXX(9)

Various notes on Šāfiʻite fiqh in Indonesian MSS.:
With Javanese translation, in: Or. 7437
In Arabic and Javanese. *Copied in 1892 from an original
of c. H. 1186* Or. 7405(1, 3, 6, 9)
From al-MUḤARRAR etc., with Javanese translation; both
Arabic and Javanese written in Jav. char. NBG Jav. 135(4)
Idem, copied from the preceding. NBG Jav. 184(2)

With Malay translation, probably from Minangkabau. Delft $\frac{240}{280/59}$
With interlinear translation in Malay. *p. 76-81;H. 1274* Or. 7355
A fragment of a commentary; the matn, written with red
ink, has become illegible. *p. 1-19* Or. 5594(1)

The 13 arkān aṣ-ṣalāt. *p. 346-347;19th c.* Or. 7722(242)

Fakhr ad-Dīn Abū Bakr ar-Raddād on the number of

persons required for a valid ǵum'a-service. *p. 109-113;n. d.* Or. 7462(7)

Various notes about the ḥaǵǵ. *f. 178r-185v;n. d.* Or. 7034(10)

A treatise: RISĀLA(? illegible) FĪ ŚURŪṬ al-ḤAǴǴ WA-ARKĀNIHI by 'Abd Allāh b. 'Abd al-Qahhār al-Ǵāwī baladan wa'ś-Śāfi'ī (madhaban) wa'ś-Śaṭṭārī ṭarīqatan wa'l-Makkī muǵāwaratan (H. 1161), divided into a muqaddima, 5 fuṣūl and a khātima. The (complete?) text is found in MS. KBG 133 Arab. (4), Cat. v. d. Berg p. 116; we have a microfilm copy of the beginning only from MS. KBG 655 Arab. f. 278r. F. Or. A 34(59)

A treatise on matrimonial law. With interlinear translation in Javanese. Javanese paper. *p. 103-113* NBG Jav. 342(3)

Another treatise on the same subject, with Malay translation. *p. 1-3* Or. 1969(1)

On the computation of the beginning of the month of Ramaḍān, probably from some work on fiqh. With Malay interlinear translation. *f. 3v-12r;19th c.* Or. 5749(2)

Fragment of a commentary on a book of Śāfi'ite fiqh. In the original work al-Ġazālī is cited, and some Persian words are used. The commentary often cites al-Bulqīnī (d. 805/1403). The work is divided into bābs (the divisions called kitāb in other works here being styled bāb). Badly damaged, probably acquired by S. H. in Indonesia, but without notes in an Indonesian language. *ff. 154* Or. 7045

A piece, called tatimma, of a commentary on a text about ṣalāt. With Javanese notes. *f. 33v-34v* Or. 7608(5)

A list of the 40 great sins (kabā'ir). *p. 138* Or. 7054(26)

Fragment of a commentary on a work on fiqh. Headings: faṣl al-wakāla; k. al-iqrār. From Acheh. *ff. 10* Or. 7073

Two fragments from a work on fiqh; about ṣalāt. Jav. paper. With interlinear translation in Javanese. *f. 34-41* Or. 7170(2)

Bāb al-fiṭra and bāb qismān az-zakāt from a work on fiqh. Jav. paper. Malay interlinear translation. *p. 146-150* Or. 7034(6)

Various citations from works on fiqh, with Javanese translation. Jav. paper. *f. 1v-28r* Or. 7162(1)

A treatise about ṭahāra, ṣalāt and ṣawm. With interlinear translation in Javanese. Jav. paper. *f. 62v-76v* Or. 7172(3)

Abstracts from books of fiqh, mostly on matrimonial law. Jav. paper. *f. 148v-153r* Or. 7164(8)
Various notes about fiqh, partly in Javanese. *f. 153v-169v* Or. 7164(9)

Various fragments from works on fiqh. *3 × 1 and 4 ff.* Or. 5738bis(n)

Instructions for the performance of ṣalāt. With interlinear translation in Javanese. *f. 73v-82v* Or. 5665(3)
Another copy, incomplete at the end. *p. 15-24* Or. 7051(2d)

Abstracts from books of fiqh, mainly about the pilgrimage. With Javanese interlinear translation and notes in Javanese and Malay *f. 185-178; n. d.* Or. 7034(10)

Two pieces written by the Qāḍī Landraad in Dĕmak (Java) H. 1293; with interlinear translation in Javanese:
A tract on zakāt beginning: I'lām anna zakāt al-ǧasad ṯamāniyat ašyā'. *f. 62v-63v* Or. 7041(7)
Faṣl fī ḥaqq az-zawǧa 'alā'z-zawǧ. *f. 83v-88v* Or. 7041(12)

Fragment of a work on fiqh labelled: al-ĪḌĀḤ, but different from al-ĪḌĀḤ FĪ'l-FIQH (q. v.). Javanese paper. *ff. 93 and remnants of more; n. d.* Or. 5693

29. Ars politica, ethica

The part on al-muhlikāt from an ethical work by Ibrāhīm b. al-Ḥusain b. 'Alī al-Faraḍī al-Qādirī (718/1318), S. II, 147. *ff. 104; CCO 2660; H. 1257* Or. 1924

Urǧūza on the duties of a student, with interlinear translation in Malay. Copied by Tk. Moh. Noerdin from MS. KBG Mal. 341 p. 208-211. See Van Ronkel, Cat. Mal. Hss. Batavia no. DCXLIII. *p. 1-7* Or. 7075(1)

The Scriptures of the Druses.

Tracts 1-14. *ff. 116;CCO 1978;Warn.* Or. 797 W

Tracts 5, 8, 15-40. *ff. 96;CCO 1978;Warn.* Or. 735 W

Vol. I-II (tracts 1-40). *ff. 212;CCO 2661* Or. 1902

A treatise in verse by Ibn Taimiyya (d. 728/1328) on free will (f. 3v-6v) and 3 poems by as-Sakākīnī, Zaid b. ʿAmr Ibn Nufail and Šihāb ad-Dīn b. Faḍl Allāh (the last poem in praise of Ibn Taimiyya). *f. 3r-8r;CCO 2019;Warn.* Or. 1016(2)

Poem in praise of Ibn Taimiyya by Qāsim al-Qurā ad-Dimašqī. *f. 37v-39v;CCO 2020;Warn.* Or. 1016(5)

Anon. treact about the signs of the Day of Judgement. *f. 75v-85r;CCO 2046* Or. 1194(5)

Anon. treatise on the basmala. *f. 28v-31v;CCO 2073;H. 970* Or. 661(2)

Anon. treatise against dualists. Cf. Gotha 82(5). *f. 98v-108r;CCO 2085;H. 1064* Or. 1148(3)

Apology of Islām against the Christians. See Steinschneider, Pol. und apol. Liter. p. 42, Fritsch, Islam und Christentum im Mittelalter p. 36 et sqq. Composed H. 859. (Title: ḤUǴAǴ al-MILLA al-ḤANĪFIYYA WA-ǴAWĀB KULL SU'ĀL??). Cf. Paris, De Slane 1463. *ff. 64;CCO 2086; before H. 1043* Or. 976

Various anon. theological fragments. *f. 121r-149v;CCO 2091;Warn.* Or. 786(9)

Anon. treatise on theological terminology. *f. 47r-57v; CCO 2094;Warn.* Or. 644(6)

Various notes on theology, partly in Turkish. *f. 58r-82v; CCO 2094;Warn.* Or. 644(7, 8)

Anon. stories about some of the prophets. *f. 1-142v;CCO 2100* Or. 1646(1)

Various notes on theological subjects collected by ʿAbd ar-Raḥmān b. Muḥammad al-Manīlī. *f. 79v-87v, 180r-199r; CCO 1765, 2217; autogr. c. H. 1178* Or. 1526(4c, 16)

Various anon. notes. *f. 105r-110v;CCO 2533;Warn.* Or. 644(13)

Various notes on theological subjects (the 20 attributes of God, etc.). *p. 325-332;J. 131* Acad. 32(4)

A commentary (with qawluhu) on a treatise about faith. The beginning is missing. *f. 20r-32v;Lb. 614;H. 1184* Or. 2974(3)

Answer of Ibn Taimiyya (d. 728/1328) to the question: what is ʿibāda? *f. 1-23r;Lb. 632;H. 1246* Or. 2992(1)

On the four elements from which Adam was created, by Muḥammad b. ʿUmar Baḥraq al-Ḥaḍramī (d. 930/1524), S. II, 554. *p. 1-7;Lb. 568* Or. 2928(1)

Two tracts by Muḥammad b. ʿAbd al-Wahhāb an-Naǧdī (d. 1206/1791), the first about iǧtihād, the second (of which the end is missing) about širk. Not an autograph, as supposed by Lb. *pp. 40;Lb. 125;H. 1222?* Or. 2498

Fragment of two Zaidite works, one on uṣūl ad-dīn, one on fiqh. *ff. 49;Lb. 613;6/12th c. ?* Or. 2973

Untitled book of Zaidite dogmatics, fī'ṣ-ṣifāt wa'l-aḥkām, by an anon. author who also wrote: Kitāb at-Tibyān (containing a bāb al-istiṭāʿa) and al-Masā'il al-ʿišrūn. He cites some Muʿtazilī authorities, one of the latest being Abū Muḥammad al-Ḥasan b. Aḥmad Ibn Mattūya (S. I, 344), a pupil of ʿAbd al-Ǧabbār (S. I, 343, d. 415 or 416). *f. 171v-236r; H. 1073* Or. 6355(5)

Enumeration of heretics and their teachings with refutation, by Abū'l-Qāsim b. Muḥammad ar-Rāzī (d. 378/988), cf. Publ. De Goeje Fund no. 16 p. 13 et sq. Photographs of MS. Ind. Off. Levy no. 2177. Or. 8516(9)

Notes about sects (firaq), collected (by De Goeje?) from Or. 335, Or. 776 and other sources. Or. 7017

Abstracts by C. van Arendonk from MS. Br. Mus. Or. 3959(VI): al-Manṣūr billāh ʿAbd Allāh b. Ḥamza b. Sulaimān (d. 614/1217, G. I, 403) against the Muʿtazila. Or. 8300t

Abstracts by C. van Arendonk from a work on muslim sects. *pp. 2* Or. 8300g

A. formula of talqīn. *f. 45v; c. H. 1227* Or. 6275(7)

Work without title, composed by Mas'ūd b. Isḥāq al-Muršidī, 28 Ṣafar 748, for the amīr 'Alī Beg al-Mā'wardī, fī ma'rifat ḥaqā'iq al-īmān wa-awrāk (l. idrāk) wuǧūh al- i'ǧāz fī naẓm al-Qur'ān. The chapters are:
Bāb I: fī'l-īmān billāhi ta'ālā wa-ṣifātihi.
aṣl 1: fī'l-īmān wa'l-islām.
aṣl 2: fī ḏikr at-tawḥīd.
aṣl 3: fī ḏikr ma'rifat Allāh ta'ālā.
Bāb II: fī ḏikr al-īmān bi'n-nubuwwa.
aṣl 1: fī ḏikr al-īmān bi-faḍā'il rasūlinā ṣm.
aṣl 2: fī ḏikr wuǧūh al-i'ǧāz fī'l-Qur'ān al-'aẓīm.
aṣl 3: fī ḏikr lawāzim an-nubuwwa wa'l-wilāya.
Bāb III: fī ḏikr al-īmān bi'l-yawm al-ākhir.
aṣl 1: fī ḏikr al-īmān bi-aḥwāl al-qiyāma.
aṣl 2: fī ḏikr al-ǧanna wa-na'īmihā.
aṣl 3: fī ḏikr an-nār wa-'aḏābihā.
The MS. ends abruptly in the first aṣl of the 2nd bāb. On f. 99r the author cites another work by himself called Mūlis (l. MU'NIS) al-AḤBĀB. Some Javanese glosses; Javanese paper. *f. 89v-100r; c. 1800 A.D.* Or. 5735(16)

The second half of a short treatise; the title is not mentioned. It may have been: KHAMSŪN 'AQĪDA (cf. S. II, 153). These 50 'aqīdas are: the 20 attributes of God; their opposites; that which is possible in God; 4 attributes of the messengers of God; their opposites; the possibility of human accidents in God's messengers. Sa'd ad-Dīn at-Taftāzānī is cited and the author polemizes against as-Sanūsī. Van Ronkel, Cat. Mal. Hss. Batavia p. 416 mentions a Malay work, written in Acheh during the reign of Maḥmūd Šāh (1760-1781), which also contains 50 'aqīdas. Its title is Kifāyat al-mabādī 'alā 'Aqīdat al-mubtadī. This might be a commentary on our text, which would then be entitled: 'AQĪDAT al-MUBTADI'. *ff. 12; H. 1237* Or. 7074

Fragment (the end) of a theological text, containing i. a. an enumeration of the šu'ab al-īmān. There is some confusion in the order of the leaves (the text of p. 157 is continued on p. 160, etc.) *p. 156-165 in a MS. from Java:* Or. 7756

A commentary (with qawluhu) on a theological work. The beginning (probably one leaf only) is missing. *ff. 95;H. 875*

Or. 6844

Fragment of a theological work. On f. 1r a faṣl begins as follows: Faṣl. Wa-bi-hādā yufhamu ikhtilāf al-maqāṣid bi-ḥasab ǵalabat aṣ-ṣifāt al-maṭwiyya fī'l-akwān kullihā wa-min dālika ikhtilāf maqāṣid naw' al-insān id kunnā qad qulnā anna ǵamī' aṣ-ṣifāt maṭwiyya fīhi.... Al-Ǵazālī is cited on the first page. Worm-eaten. *ff. 78 numbered 0-77; 12/18th c. ?*

Or. 5732

First part (3 pages only) of a dogmatical treatise, beginning: Bsml al-ḥamdu lillāh rabb al-'ālamīn wa'ṣ-ṣalāt wa's-salām 'alā Muḥammad wa-ālihi wa-aṣḥābihi't-ṭāhirīn wa'l-ba'du (sic) fa'lam arśadaka'llāhu ta'ālā fī'd-dārain anna awwal al-wāǵiba 'alā'l-'abd al-mukallaf fī'ś-śar' an ya'rifa mā yaǵibu fī ḥaqq Mawlānā ǵalla wa-'azza (this beginning is similar to that of BAYĀN at-TAṢDĪQ). Javanese paper. *f. 84v-85v*

Or. 7061(3)

A short tract about ṣifāt Allāh, with interlinear translation in Javanese; probably the same as MS. Batavia Suppl. Cat. no. 212. Jav. paper. *f. 1v-6r*

Or. 7169(1)

An enumeration of the 20 attributes of God, with a few notes in Malay. From Acheh. *f. 1v-2r;n. d.*

Or. 8162(1)

An urǵūza, containing a 'aqīda. In the text itself the poem is called a qaṣīda (to rhyme with 'aqīda). With Malay interlinear translation. Copied by Tk. Moh. Noerdin from MS. KBG 341 Mal. p. 212-216; cf. Van Ronkel, Cat. Mal. Hss. Batavia no. DCXLIII. *p. 9-17*

Or. 7075(2)

One quire from a commentary on a rhymed 'aqīda.

Or. 8522h

A short treatise about the confession of faith with interlinear translation in Javanese. Beg.: al-Ḥamdu lillāh alladī aḥsana'l-mu'minīn fī 'd-dārain bi-ḥusn al-īmān. Microfilm copy of MS. Hamburg Or. 94. , Kat. Brockelmann no. 296, f. 23r-24v. *17th c.*

F. Or. C 9(4)

A treatise beginning (after ammā ba'du): Awwal binā' al-islām šahāda... *f. 37v-44v;CCO 2762;H. 1090* Dev. 1834, XVIII(5)

A short exposition, mainly about faith, beginning: I'lam anna'l-īmān wa'š-šarī'a yadūrūna 'alā arba'a wa-'išrīna waǧhan fa-sitta minhā 'alā'l-qalb wa-sitta minhā 'alā'l-lisān wa-sitta minhā 'alā'l-ǧawāriḥ wa-sitta minhā 'alā khāriǧ al-ǧawāriḥ. Javanese paper. *f. 145v-147v;n. d.* Or. 5690(19)

A narrative of the creation of everything from the Light of Prophethood, in the form of traditions. Beg.: al-ḥamdu lillāh rabb al-'ālamīn wa'l-'āqiba li'l-muttaqīn. Ruwiya fī ba'ḍ ar-riwāya: inna'llāha ta'ālā qāla: Yā Muḥammad khalaqtu'l-ašyā' li-aǧlika wa-khalaqtuka li-aǧlī.
p. 168-195; modern Or. 7716(2b)
Idem, copied from the preceding. *p. 168-195* Or. 6534(2b)
Idem, with interlinear translation in Javanese. Microfilm copy from MS. KBG 31 Arab., Cat. Friederich p. 42.
pp. 42;12/18th c. F. Or. A 20d(3)
A Malay version written on tree-bark in Lampung characters has been in the Bodleian Library since 1630 (Bodl. Jav. e 2).

Anon. tract without title on death, punishment in the grave and resurrection. With interlinear translation in Javanese. Beg.: Subḥān min (sic, Jav. saking) ta'azza (sic) bi'l-qudra wa'l-baqā' wa-qahār (sic) al-'abd bi'l-mawt wa'l-fanā'. *f. 22v-24r* Or. 7608(3)

A fragment on the task of Isrāfīl. *p. 116-118 of a Javanese MS.* Or. 7715

Two pages about šahāda and 6 questions about Iblīs. Javanese paper. *f. 118v-119v; n. d.* Or. 5690(15a)

Answers to theological questions, by Ibrāhīm b. Ismā'īl aṣ-Ṣaffār al-Bukhārī (d. 534/1139), G. I, 427. Two fragments, both from Indonesia:
UṢŪL aṣ-Ṣafārī. The beginning is missing. The paragraphs are introduced by: su'ila raḍiya'llāhu 'anhu... qāla raḍiya'llāhu 'anhu... *f. 1-13;CCO 2762;H. 1090* Dev. 1834, XVIII(1)

Some sayings of al-Imām al-aǵall az-zāhid aṣ-Ṣafārī against the Rawāfiḍ etc. *f. 103v-104v* Or. 5690(10a)
G. Vajda informs me that MS. Paris ar. 4808 f. 57-71 contains a similar text (not Fatāwī as stated in his Index).

31. Paraenesis

Anon. treatise about the corruption of the world. *f. 62v-64r;CCO 1061;H. 684* Or. 184(8b)

Sermons by Ibrāhīm ad-Dasūqī (d. 919/1514), G. II, 124. *f. 16v-35r;CCO 2182* Or. 1543(2)

A tract against hypocrisy and other admonitions. Maǵribī writing. *f. 49-62; 11/17th c.* Or. 3088(3)

Traditions from the Prophet and sayings and stories from later authorities, mainly of a paraenetical nature, fill large parts of a maǵmū'a of mixed Arabic and Turkish contents. Beginning on p. 143 there is a fragment, probably the last part, of a work divided into bābs, containing bāb 12 (fī'ṣ-ṣadaqa wamā fīhā min al-faḍl) - 26 (fī faḍl iṭ'ām aṭ-ṭa'ām wa-ḥusn al-khulq) and one bāb without number fī ṣifat al-ǵanna wa'n-nār. *p. 35-38, 51-66, 77-194, 225-234; H. 1120 and 1122* Or. 8431(3, 5, 7, 10)

A small collection of Bābī writings, received from Mr. Dunlop, Teheran, in 1898.
A tract on moral instruction, in Arabic. *ff. 39;19th c.* Or. 4969
A collection of similar tracts, some in Persian, some in Arabic. The title of the first tract is: ǴAWĀHIR al-ASRĀR FĪ MA'ĀRIǴ al-ASFĀR. *ff. 103;19th c.* Or. 4970
Fragment of a commentary on the Qur'ān, a paraenetical pamphlet, prayers and letters, some of these in Persian. *6 × 1;8;8;14;24 ff.; 19th c.* Or. 4971

An admonition, probably part of a khuṭba, in which traditions are cited. Microfilm copy of MS. KBG 655 Arab. f. 193v-194v, Suppl. Cat. Batav. (no. 170). F. Or. A 34(44)

Admonitions of the Prophet to Fāṭima about the duties of a wife. *f. 45v-47v;n.d.* Delft $\frac{240}{280/54}$(4)

32. Preces

(including ṣalawāt and ḏikr; see also s.v. DU'Ā')

Various fragments: prayers etc. *f. 178r-224v;CCO 2213; Warn.* Or. 644(23-25)

Prayer for forgiveness (istiġfār). *f. 2v-42; before H. 1249* Or. 4976(1)

Recommendation of certain prayers, from various sources. With Javanese interlinear translation. *f. 52v-55v* Or. 7036(4)
Rātib formulas. *f. 62r-63r* Or. 7036(5)

Blessings (ṣalawāt) on the Prophet, preceded by a story recommending their recitation. *p. 1-18;19th c.* Or. 7446(1)
Idem, without the story. *f. 70r-74r in:* Or. 7724
Idem, incomplete. *f. 9-15 in:* Or. 7622b

A collection of ṣalawāt etc. used in the dabus-performance. See Snouck Hurgronje, The Achehnese II, 251. *ff. 28; watermark 1810* Or. 5757

Litanies, coarsely written on Javanese paper. *f. 1v-6r, 53v-71v* Or. 6591(1, 4)

A book of prayers and litanies; some parts with Malay interlinear translation. Probably from Acheh. With a list of contents by Tk. Moh. Noerdin. *ff. 79;H. 1292* Or. 8207
Similar copy. *ff. 59; before H. 1309* Or. 7178
A similar booklet, with Javanese titles. *ff. 49;19th c.* Or. 7180
Another copy containing many of the same pieces. *ff. 28; 19th c.* Or. 7186

A rhymed prayer. *ff. 6;19th c.* Or. 7093a
A formula of ḏikr for a mystical order. *ff. 6;19th c.* Or. 7093b

A prayer for blessing from Aḥmad al-kabīr ar-Rifā'ī, Aḥmad Ibn 'Alawān, Aḥmad al-Badawī ar-Rifā'ī, Ibrāhīm Aḥmad (l.: b. Muḥammad) ad-Dasūqī, Abū Bakr b. 'Abd Allāh al-'Aidarūs, as-Sulṭān Abū'n-Naṣr Muḥammad 'Ārif

Zain al-'Āśiqīn (of Bantĕn, 1753-1777) and Khalīfat as-Sulṭān Abū'l-Mafākhir Muḥammad 'Alī ud-Dīn raḍiya'llāhu 'anhu (1777-c. 1801). This copy was apparently written after his death. The prayer is followed by mystical poetry and prose in very large writing, such as was used at the Bantĕn court. Fragment. *7 partly disconnected leaves* Or. 5698

A collection of litanies to be recited on certain specified days for various saints, indicated in Javanese superscriptions, such as: Punika ziyārah ḍatĕng Śaikh Sayyid al-'Aidarūs sasih Ramaḍān tanggal ping 25, etc. From Bantĕn. Incomplete. *ff. 68; early 19th c.* Or. 5729

A collection of poems and litanies in praise of the Prophet and saints. *ff. 37;c. 1800?* Or. 5710

Collections of mystical poetry, and poems in praise of the Prophet and saints, apparently used as textbooks for performances of dikr. One MS. has the Malay title Surat dikir, i.e. book of dikr, and another: Dikir Bĕsar, i.e. dikr for the month of Dū'l-Ḥiǵǵa. The poetry is closely related to that which is found in some rhymed MAWLIDs, and in the collections described under the titles DIKR RIFĀ'Ī and RĀTIB RIFĀ'Ī. The MSS. described here may also have been used by members of the Rifā'iyya order, though there seems also to be some connection with the Qādiriyya, and there is some remote resemblance to the Dikr Qādirī described by Ahlw. 8256. Most of the poems are in Arabic, but some are in Persian and a few in Urdu, Tamil, Malay, and an unidentified (probably Indian) language. The contents of the various copies are not the same, but many poems are found in several copies, sometimes in the same order. All the poems are anonymous, and mostly introduced by the words: qāla raḥmatu'llāhi 'alaihi, sometimes by the name of the melody. Three copies have an introduction, in which blessings are invoked from the śaikhs: 'Abd al-Hādī as-Sūdī (d. 932/1525, G. II, 407), 'Abd al-Qādir al-Ǵīlānī (d. 561/1167, G. I, 435), 'Abd Allāh al-Qadīm Bā 'Abbād, and Abū Bakr b. 'Abd Allāh al-'Aidarūs (d. 909/1503, G. II, 181).

Some of as-Sūdī's poems are included in the collections, but he is not the author of all or even most of the verses. L. Massignon has pointed out (in his Répertoire, al-Andalus XIV p. 44 et sqq. and Mélanges William Marcais p. 264 et sqq.) that some of the poems are by ʿAlī b. ʿAbd Allāh aś-Śuśtarī (d. 668/1269, G. I, 274). For the names of the melodies cf. E. I. s. v. Mūsīḳī, Ahlw. 8256 and the MS. of 'Cantica ramadhânica' described by Fleischer, Cat. Leipzig no. CCCXVII. - All the copies were written in Indonesia, except perhaps K. B. G. 70 Arab., which may have been imported into Indonesia from India.

I. A copy from Bantĕn; the second part of the MS. contains the MAWLID ŚARAF al-ANĀM (q. v.). Text in Arabic and Persian, with the introduction. A poem by as-Sūdī (an-Nūr as-sāfir p. 180, first poem) on f. 38r. Many names of melodies: Nagam sīgāh, ćahārgāh, panggāh, ʿIrāq, Ḥusainī, etc. Neatly written with black and red borderlines; well preserved. *f. 1-118r; c. 1700 A.D.* Or. 5658(1)

II. A copy from Acheh in the Ethnographical Museum, Leiden. With the introduction. Arabic, Persian, an unidentified language (p. 93 et sqq.), and one page of Malay (4 quatrains from the Śaʿir sidang fakir by Hamzah Fansuri, ed. Doorenbos p. 102, 103. The same quatrains are found in the collection of ṣalawāt used in the dabus-performance Or. 5757, see above). The same poem by as-Sūdī occurs here on p. 39. The word akhī (my brother) is used as a refrain throughout the text. For the first 15 pages the text runs parallel to no. III, but after that the arrangement is different. Śaikh min arḍ Miknās by aś-Śuśtarī is found on p. 80. Many of the same melodies as in I, and also nagam Hindī. *pp. 96; Cat. R. E. M. VI, 201; early 19th c. ?* R. E. M. 164/17

III. Dikir Bĕsar, the 'MS. Malais' mentioned by L. Massignon l. c., in the possession of Prof. G. S. Colin, who kindly allowed us to make a miqrofilm copy of it. The poems in this collection are in Arabic and Persian, not in Malay, but it has some Malay notes, from which it appears that it was used in Western Java (Bantĕn and Batavia) in the

middle of the 18th century. On p. 211 I found another poem by as-Sūdī (an-Nūr as-sāfir p. 181, 2nd poem). This copy also has the introduction, but it is only partly legible as the paper is damaged by the acid ink. *pp. 233, numbered backwards* F. Or. A 41b

IV. A fragment of an abridged recension of Dikir Běsar. It contains the first lines only of all the poems found in III p. 176-72. *f. 18-35 (22 omitted in numbering), 37-47, 49-54 and the lower half of one leaf without a number; c. 1800 A.D. ?* Or. 5724

V. Surat dikir. Microfilm copy of a MS. in the possession of Prof. Colin. This is another collection, without the introduction. Arabic and Persian verses only. Many notes and some pieces of text (not connected with the poems) in Malay. *ff. 71; Batavia early 19th c.* F. Or. A 41a

VI. Fragment of a similar collection, written on paper of poor quality by an inexperienced scribe. *ff. 32; n. d.* Or. 5738bis(d)

VII. Some of the MSS. described in the old Batavia catalogue (by L. W. C. van den Berg) p. 72-74 belong to this group. No. 70 was sent to Leiden for examination. It has 222 ff. f. 1-43 contain the MAWLID ŚARAF al-ANĀM, f. 143-222 another Arabic MAWLID and some payers. The middle part, of which we have a microfilm, is comparable to the collections described here. Besides a third Mawlid and some pieces in prose, partly taken from KHULĀṢAT al-MAFĀKHIR by al-Yāfiʿī, it contains prayers and poetry in Arabic, Persian, Tamil and Urdu. Several poems are in praise of ʿAbd al-Qādir al-Ǵīlānī. F. Or. A 45b

VIII. Ḏikr in verse. From Acheh. *ff. 16* 6890(3)

Poems in praise of the Prophet and a litany. Microfilm copy of MS. KBG 420 Mal. f. 33v-38v; 53v-54r. F. Or. A 59a(10, 11, 14)

Various formulae of ḏikr. *p. 122-137; Cat. Mal. p. 282* Or. 3370(4-6)

A collection of litanies and prayers, recommended for recitation to reach various ends. The collection includes the 99 names of Allah, the 36th sūra of the Qurʾān, Ḥizb al-baḥr, Duʿāʾ kanz al-ʿarś, various short formulae in

Arabic and in Javanese, and ṢIFAT an-NABĪ with an interlinear translation in Javanese. Coarse Javanese paper. *ff. 132* Gron. 473a

33. Theologia mystica

A tract in praise of poverty, by Naǵm ad-Dīn Aḥmad b. ʿUmar al-Kubrā al-Khiwaqī (d. 618/1221), G. I, 440. *f. 95r-106v;CCO 2229;Warn.* Or. 813(2a)

A collection of poems, letters etc. by Aḥmad b. ʿAṭṭāf Ibn ʿAlawān (d. 665/1266), G. I, 449. *f. 54v-191v;CCO 2248; H. 1029* Or. 308(2)

Mystical poetry by Aḥmad b. Muḥammad Ibn ʿAṭāʾ Allāh al-Iskandarī (d. 709/1309), G. II, 118. *f. 68v-71r;CCO 2255;Warn.* Or. 329(2)

Description of a vision of Ibn ʿAṭāʾ Allah. *f. 94v;CCO 2260; Warn.* Or. 329(7a)

Sayings of ʿAlī b. ʿAbd Allāh aś-Śādili. (d. 656/1258), G. I, 449. *f. 72v-77r;CCO 2256;Warn.* Or. 329(3)

Anon. tract about Aḥmad b. ʿAlī ar-Rifāʿī. *f. 22r-30r; CCO 2262* Or. 1890(2)

Anon. work on mystical interpretation of the Qurʾān. *ff. 48;CCO 2284;H. 975* Or. 1039

One leaf from a work on mysticism, divided into unnumbered bābs. On the recto: bāb al-ʿubūdiyya. Perhaps by al-Quśairī (d. 465/1072), G. I, 432; the author cites as his teacher: Abū ʿAlī ad-Daqqāq (d. 404 or 406, v. Taḏkirat al-awliyāʾ II p. 187 et sqq.). *f. 50; old* Or. 8429(2)

Short treatise by Ibrāhīm ar-Raqqī (d. 703/1303), S. II, 26. *f. 5v-6v;Lb. 631;H. 807* Or. 2991(3)

A treatise in which the tradition: man ʿarafa nafsahu ʿarafa rabbahu is cited. *f. 105v-107v;Warn.* Or. 1020d

Two disconnected leaves from a work on inner and outer duties. On the first leaf are the headings of two faṣls: 13

fī bayān aṭ-ṭahāra, and 14 fī bayān ṣalāt aś-śarī'a wa'ṭ-ṭarīqa. Ṣāḥib tafsīr al-Maǵma' is cited. *f. 51-52* Or. 8429(3)

A fragment (one leaf only) of a mystical tā'iyya in basīṭ, rhyming in -ātu; 9 lines, with interlinear translation in Malay (old orthography with 3 dots under some D's). 18th c. ?* Or. 5720b

One leaf, containing the end of a tract which explains some technical terms used in Ṣūfism. *p. 1-2; modern* Or. 7051(2a)

Admonition by 'Abd al-Qādir al-Ǵīlānī (d. 561/1167), G. I, 435. Beginning: Ayyuhā'l-ikhwān i'lamū anna fī ayyām al-muǵāhada... Microfilm copy of MS. KBG 655 Arab. f. 219v-220r, Suppl. Cat. Batav. no. (285). F. Or. A 34(53)

'Abd al-Karīm b. Ibrāhīm (al-Ǵīlī?) on the mystical interpretation of ṭahāra and ṣalāt. *p. 53-56; modern* Or. 7032a(4)

A short treatise about 'iśq, translated from Persian.
p. 31-33 Or. 7054(6)
f. 30r-33r Or. 7022(2)
Copied from the preceding. *f. 20r-21v* Or. 7059(2)

A short treatise about the essence of knowledge, ascribed to Muḥammad b. Faḍl Allāh (al-Burhānpūrī), but this is impossible, as NŪR ad-DAQĀ'IQ (by Śams ad-Dīn as-Samaṭrā'ī) is cited. The compiler has however used some sentences from at-TUḤFA al-MURSALA by Muḥammad b. Faḍl Allāh. *p. 1-2* Or. 7515a(1)
Another short treatise beginning: I'lam anna ḏāt Allāh ta'ālā ka-mir'āt. *p. 3-4* Or. 7515a(2)

The last part of a work on mystical theology which I have not been able to identify. al-Imām Abū Ḥamid al-Ǵazālī is cited. The same MS. contains two works by Aḥmad al-Quśāśī, but I have not found a work by him of which this could be a fragment. Some idea of the contents and composition may be given by the following headings:
Bāb al-ma'rifa, hiya idrāk aś-śai' fī ḏātihi wa-ṣifātihi 'alā mā huwa bihi.

al-Qism at-tānī min al-kitāb fī šarḥ al-adkār wa-fīhi fuṣūl wa-khātima wa-hiya min ǵumlat al-uṣūl.
Khātimat al-kitāb wa-hiya mimmā warada min al-adkār fī aḥwāl wa-awqāt fī'l-lail wa'n-nahār.
Copied at Bantĕn 24 Dū'l-Qaʿda 1085 by Abū Bakr b. ʿAbd Allāh as-Surabāyī. Very badly wormed Javanese paper.
f. 1-28 Or. 5691(1)

A maǵmūʿa of ṣūfic texts dated H. 1186, MS. KBG 101 Arab. in the Djakarta collection, of which we have a microfilm copy, contains (besides the tracts that have been entered under their titles) the following pieces:
(4) p. 65-69. Beginning: Bsml wa-bihi tiqatī lā ġairahu al-ḥamdu lillāh alladī laisa ka-mitlihi šai'. The anonymous author during his travels to Rantau Bĕtung and bybwl (Pĕnyĕbul?) in the district Mandāla meets a man called ʿAbd al-Ǵalīl, a pupil of al-Ḥāǵǵ ʿAbd al-Muḥyī who lives in Karang (ṭawwala'llāhu ʿumrahu). (Concerning him, see: Rinkes, TBG 52 (1910) p. 556 et sqq.). This man asks him to explain the true meaning of the traditions: Qalb al-mu'min ʿarš Allāh and: Man ʿarafa nafsahu faqad ʿarafa rabbahu. He does so, citing, besides other well-known ṣūfic authorities, Ǵār Allāh Ibn Ẓuhaira, a Meccan scholar who lived in 960/1553 (G. II, 381). He declares himself incompetent to give a silsila of the Šaṭṭāriyya ṭarīqa. It seems probable that this tract was composed by al-Ḥāǵǵ Yūsuf at-Tāǵ, author of the preceding and the following part of the MS., during his peregrinations in Western Java (cf. Indische Gids 1901, I, p. 500 et sqq.). F. Or. A 13d(4)
(10) p. 112-114. Beg. Bsml wa'ṣ-ṣalāt ʿalā sayyidinā Muḥammad wa-ālihi maʿa't-taslīm. On the meaning of lā ilāha illā'llāh, that should be known to the person who practises this dikr. Anon. F. Or. A 13d(10)
(14) p. 165-173. Beg.: Bsml wa-bihi iyyāhu nastaʿīnu al-ḥamdu lillāh rabb al-ʿālamīn ḥamdan katīran ṭayyiban. The author's šaikh was a pupil of Aḥmad b. ʿAlī aš-Šinnāwī (d. 1028/1619 at Medina, G. II, 391). This šaikh himself died in the year 171 (i.e. 1071) at the age of 81, and can be identified

as Aḥmad al-Quśāśī, so the author was probably either 'Abd ar-Ra'ūf b. 'Alī al-Ǵāwī or Ibrāhīm al-Kūrānī (d. 1111/1690, G. II, 385); more probably the latter, as he cites the Futūḥāt of Ibn al-'Arabī with the number of the bāb, just as Ibrāhīm often does. Another work cited is Ǵawāhir al-'iqdain by as-Samhūdī (d. 911/1506). F. Or. A 13d(14)

(15) p. 175-177. Beg.: Bsml al-ḥamdu lillāh alladī laisa ka-mitlihi śai' wa-huwa's-samī' al-'alīm. On the relation between God and the world, especially man. Anon. F. Or. A 13d(15)

(16) p. 179-181. Beg.: Bsml al-ḥamdu lillāh al-fattāḥ al-'alīm. About the dikr of lā ilāha illā'llāh, Allāh Allāh and hū hū, with a dā'ira representing the heart, with Javanese inscription. F. Or. A 13d(16)

(17) p. 183-190. Beg.: Bsml al-ḥamdu lillāh alladī'statara bi-'ain iśrāq wuǵūdihi. On wuǵūd maḥḍ and 'adam maḥḍ, as an explanation of lā ilāha illā'llāh. The author, 'Abd aś-Śakūr 'Alī as-Sāmi' writes this "ziyādatan min 'ibārāt al-mutaqaddimīn min ahl al-Ǵāwī". It seems possible that the author is the pupil of Ibrāhīm al-Kūrānī, whose name occurs in a silsilah cited by Rinkes, Abdoerraoef p. 95 n. 2 (from Or. 7857; the same silsilah in Or. 6481 p. 125). F. Or. A 13d(17)

(18) p. 191-192. Beg.: I'lam anna awwal al-wāǵib 'alā't-taklīf(sic) an yuwaḥḥida'llāha ta'ālā bi-qawl lā ilāha illā'llāh Muḥammadun rasūlu'llāh, etc. F. Or. A 13d(18)

(19) p. 193-197. Beg.: Bsml al-ḥamdu lillāh rabb al-'ālamīn wa'ṣ-ṣalāt wa's-salām 'alā rasūlihi'l-mubīn. Ṣūfic treatise on the 20 attributes of God, according to "our śaikh" Ibrāhīm b. Ḥasan al-Kūrānī. F. Or. A 13d(19)

(20) p. 199-202. Beg.: Bsml al-ḥamdu lillāh alladī kaśafa's-sirr wa'l-akhfā min sirr. On the meaning of rūḥ and dāt according to Ṣūfic doctrine. F. Or. A 13d(20)

(21) p. 203-206. Beg.: Bsml al-ḥamdu lillāh alladī iftataḥa(?) bihi'l-qulūb... a. b. fa-hādihi waṣiyya allatī 'allamanā rasūlu'llāh ṣm fa-qāla: man 'arafa nafsahu faqad 'arafa rabbahu, etc. F. Or. A 13d(21)

A note on sair ilā'llāh, sair ma'a'llāh and sair fī'llāh taken from a book called ǴAWĀHIR. *f. 79v-80r* Or. 7025(6)

Diagram of the Ṣūfic hierarchy. *f. 80v* Or. 7025(7)

Fā'ida 'aẓīma: how to recite lā ilāha illā'llāh, Allāh Allāh, and Hū Hū, followed by ǵuǵl 'aẓīm min al-aǵǵāl akhadnāhu min ba'ḍ maǵā'ikhinā'l-kirām. *f. 81v-83v* Or. 7025(9)

Most of the preceding pieces in this MS. are by Yūsuf at-Tāǵ.

A maǵmū'a of mystical and ethical works, in a fine Arabic handwriting of Bantěn style, with interlinear translation in Javanese. The Arabic is full or errors. On f. 1r there is an owner's mark: Punika kitab kagunganè Radèn Muḥammad Mūsā ibnu's-Sulṭān Abū'l-Mafākhir Muḥammad 'Alī ud-Dīn (this sultan reigned 1777-c. 1801). The contents are:

(1) f. 1v-128r a mystical-paraenetical work, anon., without title, beginning: I'lam ayyuhā'ṭ-ṭālib al-ḥarīz as-sālik ilā'llāhi'l-'azīz al-mālik 'allamaka'llāhu minhu wa-fahammaka (sic) 'anhu annahu awwal mā yaǵibu 'alaika taṣḥīḥ al-i'tiqādāt wa-min ǵumlatihā annahu ta'ālā huwa'l-mawṣūf bi-annahu laisa ka-mitlihi ǵai'...

(2) see WAṢIYYA.

(3) see ǴAWĀMI' ĀDĀB as-ṢŪFIYYA.

(4) see MARǴŪB al-QULŪB.

(5) f. 315v-346v. A Rifā'iyya tract, beginning: Wa-uṣūlu hādihi'ṭ-ṭuruq kullihā 'aǵara...

(6) f. 352v-382r. A Qadariyya-tract, dated H. 1186, ending on f. 377 v. At the beginning there is an Iǵāza from Muḥammad b. 'Alī aṭ-Ṭabrī (l. aṭ-Ṭabarī?) al-Ḥusain(ī) aǵ-Ǵāfi'ī to Sulṭān Abū'n-Naṣr Muḥammad 'Ārifīn of Bantěn. f. 378r-379r another iǵāza of the same. (This ǵaikh lived in Mecca; he was the teacher of 'Abd Allāh b. 'Abd al-Qahhār of Bantěn, who resided in Tjiandjur (Western Java), cf. Or. 6586 p. 312). f. 379r-382r the formula of admission into the ṭarīqa. *CCO 2845* Or. 1842

A note, with interlinear translation in Javanese, beginning: I'lam anna ṭarīqat al-ma'rifa ilā dāt al-Ḥaqq wa-ta'ālā (sic) yanqasimu ilā tāsi' al-aǵyā' (sic). Copied for S. H. by Tk. Mhd. Noerdin from a MS. in Paměkasan. *p. 81-86 in:* Or. 7503

Two citations from a mystical text with interlinear translation in Javanese. Beginning: I'lam anna ḥaqīqat al-ma'rifa nafy al-kulliyya 'inda śuhūd al-Ḥaqq ta'ālā. *p. 1-4 in:* Or. 7773

Anon. treatise on the way to God, beginning (after ammā ba'du): Fa'innī(sic) aṭ-ṭarīq ilā'llāh al-wadūd yanqasimu ilā muqaddima fī'l-īmān wa-qism fī ṭahārat aẓ-ẓāhir wa'l-bāṭin wa's-sirr wa-qism fī zīnat aẓ-ẓāhir wa'l-bāṭin wa's-sirr wa-khātima fī'l-mawt. With interlinear translation in Javanese. *f. 59v-71r* Or. 5690(5)

Anon. treatise beginning (after the basmala): al-ḥamdu lillāh rabb al-'ālamīn wa'l-'ālam ism bi-ǵamī' mā siwā Allāh. With interlinear translation in Javanese. *f. 79-86r* Or. 5690(7)

Anon. treatise beginning (after the basmala): I'lam anna 'ibārat ahl as-sulūk ṯalāṯat aśyā' awwaluhā al-'iśq wa'ṯ-ṯānī al-'āśiq wa'ṯ-ṯāliṯ al-ma'śūq. On 'iśq-'āśiq-ma'śūq, see: H. Ritter, Das meer der seele p. 557. *f. 114v-117r* Or. 5690(13)

A treatise beginning (after ammā ba'du): fa'l-'ālam mir'āt ġair maṣqūla; divided into faṣls without numbers, entitled: f. al-ma'rifa, al-muǵāhada, al-muśāhada, al-'iśq, as-samā'. Colophon: tammat ar-risāla an-nāfi'a al-musammāt bi-ALBĀB(?) al-ḤAQĪQA. Oldish Javanese paper. *f. 19v-23v* Or. 5734(3)

In the same MS. there is the end of a mystical treatise, beginning abruptly: wa'l-'aql li-ahl al-muǵāhid wa'n-nafsānī wa'ś-śaiṭān li-ahl al-ġafla... In the colophon this piece is called aś-ŚARḤ. *f. 53r-63v* Or. 5734(6)

Treatise beginning (after the basmala): al-ḥamdu lillāh rabb al-'ālamīn wa'ṣ-ṣalāt wa's-salām 'alā rasūlihi Muḥammad ṣm wa-aṣḥābihi'ṭ-ṭāhirin wa'l-āl kull wa-sā'ir aṣ-ṣāliḥīn. Wa-ba'du fa'lam as'adakum Allāh fī'd-dārain anna'l-umūr al-maśrū'a 'inda ahl as-sunna wa'l-ǵamā'a ṯalāṯ marātib 'ibāda wa-'ubūdiyya wa-'ubūda. *p. 216-218* Or. 7030(11)
Another copy, on Javanese paper. *f. 117v-120v* Or. 7061(9)

A mystical-dogmatical treatise, beginning: I'lam anna'l-'ilm huwa'ḏ-ḏāt wa-wuǵūd al-'ilm lā budda an yakūna

ma'lūman. A work entitled (ad)-DURR al-MANẒŪM is cited (possibly the Qaṣīda by al-Ġazālī, mentioned in Suppl. Cat. Batavia no. 856). *p. 8-15* Or. 7054(2)

A tract on pantheistic mysticism beginning: Qāla'n-nabī ṣm yā 'Alī man ya'budu'llāh bi-ġair 'ilm... *p. 15-18* Or. 7054(3)

Some citations about ṣiḥḥat at-tawba, bayān ar-rūḥ, etc. *p. 59-61* Or. 7054(11)

Citations about asceticism etc. *p. 64-66* Or. 7054(13a)

Treatise on pantheistic mysticism, beginning: al-ḥamdu lillāh allaḏī tanazzahat 'an al-aśyā' ḏātuhu. *p. 114-115* Or. 7054(20)

Mystical fragments, at least one of them clearly of Javanese origin, as S.H. remarks. *p. 116-120* Or. 7054(22)

A treatise on taśbīh and tanzīh, in which ar-Risāla al-ġawṯiyya (by Ibn al-'Arabī) is cited. *p. 65-70; modern* Or. 7032a(6)

A treatise with interlinear translation in Javanese. Beg.: al-ḥamdu lillāhi'l-wāḥid aṣ-ṣamad allaḏī lam yalid walam yūlad walam yakun lahu kufū'an aḥad naẓīr fī wuǵūdihi ta'ālā. *p. 12-41* Or. 7053(2)

A short mystical treatise about the ḥadīṯ qudsī "kuntu kanzan makhfiyyan etc.". *f. 18r-19r* Or. 5735(6a)

Definition of taṣawwuf according to al-Ġazālī. *f. 20r-21r* Or. 5735(7)

A passage beginning (without basmala): at-taǵallī al-awwal wa-huwa't-taǵallī'ḏ-ḏāt(sic) waḥdahā li-ḏātihā. *f. 7v-8r* Or. 5735(3)

A fragment, the first part of a collection of mystical sayings in Arabic with Javanese interlinear translation. Beg.: al-Qur'ān nazzala wa-tanazzala fa'n-nuzzulu qad maḍā wa't-tanazzalu bāqin ilā yawm al-qiyāma (sic). *ff. 8* Or. 5738bis(q)

Some mystical fragments (the beginning is missing) with interlinear translation in Javanese. *p. 106-118* Or. 7417(11)

Notebook (primbon) of a Javanese follower of the Śaṭṭāriyya order, as appears from the silsilas of this order found on p. 90 et sqq. and 272 et sqq.. It contains a mixture of Javanese, Arabic, Malay and Sundanese notes. Many of the Arabic pieces have interlinear translations in Javanese.

Most of the Arabic notes are abstracts from handbooks of fiqh, prayers, formulae of dikr, etc. On p. 151-136 there is a text on the personal qualities of the Prophet (ṢIFAT an-NABĪ). On p. 188-195 we find the well-known ĀYAT LIMA WĔLAS, 15 verses from the Qur'ān, with Javanese sarah (śarḥ), i.e. the merit of their recitation. Javanese paper. *pp. 392; beginning and end missing; n.d.* Or. 2469

Fragment of common worship by the members of a ṭarīqa as described by ʿAlī b. Aḥmad al-Quśāśī at Medina, H. 1(0)76. *p. 1-4* Or. 7462(1)

The rite of acceptance of a murīd into the Śaṭṭāriyya order, and silsilat aś-Śaṭṭāriyya. Cf. Aḥmad al-Quśāśī, as-Simṭ al-maǵīd, Ḥaidarābād 1325 p. 17. *p. 61-64; modern* Or. 7049(5)

A Qādiriyya silsila by Khalīl al-Qādirī al-Khāliṣī al-Karkūkī al-Baǵdādī. Beginning (after the basmala): Hādihi śaǵara aṣluhā ṯābit wa-farʿuhā fi's-samā'.
Copy with the seal of the author. The seal has the date 1282. *ff. 6* Or. 8458

A copy written with a steel pen. *ff. 3* Or. 7043a

(ṬARĪQAT NAQŚBAND). Microfilm copy of MS. KBG 655 Arab. f. 162v-165r; see Suppl. Cat. Batav. no. 288. F. Or. A 34(34)

A ṭarīqa manual by Khalīl b. Yaḥyā ad-Dāǵistānī, i.e. Khalīl Paśa. See about this author Snouck Hurgronje, Verspr. Geschr. index s.v. This manuscript was copied from a lithograph dated H. 1300. *ff. 12* Or. 7067

Short explanation of the meaning of the best of dikr, lā ilāha illā'llāh. Jav. paper. *f. 138v-139r;H. 1236* Or. 7060(6)

A small fragment of a mystical work in the style of Aḥmad al-Quśāśī and Ibrāhīm al-Kūrānī. The fragment begins in the middle of a bāb on dikr of the names of God. Then follows: bāb fī ikhtiyār ad-dikr (the 1st-5th dikr); bāb tadrīǵ as-sālik bi'l-adkār; bāb fī dikr al-khalwa. *ff. 8; 18th c. ?* Or. 5738bis(f)

Treatise on dikr by 'Abd ar-Ra'ūf b. 'Alī al-Ǵāwī (11/17th c.). See TBG 85 p. 109.
f. 33v-41r;H. 1111 Or. 5702(3)
Copied from a MS. in Cheribon. *pp. 22;A.D. 1889* Or. 7179

Treatise on dikr, aśǵāl Śaṭṭāriyya and fanā'. By a pupil of Aḥmad al-Quśāśī (Ḍaw' al-hāla and as-Simṭ al-maǵīd cited with: qāla śaikhunā), perhaps Ibrāhīm al-Kūrānī. *f. 113v-117r* Or. 7061(8)

A passage cited from a work by Aḥmad al-Quśāśī (d. 1071/1660, G. II, 392). Microfilm copy of MS. KBG 655 Arab. f. 37v. F. Or. A 34(14)

A treatise by Yūsuf at-Tāǵ (Śaikh Yūsuf Makasar) (d. 1110/1699) on ādāb ad-dikr. *f. 75v-78v* Or. 7025(5)
A treatise by the same on lā ilāha illā'llāh. Microfilm copy from MS. KBG 113 Arab., Cat. v. d. Berg p. 100 et sq. F. Or. A 20e(2)

Recommendation of dikr lā ilāha illā'llāh with interlinear translation in Javanese. The Arabic is very clumsily spelt.
p. 8-19; modern; in: Or. 7727

Opinions of various authorities on verses in the Qur'ān about dikr. *f. 5v-26v;c. H. 1300* Or. 8304(2)

Anon. work on faḍā'il ad-dikr. Only partly legible, as large holes have been eaten by termites right through the pages.
f. 125v-152v;H. 1257 Or. 5727(6)
The same work, copied for S. H. from a complete MS. (Serang, August 1890). Beg.: Bsml al-ḥamdu lillāh al-wāḥid al-aḥad al-fard aṣ-ṣamad al-malik ar-rabb al-ilāh al-ma'būd etc. A note by S. H. mentions that this tract is known in Bantĕn as HADIS BARAAT and is recited there by pious people on the night of 15th Śa'bān, accompanied by a literal translation and an explanation of the meaning (in Javanese). *pp. 45* Or. 6993

Tract on dikr with interlinear translation in Malay. Beginning: Wa-qāla ba'ḍ akābīr hādihi's-silsila fī ma'nā'l-kalima aṭ-ṭayyiba. Microfilm copy of Ms. S. O. A. S. 11660 f. 24v-27v. *18th c.* F. Or. A 48a(2)

Malay fragments and Arabic traditions with interlinear translation in Malay (the last part in Javanese), partly from TANZĪH-i BAYĀN. *Id. f. 41-46r* F. Or. A 48a(3)

Anon. tract about dikr. Microfilm copy of MS. KBG 113 Arab. (4), Cat. v. d. Berg p. 101. F. Or. A 20e(4)

Answers of ʿAlawī b. Abī Bakr b. Ḥusain Bā Faqīh at-Tarīmī to some questions about ṣūfic doctrine; the silsila of this śaikh; a short treatise by him (perhaps entitled: k. MAʿRIFAT al-AŚYĀʾ) and fatwās on his doctrine by Meccan authorities. *f. 2v-3v; 7v-19r; 48v-50v in:* Or. 7325

Another copy of the treatise by Bā Faqīh, with interlinear translation in Malay. Incomplete at the end. No title is mentioned in this copy. *f. 8v-12v* Breda KMA 6557(12)

Copies of a Malay tract by this author are in Djakarta, Cat. Mal. Hss. Batavia p. 402 et sq.; a fragment of this tract is in Breda KMA 6557(12) f. 1r-5r.

34. Theologia christiana

Commentary on the Gospel according to St. Matthew by Abū'l-Farag ʿAbd Allāh Ibn aṭ-Ṭayyib al-ʿIrāqī (d. 435/1043), G. I, 482, Graf II, 168. *ff. 90; CCO 2375; Warn.* Or. 454

Introduction to the Epistles of St. Paul, by Abū Isḥāq b. Abī'l-Faḍl Ibn al-ʿAssāl (13th c. A. D.), Graf II, 412. *p. 19-187; CCO 2381; Gol.* Or. 129(2)

Photostats of texts of Acts of Cyprianus and Justina (Vat. Ar. 696 and Syr. 202) and a prayer of Cyprianus (Vat. Ar. 51). Or. 6244

Abstracts from letters and sermons by Mār Afrām as-Suryānī (d. 373 A. D.), Graf I, 421. *pp. 174; J. 143; very old* Acad. 4

Writings of Mār Isḥāq (Graf I, 438 et sq.). *pp. 399; J. 145; old* Acad. 5

Kitāb Ḥannā b. Maqdisī(?), cf. Graf IV, 34. *pp. 106; J. 150; A. D. 1713* Acad. 9

A manuscript in Latin and Arabic, composed by Johannes Anthonii f. (Jan Theunisz) of Alkmaar in 1610 and offered

by him to the States of Holland as a specimen of his knowledge of Arabic. It contains: an introduction, abstracts from the Qur'ān, Christian and Muslim articles of faith, and a disputation between himself and a Muslim on the Christian religion. See H. F. Wijnman in: Zeven eeuwen Amsterdam II, 447. *75 double pages* Leiden, Municipal Archives no. 69501

34a. Theologia judaica

A dogmatical text by Muwaffaq ad-Dīn Ṣadaqa (b. Munağā) al-Isrā'īlī (d. shortly after H. 620). *p. 223-264;J. 27;H. 893* Acad. 218(4)

35. Collectanea

Abstracts from Arabic works on the manners and customs of the ancient Arabs, collected by L. Warner. *pp. 427; CCO 2424* Or. 1114

A similar collection of abstracts; in addition there is a copy of 'UYŪN al-MASĀ'IL by al-Fārābī (copied from Or. 820) and various notes in Arabic and Latin by Warner. *CCO 2421* Or. 1107

Abstracts from Arabic MSS. by J. J. Schultens. *ff. 542; CCO 2505* Or. 1494

Abstracts from Arabic MSS. in Cambridge and elsewhere by H. A. Schultens. *ff. 179;CCO 2506* Or. 1496

Unfinished Arabic grammar by Franciscus Raphelengius. Or. 3041

Lexicographic and grammatical notes by Jan Theunisz, 1610. *Cat. Amst. VII Rem. 377* Amst. III C 7-11

Bibliographical notes collected by Golius. Or. 3081

Fragments recovered from the ruins after an explosion in Leiden, 1807. They are probably the remnants of MSS. in the possession of S. F. J. Rau, who was Interpres Legati Warneriani at the time. His house was destroyed in the calamity. Or. 6886

Various papers from Snouck Hurgronje, Dozy, Wright etc. Or. 7111

Materials for the study of language and folklore of Ḥaḍramawt collected by Snouck Hurgronje (qaṣīdas, proverbs, etc.) Or. 7109

Fragmentary texts about disputes in Ḥaḍramawt. Or. 7005

Some bibliographical notes by Ḥasan Muṣṭafā, Febr. 1890. Or. 5734a

A few unidentified abstracts by C. van Arendonk, probably from MSS. in the British Museum. Or. 8298

A brooch with an unidentified inscription in Arabic writing. Or. 6961

Unidentified photographs of pages from Arabic MSS. Or. 8317(2)

Photograph of an Arabic inscription written on cloth. Or. 8318

Various fragments, mostly from discarded bindings. Or. 6890

Loose fly-leaves etc. from the collection of MSS. sent to the library by Snouck Hurgronje in 1906. Or. 5738bis(w)

A small collection of unidentified fragments. Or. 7057a(10)

Various unidentified fragments. Or. 8522m

Or.231 f.109r col.2: Glossarium latino-arabicum. This MS. has been in the possession of Postellus, Raphelengius and Scaliger. As the West-Gothic script is now dated by specialists in the 10th c.A.D., we may consider this glossary to be the earliest document of Arabic studies in Europe.

ʿAlī b. Abīʾl-Ḥazm Ibn an-Nafīs
ʿAlī b. Abī Saʿīd Ibn Yūnus aṣ-Ṣafadī
ʿAlī b. Abī Ṭālib d. 40/661: Anwār al-ʿuqūl; Duʿāʾ; Ġurar al-ḥikam; Miʾat kalima; Naṯr al-laʾālī; v. Waṣiyyat an-nabī li-ʿAlī; v. Zabūr Dāʾūd
ʿAlī b. Aḥmad b. ʿAbd al-Wāḥid al-Maqdisī (Abūʾl-Ḥasan)
ʿAlī b. Aḥmad b. ʿAlī b. Aḥmad: at-Tafḍīl fīʾẓ-ẓāhir
ʿAlī b. Aḥmad b. Muḥammad al-Kīzawānī
ʿAlī b. Aḥmad b. Saʿīd Ibn Ḥazm
ʿAlī b. Aḥmad al-Balkhī (Abūʾl-Qāsim)
ʿAlī b. Aḥmad Ibn Abīʾl-Ḥasan
ʿAlī b. Aḥmad Ibn Hubal
ʿAlī b. Aḥmad Ibn an-Naḥḥās
ʿAlī b. Aḥmad al-Mahāʾimī
ʿAlī b. Aḥmad an-Nasawī
ʿAlī b. Aḥmad al-Quśāśī
ʿAlī b. Aḥmad al-Wāḥidī
ʿAlī b. ʿAṭiyya ʿAlawān al-Ḥamawī
ʿAlī b. ʿAẓīm (ʿUẓaim?) betw. H. 793 and 798: p. 424
ʿAlī b. Bālī Manq
ʿAlī b. Dāʾūd al-Maṭmāṭī aś-Śarīf al-Būʿīnānī
ʿAlī b. Ǵaʿfar Ibn al-Qaṭṭāʿ
ʿAlī b. Ḥamza al-Baṣrī
ʿAlī b. al-Ḥasan b. Wahhās al-Khazraǵī
ʿAlī b. al-Ḥasan al-Bākharzī
ʿAlī b. al-Ḥasan Ibn ʿAsākir
ʿAlī b. al-Ḥasan Ṣurrdurr
ʿAlī b. Hiśām al-Kīlānī (Abūʾl-Ḥasan)
ʿAlī b. Ḥubāra(?) (Śaraf ad-Dīn Abūʾl-Ḥasan)
ʿAlī b. al-Ḥusain: p. 423
ʿAlī b. Ḥusain al-ʿĀmilī
ʿAlī b. al-Ḥusain b. ʿAlī al-Bāqūlī
ʿAlī b. al-Ḥusain al-Masʿūdī
ʿAlī b. Ḥusām ad-Dīn al-Muttaqī
ʿAlī b. Ibrāhīm al-Ḥawfī
ʿAlī b. Ibrāhīm Ibn aś-Śāṭir
ʿAlī b. Ibrāhīm Nūr ad-Dīn al-Ḥalabī
ʿAlī b. ʿĪsā d. after 400/1010: Taḏkirat al-kaḥḥālīn
ʿAlī b. ʿĪsā al-Asṭurlābī
ʿAlī b. Ismāʿīl al-Aśʿarī
ʿAlī b. Maṭar: p. 425
ʿAlī b. Mubārak b. al-Mawhūb al-Laḥmī al-Adīlī 2nd half of 6/12th c.; v. at-Tibr al-masbūk
ʿAlī b. Muḥammad al-Afzarī
ʿAlī b. Muḥammad b. ʿAbd Allāh al-Fakhrī
ʿAlī b. Muḥammad b. Aḥmad al-Bukurī
ʿAlī b. Muḥammad b. Dihqān ʿAlī al-Kabindī
ʿAlī b. Muḥammad b. al-Imām al-Manṣūr al-Yamanī (Abūʾl-Ḥasan) 795/1393: v. al-Kaśśāf
ʿAlī b. Muḥammad b. Muʾmin b. ʿUṣfūr al-Iśbīlī
ʿAlī b. Muḥammad b. ʿUbaid Allāh al-ʿAbbāsī al-ʿAlawī

'Alī b. Muḥammad al-Balāṭunusī
'Alī b. Muḥammad al-Bisṭāmī
'Alī b. Muḥammad al-Bustī
'Alī b. Muḥammad aḍ-Ḍarīrī
'Alī b. Muḥammad al-Ǵurǵānī
'Alī b. Muḥammad Ibn Abī Quṣaiba al-Ġazālī
'Alī b. Muḥammad Ibn Ġānim al-Maqdisī
'Alī b. Muḥammad Ibn al-Walīd
'Alī b. Muḥammad al-Maḥallī (Nūr ad-Dīn)
'Alī b. Muḥammad al-Manūfī
'Alī b. Muḥammad al-Māwardī
'Alī b. Muḥammad al-Miṣrī
'Alī b. Muḥammad al-Qurašī
'Alī b. Muḥammad al-Qūšǵī
'Alī b. Muḥammad as-Sakhāwī
'Alī b. Muḥammad aš-Šimšāṭī
'Alī b. Muḥammad aṣ-Ṣūfī
'Alī b. Muḥammad at-Tihāmī
'Alī b al-Muḥsin b. 'Alī at-Tanūkhī
'Alī b. Mūsā Ibn Arfa' ra'sahu aš-Šudūrī
'Alī b. al-Mušarraf al-Māridīnī
'Alī b. an-Nā'ib: Manṣūbat ṣafā al-'aiš
'Alī b. Šihāb ad-Dīn al-Hamadānī
'Alī b. 'Umar al-Kātibī Dabīrān
'Alī b. 'Uṯman Ibn al-Qāṣiḥ
'Alī b. 'Uṯmān Ibn at-Turkumānī
'Alī b. 'Uṯmān al-Ūšī
'Alī b. Yaḥyā b. 'Īsā b. Yaḥyā 3/9th c.: v. k. fī'ẓ-Ẓāhirāt
'Alī b. Yaḥyā az-Zandawaisitī
'Alī b. Yūsuf al-Qifṭī
'Alī b. Zaid al-Baihaqī
'Alī al-Bayyūmī
'Alī Beg al-Mā'wardī
'Alī Čelebī Qinālīzāda d. 979/1572: al-Muḥākamāt al-'aliyya; ar-Risāla al-qalamiyya II;
ar-Risāla as-saifiyya; Risāla fī bayān ṭabaqāt al-masā'il; Risālat al-laṭā'if al-khams
'Alī ad-Darwīš
'Alī Dede b. Muṣṭafā al-Būsnawī d. 1007/1598: v. k. al-Awā'il; Khawātim al-ḥikam; Risāla
fī ḥaqq al-qahwa (?)
'Alī Ibn Bassām (Abū'l-Ḥasan)
'Alī Ibn al-Ǵazzār
'Alī Ibn Nuṣra b. Dā'ūd
'Alī Ibn Riḍwān al-Miṣrī
'Alī Khān b. Aḥmad Ibn Ma'ṣūm
'Alī al-Khila'ī (Abū'l-Ḥusain)
'Alī al-Muršidī at-Takrūrī 13/19th c.: v. Fatāwī; v. Risāla (Aḥmad b. Zainī Daḥlān)
'Alī aš-Šāḏilī
'Alī Ṣadr ad-Dīn al-Madanī b. Aḥmad Niẓām ad-Dīn al-Ḥusainī al-Ḥasanī = 'Alī Khān b.
Aḥmad Ibn Ma'ṣūm
'Alī aṣ-Ṣa'īdī
'Alī aṭ-Ṭūsī

Ibn an-Nabīh (Kamāl ad-Dīn) d. 619/1222: p. 426

Ibn an-Nadīm (Muḥammad b. Isḥāq) 377/987: k. al-Fihrist

Ibn an-Nafīs ('Alī b. Abī'l-Ḥazm) d. 687/1288: v. Masā'il fī'ṭ-ṭibb; v. al-Qānūn fī'ṭ-ṭibb; v. Taqdimat al-ma'rifa

Ibn an-Naǧǧār (Muḥammad b. Maḥmūd) d. 643/1245: Ǵuz' fī akhbār

Ibn Naǵīm (Zaib al-'Ābidīn b. Ibrāhīm) d. 970/1563: al-Aśbāh wa'n-naẓā'ir III; Fatāwī; v. Ǵāmi' al-fuṣūlain; v. Kanz ad-daqā'iq

Ibn an-Naḥḥās ('Alī b. Aḥmad) H. 852: Iǵāza

Ibn an-Naqīb al-Ḥalabī (Khalīl b. Aḥmad) d. 971/1563: Risāla 'alā'r-rub' al-muǵayyab

Ibn Nāṣir ad-Dīn ad-Dimaśqī (Muḥammad b. 'Abd Allāh) d. 842/1438: Bard al-akbād

Ibn an-Nāẓir ('Umar b. Bākīr) H. 1040?: Ta'rīkh filāḥat Miṣr

Ibn Nubāta (Abū Yaḥyā 'Abd ar-Raḥīm) d. 374/984: Khuṭab

Ibn Nubāta (Muḥammad b. Muḥammad) d. 768/1366: Dīwān; v. ar-Risāla al-hazaliyya; p. 424

Ibn Nufail (Zaid b. 'Amr): p. 449

Ibn Nuṣra b. Dā'ūd ('Alī) 843/1439: at-Tarǵumān

Ibn Qāḍī Simāwna (Maḥmūd b. Isrā'īl) d. 819/1416: Ǵāmi' al-fuṣūlain; al-Wāridāt

Ibn al-Qaisarānī (Abū'l-Faḍl Muḥammad b. Ṭāhir b. 'Alī al-Ḥāfiz al Maqdisī) d. 507/1113: al-Ansāb al-muttafiqa; Śurūṭ al-kutub as-sitta

Ibn al-Qāṣiḥ ('Alī b. 'Uṯmān) d. 801/1399: Qurrat al-'ain fī'l-fatḥ

Ibn al-Qāsim al-Ǵazzī (Muḥammad) d. 918/1512: v. at-Taqrīb

Ibn al-Qaṭṭā' ('Alī b. Ǵa'far) d. 514/1120: al-'Arūḍ al-bāri'

Ibn Qayyim al-Ǵawziyya (Muḥammad b. Abī Bakr) d. 751/1350: Badā'i' al-fawā'id; Ǵilā' al-afhām; al-Ǵuyūś al-islāmiyya; Hādī'l-arwāḥ; Hidāyat al-ḥayārā; al-Kalim aṭ-ṭayyib; k. ar-Rūḥ I; Sifr al-hiǵratain; v. at-Taḏkira III; Tuḥfat al-mawdūd; Zād al-ma'ād

Ibn Qayyim aś-Śibliyya d. 769/1367: Ākām al-marǵān

Ibn al-Qiftī d. 646/1248: Akhbār an-naḥwiyyīn

Ibn Qudāma al-Maqdisī (Muḥammad b. Aḥmad b. 'Abd al-Hādī) d. 744/1344: Manāqib śaikh al-islām Ibn Taimiyya

Ibn Qudāma al-Maqdisī (Muwaffaq ad-Dīn 'Abd Allāh b. Aḥmad) d. 620/1233: Ǵāyat al-kamāl; Munāẓara; al-Muqni'; k. at-Tawḥīd I; k. at-Tawwābīn; p. 446

Ibn Qurqmās (Muḥammad b. 'Abd Allāh) d. 882/1477: Zahr ar-rabī'; p. 426

Ibn Qurqūl (Ibrāhīm b. Yūsuf) d. 569/1173: v. Maśāriq al-anwār

Ibn Qutaiba ('Abd Allāh b. Muslim) d. 276/889: Adab al-kātib; k. al-Aśriba; k. al-Ma'ārif; Mukhtalif al-ḥadīṯ; Muśkil al-Qur'ān; k. aś-Śi'r wa'ś-śu'arā'

Ibn al-Qūṭiyya d. 367/977: Ta'rīkh iftitāḥ al-Andalus

Ibn Quṭlūbuǵā (al-Qāsim b. 'Abd Allāh) d. 879/1474: Fatāwī; Tāǵ at-tarāǵim

Ibn Quṭrāl (Muḥammad b. 'Alī b. 'Abd Allāh): Marwiyyāt II

Ibn Raǵab al-Baǵdādī ('Abd ar-Raḥmān b. Aḥmad): Laṭā'if al-ma'ārif fīmā li-mawāsim al-'ām min al-waẓā'if

Ibn Rāǵiḥ (Yaḥyā b. Muḥsin b. Aḥmad) H. 1182 or 1282?: Mufīdat as-sā'il

Ibn Raśīq al-Qairawānī (al-Ḥasan b. 'Alī) d. 456/1064 or 463/1070: al-'Umda fī maḥāsin aś-śi'r

Ibn Raslān ar-Ramlī (Aḥmad) d. 844/1440: v. az-Zubad

Ibn Rasul (Allāh) al-Ǵassānī (Abū Bakr b. al-'Abbās b. 'Alī d. Dā'ūd b. Yūsuf b. 'Umar b. 'Alī) d. 803/1400: Muntaqā'l-'asǵad

Ibn Rasūl Allāh ('Īsā b. Luṭf Allāh b. al-Muṭahhar) d. 1048/1638: v. ar-Rawḍ al-marḥūm; Rawḥ ar-rūḥ

Ibn Rasūl Allāh (al-Manṣūr billāh al-Qāsim b. Muḥammad b. 'Alī) d. 1029/1620: k. al-I'tiṣām; p. 426

Ibn Rasūl Allāh (Muḥammad b. al-Hādī Yaḥyā b. al-Ḥusain) d. 310/922: Risāla ilā ahl Ṭabaristān

Ibn Riḍwān (Abū'l-Qāsim) after 600/1203: aś-Śuhub al-lāmi'a

Ibn Riḍwān al-Miṣrī ('Alī) d. 460/1068: p. 437

Ibn ar-Rūmī ('Alī b. al-'Abbās) d. 283/896?: Dīwān

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I. Sa'āda (Aḥmad b. 'Alī) beg. of 7/13th c.: fī'l-'Ilm 'alā'l-iṭlāq

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Ibrāhīm b. Muḥammad al-Qirāṭī
Ibrāhīm b. Muḥammad as-Suhūlī
Ibrāhīm b. Sahl al-Isrā'īlī
Ibrāhīm b. Ṣāliḥ al-Hindī
Ibrāhīm b. Ṣārim ad-Dīn aṣ-Ṣaidāwī
Ibrāhīm b. 'Umar al-Biqā'ī
Ibrāhīm b. 'Umar al-Ǵa'barī
Ibrāhīm b. Yaḥyā Ibn az-Zarqāla
Ibrāhīm b. Yūsuf Ibn Qurqūl
Ibrāhīm Ibn Hilāl aṣ-Ṣābī
Ibrāhīm al-Kīśī ('Izz ad-Dīn)
Ibrāhīm al-Laqānī
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al-Irbilī (Saʿd b. ʿAlī): v. al-Maqṣūra
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ʿĪsā b. Luṭf Allāh b. al-Muṭahhar Ibn Rasūl Allāh
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Muḥammad b. Muḥammad aś-Śarīf al-Idrīsī
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Muḥammad b. al-Qāsim Ibn al-Anbārī
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Muḥammad b. Quṭb ad-Dīn b. 'Alā' ad-Dīn an-Nahrawālī
Muḥammad b. Quṭb ad-Dīn al-Izniqī
Muḥammad b. Sa'd at-Tamīmī
Muḥammad b. Sa'īd al-Būṣīrī
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Muḥammad b. Sa'īd aṣ-Ṣanhāǵī
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Muḥammad b. Ṭāhir as-Sigazī
Muḥammad b. Ṭalḥa al-Quraśī an-Naṣībī
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Muḥammad b. 'Umar al-Ǵaǵminī
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Muḥammad b. 'Umar ar-Rāzī (Fakhr ad-Dīn)
Muḥammad b. 'Umar aś-Śāḏilī al-Maǵribī
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Muḥammad b. al-Walīd aṭ-Ṭurṭūśī Ibn Abī Randaqa
Muḥammad b. Yaḥyā Ibn Bahrān al-Baṣrī
Muḥammad b. Yaḥyā aṣ-Ṣūlī
Muḥammad b. Ya'qūb al-Fīrūzābādī
Muḥammad b. Ya'qūb al-Ǵanadī
Muḥammad b. Ya'qūb al-Khuttulī

an-Nafrāwī al-Mālikī (Aḥmad b. Sālim) d. 1207/1793: v. Arbaʿūn ḥadītan 7
an-Naftī (ʿAbd ar-Raḥmān b. Abī Bakr al-Ḥawwāt) 7/13th c.: Madārig as-sālikīn
Nagīb ad-Dīn as-Samarqandī (Muḥammad b. ʿAlī) d. 619/1222: al-Adwiya al-mufrada; al-Agdiya wa'l-aśriba; Agdiyat al-marḍā; al-Asbāb wa'l-ʿalāmāt; Dikr al-adwiya al-mushila; al-Qarābādīn; fī Qawānīn tarkīb al-adwiya; Risāla fī taśrīḥ al-ʿain; Uṣūl at-tarākīb
Nagm ad-Dīn b. Abī Bakr an-Nīsābūrī
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an-Naḥḥās (Aḥmad b. Muḥammad) d. 338/950: v. al-Muʿallaqāt
an-Nahrawālī (ʿAbd al-Karīm b. Muḥibb ad-Dīn b. ʿAlā' ad-Dīn) d. 1014/1606: v. al-Iʿlām bi-a'lām bait Allāh
an-Nahrawālī (Muḥammad b. Quṭb ad-Dīn b. ʿAlā' ad-Dīn) 1005/1596: Ibtihāg al-insān
an-Nahrawālī (Quṭb ad-Dīn Muḥammad b. ʿAlā' ad-Dīn Aḥmad) d. 990/1582: Barq al-Yamānī; al-Iʿlām bi-aʿlām bait Allāh; al-Kanz al-asmā; Ta'rīkh Quṭb ad-Dīn an-Nahrawālī; Timtāl al-amtāl
an-Nahrawānī see an-Nahrawālī
an-Nairīzī (al-Faḍl b. Ḥātim) d. c. 310/922: v. k. al-Uṣūl I
an-Naqguwānī 982/1574: v. Lāmiyyat al-ʿarab
Naqībzāda (ʿAbd al-Qādir b. Yūsuf) d. 1107/1695: Wāqiʿat al-muftīn
an-Naqśibandī al-Yamanī (Muḥammad): Talkhīṣ al-maʿārif
an-Nasafī (Abū'l-Barakāt ʿAbd Allāh b. Aḥmad b. Maḥmūd) d. 710/1310: Kanz ad-daqā'iq; v. al-Manẓūma an-Nasafiyya; ʿUmdat ʿaqīdat ahl as-sunna
an-Nasafī (Nagm ad-Dīn ʿUmar b. Muḥammad) d. 537/1142: al-ʿAqā'id; al-Manẓūma an-Nasafiyya
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an-Naṣībī (Kamāl ad-Dīn Abū Sālim Muḥammad b. Ṭalḥa al-Qurasī) d. 652/1254: ad-Durr al-munaẓẓam; Īnās al-ḥikam; v. al-ʿIqd al-farīd; Maṭālib as-su'l
an-Nāṣiḥī (ʿAbd Allāh b. Ḥusain) d. 447/1055: v. Durar al-gawwāṣ
an-Nāṣiḥī (Aḥmad) 11/17th c.: Durar al-gawwāṣ
Nāṣir b. ʿAbd as-Sayyid al-Muṭarrizī
Nāṣir ad-Dīn as-Samarqandī
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an-Naṭanzī Dū'l-Bayānain (al-Ḥusain b. Ibrāhīm) d. 499/1106 or 497/1103: Dustūr al-luga
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an-Nāṭiq bi'l-Ḥaqq Abū Ṭālib Yaḥyā b. al-Ḥusain b. Hārūn al-Ḥasanī d. 424/1033: Amālī Abī Ṭālib; al-Ifāda fī ta'rīkh al-a'imma; Ziyādāt śarḥ al-uṣūl
an-Nawāgī (Muḥammad b. Ḥasan) d. 859/1455: Ḥalbat al-kumait; al-Ḥugga fī sariqāt Ibn Ḥigga; Marātiʿ al-gizlān; aś-Śifā' fī badīʿ al-iktifā'
an-Nawawī (Yaḥyā b. Śaraf) d. 676/1278: Arbaʿūn ḥadītan 7; Ḥilyat al-abrār; v. al-Muḥarrar; Riyāḍ aṣ-ṣāliḥīn I; Tahdīb al-asmā'; at-Tibyān fī ādāb ḥamalat al-Qur'ān; p. 429
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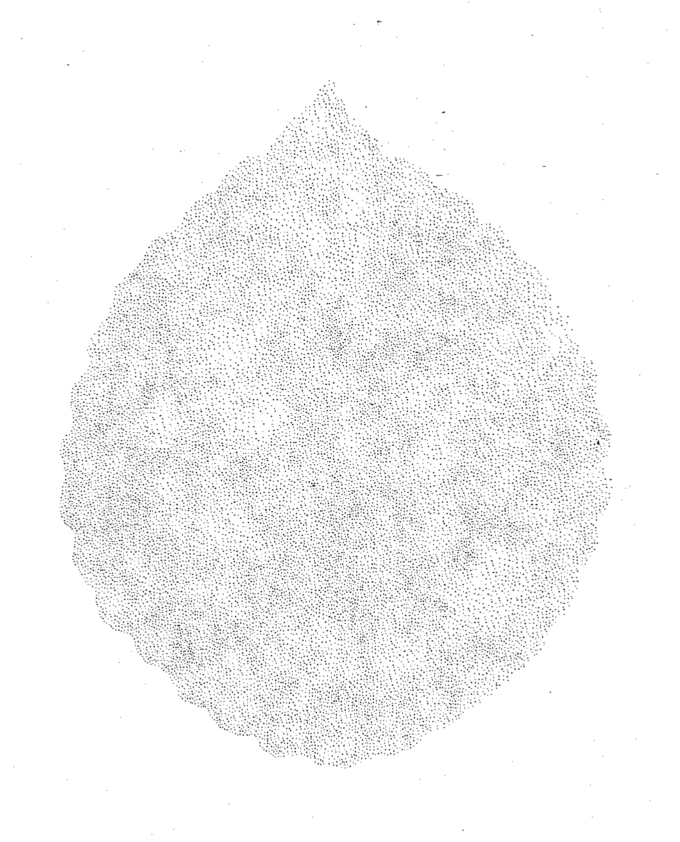
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Ṣāliḥ b. Ḥamd Allāh b. Mahdī al-Maqbalī
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Ṣāliḥ Bassām 1885: v. Qaṣīda II
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as-Saqaṭī al-Ḥiǵāzī (Nūr ad-Dīn) 889/1484: v. al-Iśārāt al-hamadāniyya

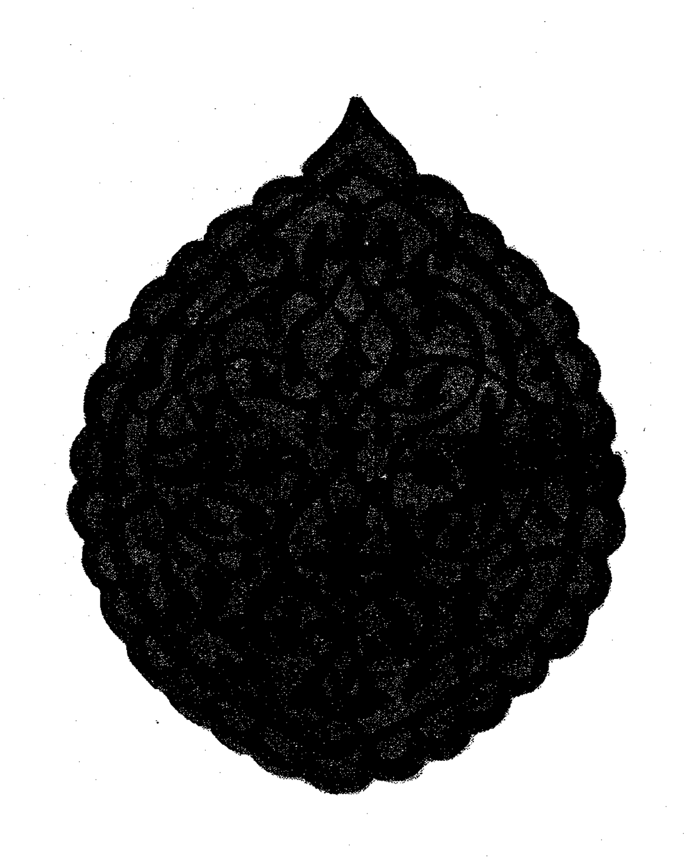
Next page: Leather filigree on blue background on the inside of the flap of Or. 270 (Ǵāmi' al-bayān fī tafsīr al-Qur'ān).

CORRECTION

al-Kaḥḥānī (page 64 line 11, 96 line 2, 508 line 40 and 519 line 2) is an error for al-Kuḥlānī.



Next page: Leather filigree on blue background on the inside of the flap of Or. 270 (Ǧāmi' al-bayān fī tafsīr al-Qur'ān).



مركز الخدمات والابحاث الثقافية

صندوق البريد ٥٠٨٣/١٤

بيروت ـ لبنان

(١٨/٨٥)

سلسلة فهارس المكتبات الخطية النادرة

فهرست المخطوطات العربيه بمكتبة جامعة ليدن وبمجاميع اخرى في هولندا

اعداد

فورهوف

لوجدوني ـ باتافيا

١٩٥٧

BIBLIOTHECA UNIVERSITATIS LEIDENSIS

CODICES MANUSCRIPTI

VII

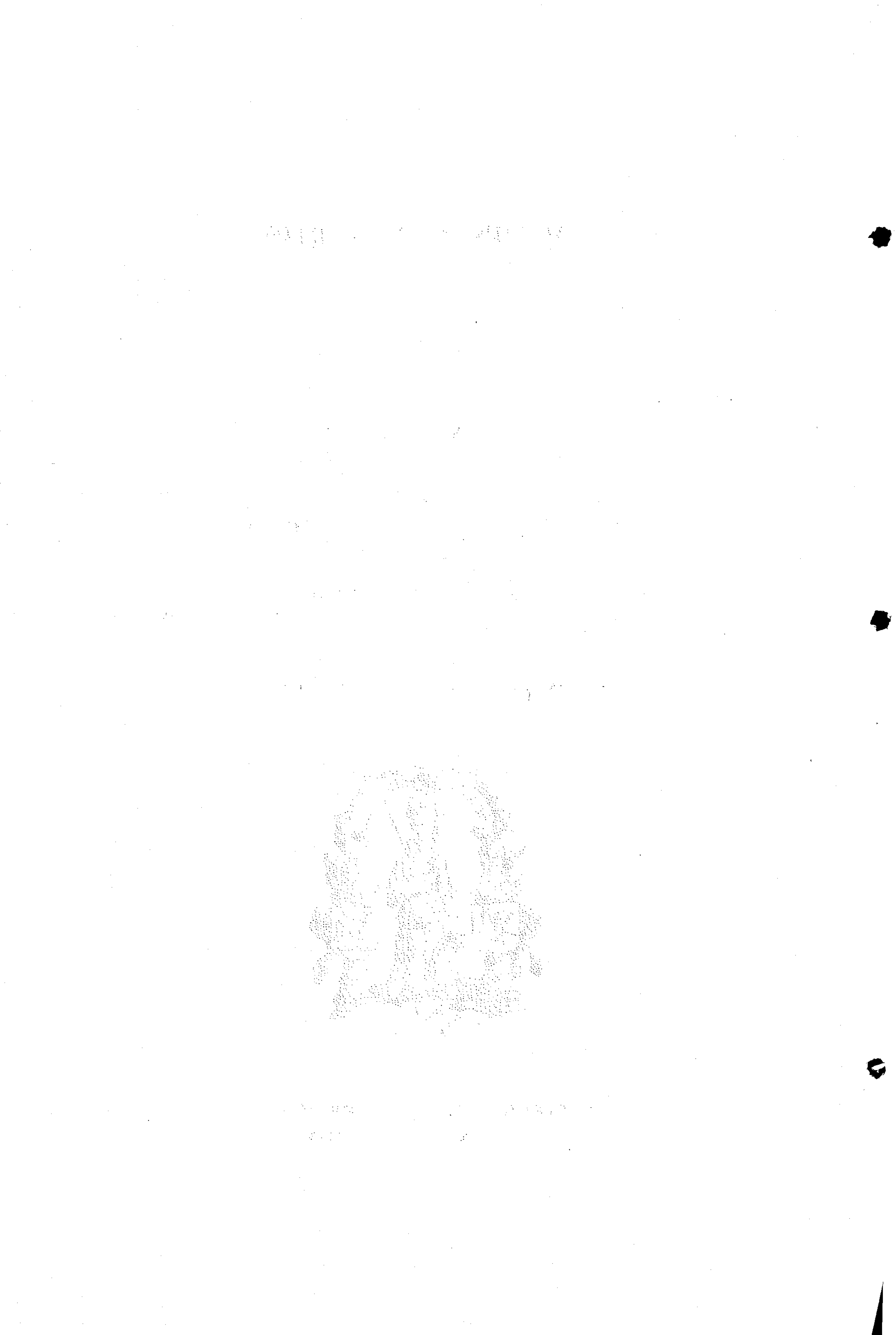
HANDLIST
OF
ARABIC MANUSCRIPTS

IN THE LIBRARY OF THE UNIVERSITY OF LEIDEN
AND OTHER COLLECTIONS IN THE NETHERLANDS

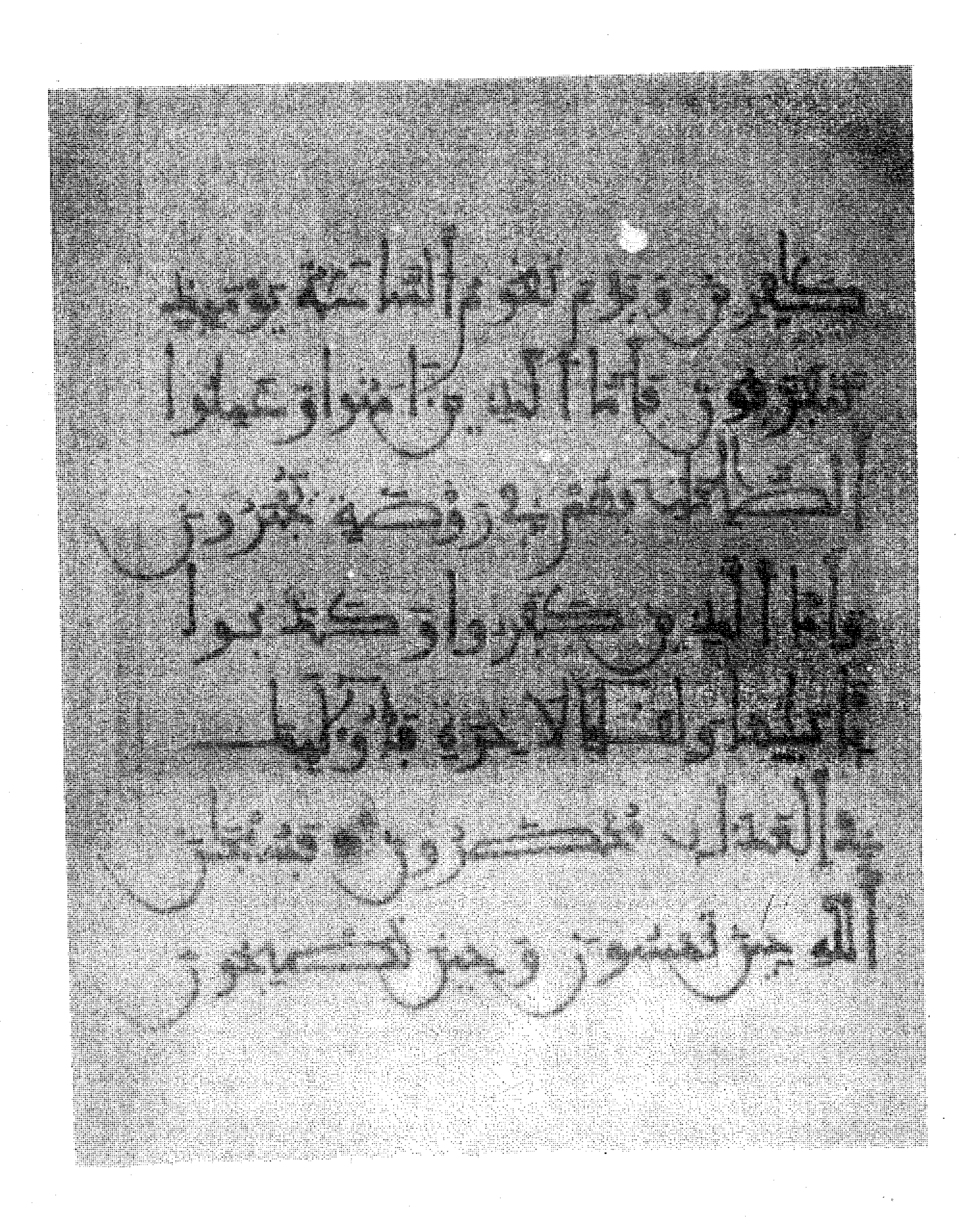
COMPILED BY P. VOORHOEVE



IN BIBLIOTHECA UNIVERSITATIS
LUGDUNI BATAVORUM
1957




بسم الله الرحمن الرحيم



كافرين ويوم تقوم الساعة يومئذ
يتفرقون فأما الذين آمنوا وعملوا
الصالحات فهم في روضة يحبرون
وأما الذين كفروا وكذبوا
بآياتنا ولقاء الآخرة فأولئك
في العذاب محضرون فسبحان
الله حين تمسون وحين تصبحون

Or. 251 f. 25v: Qur'ān S. 30:12–16, written on vellum in maġribī script; according to Nöldeke, Geschichte des Qorāns (1st ed.) p. 346 not much later than 6/12th century.

FOREWORD

By publishing this handlist on the occasion of the Snouck Hurgronje centenary commemoration the Leyden University Library wishes to express its deep-felt gratitude to that great Arabist and Islamic scholar who directed our Oriental Library Department as Interpres for nearly 30 years and greatly enriched its collections by leaving us his books and manuscripts. Up to now only Snouck Hurgronje's Malay manuscripts were accessible through a printed catalogue made by Prof. dr. Ph. S. van Ronkel. Now the Arabic manuscripts belonging to his collection and numbering nearly three hundred, are being made known for the first time through this list.

This is the first catalogue of oriental manuscripts made by a member of our library staff. Formerly the task of describing the oriental manuscripts was entrusted to the Interpres Legati Warneriani and his helpers, or to specialists among the teaching staff of the Leyden University or elsewhere.

In 1919 the adiutor Interpretis Dr. C. van Arendonk became a member of the library staff. He had a profound knowledge of Arabic literature but, for reasons set forth in the introduction to this work, he never published a catalogue of the Arabic manuscripts in his keeping. However, the notes left by him are an important contribution towards a new catalogue. They have been extensively used by his successor in compiling this handlist.

Van Arendonk's successor, Dr. P. Voorhoeve, is a distinguished specialist of Sumatran languages, but he began his oriental studies by learning Arabic from the late Professor Snouck Hurgronje. Because a practical and complete handlist of Arabic manuscripts was most urgently needed, he has compiled this list from the printed catalogues and from written notes found in the library, and completed it by his own research.

I thank my colleagues and some private owners of Arabic MSS. in our country for giving Dr. Voorhoeve access to their collections and permitting him to include their MSS. in this list. Thanks to their kind co-operation this handlist now gives – as far as possible – a complete survey of Arabic manuscripts in the Netherlands.

This work, though not a full-grown catalogue, surpasses the scope of the Catalogus Compendarius, published by our library in 1932-1937. Although the last volume, planned to contain the oriental MSS., was still due, we have decided not to revive that series, but to publish this handlist as Vol. VII of the series "Codices Manuscripti", in which it is the first volume dealing with oriental manuscripts.

Leyden, 8th February 1957

A. KESSEN
Chief-Librarian.

CONTENTS

Facsimiles
(all actual size)

INTRODUCTION

The legacy of about 1000 Arabic, Persian, Turkish and Hebrew manuscripts bequeathed by Levinus Warner to the University of Leiden in 1665 made the library of this university one of the important depositories of oriental manuscripts in Europe. For this reason the oriental collections of our library have been known until the present day under the name of Legatum Warnerianum, even though manuscripts of other provenance now far surpass in number those given by Warner.

Since 1729 the task of making these treasures accessible to scholars has been confided to one of the professors of oriental languages in our University with the title of Interpres Legati Warneriani. In the 19th century he had, as assistants, one or sometimes two orientalists with the title adiutor Interpretis. At present these assistants belong to the library staff and the Legatum Warnerianum no longer has a separate administration, but in matters of scholarship the direction of affairs still rests with the Interpres, who since 1954 has been Dr. G. W. J. Drewes, professor of Islamic studies.

The idea of publishing a handlist of Arabic manuscripts was first conceived by the late Prof. dr. J. H. Kramers, who was Interpres Legati Warneriani from 1940 until his death in December 1951. The main work in cataloguing the Leiden collection of oriental manuscripts had been done by Dozy and De Goeje. Their Catalogus Codicum Orientalium (CCO) was finished in 1873 and completed by an index volume by Houtsma in 1877 [1]). In 1883 the important collection of Arabic manuscripts brought to Holland by Amīn al-Madanī was acquired for the library from the house of Brill. It had been quickly but inadequately catalogued for this firm by C. Landberg (Lb.). De Goeje found it necessary to publish a new edition of the parts of CCO dealing with Arabic manuscripts, including the Amīn collection and minor accessions. Together with his adiutor Houtsma, he published the first volume of the Catalogus Codicum Arabicorum (CCA) in 1888; the first half of the second volume followed in 1907, this time by De Goeje and the adiutor Th. W. Juynboll. De Goeje died in 1909 and in 1917 Juynboll was appointed professor in Utrecht. De Goeje's successor as Interpres was C. Snouck Hurgronje, a man of genius and wide learning. He collected manuscripts on a large scale, but he valued them primarily as human documents, not as historical treasures. Islam as a living force in the life of today was first disclosed by him to Dutch orientalists; the problems it put were so numerous and so urgent that the publication of philological work had to wait.

In 1917 C. van Arendonk was appointed adiutor Interpretis Legati Warneriani. Soon he had the collection at his finger-tips. His profound learning and thorough philological and historical training would doubtlessly have enabled him to finish the Arabic Catalogue. But there were several reasons for not doing this. The growth of oriental studies made the task of keeping the collection of printed books up to par more and more laborious. The Encyclopaedia of Islam took much of Van

1) The second part of this sixth volume was never published; it was planned to contain the description of the Indonesian MSS. Most of these have been described afterwards in separate catalogues in Dutch (not in Latin).

Arendonk's time. His intimate knowledge of the Leiden collections to a certain degree replaced a printed catalogue, and scholars abroad soon knew that they would never apply to him in vain for help and information. Apart from the fact that Van Arendonk did not urgently feel the need of a catalogue and Snouck Hurgronje did not encourage him, there was also the circumstance that Houtsma and Juynboll after their move to Utrecht did not give up the idea of finishing the new edition. It was only in 1940 that Juynboll sent their collected notes to Leiden.

In the mean time Snouck Hurgronje had died in 1936 and left his oriental manuscripts to our library. Some parts of his collection, mainly manuscripts in Indonesian languages, had been transferred to the library before as loan collections, but the Arabic MSS. came to the library only after his death. The great majority of these MSS. had also been collected in Indonesia and are documents of Indonesian Islam. A similar collection had been sent to the library by Snouck Hurgronje in 1906 just before he moved from Batavia to Leiden. This collection came, with a few exceptions, from Bantĕn (W. Java). It was received in Leiden by Juynboll, who sorted it into Indonesian and Arabic MSS., and saw to it that the volumes, mostly damaged by bookworms, were carefully wrapped in brown paper, numbered and listed. After that, the Arabic part of this Bantĕn collection was almost forgotten. When Snouck Hurgronje and his pupil H. Kraemer needed Abū Šakur as-Salimı's Tamhıd, they did not turn to the copy in this collection, but borrowed one from the India Office Library. Notes in Van Arendonk's handwriting were found on slips put into some of these MSS., but it seems probable to me that he made these after his interest in Indonesian-Arabic literature had been aroused by the MSS. bequeathed by Snouck Hurgronje in 1936. The Bantĕn collection of 1906, together with Snouck Hurgronje's MSS. of 1936 have made the Leiden library second in importance for Arabic literature in Indonesia, surpassed only by the Djakarta collection.

These collections and several minor accessions had made the task of completing the catalogue beyond the capacity of one man who could only give a small part of his time to this work. During the war, when other work slowed down, Van Arendonk made many notes about the contents of MSS., but his health deteriorated and it was apparent that the completion of the catalogue could not be expected from him. At the same time it became questionable whether the catalogue should be continued in its old form at all. Latin was no longer familiar to many of the younger generation of Arabists, and the second edition of Brockelmann's Geschichte der Arabischen Litteratur that was nearing its completion, would make most of the bibliographical references added by Houtsma and Juynboll superfluous. So Kramers conceived the plan of publishing a very brief reference list, giving little more than titles, names of authors, dates and references to Brockelmann's GAL. Slips for this list were made under Van Arendonk's guidance by Mr. A. J. W. Huisman, cand. litt. semit., from 1944-1946. Huisman worked from the printed catalogues with Van Arendonk's pencil notes in the margin; generally he had no access to the MSS. or to the notes by Houtsma and Juynboll. His task was nearly completed when he left the library in 1946.

Van Arendonk retired from active service at the library in September of the same year. During one month he initiated me into the secrets of the oriental department, which were kept well arranged and readily accessible in his memory, but scantily recorded on paper. My hope to get his advice from time to time was soon frustrated by his

illness which ended in his death in December. During that first year at the library I could do very little for the Arabic catalogue, and in 1947 I had to return to Indonesia to finish my task as a government linguist in Sumatra. I continued to keep in touch with Kramers by correspondence, and when I came back to Holland and was appointed Kramers' adiutor in 1950, we had agreed that the first thing to be done was to arrange and complete Van Arendonk's notes about all those manuscripts that had been added to the collection after the publication of the printed catalogues. After all, the old collection was to a large degree accessible through the catalogues, and through the information that had passed from the catalogues into Brockelmann's GAL, whereas for the accessions there was absolutely nothing, not even a list of titles in the library. But during the work this "Handlist of additional Arabic Manuscripts" kept on growing. First we decided to include the MSS. described only in CCA and not in CCO (and so not to be found in the index of CCO), then the whole of the Amīn collection (from Landberg's catalogue with numerous emendations by Houtsma and Juynboll). I was working according to this scheme when the sudden and early death of Kramers in December 1951 left me at a loss as to how to finish the work without his steady advise and competent control, which was by no means superfluous, as my own Arabic studies had been interrupted by an Indonesian career of more than 20 years. But when Prof. dr. J. Schacht was appointed to the chair of Arabic I was encouraged to continue the work and to include mention of the manuscripts of the Royal Academy, on loan in our library for more than 100 years and described in a catalogue by P. de Jong, published in 1862 (J.). Then the most important and fundamental part of our collection, the Legatum Warnerianum proper and other old collections described in CCO, still remained outside the planned handlist. In connection with the growing demand for microfilm reproductions of oriental manuscripts the publication of a complete handlist became ever more urgent. So at last it was decided to work up Huisman's slips for the CCO manuscripts into the card-index for the handlist.

In 1954 Huisman returned to the library and relieved me of practically the whole care of the printed books, thus enabling me to finish the complete handlist. He has also read through the whole list, corrected a number of errors and solved many puzzles that had defied my patience, and assisted me in the proof-reading. I am indebted to my colleague G. Schofield of the School of Oriental and African Studies, London, for the careful revision of my English.

The reason for relating the genesis of this handlist at such great length is to make clear to what extent I have profited by the work of my predecessors; how most of what may be valuable in this list must be credited to them, most of the unevenness in treatment debited to the gradual growth of the plan, and most of the factual errors to me. It is impossible to mention the names of all those scholars who in letters or during their visits to our library gave me some information that has been used in this list. I feel greatly indebted to them. My special thanks go to Dr. S. M. Stern, who did much to open my eyes to the value of Arabic manuscripts not merely as sources for the knowledge of texts but also as individual objects of art and learning.

As Holland in the last half century has not produced a single Arabist qualified and at the same time willing to complete De Goeje's catalogue, I am afraid that this handlist, intended as a makeshift, will have to serve for a considerable time. It should however be clearly stated here, that this list can *not* replace the old catalogues; wherever

it refers to them they should be consulted if available. Neither can this list replace a new catalogue, which still remains an unpaid debt of Leiden University to its tradition of orientalism.

The division of this handlist is as follows:

I. Titled texts, arranged in alphabetical order.
II. Untitled texts, arranged in order of subject.
III. Index of proper names.

Ad I. The entries contain the following data:

a. Title (transliterated) in CAPITALS. I have avoided as much as possible giving fictitious titles and have tried to find the true title, even when this was not mentioned in the MS. Sometimes if there is no title but the subject of the work is clearly stated in a few words in the introduction I have taken these as a title, and in a very few cases I have collected a number of texts under a general catchword such as BIBLIA, DU'Ā', FATWĀ, QAṢĪDA.
Commentaries, glosses, rhymed versions, abridgements, paraphrases etc. have always been listed under the title of the original work, with cross-references under their own titles, if any. Only direct commentaries on the text of the Qur'ān have been listed under their own title, not under QUR'ĀN. If we have no copy of the original text, its title is put between brackets. The same has sometimes been done when we have only a very small fragment of a text. Sometimes the complete text of the original work may be found in a commentary, although its title has been put between brackets.

b. Name of the author Well-known names and the names of authors of texts previously described in the printed catalogues have mostly been made uniform in accordance with the catalogue of printed books in our library. For MSS. not previously described I have given the exact form of the name as mentioned in the MS. if there could be any doubt about the identity of the author. The part of the author's name under which the main entry in the index of proper names has been listed is underlined.

c. The date of the author, i.e. either the year of his death preceded by d. or, if this is unknown, some year in which it is known that he was alive, otherwise an approximate date.

d. A reference to C. Brockelmann's Geschichte der Arabischen Litteratur. The references are to the pages of the first edition of the main work (G, Grundwerk), although the second edition has been used. This has been done because these page-numbers are also found in the 2nd ed. in the margin and in the Supplement (S.) at the top of the pages. Sometimes other bibliographical references have been given. For works not found in GAL and not previously described in the catalogues some note about the contents is mostly added.

After these data about the text there follow some particulars about the copy in hand:

e. Where necessary an indication of the part of the text found in the MS. (e.g. fragment, vol. II only, etc.), the number of volumes, and for MSS. not previously described sometimes a few particulars about the state of preservation, kind of paper [1]), handwriting etc.

1) By 'Javanese paper' I meant to indicate paper made in Java from the beaten bark of Broussonetia papyrifera Vent. When I discovered that some of the paper I had called 'Javanese' was almost certainly made with a mould and not by beating, it was too late to examine these papers anew. I am, however, fairly sure that all the MSS. I have described as written on 'Javanese paper' were copied in Indonesia.

f. Between two asterisks: the number of folios or pages; a reference to the printed catalogue where the MS. has been described; date of the MS.

The number of folios or pages has often been taken as it stood from the printed catalogues or from pencil notes in the library copies of these catalogues. Where I have ascertained the number from the MS. itself I have followed these rules:
ff. means the number of folios of a volume containing a single text, when the folios has been numbered in the MS. and also when there was no numbering at all [1].
f. Xr or v - Yr or v means the folios (recto or verso) where a work begins and ends in a manuscript with folio-numbering.
pp. means the number of pages of a volume containing a single text, when the pages had been numbered in the manuscript.
p. X - Y means the pages where a work begins and ends in a MS. with page-numbering.

For MSS. described first in CCO and afterwards in CCA, a reference to CCA only has been given. For MSS. described first in Lb. and afterwards in CCA, both references have been given.

In the case of MSS. previously described, dates have been taken from the printed catalogues (with corrections found in the library copies of these catalogues). Where I wished expressly to leave the responsibility for a conjectured date to the author of the catalogue, I have put a colon instead of a semicolon between the reference to the catalogue and the conjectured date. For undated MSS. from the three 17th century collections the name of the collection is mentioned as a terminus ad quem: Scal. = Scaliger (d. 1609), Warn. = Warner (d. 1665) and Gol. = Golius (d. 1667).

Where no date is given in this list the MS. is undated and the catalogues do not give an approximate dating. Not being a specialist of Arabic palaeography I have strictly refrained from trying to date undated MSS., except in the case of Indonesian MSS., where I have sometimes tentatively ascribed some MS. to the 18th of 17th century; generally these MSS. are 19th century copies.

g. To the right of the page: the class-mark of the MS. If a volume contains more than one text the number of the part is added between brackets [2]. All the Oriental manuscripts that are the property of Leiden University Library have consecutive numbers (indicated by Or.) in a handwritten list made by Th. W. Juynboll at the beginning of this century, to which accessions have since been added. For the oldest part of the collection, the number of the MS. in this accession-list is mostly the same as the shelf-mark (indicated by Ar.); for later accessions the figures are always different. In the old catalogues numbers from this list – here called class-marks – and shelf-marks have been used indiscriminately without the indication Or. or Ar. In this handlist *Or.-numbers only have been used.* When referring to the MSS. these numbers should always be used. In GAL, Leiden MSS. are mostly cited by catalogue numbers; the same MS. is sometimes found twice under its CCO

1) After the completion of this list the folios of all Arabic MSS. have been numbered, but when this work was finished the figures given in the handlist could no longer be changed. I hope the small differences betwee the numbers in this list and hose in some MSS. will not cause much inconvenience

2) Sometimes it was not possible to number the parts in a volume of mixed Arabic and Indonesian contents because the text has not been completely analysed. In that case I have used the formula: *p. x-y in:* followed by the class-mark of the volume.

and CCA or Lb. and CCA number. To prevent any further confusion that would arise from the introduction of a new set of numbers, the entries in this list have not been numbered.

Class-marks preceded by an abbreviation other than Or. indicate MSS. belonging to a loan-collection in Leiden University Library or MSS. in other libraries in the Netherlands, as explained in the list of abbreviations.

Information about MSS. in other collections should not be sought from the Leiden Library but from the library or museum where they are kept.

The MSS. of the Zeeuwsch Genootschap van Kunsten en Wetenschappen, Middelburg, described in CCO V p. 312-315, were destroyed during the last war and have not been mentioned in this list.

I have not made a systematical search for MSS. in private possession, but mentioned a few copies that came to my notice. Their number is probably very small in Holland.

Transliteration. The system of transliteration is that which has been introduced by Van Arendonk into the catalogue of printed books of our library. It is a compromise between the system applied in the 2nd ed. of GAL and that of the 1st ed. of the Encyclopaedia of Islām. The departures from Brockelmann's system are:

kh instead of ḫ (in the catalogue of printed books k͟h is used, but I have omitted the underlining as I have not found a single instance in my list where this could cause confusion).

For technical reasons ć, ǵ and ś have been used instead of č, ǧ and š.

Taśdīd is always expressed by doubling the consonant (iyy, not īy; ayy, not aiy; uww, not ūw).

The diphthongs are written ai and aw as in the first edition of E.I. (the second edition has ay and aw, Brockelmann has ai and au).

In Arabic words the vowels a, i, u, ā, ī, ū only have been used (ʻUmar, not ʻOmar etc.); e, o (and the consonants ʻ, g, p) have occasionally been used in foreign names.

Short vowels written with matres lectionis have been transliterated as long: fī'l-ʻālam, not fi'l- etc.

' as a sign of elision is distinguished from ' for hamza.

Alphabetical order. This is strictly mechanical; t, ṯ and ṭ, d, ḏ, ḍ etc. are not kept apart. The only element that has been disregarded for the alphabetical order is the article al- In a context of capital letters this has been written with small letters, but it has never been omitted or represented by a hyphen. All other words, including prepositions and elements of names like Abū, b., Ibn etc. are in their proper places in the alphabetical order. The disregarding of the article is one of two deviations from the system of our catalogue of printed books which I have introduced. The other one is, that I have taken into account separate words as opposed to a series of letters, so MĀ BAʻD. . . comes before al-MAʼĀB. In titles of books kitāb has been abbreviated k.; k., bāb, faṣl and fī at the beginning of a title are written in small letters and are disregarded as far as the alphabetical order is concerned.

Ad II. The untitled texts are arranged in order of subjects, strictly according to the chapters of the old catalogues. The titles of these chapters have been left in Latin and are here used as paragraph headings. References to this part of the handlist are made by II followed by the number of the paragraph. In this part a short indication of the contents of the text has mostly been given, also for the MSS already

described in the catalogues. Sometimes, especially in the description of Indonesian ṣūfic works, I have succumbed to the temptation of giving a few more particulars.

Ad III. Index of personal names. Under the main entry one finds: 1. the name. 2. date. 3. abbreviated titles of the works in section I of which this person is the author or (with v.) under which he is mentioned in any other capacity (commentator, etc.). 4. the pages in section II where he is mentioned. For European scholars page-numbers have been given. This has also been done to abbreviate lists of titles beginning with risāla(t).

Provenance of the manuscripts. The history of the Leiden collection has been written by Dozy in the introduction to CCO. It was reprinted and brought up to date (1888) by De Goeje in CCA. The reader is referred to these introductions for a detailed survey of the provenance of the earlier parts of the collection. Here I mention only that nos. Or. 1-211 are the collection of Golius, 212-264 of Scaliger and 269-1182 of Warner.

Among the large collections that came to the library during the last 70 years only that of C. Snouck Hurgronje was rich in Arabic manuscripts. The 'Bantĕn collection' given by him in 1906 comprised 83 Arabic MSS. (Or. 5656-5738), 65 Indonesian MSS. (Or. 5591-5655) and one Urdu Ms. (Or. 5739). The total number of manuscripts in his bequest (1936) is 1233, of which 210 are Arabic (Or. 6977-7121, 7128-7132, 7161-7214, 8318, 8319, 8387, 8471, 8472, 8781) and 1023 in other languages, mostly Indonesian (Javanese, Malay, Sundanese, Achehnese, Gayo): Or. 6910, 6954-6956, 7229-7939, 7949-7951, 7953-8236, 8241-8252, 8340, 8343, 8365, 8370, 8372, 8400, 8403-8405. Among the manuscripts listed as Indonesian, both in the Bantĕn collection and in the bequest, there are many volumes of mixed contents that also contain Arabic texts. The great majority of Arabic manuscripts in Snouck Hurgronje's collection is of Indonesian origin; some of these also contain texts in Indonesian languages, and many have notes or interlinear translations in Malay or Javanese.

Nos. Or. 6326-6337, 6348-6370, 6632-6643, 6695-6700 and 6760-6761 were bought for the library by Mr. C. Adriaanse, chargé d'affaires of the Netherlands at Djidda, in 1932-1936. Nearly all these manuscripts come from Yemen. Nos. 8261-8304 are notes, abstracts, photographs of MSS. etc. collected by my predecessor C. van Arendonk.

The provenance of other accessions, mostly purchased from booksellers, needs no mention here.

P.V.

LIST OF ABBREVIATIONS [1])

a. Abbreviations used in class-marks

(MSS. in the Museum Princessehof, Leeuwarden, have been listed without class-marks, and no abbreviations have been used for the Municipal Archives at Leiden and the National Archives at The Hague. All other collections from which MSS. have been listed are mentioned here.)

Acad. = Manuscript of the Royal Academy, Amsterdam, since February 1856 on permanent loan in the University Library, Leiden. Catalogue: J.

Amst. = University Library, Amsterdam. Catalogues: CCO V p. 308-310 and Cat. Amst.

Amst. I. T. = Koninklijk Instituut voor de Tropen (Royal Institute for the Tropics), Amsterdam. Catalogue by Ph. S. van Ronkel in: Mededeeling No. XXXVI van het Koninklijk Koloniaal Instituut, 1935, p. 145 et sqq.

Amst. Polak = a loan-collection in the University Library, Amsterdam.

Berg = a loan-collection in the University Library, Leiden.

Breda KMA or K. M. A. = Library of the Koninklijke Militaire Academie (Royal Military Academy), Breda.

Breda Mus. = Ethnographical Museum, Breda (formerly affiliated to the Royal Military Academy, now a branch of the National Museum of Ethnography).

Delft = MSS. belonging to the Municipal Museum of Ethnography, Delft, on loan in the University Library, Leiden.

Dev. = Athenaeum-bibliotheek, Deventer (including the library of the former Provincial Academy of Gelderland, Harderwijk). Catalogues: CCO V p. 292-304 and see below p. 412.

F. Or. = collection of microfilms of oriental MSS. in the University Library, Leiden. (A: 35 mm films; C: sheet-films and filmstrips).

Gron. = University Library, Groningen. Catalogues: CCO V p. 279-292 and Catalogus codicum manu scriptorum Universitatis Groninganae Bibliothecae, auct. H. Brugmans, 1898, nos. 458-478. (The numbers cited are those of the latter catalogue).

Hotz = the collection of A. Hotz in the Leiden University Library. Catalogue: Cat. Bibl. Acad. Lugd. Bat. vol. XXVII.

Isl. Inst. = Institute of Islamic Studies, Rapenburg 61, Leiden.

KITLV = Koninklijk Instituut voor Taal-, Land- en Volkenkunde (Royal Institute of Linguistics, Geography and Ethnology), The Hague.

Leov. = Provincial Library of Friesland, Leeuwarden. Catalogues: CCO V p. 305-308 and Systematische Catalogus der Provinciale Bibliotheek van Friesland, V (1881) p. 1764 et sq.

N. B. = the Bugis and Makasar MSS. collected by B. F. Matthes, belonging to the Netherlands Bible Society and on permanent loan in the University Library, Leiden. Catalogue: Matthes, Verslag.

N. B. G. or NBG Jav. = the collection of Javanese MSS. belonging to

1) I must apologize for some inconsistency in the use of abbreviations and I hope this list will clear up any doubts about their meaning.

the Netherlands Bible Society, on permanent loan in the University Library, Leiden. Catalogue: Juynboll, Suppl. Cat.

Or. = Oriental MS. of Leiden University Library. Catalogues: CCO, Lb., CCA.

R.E.M. or REM = National Museum of Ethnography, Leiden (and 2 MSS. in Breda).

Rott. Gem. = Municipal Library, Rotterdam.

Utr. Or. = Oriental MS. of the University Library, Utrecht. Catalogues: CCO V p. 263-275, CU p. 338 et sqq., and see below p. 412.

Westhr. = Museum Meermanno-Westhrenianum (affiliated to the Royal Library), The Hague. Catalogue: CCO V p. 310-311.

b. Other abbreviations

Ahlw. = W. Ahlwardt, Verzeichniss der arabischen Handschriften der Königlichen Bibliothek zu Berlin. 1887-1899.

Alex. = Alexandria, al-Maktaba al-baladiyya.

Am. J. Sem. L. = The American Journal of Semitic Languages and Literature.

Ambr. = Biblioteca Ambrosiana, Milan.

Anawati = G. C. Anawati, Essai de bibliographie avicennienne. 1950.

As. Mus. = Asiatic Museum, Leningrad.

As. Soc. Beng. = Asiatic Society of Bengal, Calcutta.

Bat. Cat. = Codicum Arabicorum in Bibl. Soc. Artium et Scientiarum quae Bataviae floret Catalogus (auct.) R. Friederich (et) L. W. C. van den Berg. 1873.

Bat. Suppl. or Batav. Suppl. = Ph. S. van Ronkel, Supplement to the Catalogue of the Arabic MSS. preserved in the Museum of the Batavia Society of Arts and Sciences. 1913.

Berl. = Berlin.

Bibl. Geogr. Arab. = Bibliotheca Geographorum Arabicorum ed. M. J. De Goeje, 1870-1894.

Bibl. Isl. = Bibliotheca Islamica.

Bibl. Nat. = Bibliothèque Nationale, Paris.

BKI = Bijdragen tot de Taal-, Land- en Volkenkunde (v. Ned. Indië).

Bodl. = Bodleian Library, Oxford.

Br. = C. Brockelmann.

Br. Mus. = British Museum, London.

BSOAS = Bulletin of the School of Oriental and African Studies.

Bull. Fac. Arts = Bulletin of the Faculty of Arts, University of Egypt, Giza.

C. v. A. = C. van Arendonk.

Carmody = F. J. Carmody, Arabic astronomical and astrological sciences in Latin translation. 1956.

Cat. Amst. = Catalogus der handschriften (in de) Bibliotheek der Universiteit van Amsterdam. II. De handschriften der Stedelijke Bibliotheek (Gem.). 1902. VII. 1. De hss. v. d. Remonstrantsche Kerk (Rem.). 1923.

Cat. Aumer = J. Aumer, Die arabischen Handschriften der K. Hof- und Staatsbibliothek in Muenchen. 1866.

Cat. Bibl. Acad. Lugd. Bat. vol. XXVII = the catalogue of the Hotz collection in the Leiden University Library.

Cat. Blochet = E. Blochet, Catalogue des manuscrits arabes des nouvelles acquisitions. Bibliothèque Nationale, Paris. 1925.

Cat. Escurial = Les manuscrits arabes de l'Escurial décrits par H. Derenbourg. Paris 1884-1941.

Cat. Friederich = the first half of Bat. Cat. (no. I-XLV).

Cat. (Ivanow-) Hidayat Husain = Catalogue of the Arabic MSS. in the collection of the Royal Asiatic Society of Bengal prepared by W. Ivanow and rev. and ed. by M. Hidayat Hosain. Calcutta 1939.

Cat. Jb. = H. H. Juynboll, Supplement op den catalogus van de Javaansche en Madoereesche handschriften. Leiden 1907-1911.

Cat. Mal. Hss. Bat. = Ph. S. van Ronkel, Catalogus der Maleische handschriften in het Museum van het Bataviaasch Genootschap. Verh. Bat. Gen. 57(1909).

Cat. Mal. hss Juynboll = H. H. Juynboll, Catalogus der Maleische en Sundaneesche handschriften. Leiden 1899.

Cat. R. E. M. = Catalogus van 's Rijks Ethnographisch Museum, Leiden.

Cat. v. d. Berg = the second half of Bat. Cat. (no. XLVI-CLIX).

CB = Chester Beatty Arabic MS. (Handlist by J. Arberry, Dublin 1955).

CCA = Catalogus Codicum Arabicorum Bibl. Acad. Lugd. Ed. 2a.
Vol. I auct. M. J. De Goeje et M. Th. Houtsma. 1888 (no. 1-785).
Vol. II, 1 auct. M. J. De Goeje et Th. W. Juynboll. 1907 (no. 786-1029).

CCO = Catalogus Codicum Orientalium Bibl. Acad. Lugd.
Vol. I, II auct. R. P. A. Dozy. 1851 (no. 1-507, 508-905).
Vol. III, IV auct. P. de Jong et M. J. De Goeje. 1865 (no. 906-1607), 1866 (no. 1608-2222).
Vol. V auct. M. J. De Goeje. 1873 (no. 2223-2835).
Vol. VI, 1 auct. M. Th. Houtsma. 1877 (no. 2836-2850).

Chauvin = V. Chauvin, Bibliographie des ouvrages arabes.

comm. = commentary.

CU = Catalogus codicum manuscriptorum Bibliothecae Universitatis Rheno-trajectinae (auct. P. Tiele). I. 1887.

d. G. = M. J. de Goeje.

E. I. = The Encyclopaedia of Islām.

Elenco = G. Levi Della Vida, Elenco dei manoscritti arabi islamici della Biblioteca Vaticana. 1935 (Studi e testi 67).

Enc. v. Ned. Indië = Encyclopaedie van Nederlandsch-Indië. (2nd ed.)

Esc. 2 = Cat. Escurial.

Friederich-v. d. B. = Bat. Cat.

G = Grundwerk, the main work of GAL.

GAL = C. Brockelmann, Geschichte der arabischen Litteratur.

Gol. = Golius manuscript (before 1667).

Graf = G. Graf, Geschichte der christlichen arabischen Literatur.

Griffini = E. Griffini, Catalogo dei manoscritti arabi di nuovo fondo della Biblioteca Ambrosiana di Milano. RSO 1910-1919.

H. = A. H., anno Hegirae.

Havn. = Copenhagen.

Heawood = Edw. Heawood, Watermarks. 1950.

Ḥ. Kh. = Ḥăggī Khalīfa ed. Flügel.

Ind. Off. (Libr.) = India Office Library, London.

Isl. = Der Islam.

J. = Catalogus Codicum Orientalium Bibl. Acad. Reg. Scientiarium quem, a Weyersio inchoatum, ed. P. de Jong. Lugd. Bat. 1862.

Jav. = Javanese.

JRAS or J. R. A. S. = Journal of the Royal Asiatic Society. London.

JRASB = Journal of the Royal Asiatic Society of Bengal.

Juynboll, Cat. Mal. (Hss.) = Cat. Mal. hss. Juynboll.

Juynboll, Suppl. Çat. (Jav. hss.) = Cat. Jb.
k. = kitāb.
Kat. Aumer = Cat. Aumer.
Kat. Brockelmann = C. Brockelmann, Katalog der orientalischen Handschriften der Stadtbibliothek zu Hamburg. 1908.
KBG = class-mark of a MS. (Arab. = Arabic or Mal. = Malay) belonging to the Lembaga Kedubajaan Indonesia KBG, Djakarta.
Kl. = H. C. Klinkert.
Kraus (P.) = Jābir ibn Ḥayyān vol. I: Bibliographie critique.
Lb. = C. Landberg, Catalogue de manuscrits arabes provenant d'une bibliothèque privée à El-Medîna et appartenant à la maison E. J. Brill. Leide 1883.
Matthes, Versl. = B. F. Matthes, Kort verslag aangaande alle mij in Europa bekende Makassaarsche en Boeginesche handschriften. Amsterdam 1875.
MSOS = Mitteilungen des Seminars für orientalische Sprachen, West-asiatische Studien.
Muh. Stud. = I. Goldziher, Muhammedanische Studien. Halle 1888-1890.
NGW = Nachrichten der Gesellschaft der Wissenschaften, Göttingen.
Not. Bat. Gen. = Notulen van de Algemeene en Directievergaderingen van het Bataviaasch Genootschap van Kunsten en Wetenschappen.
Opkomst = C. van Arendonk, Opkomst van het Zaidietische Imamaat in Yemen. Uitg. Stichting De Goeje 5.
Petrop. = Leningrad.
Publ. De Goeje Fund = Uitg. Stichting De Goeje.
REI = Revue des études islamiques.
Rosen, Not. Somm. = V. Rosen, Notices sommaires des manuscrits arabes du Musée Asiatique. St.-Pétersb. 1881.
RSO = Rivista degli studi orientali.
S. = GAL, Supplement.
Scal. = Scaliger manuscript (before 1609).
SH, S. H. or Sn. H. = C. Snouck Hurgronje.
Siggel, Gotha = A. Siggel, Katalog der arabischen alchemistischen Handschriften Deutschlands. Handschr. der... Bibl. zu Gotha. 1950.
S. N. = GAL, the corrections and additions to vol. I-III in S. III p. 1191 et sqq.
SOAS or S. O. A. S. = School of Oriental and African Studies, London.
Suppl. Cat. Batav(ia), Batavia Suppl. Cat., Suppl. Cat. Ar. MSS. Batavia, Suppl. Cat. v. R., Suppl. van Ronkel = Bat. Suppl.
Suppl. Cat. (Br. Mus.) = C. Rieu, Supplement to the catalogue of the Arabic manuscripts in the British Museum. 1894.
Suter = H. Suter, Die Mathematiker und Astronomen der Araber und ihre Werke. 1900.
TBG = Tijdschrift voor Indische Taal-, Land- en Volkenkunde uitgegeven door het Bataviaasch Genootschap.
thesis (of C. A. O. van Nieuwenhuijze) = Šamsu'l-Dīn van Pasai. 1945.
TTKB = Türk Tarih Kurumu Belleten.
Uit. Stichting De Goeje 13 = Ibn al-Muǧāwir, Descriptio Arabiae meridionalis ed. O. Löfgren.
15 = Een Javaansche primbon ed. G. W. J. Drewes.
16 = Twee Maleise geschriften van Nūrud-dīn ar-Rānīrī ed. P. Voorhoeve.
v. A. or vA = C. van Arendonk.
Van Ronkel, Suppl. Cat. Mal. (hss.) = Ph. S. van Ronkel, Supplement-

catalogus der Maleische en Minangkabausche handschriften. Leiden 1921.

Vat. = Biblioteca Vaticana.

Verh. Bat. Gen. = Verhandelingen van het Bataviaasch Genootschap van Kunsten en Wetenschappen.

Verh. Kon. Inst. = Verhandelingen van het Koninklijk Instituut voor Taal-, Land- en Volkenkunde.

Versl. Congres Oost. Gen. = Verslag van het (9de) congres van het Oostersch Genootschap in Nederland.

Versl. en Med. Kon. Akad. Afd. Lett. = Verslagen en Mededeelingen van de Koninklijke Nederlandsche Akademie van Wetenschappen. Afdeeling Letterkunde.

Verspr. Geschr. = V.G.

V.G. = C. Snouck Hurgronje, Verspreide geschriften.

Warn. = Warner manuscript (before 1665).

WZKM = Wiener Zeitschrift für die Kunde des Morgenlandes.

Zayyāt (Ḥ.) = Khazā'in al-kutub fī Dimašq. 1907.

ZDMG = Zeitschrift der Deutschen Morgenländischen Gesellschaft.

Z. f. Ass. = Zeitschrift für Assyriologie.

CORRECTIONS

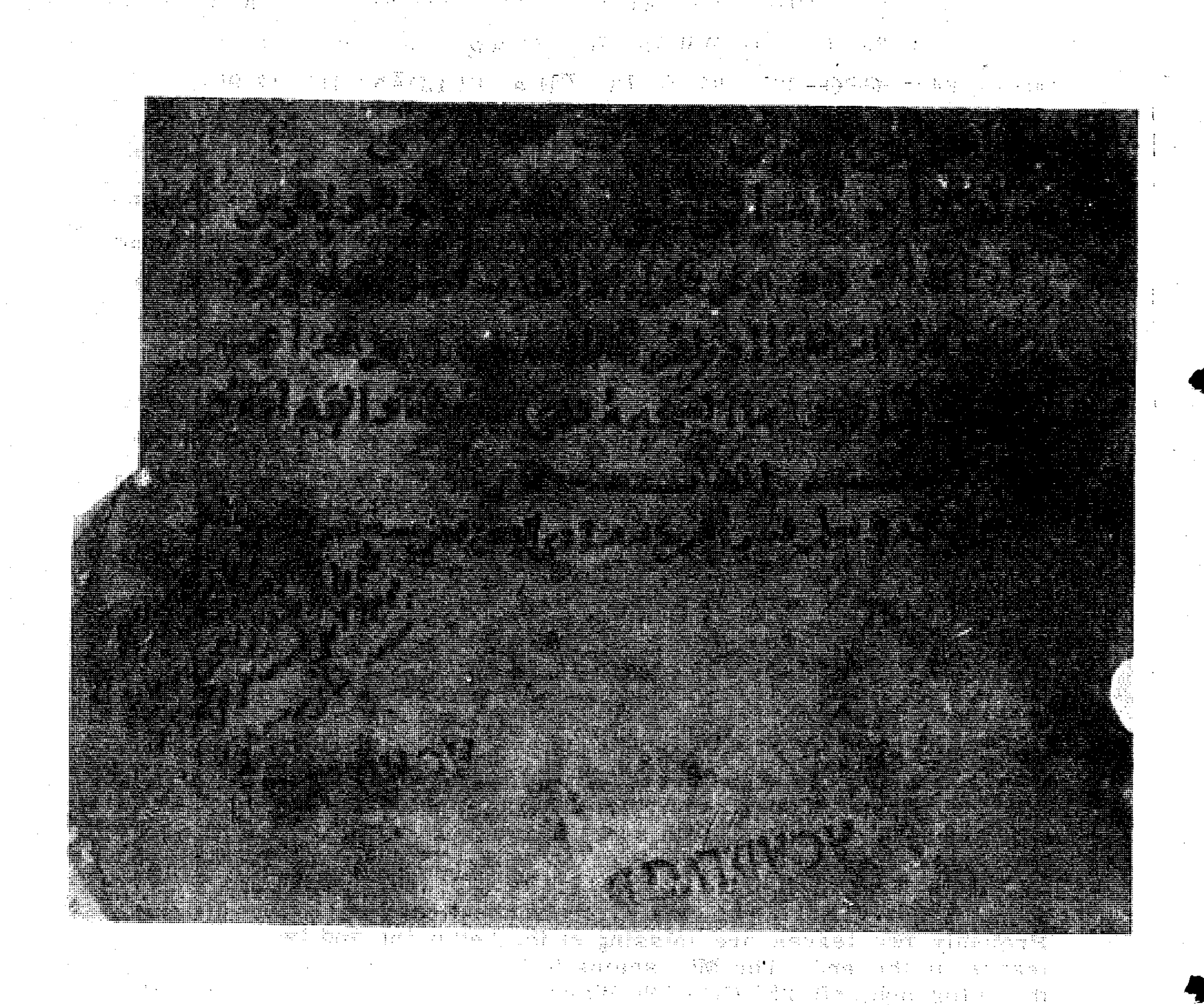
Page 5 line 24 read 632/1234; 6, 6 WA't-TĀBI'ĪN; 8, 11 Suyūṭī; 9, 24 'AĠĀ'IB; 12, 28 Nāṭiq; 12, 31 NĀṬIQ; 17, 11 badly damaged; 18, 10 'IQYĀN; 18, 15 Or. 2764; 20, 35 aṭ-Ṭā'ī; 21, 14 MAŚĀYIKH; 23, 16 al-Ḥakīm at-Tirmiḏī; 28, 4 wa-ta'ālā; 28, 32 aś-Śāṭirī; 36, 14 KBG 108 Arab.; 36, 18 H. 1016-1039; 41, 15 1102/1690; 51, 24 al-Marġīnānī; 60, 15 II. 32, 33; 69, 5 ĠAWWĀṢ; 70, 2 Fuwwī; 73, 15 interlinear translation; 84, 4 CCO 1283; 87, 10 FUTŪḤ al-BULDĀN; 107, 12 994/1586; 108, 14 RASĀ'IL; 109, 17 HAYŪLĀ; 119, 12 del. "or after 341/953"; 136, 27 ḤUĠĠĀĠ; 146, 36 Yaḥyā; 164, 11 del. "Am"; 176, 3-7 MAFĀTĪḤ al 'ULŪM should come after MAFĀTĪḤ ar-RUMŪZ; 281, 25 KHIḌĀB; 370, 14-16 read: at-TA'RĪF BI-ṬABAQĀT al-UMAM by Ṣā'id b. Aḥmad al-Andalusī (d. 462/1070), G. I, 344. Abstracts (ta'līqāt), ending abruptly at the beginning of the 8th umma (Banū Isrā'īl). *f. 231r-247r; CCA 832; before H. 1009* Or. 159(2).
27, 30 ŚARAFAI; 41, 28 and 31 and 293, 6 BARKĀR, though from Persian parkār, should be BIRKĀR according to the Arabic dictionaries; 55, 7 COLECCION; 90, 24 az-ZAKHKHĀR; 129, 13 1101/1690; 295, 24 al-Ḥinnā'ī; 341, 9 al-QASS; 362, 13 TALQĪB al-QAWĀFĪ; 399, 20 MAḌARRAT; 429, 31-32 Fī'l-akhlāq al-ma'nawiyyāt(sic) allatī ġummā'uhā ḥusn al-khulq.

ADDITIONS

AMṮĀL
Whilst this list was in the press, Dr. E. Sellheim examined the first MS. mentioned under this heading (p. 13, Or. 1044) and found that it should be listed as follows:
ĠURAR al-AMṮĀL WA-DURAR al-AQWĀL
by 'Alī b. Zaid al-Baihaqī (d. 565/1169), G. I, 324, Ḥ. Kh. s. v., Yāqūt V, 211. This work is not mentioned in GAL. Probably two leaves are missing at the beginning and two leaves at the end. The MS. seems to be an old copy from the autograph. *ff. 253; CCA 390; Warn.* Or. 1044

ĠAIṮ al-MAWĀHIB al-'ALIYYA see al-HIKAM al-'ATA'IYYA.

al-KAŚŚĀF
Cf. al-IS'ĀF FĪ ŚARḤ ŚAWĀHID al-KAŚŚĀF.



Or. 298 part of f. 241v: Ġarīb al-ḥadīṯ. Colophon with the date: Ḏu'l-Qa'da 252 (= Nov.-Dec. 866). Apparently the earliest dated paper codex in Europe.